

# **City of Richmond**

City Hall Richmond VA, 23219 (p) 804.646.1110 (f) 804.646.5789

## **Agenda**

### **Public Art Commission**

Thursday, April 25, 2019

4:30 PM

5th Floor Confernece Room of City Hall

**Call to Order** 

**Roll Call** 

**Approval of Minutes** 

Secretary's Report

- PAC Secretary/Public Art Coordinator Position Update

**Consideration of Continuances and Deletions from Agenda** 

#### **REGULAR AGENDA**

1 PAC Section 17.05 Review: DPU Storm Drain Art Project - Scott's Addition

<u>2019-001</u>

<u>Attachments:</u> <u>Staff Report to PAC & Map</u>

**DPU Support Letter** 

**Finalists** 

- 2 Voting on New Commissioners
- 3 Voting on Chair/Vice Chair
- 4 Conservation RFP Update
- 5 2019 Work Plan/New Works Overview
- 6 Budget Update

#### **OTHER BUSINESS**

#### Adjournment