

# **City of Richmond**

City Hall Richmond VA, 23219 (p) 804.646.6304 (f) 804.646.5789

### **Agenda**

## **Planning Commission**

Monday, December 16, 2019 1:30 PM 5th Floor Conference Room

**Call To Order** 

Roll Call

**Chair's Comments** 

- 2020 Officers

#### Approval of Minutes

1. PDRMIN CPC Draft Minutes\_October 7, 2019 Meeting

2019.024

Attachments: DRAFT CPC Minutes Oct 7, 2019 Meeting

#### **Director's Report**

- Council Action Update
- Richmond 300 Update

#### **Consideration of Continuances and Deletions from Agenda**

#### Consent Agenda

2. <u>UDC 2019-30</u> Final location, character, and extent review of sludge thickening and

dewatering facility improvements at the Wastewater Treatment Plant; 1400

**Brander Street** 

<u>Attachments:</u> <u>UDC Report to CPC</u>

Staff Report to UDC

Location & Plans

The consent agenda consists of items that appear relatively non-controversial in nature and for which there was no known opposition at the time this agenda was set. The Consent Agenda items will be considered by the Commission as a group, and there will be a single combined staff presentation and a single combined public hearing held for all items listed on the Consent Agenda.

#### Regular Agenda

3. <u>UDC 2019-29</u> Conceptual location, character, and extent review of the Brown's Island

Improvment Plan; 1 Brown's Island

<u>Attachments:</u> <u>UDC Report to CPC</u>

Staff Report to UDC Location & Plans

Public Comment - Support

4. CPCR.2019.1 TO DECLARE AN INTENT TO AMEND THE OFFICIAL ZONING MAP

AND TEXT FOR THE PURPOSE OF CREATING A HISTORIC

VIEWSHED PROTECTION OVERLAY DISTRICT TO PROTECT THE

VIEW OF THE JAMES RIVER FROM LIBBY HILL PARK.

<u>Attachments:</u> <u>Staff Report</u>

Resolution

<u>Map</u>

#### **Upcoming Items**

#### **Adjournment**

All persons attending the meeting are requested to register on the attendance sheets that have been placed on the chairs and are also available at the table by the conference room entrance. Once you have completed an attendance sheet, it should be provided to the Commission staff.