



# City of Richmond

City Hall  
Richmond VA, 23219  
(p) 804.646.6304  
(f) 804.646.5789

## Agenda

### Planning Commission

---

Monday, May 20, 2019

1:30 PM

5th Floor Conference Room

---

#### Call To Order

#### Roll Call

#### Chair's Comments

#### Approval of Minutes

1. [PDRMIN  
2019.011](#) CPC Draft Minutes\_May 6, 2019

**Attachments:** [CPC Draft Minutes\\_May 6, 2019](#)

#### Director's Report

- Richmond 300 Update
- Council Action Update

#### Consideration of Continuances and Deletions from Agenda

2. [UDC 2019-16](#) Final Location, Character and Extent Review of Modular Classrooms at Patrick Henry School of Science and Arts (3411 Semmes Avenue/Portion of 4001 Stonewall Avenue)

**Attachments:** [Application](#)  
[Plans](#)

*Request to continue to the June 3, 2019 Planning Commission Meeting.*

#### Consent Agenda

3. [ORD.  
2019-120](#) To authorize a Highland Grove Preliminary Community Unit Plan permitting the development of a residential community of up to 155 dwelling units on approximately 40 acres of land located at 2651 Richmond Henrico Turnpike, 2641 Richmond Henrico Turnpike, 500 Dove Street, 509 Dove Street, and 2300 1st Avenue, upon certain terms and conditions.

**Attachments:** [Staff Report](#)  
[Resolution](#)  
[Ord. No. 2019-120](#)  
[Application Form\\_RRHA](#)  
[Application Form\\_RPS](#)  
[Applicant's Report](#)  
[RPS Letter](#)  
[Survey 1](#)  
[Survey 2](#)  
[Survey 3](#)  
[Highland Grove CUP Map](#)  
[CUP Preliminary Plan](#)  
[Map](#)

4. [ORD. 2019-121](#) To authorize the special use of the property known as 20 North Belmont Avenue for the purpose of up to two dwelling units as well as the principal and accessory uses permitted in the B-1 Neighborhood Business District, upon certain terms and conditions.

**Attachments:** [Staff Report](#)  
[Ord. No. 2019-121](#)  
[Application Form & Applicant's Report](#)  
[Plans & Survey](#)  
[Map](#)

5. [ORD. 2019-122](#) To authorize the special use of the property known as 804 North 22nd Street for the purpose of a multifamily dwelling containing up to four dwelling units and a single-family detached dwelling, upon certain terms and conditions.

**Attachments:** [Staff Report](#)  
[Ord. No. 2019-122](#)  
[Application Form](#)  
[Applicant's Report](#)  
[Plans](#)  
[Survey](#)  
[Map](#)

6. [UDC 2019-15](#) Final location, character, and extent review of exterior Wastewater Treatment Plant structures for screening and grit equipment, 1400 Brander Street

**Attachments:**     [UDC Report to CPC](#)  
                          [Staff Report to UDC](#)  
                          [Location & Plans](#)  
                          [Supplement I \(Landscaping Plan\)](#)

*The consent agenda consists of items that appear relatively non-controversial in nature and for which there was no known opposition at the time this agenda was set. The Consent Agenda items will be considered by the Commission as a group, and there will be a single combined staff presentation and a single combined public hearing held for all items listed on the Consent Agenda.*

## **Regular Agenda**

7.     [UDC 2019-14](#)    Conceptual 17.05 review of Small Cell Antenna Pole Attachments, city-wide.

**Attachments:**     [UDC Report to CPC](#)  
                          [Staff Report to UDC](#)  
                          [Location & Plans](#)  
                          [Supplement I](#)  
                          [Supplement II](#)  
                          [DPU Light Poles](#)

## **Upcoming Items**

### **Adjournment**

*All persons attending the meeting are requested to register on the attendance sheets that have been placed on the chairs and are also available at the table by the conference room entrance. Once you have completed an attendance sheet, it should be provided to the Commission staff.*