

City of Richmond

900 East Broad Street
Richmond, VA 23219
www.richmondgov.com/cityclerk



Agenda

Monday, April 8, 2019

6:00 PM

Council Chamber, 2nd Floor - City Hall

City Council

Order of Business

Invocation

To be offered by Pastor Tyel L. Banks, Sr. of Pure Apostolic True Holiness Church

Pledge of Allegiance

Chamber Emergency Evacuation Plan Announcement and Citizen Speaker Guidelines

Roll Call

Action on Appointments and Reappointments

Awards and Presentations (Applause permitted during this portion of the meeting only)

[CD.2019.112](#) April 8, 2019 Awards and Recognitions Ceremony Docket

Attachments: [20190408 Formal Awards and Recognitions Ceremony Docket](#)

Citizen Comment

[CD.2019.110](#) April 8, 2019 Citizen Comment Period Speakers List

Attachments: [20190408 Citizen Comment Period Speakers List](#)

Agenda Review and Amendments

Action Items (Consent Agenda)

Action Items (Regular Agenda and Motions)

Approval of Minutes of Previous Meetings

[CD.2019.113](#) January 28, 2019 Formal Meeting Minutes

Attachments: [20190128 Formal Meeting Minutes - DRAFT](#)

[CD.2019.105](#) March 25, 2019 Informal Meeting Minutes

Attachments: [20190325 Informal Minutes - DRAFT](#)

[CD.2019.111](#) March 25, 2019 Formal Meeting Minutes

Attachments: [20190325 Formal Meeting Minutes - DRAFT](#)

Introduction of Ordinances and Resolutions

Reports or Announcements by Members of the Council

Adjournment

City Council is Richmond City's local legislative body and is composed of one council representative elected from each of the city's nine voter districts. Council members are elected to serve a four year term of office. Council elects one of its own to serve as the president and presiding officer for a two year term.

Time and Place of Meetings

The public is invited and encouraged to attend and participate in the City Council meetings. The City Council meets in the City Hall second floor Council Chamber, in informal work session at 4:00 p.m., and in formal session at 6:00 p.m., on the second and fourth Monday during the months of January, February, March, April, May, June and September and only on the second Monday during the months of October, November and December. In the month of July, one such meeting is held on the fourth Monday of the month and in the month of August, no such meetings are held. All meetings of the Council are open to the public.

Citizen Comment Period

The Citizen Comment Period is an opportunity for citizens to address Council concerning the services, policies and affairs of the city and to discuss issues not on the agenda for the business meeting; however, you must schedule your appearance with the Office of the City Clerk no later than 12:00 noon on the date of the meeting. Each speaker is generally allotted three (3) minutes to make comments.

Guidelines for Citizen Participation*

The maximum time allotted to persons speaking to any matter under consideration by the Council shall not exceed thirty (30) minutes for proponents and thirty (30) minutes for opponents.

Speakers should state their full legal name, any organization(s) they represent and any economic or professional relationship(s) that would benefit by the adoption of the paper(s) they are addressing.

Speakers will not be permitted to address or question the Council Chief of Staff, the City Attorney, the City Clerk, or any staff member directly. Questions should be directed to the President who may, at his/her discretion, solicit a response.

Applause is permitted during the "Awards and Presentations" period only.

Persons speaking regarding agenda items are generally limited to three (3) minutes; however, no individual from the public may speak for more than ten (10) minutes total during the business meeting.

Citizens may express their views in writing in lieu of an oral presentation.

Reasonable accommodations will be made for disabled citizens. Citizens are encouraged to contact the City Clerk's Office at 804-646-7955 for a "Request for Reasonable Accommodation" form, which must be completed to receive assistance.

* The full text of the Council's Rules of Procedure is available on the City Clerk's website at www.richmondgov.com/cityclerk or in the Office of the City Clerk located in City Hall at 900 East Broad Street, Suite 200.

THE CONSENT AGENDA

Items listed on the Consent Agenda are considered routine and non-controversial. The Consent Agenda provides a method for the expeditious handling of items that do not require discussion and will be approved unanimously by a single roll-call vote of the Council. The public may speak to any item on the Consent Agenda when the public comment period is announced by the President.

1. [ORD. 2018-243](#) To close, to public use and travel, a portion of Northumberland Avenue located between the south line of West Roberts Street and the southern terminus of Northumberland Avenue, consisting of 16,355± square feet, upon certain terms and conditions.

Patrons: Mayor Stoney (By Request)

Attachments: [Staff Report](#)

[Ord. No. 2018-243.pdf](#)

[Map](#)

[Letter of Support](#)

Companion Paper to Item #2 - Ord. 2018-245

Legislative History

9/10/18	City Council	introduced and referred to the Planning Commission
10/1/18	Planning Commission	recommended for approval to the City Council
10/8/18	City Council	continued to the City Council
11/13/18	City Council	continued to the City Council
12/17/18	City Council	continued to the City Council
1/14/19	City Council	continued to the City Council
2/11/19	City Council	continued to the City Council
3/11/19	City Council	continued to the City Council

2. [ORD. 2018-245](#) To authorize the special use of the properties known as 2009 Brook Road, 2011 Northumberland Avenue, and a portion of Northumberland Avenue for the purpose of multifamily dwellings containing up to 224 dwelling units, upon certain terms and conditions. (As Amended)

Patrons: Mayor Stoney (By Request)

Attachments: [20181008 Amendment of 2018-245](#)
[Ord. No. 2018-245 - Amended 20181008](#)
[Staff Report](#)
[Plans](#)
[Survey](#)
[Application Form & Applicant's Report](#)
[Map](#)
[Letters of Opposition](#)
[Letter of Support](#)
[VUU 2009 Brook Rd Letter of Support](#)
[Support Petition](#)

Companion Paper to Item #1 - Ord. 2018-243

Legislative History

9/10/18	City Council	introduced and referred to the Planning Commission
10/1/18	Planning Commission	recommended for approval with amendments to the City Council
10/8/18	City Council	amended and continued to the City Council
11/13/18	City Council	continued to the City Council
12/17/18	City Council	continued to the City Council
1/14/19	City Council	continued to the City Council
2/11/19	City Council	continued to the City Council
3/11/19	City Council	continued to the City Council

3. [ORD. 2018-291](#) To amend City Code §§ 10-79, concerning the award of franchises and permits to operators of emergency medical service vehicles, and 10-83, concerning the suspension of authorization to operate emergency medical service vehicles, to make modifications to the City's regulations governing the operation of emergency medical service vehicles in the right-of-way.

Patrons: Mayor Stoney

Attachments: [Ord. No. 2018-291](#)

To be continued to Monday, May 13, 2019

Legislative History

11/13/18	City Council	introduced and referred to the Public Safety Standing Committee
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11/27/18	Public Safety Standing Committee	recommended for continuance to the City Council
12/17/18	City Council	continued and referred back to the Public Safety Standing Committee
1/22/19	Public Safety Standing Committee	recommended for continuance to the City Council
1/28/19	City Council	continued and referred back to the Public Safety Standing Committee
3/11/19	City Council	continued and referred back to the Public Safety Standing Committee
3/26/19	Public Safety Standing Committee	recommended for continuance to the City Council

4. [ORD. 2019-012](#) To authorize the special use of the property known as 602 Libbie Avenue for the purpose of an office use, upon certain terms and conditions. (As Amended)

Patrons: Mayor Stoney (By Request)

Attachments: [Ord. No. 2019-012 - Amended 20190311](#)

[20190311 Amendment of 2019-012](#)

[Staff Report](#)

[Application Form & Applicant's Report](#)

[Plans & Survey](#)

[Map](#)

[Letters of Opposition](#)

[Letter of No Opposition](#)

[Additional Letters of Opposition](#)

[Letter of Opposition and Petition](#)

[Shaw Letter Re Special Use Permit 602 Libbie Ave](#)

Continuance Per Applicant's Request

To be continued to Monday, June 10, 2019

Legislative History

1/14/19	City Council	introduced and referred to the Planning Commission
2/4/19	Planning Commission	recommended for approval to the City Council
2/11/19	City Council	continued to the City Council
3/11/19	City Council	amended and continued to the City Council

5. [ORD. 2019-020](#) To erect all-way stop signs at the intersection of West 43rd Street and Stonewall Avenue.
- Patrons:** Ms. Larson
- Attachments:** [Ord. No. 2019-020](#)
- Legislative History**
- | | | |
|---------|----------------------------------|---|
| 1/28/19 | City Council | introduced and referred to the Public Safety Standing Committee |
| 3/25/19 | City Council | continued and referred back to the Public Safety Standing Committee |
| 3/26/19 | Public Safety Standing Committee | recommended for approval to the City Council |
6. [ORD. 2019-031](#) To authorize the special use of the property known as 521 Craigie Avenue for the purpose of a dwelling unit within an accessory building, upon certain terms and conditions.
- Patrons:** Mayor Stoney (By Request)
- Attachments:** [Staff Report April 1, 2019 CPC Meeting](#)
[Staff Report March 4, 2019 CPC Meeting](#)
[Ord. No. 2019-031](#)
[Application Form](#)
[Applicant's Report](#)
[Plans](#)
[Map](#)
- Legislative History**
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|---------|---------------------|--|
| 2/11/19 | City Council | introduced and referred to the Planning Commission |
| 3/4/19 | Planning Commission | recommended for continuance to the City Council |
| 3/11/19 | City Council | continued and referred back to the Planning Commission |
| 4/1/19 | Planning Commission | recommended for approval to the City Council |

7. [ORD. 2019-079](#) To amend Ord. No. 2011-211-2012-6, adopted Jan. 23, 2012, which authorized the special use of the properties known as 535½, 537, and 541 North 2nd Street, now known as 537 North 2nd Street, for the purpose of waiving parking, building height, maximum residential floor area, and setback requirements for the construction of a mixed-use building with up to 31 dwelling units and uses permitted in the underlying zoning district, to remove a condition requiring a non-commercial mural, upon certain terms and conditions.

Patrons: Mayor Stoney (By Request)

Attachments: [Staff Report](#)
[Ord. No. 2019-079](#)
[Application Form & Applicant's Report](#)
[Map](#)

Legislative History

3/11/19	City Council	introduced and referred to the Planning Commission
4/1/19	Planning Commission	recommended for approval to the City Council

8. [ORD. 2019-080](#) To authorize the special use of the property known as 326 East Broad Street for the purpose of permitting signs with an aggregate area exceeding that permitted by the underlying zoning regulations, upon certain terms and conditions.

Patrons: Mayor Stoney (By Request)

Attachments: [Staff Report](#)
[Ord. No. 2019-080](#)
[Application Form](#)
[Applicant's Report](#)
[Plans](#)
[Survey](#)
[Map](#)

Legislative History

3/11/19	City Council	introduced and referred to the Planning Commission
4/1/19	Planning Commission	recommended for approval to the City Council

9. [ORD. 2019-081](#) To authorize the special use of the properties known as 1809 and 1815 East Franklin Street for the purpose of uses allowed in the B-5 Central Business District, including dwelling units on the ground floor without the application of certain requirements of City Code § 30-442.1(6), upon certain terms and conditions.

Patrons: Mayor Stoney (By Request)

Attachments: [Staff Report](#)

[Ord. No. 2019-081](#)

[Application Form - 1809 E Franklin](#)

[Application Form - 1815 E Franklin](#)

[Applicant's Report](#)

[Survey](#)

[Map](#)

Legislative History

3/11/19	City Council	introduced and referred to the Planning Commission
4/1/19	Planning Commission	recommended for approval to the City Council

10. [ORD. 2019-082](#) To amend Ord. No. 2017-194, adopted Nov. 13, 2017, which authorized the special use of the property known as 3138 Grayland Avenue, now the properties known as 3136 Grayland Avenue and 3138 Grayland Avenue, for the purpose of two single-family detached dwellings, to modify the setback requirements pertaining to 3136 Grayland Avenue, upon certain terms and conditions.

Patrons: Mayor Stoney (By Request)

Attachments: [Staff Report](#)

[Ord. No. 2019-082](#)

[Application Form & Applicant's Report](#)

[Plans & Survey](#)

[Map](#)

Legislative History

3/11/19	City Council	introduced and referred to the Planning Commission
4/1/19	Planning Commission	recommended for approval to the City Council

11. [ORD. 2019-083](#) To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to accept a marker, valued at approximately \$2,700.00, from Delta Sigma Theta Sorority, Incorporated, to be installed at the Hull Street Library located at 1400 Hull Street to commemorate the life of Dorothy Height, a Richmond native and nationally recognized civil rights activist.
- Patrons:** Ms. Robertson
- Attachments:** [Ord. No. 2019-083.pdf](#)
- Legislative History**
- | | | |
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| 3/25/19 | City Council | introduced and referred to the Governmental Operations Standing Committee |
| 3/28/19 | Governmental Operations Standing Committee | recommended for approval to the City Council |
12. [ORD. 2019-084](#) To declare that a public necessity exists and to authorize the acquisition of certain fee simple interests and easements for the public purpose of constructing multimodal transportation and drainage improvements along Hull Street Road between its intersection with Hey Road and its intersection with Warwick Road.
- Patrons:** Mayor Stoney
- Attachments:** [Staff Report](#)
[Ord. No. 2019-084](#)
[Map](#)
- Legislative History**
- | | | |
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| 3/25/19 | City Council | introduced and referred to the Planning Commission |
| 4/1/19 | Planning Commission | recommended for approval to the City Council |
13. [RES. 2019-R014](#) To encourage all City departments and citizens and businesses of the city of Richmond to recycle and decrease the use of single-use plastic products for the purpose of reducing litter and improving the local environment.
- Patrons:** Mr. Agelasto, Ms. Larson, Mr. Addison, Ms. Robertson, Mr. Jones and Ms. Trammell
- Attachments:** [Res. No. 2019-R014.pdf](#)
- 4/4 Education and Human Services CANCELLED - CONTINUED to 5/2 Education and Human Services*
- To be continued to Monday, May 13, 2019*
- Legislative History**
- | | | |
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| 3/25/19 | City Council | introduced and referred to the Education and Human Services Standing Committee |
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THE REGULAR AGENDA

14. [RES. 2018-R092](#) To declare a public necessity to amend the City's zoning ordinance and to initiate an amendment to the City's zoning ordinance to require that certificates of zoning compliance and letters of zoning confirmation be reviewed by the City Attorney prior to issuance.

Patrons: Mr. Agelasto

Attachments: [Res. No. 2018-R092.pdf](#)

Continuance Per Patron's Request

To be continued to Monday, April 22, 2019

Legislative History

10/8/18	City Council	introduced and referred to the Land Use, Housing and Transportation Standing Committee
10/16/18	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
11/13/18	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
11/20/18	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
12/17/18	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
1/22/19	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
1/28/19	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
2/19/19	Land Use, Housing and Transportation Standing Committee	forwarded with no recommendation to the City Council
2/25/19	City Council	continued to the City Council
3/11/19	City Council	continued to the City Council

15. [RES. 2018-R103](#) To request that the Chief Administrative Officer cause the Director of Planning and Development Review to develop a process for preparing school impact statements for new developments in the city of Richmond.

Patrons: Ms. Larson and Ms. Gray

Attachments: [Res. No. 2018-R103.pdf](#)

To be amended and continued to Monday, April 22, 2019

Legislative History

12/17/18	City Council	introduced and referred to the Finance and Economic Development Standing Committee
1/17/19	Finance and Economic Development Standing Committee	recommended for continuance to the City Council
1/28/19	City Council	continued and referred back to the Finance and Economic Development Standing Committee
2/21/19	Finance and Economic Development Standing Committee	forwarded with no recommendation to the City Council
2/25/19	City Council	continued to the City Council
3/11/19	City Council	continued to the City Council
3/25/19	City Council	continued to the City Council

The public hearing for all Budget-Related papers will be held on Monday, April 22, 2019 at 6:00 p.m. Citizens wishing to speak, may sign up by contacting the Office of the City Clerk at (804) 646-7955. Please press option 3 when prompted.