

# City of Richmond

900 East Broad Street  
Richmond, VA 23219  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)



## Agenda

Monday, February 11, 2019

6:00 PM

Council Chamber, 2nd Floor - City Hall

City Council

**Order of Business**

Invocation

To be offered by Reverend Linda Higgins of St. John's Richmond United Church of Christ

Pledge of Allegiance

Chamber Emergency Evacuation Plan Announcement and Citizen Speaker Guidelines

Roll Call

Action on Appointments and Reappointments

[CD.2019.043](#) Board Appointments and Reappointments - February 11, 2019

**Attachments:** [Board Appointments and Reappointments](#)

Awards and Presentations (Applause permitted during this portion of the meeting only)

[CD.2019.044](#) February 11, 2019 Awards and Recognitions Ceremony Docket

**Attachments:** [20190211 Formal Awards and Recognitions Ceremony Docket](#)

Citizen Comment

[CD.2019.038](#) February 11, 2019 Citizen Comment Period Speakers List

**Attachments:** [Citizen Comment Period Speakers List 20190211](#)

Agenda Review and Amendments

Action Items (Consent Agenda)

Action Items (Regular Agenda and Motions)

Approval of Minutes of Previous Meetings

[CD.2019.045](#) December 17, 2018 Formal Meeting Minutes

**Attachments:** [20181217 Formal Meeting Minutes - DRAFT](#)

[CD.2019.031](#) January 7, 2019 Organizational Meeting Minutes

**Attachments:** [20190107 Organizational Meeting Minutes - DRAFT](#)

[CD.2019.042](#) January 28, 2019 Informal Meeting Minutes

**Attachments:** [20190128 - Informal Meeting Minutes - DRAFT](#)

Reports or Announcements by Members of the Council

Introduction of Ordinances and Resolutions

Adjournment

City Council is Richmond City's local legislative body and is composed of one council representative elected from each of the city's nine voter districts. Council members are elected to serve a four year term of office. Council elects one of its own to serve as the president and presiding officer for a two year term.

### **Time and Place of Meetings**

The public is invited and encouraged to attend and participate in the City Council meetings. The City Council meets in the City Hall second floor Council Chamber, in informal work session at 4:00 p.m., and in formal session at 6:00 p.m., on the second and fourth Monday during the months of January, February, March, April, May, June and September and only on the second Monday during the months of October, November and December. In the month of July, one such meeting is held on the fourth Monday of the month and in the month of August, no such meetings are held. All meetings of the Council are open to the public.

### **Citizen Comment Period**

The Citizen Comment Period is an opportunity for citizens to address Council concerning the services, policies and affairs of the city and to discuss issues not on the agenda for the business meeting; however, you must schedule your appearance with the Office of the City Clerk no later than 12:00 noon on the date of the meeting. Each speaker is generally allotted three (3) minutes to make comments.

### **Guidelines for Citizen Participation\***

The maximum time allotted to persons speaking to any matter under consideration by the Council shall not exceed thirty (30) minutes for proponents and thirty (30) minutes for opponents.

Speakers should state their full legal name, any organization(s) they represent and any economic or professional relationship(s) that would benefit by the adoption of the paper(s) they are addressing.

Speakers will not be permitted to address or question the Council Chief of Staff, the City Attorney, the City Clerk, or any staff member directly. Questions should be directed to the President who may, at his/her discretion, solicit a response.

Applause is permitted during the "Awards and Presentations" period only.

Persons speaking regarding agenda items are generally limited to three (3) minutes; however, no individual from the public may speak for more than ten (10) minutes total during the business meeting.

Citizens may express their views in writing in lieu of an oral presentation.

Reasonable accommodations will be made for disabled citizens. Citizens are encouraged to contact the City Clerk's Office at 804-646-7955 for a "Request for Reasonable Accommodation" form, which must be completed to receive assistance.

\* The full text of the Council's Rules of Procedure is available on the City Clerk's website at [www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk) or in the Office of the City Clerk located in City Hall at 900 East Broad Street, Suite 200.

## THE CONSENT AGENDA

Items listed on the Consent Agenda are considered routine and non-controversial. The Consent Agenda provides a method for the expeditious handling of items that do not require discussion and will be approved unanimously by a single roll-call vote of the Council. The public may speak to any item on the Consent Agenda when the public comment period is announced by the President.

1. [ORD. 2017-242](#) To amend Ord. No. 2000-410-2001-10, adopted Jan. 8, 2001, as previously amended by Ord. No. 2001-220-231, adopted Jul. 23, 2001, which approved the "Shops at Stratford Hills Community Unit Plan," for the purpose of increasing the area subject to the community unit plan by 3.4 acres to 67.9± acres and modifying the development standards, under certain terms and conditions. (As Amended)

**Patrons:** Mayor Stoney (By Request)

**Attachments:** [20180212 Amendment of 2017-242](#)  
[Ord. No. 2017-242 - Amended 20180212](#)

[Staff Report](#)

[Resolution](#)

[Application Form](#)

[Applicant's Report](#)

[Map](#)

[Conceptual Plan 1-31-2018](#)

[Landscape Plan 1-30-2018](#)

[Landscape Plan \(Lot 3\) 1-30-2018](#)

[Letters of Opposition](#)

[Additional Letters of Opposition \(provided at 2-5-2018 CPC Meeting\)](#)

[Letters of Support](#)

[Public Response Forms 2-5-18 Planning Commission Meeting](#)

[Public Response Forms 1-3-18 Planning Commission Meeting](#)

[Southampton Citizens Association Letter 1\\_31\\_2018](#)

[McGuire Woods Letter 1-31-2018](#)

[Resolution Signed](#)

[Landscape Plan \(Lot 3\) 8-23-18.pdf](#)

[Landscape Plan 1-4-19.pdf](#)

[Conceptual Plan 1-4-19.pdf](#)

*To be continued to Monday, February 25, 2019*

**Legislative History**

12/11/17	City Council	introduced and referred to the Planning Commission
12/18/17	Planning Commission	recommended for continuance

1/3/18	Planning Commission	recommended for continuance to the City Council
1/8/18	City Council	continued and referred back to the Planning Commission
2/5/18	Planning Commission	recommended for approval with amendments to the City Council
2/12/18	City Council	amended and continued to the City Council
2/26/18	City Council	continued to the City Council
3/12/18	City Council	continued to the City Council
4/9/18	City Council	continued to the City Council
5/14/18	City Council	continued to the City Council
6/11/18	City Council	continued to the City Council
7/23/18	City Council	continued to the City Council
9/10/18	City Council	continued to the City Council
9/24/18	City Council	continued to the City Council
10/8/18	City Council	continued to the City Council
11/13/18	City Council	continued to the City Council
1/14/19	City Council	continued to the City Council
1/28/19	City Council	continued to the City Council

2. [ORD. 2018-238](#) To amend City Code § 12-36, concerning disposition of revenues derived from the expiration of partial exemptions from real estate taxation, to provide that up to \$1,000,000.00 of the proceeds from certain sales of tax delinquent properties shall be credited to the Affordable Housing Trust Fund. (As Amended)

**Patrons:** Ms. Robertson

**Attachments:** [20181113 Amendment of 2018-238](#)  
[Ord. No. 2018-238 - Amended 20181113](#)

**Legislative History**

9/10/18	City Council	introduced and referred to the Finance and Economic Development Standing Committee
9/20/18	Finance and Economic Development Standing Committee	recommended for continuance to the City Council
9/24/18	City Council	continued and referred back to the Finance and Economic Development Standing Committee
10/18/18	Finance and Economic Development Standing Committee	recommended for approval with amendment to the City Council
11/13/18	City Council	amended and continued to the City Council
12/17/18	City Council	continued to the City Council
1/28/19	City Council	continued to the City Council

3. [ORD. 2019-011](#) To amend and reordain Ord. No. 2001-262-248, adopted Sept. 10, 2001, as previously amended by Ord. No. 2015-250-244, adopted Dec. 14, 2015, which authorized the special use of the property known as 3101 Kensington Avenue for the conversion of the existing building for either 40 or 42 multifamily dwelling units and accessory parking, upon certain terms and conditions, to reflect the subdivision of the property into two parcels, now known as 3101 Kensington Avenue and 3131 Kensington Avenue, and to remove the condition that all dwelling units shall be converted to condominiums within five years of the issuance of the certificate of occupancy, to remove from the ordinance the provisions pertaining to 3131 Kensington Avenue, upon certain terms and conditions.

**Patrons:** Mayor Stoney (By Request)

**Attachments:** [Staff Report](#)  
[Ord. No. 2019-011](#)  
[Application Form & Applicant's Report](#)  
[Map](#)  
[Survey](#)  
[Letters of Opposition](#)  
[Public Response Form](#)

**Legislative History**

1/14/19	City Council	introduced and referred to the Planning Commission
2/4/19	Planning Commission	recommended for approval to the City Council

4. [ORD. 2019-012](#) To authorize the special use of the property known as 602 Libbie Avenue for the purpose of an office use, upon certain terms and conditions.

**Patrons:** Mayor Stoney (By Request)

**Attachments:** [Staff Report](#)  
[Ord. No. 2019-012](#)  
[Application Form & Applicant's Report](#)  
[Plans & Survey](#)  
[Map](#)  
[Letters of Opposition](#)  
[Letter of No Opposition](#)  
[Additional Letters of Opposition](#)  
[Letter of Opposition and Petition](#)  
[Shaw Letter Re Special Use Permit 602 Libbie Ave](#)

*Continuance Per Request*

*To be continued to Monday, March 11, 2019*

**Legislative History**

1/14/19	City Council	introduced and referred to the Planning Commission
2/4/19	Planning Commission	recommended for approval to the City Council

5. [ORD. 2019-013](#) To authorize the special use of the property known as 1802 Semmes Avenue for the purpose of up to 111 single-family attached dwellings as well as the principal and accessory uses permitted in the B-6 Mixed-Use Business District, upon certain terms and conditions.

**Patrons:** Mayor Stoney (By Request)

**Attachments:** [Staff Report](#)  
[Ord. No. 2019-013](#)  
[Application](#)  
[Applicant's Report](#)  
[Plans](#)  
[Alternative Site Plan](#)  
[Survey](#)  
[Map](#)  
[TIA Semmes Avenue](#)  
[Letters of Opposition](#)  
[Public Response Forms](#)  
[Letters of Support](#)  
[Additional Letter of Support](#)

*To be amended and continued to Monday, February 25, 2019*

**Legislative History**

1/14/19	City Council	introduced and referred to the Planning Commission
2/4/19	Planning Commission	recommended for approval with amendments to the City Council

6. [ORD. 2019-014](#) To authorize the special use of the property known as 2919 Griffin Avenue for the purpose of authorizing a single-family detached dwelling, upon certain terms and conditions.

**Patrons:** Mayor Stoney (By Request)

**Attachments:** [Staff Report](#)  
[Ord. No. 2019-014](#)  
[Application Form](#)  
[Applicant's Report](#)  
[Survey](#)  
[Map](#)

**Legislative History**



1/14/19 City Council introduced and referred to the Planning Commission

2/4/19 Planning Commission recommended for approval to the City Council

7. [ORD. 2019-015](#) To authorize the Chief Administrative Officer to accept funds in the amount of \$50,000.00 from the Supreme Court of Virginia; to amend the Fiscal Year 2018-2019 Special Fund Budget by creating a new special fund for the Department of Justice Services called the Richmond Circuit Court Behavioral Health Docket Special Fund; and to appropriate the increase to the Fiscal Year 2018-2019 Special Fund Budget by increasing estimated revenues and the amount appropriated to the Department of Justice Services' Richmond Circuit Court Behavioral Health Docket Special Fund by \$50,000.00 for the purpose of providing enhanced behavioral health treatment services through the Circuit Court of the City of Richmond's behavioral health docket program.

**Patrons:** Mayor Stoney

**Attachments:** [Ord. No. 2019-015](#)

**Legislative History**

1/28/19 City Council introduced and referred to the City Council

8. [ORD. 2019-016](#) To authorize the Chief Administrative Officer to accept funds in the amount of \$50,000.00 from the Supreme Court of Virginia; to amend the Fiscal Year 2018-2019 Special Fund Budget by creating a new special fund for the Department of Justice Services called the Richmond General District Court Behavioral Health Docket Special Fund; and to appropriate the grant funds received to the Fiscal Year 2018-2019 Special Fund Budget by increasing estimated revenues and the amount appropriated to the Department of Justice Services' Richmond General District Court Behavioral Health Docket Special Fund by \$50,000.00 for the purpose of providing additional services to participants of the General District Court of the City of Richmond's mental health docket program.

**Patrons:** Mayor Stoney

**Attachments:** [Ord. No. 2019-016](#)

**Legislative History**

1/28/19 City Council introduced and referred to the City Council

9. [ORD. 2019-017](#) To authorize the Chief Administrative Officer to accept funds in the amount of \$860,451.00 from Central Virginia Investments/Rocketts Landing, LLC; to amend the Fiscal Year 2018-2019 Capital Budget by establishing a new project in the City Facility Maintenance & Improvements category called the “Hopkins Road Transfer Station Repairs” project; and to appropriate the funds received to the Fiscal Year 2018-2019 Capital Budget by increasing revenues and the amount appropriated to the new Department of Public Works’ Hopkins Road Transfer Station Repairs project by \$860,451.00 for the purpose of making structural and architectural repairs to the Hopkins Road Transfer Station.

**Patrons:** Mayor Stoney

**Attachments:** [Staff Report](#)  
[Ord. No. 2019-017](#)

[Map](#)

**Legislative History**

1/28/19	City Council	introduced and referred to the Planning Commission
2/4/19	Planning Commission	recommended for approval to the City Council

**THE REGULAR AGENDA**

10. [ORD. 2018-228](#) To rename the Boulevard from its northerly terminus at its intersection with Brookland Parkway and Westwood Avenue to its southerly terminus at Byrd Park as “Arthur Ashe Boulevard.”

**Patrons:** Ms. Gray, Mayor Stoney and Vice President Hilbert

**Attachments:** [Ord. No. 2018-228](#)

**Legislative History**

9/10/18	City Council	introduced and referred to the Land Use, Housing and Transportation Standing Committee
9/18/18	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
9/24/18	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
10/16/18	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
11/13/18	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee

1/14/19	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
1/22/19	Land Use, Housing and Transportation Standing Committee	forwarded with no recommendation to the City Council

11. [ORD. 2018-243](#)

To close, to public use and travel, a portion of Northumberland Avenue located between the south line of West Roberts Street and the southern terminus of Northumberland Avenue, consisting of 16,355± square feet, upon certain terms and conditions.

**Patrons:**

Mayor Stoney (By Request)

**Attachments:**

[Staff Report](#)

[Ord. No. 2018-243.pdf](#)

[Map](#)

[Letter of Support](#)

*Continuance Per Request*

*To be continued to Monday, March 11, 2019  
(Companion Paper to Item #12 - Ord. 2018-245)*

**Legislative History**

9/10/18	City Council	introduced and referred to the Planning Commission
10/1/18	Planning Commission	recommended for approval to the City Council
10/8/18	City Council	continued to the City Council
11/13/18	City Council	continued to the City Council
12/17/18	City Council	continued to the City Council
1/14/19	City Council	continued to the City Council

12. [ORD. 2018-245](#) To authorize the special use of the properties known as 2009 Brook Road, 2011 Northumberland Avenue, and a portion of Northumberland Avenue for the purpose of multifamily dwellings containing up to 224 dwelling units, upon certain terms and conditions. (As Amended)

**Patrons:** Mayor Stoney (By Request)

**Attachments:** [20181008 Amendment of 2018-245](#)  
[Ord. No. 2018-245 - Amended 20181008](#)  
[Staff Report](#)  
[Plans](#)  
[Survey](#)  
[Application Form & Applicant's Report](#)  
[Map](#)  
[Letters of Opposition](#)  
[Letter of Support](#)  
[VUU 2009 Brook Rd Letter of Support](#)  
[Support Petition](#)

*Continuance Per Request*

*To be continued to Monday, March 11, 2019  
 (Companion Paper to Item #11 - Ord. 2018-243)*

**Legislative History**

9/10/18	City Council	introduced and referred to the Planning Commission
10/1/18	Planning Commission	recommended for approval with amendments to the City Council
10/8/18	City Council	amended and continued to the City Council
11/13/18	City Council	continued to the City Council
12/17/18	City Council	continued to the City Council
1/14/19	City Council	continued to the City Council

13. [ORD. 2018-287](#) To amend and reordain City Code § 8-12, concerning the use of City-owned real estate, for the purpose of imposing certain requirements on the use of City-owned real estate as cold weather shelters for homeless persons.

**Patrons:** Ms. Robertson

**Attachments:** [Ord. No. 2018-287.pdf](#)

*Moved to Consent Agenda*

**Legislative History**

11/13/18	City Council	introduced and referred to the Land Use, Housing and Transportation Standing Committee
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11/20/18	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
12/17/18	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
1/22/19	Land Use, Housing and Transportation Standing Committee	recommended for approval to the City Council
1/28/19	City Council	continued to the City Council

14. [RES. 2018-R083](#) To establish a policy of the Council that the Council will not consider any ordinance authorizing the execution of any agreement facilitating a development or project that includes a residential component and that involves the conveyance of an interest in City-owned real estate, the expenditure of City funds, in-kind donations from the City, or a tax credit or exemption without a contractual obligation that a minimum [percentage] of 15 percent of the development's or project's total residential units be reserved for affordable housing. (As Amended)

**Patrons:** Ms. Robertson

**Attachments:** [20181008 Amendment of 2018-R083](#)  
[Res. No. 2018-R083 - Amended 20181008](#)

*Moved to Consent Agenda*

**Legislative History**

9/10/18	City Council	introduced and referred to the Land Use, Housing and Transportation Standing Committee
9/18/18	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
9/24/18	City Council	continued to the City Council
10/8/18	City Council	amended, continued and referred back to the Land Use, Housing and Transportation Standing Committee
10/16/18	Land Use, Housing and Transportation Standing Committee	forwarded with no recommendation to the City Council
11/13/18	City Council	continued to the City Council
12/17/18	City Council	continued to the City Council
1/28/19	City Council	continued to the City Council