

# **City of Richmond**

900 East Broad Street Richmond, VA 23219 www.richmondgov.com/cityclerk

# Agenda

# **Finance and Economic Development Standing Committee**

Thursday, May 17, 2018

5:00 PM

Council Chamber, 2nd Floor - City Hall

#### Call to Order

**Evacuation Announcement and Citizen Speaker Guidelines** 

**Public Comment Period** 

**Approval of Minutes** 

April 19, 2018 Finance & Economic Development Meeting Minutes CD.2018.194

20180419 Finance Minutes-DRAFT Attachments:

**Board Vacancies** 

None

Presentation(s)

None

## Paper(s) for Consideration

To amend and reordain ch. 2, art. V of the City Code by adding therein a 1. ORD. 2017-197

new div. 10 (§§ 2-1002-2-1008) and a new div. 11 (§§ 2-1035-2-1041) and

to amend ch. 12 of the City Code by adding therein a new art. V (§§ 12-201-12-218) for the purpose of establishing an Education, Health, and Human Services Grant Commission, a Visual and Performing Arts Grant Commission, and related grant programs for nonprofit organizations to be

administered by each commission.

Ms. Larson Patrons:

Ord. No. 2017-197 Attachments:

2. ORD. To authorize the Chief Administrative Officer, for and on behalf of the City

of Richmond, to enter into the Twenty-Second Commercial Area 2018-132

Revitalization Effort Program Cooperation Agreement between the City of

Richmond and the Economic Development Authority of the City of

Richmond for the purpose of providing for the operation of the Commercial Area Revitalization Effort ("CARE") Program.

Mayor Stoney Patrons:

Attachments: Ord. No. 2018-132

3. ORD. To amend and reordain City Code § 2-1128, concerning applications for 2018-133

equalization of real estate assessments, for the purpose of reflecting

amendments to Va. Code § 58.1-3378.

President Hilbert Patrons: Ord. No. 2018-133 Attachments:

4. ORD. To amend and reordain City Code § 26-366, concerning the real estate tax

2018-134 exemption for qualified veterans, for the purpose of reflecting amendments

to the Constitution of Virginia.

President Hilbert Patrons: Attachments: Ord. No. 2018-134

5. ORD. To approve the Work Plan and Budget for the fiscal year ending Jun. 30,

2018-146 2019, for the provision of services in the Downtown Richmond Special

Service and Assessment Districts.

President Hilbert Patrons: Attachments: Ord. No. 2018-146

6. ORD. To amend Ord. No. 2017-036, adopted May 15, 2017, which adopted the

2018-147 Fiscal Year 2017-2018 General Fund Budget and made appropriations

pursuant thereto, by reducing total appropriations by \$3,715,802.00,

transferring funds from various agencies and non-departmental programs in the City's accounting system, and appropriating the transferred funds to

various agencies and non-departmental programs.

Mayor Stoney Patrons:

Attachments: Ord. No. 2018-147

7. RES. To establish, pursuant to City Code § 12-206, the per capita amounts to be

used to determine budget appropriations for nonprofit organization grant

programs beginning with the Fiscal Year 2018-2019.

Patrons: Ms. Larson

2017-R076

Res. No. 2017-R076 Attachments:

8. RES. To establish a policy of the Council that the Council will not vote to adopt

2018-R042 any ordinance establishing or increasing any tax levied by the City until at

least 30 days have elapsed since the introduction of such ordinance.

Patrons: Ms. Gray

Res. No. 2018-R042 Attachments:

## Discussion Item(s)

None

### Staff Report

Staff Report and Supplemental Information - Bill Echelberger, Council Budget Analyst, and Charles Jackson, Council Budget Analyst, Office of the Council Chief of Staff

CD.2018.200 May 17, 2018 Finance & Economic Development Standing Committee

Staff Report

<u>Attachments:</u> 20180517 - Finance Staff Report

CD.2018.203 May 17, 2018 Finance & Economic Development Standing Committee

3rd Quarter Report and Staff Analysis of 3rd Quarter Report

<u>Attachments:</u> 20180517 - Finance FY 2018 Third Quarter Report

20180517 - Finance Staff Analysis - 3rd Quarter Report

NOTE: All persons scheduled to brief the committee during the meeting are required to bring a minimum of ten (10) copies of all handouts to the meeting.