



# City of Richmond

900 East Broad Street  
Richmond, VA 23219  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)

## Agenda

### City Council

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**Monday, March 12, 2018**

**6:00 PM**

**Council Chamber, 2nd Floor - City Hall**

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#### Order of Business

Invocation

To be offered by Reverend Michael L. W. Moore of Mount Vernon Baptist Church

Pledge of Allegiance

Chamber Emergency Evacuation Plan Announcement and Citizen Speaker Guidelines

Roll Call

Action on Appointments and Reappointments

[CD.2018.094](#) Board Appointments and Reappointments - March 12, 2018

**Attachments:** [Board Appointments and Reappointments](#)

Awards and Presentations (Applause permitted during this portion of the meeting only)

[CD.2018.097](#) March 12, 2018 Awards and Recognitions Ceremony Docket

**Attachments:** [20180312 Formal Awards and Recognitions Ceremony Docket](#)

Citizen Comment

[CD.2018.092](#) March 12, 2018 Citizen Comment Period Speaker List

**Attachments:** [20180312 Citizen Speakers Public Copy](#)

Agenda Review and Amendments

Action Items (Consent Agenda)

Action Items (Regular Agenda and Motions)

Approval of Minutes of Previous Meetings

[CD.2018.089](#) February 26, 2018 Informal Meeting Minutes

**Attachments:** [20180226 Informal Minutes - DRAFT](#)

Reports or Announcements by Members of the Council

Introduction of Ordinances and Resolutions

Adjournment

City Council is Richmond City's local legislative body and is composed of one council representative elected from each of the city's nine voter districts. Council members are elected to serve a four year term of office. Council elects one of its own to serve as the president and presiding officer for a two year term.

### **Time and Place of Meetings**

The public is invited and encouraged to attend and participate in the City Council meetings. The City Council meets in the City Hall second floor Council Chamber, in informal work session at 4:00 p.m., and in formal session at 6:00 p.m., on the second and fourth Monday during the months of January, February, March, April, May, June and September and only on the second Monday during the months of October, November and December. In the month of July, one such meeting is held on the fourth Monday of the month and in the month of August, no such meetings are held. All meetings of the Council are open to the public.

### **Citizen Comment Period**

The Citizen Comment Period is an opportunity for citizens to address Council concerning the services, policies and affairs of the city and to discuss issues not on the agenda for the business meeting; however, you must schedule your appearance with the Office of the City Clerk no later than 12:00 noon on the date of the meeting. Each speaker is generally allotted three (3) minutes to make comments.

### **Guidelines for Citizen Participation\***

The maximum time allotted to persons speaking to any matter under consideration by the Council shall not exceed thirty (30) minutes for proponents and thirty (30) minutes for opponents.

Speakers should state their full legal name, any organization(s) they represent and any economic or professional relationship(s) that would benefit by the adoption of the paper(s) they are addressing.

Speakers will not be permitted to address or question the Council Chief of Staff, the City Attorney, the City Clerk, or any staff member directly. Questions should be directed to the President who may, at his/her discretion, solicit a response.

Applause is permitted during the "Awards and Presentations" period only.

Persons speaking regarding agenda items are generally limited to three (3) minutes; however, no individual from the public may speak for more than ten (10) minutes total during the business meeting.

Citizens may express their views in writing in lieu of an oral presentation.

Reasonable accommodations will be made for disabled citizens. Citizens are encouraged to contact the City Clerk's Office at 804-646-7955 for a "Request for Reasonable Accommodation" form, which must be completed to receive assistance.

\* The full text of the Council's Rules of Procedure is available on the City Clerk's website at [www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk) or in the Office of the City Clerk located in City Hall at 900 East Broad Street, Suite 200.

## THE CONSENT AGENDA

Items listed on the Consent Agenda are considered routine and non-controversial. The Consent Agenda provides a method for the expeditious handling of items that do not require discussion and will be approved unanimously by a single roll-call vote of the Council. The public may speak to any item on the Consent Agenda when the public comment period is announced by the President.

1. [ORD. 2017-242](#) To amend Ord. No. 2000-410-2001-10, adopted Jan. 8, 2001, as previously amended by Ord. No. 2001-220-231, adopted Jul. 23, 2001, which approved the "Shops at Stratford Hills Community Unit Plan," for the purpose of increasing the area subject to the community unit plan by 3.4 acres to 67.9± acres and modifying the development standards, under certain terms and conditions. (As Amended)

**Patrons:**

Mayor Stoney (By Request)

**Attachments:**

[20180212 Amendment of 2017-242](#)

[Ord. No. 2017-242 - Amended 20180212](#)

[Staff Report](#)

[Resolution](#)

[Application Form](#)

[Applicant's Report](#)

[Map](#)

[Conceptual Plan 1-31-2018](#)

[Landscape Plan 1-30-2018](#)

[Landscape Plan \(Lot 3\) 1-30-2018](#)

[Letters of Opposition](#)

[Additional Letters of Opposition \(provided at 2-5-2018 CPC Meeting\)](#)

[Letters of Support](#)

[Public Response Forms 2-5-18 Planning Commission Meeting](#)

[Public Response Forms 1-3-18 Planning Commission Meeting](#)

[Southampton Citizens Association Letter 1\\_31\\_2018](#)

[McGuire Woods Letter 1-31-2018](#)

[Resolution Signed](#)

*Continuance Per Applicant's Request*

*To be continued to Monday, April 9, 2018*

**Legislative History**

12/11/17	City Council	introduced and referred to the Planning Commission
12/18/17	Planning Commission	recommended for continuance
1/3/18	Planning Commission	recommended for continuance to the City Council

1/8/18	City Council	continued and referred back to the Planning Commission
2/5/18	Planning Commission	recommended for approval with amendments to the City Council
2/12/18	City Council	amended and continued to the City Council
2/26/18	City Council	continued to the City Council

2. [ORD. 2018-010](#) To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to execute a Police Mutual Aid Joint Aviation Agreement between the County of Henrico, Virginia, the County of Chesterfield, Virginia, and the City of Richmond, Virginia, for the purpose of operating a joint aviation unit to support aerial law enforcement activities in the party jurisdictions.

**Patrons:** Mayor Stoney

**Attachments:** [Ord. No. 2018-010](#)

**Legislative History**

1/8/18	City Council	introduced and referred to the Public Safety Standing Committee
2/12/18	City Council	continued and referred back to the Public Safety Standing Committee
2/27/18	Public Safety Standing Committee	recommended for approval to the City Council

3. [ORD. 2018-011](#) To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to execute a Law Enforcement Mutual Aid Agreement between the City of Richmond, Virginia, and Virginia Commonwealth University for the purpose of establishing cooperation between the City's Department of Police and the Virginia Commonwealth University Police Department in the furnishing of certain law enforcement services.

**Patrons:** Mayor Stoney

**Attachments:** [Ord. No. 2018-011](#)

**Legislative History**

1/8/18	City Council	introduced and referred to the Public Safety Standing Committee
2/12/18	City Council	continued and referred back to the Public Safety Standing Committee
2/27/18	Public Safety Standing Committee	recommended for approval to the City Council

4. [ORD. 2018-016](#) To authorize the special use of the property known as 900 St. James Street for the purpose of a building with non-residential uses on the first floor and up to 12 dwelling units on the upper floors, upon certain terms and conditions. (As Amended)

**Patrons:** Mayor Stoney (By Request)

**Attachments:** [Ord. No. 2018-016](#)  
[20180212 Amendment of 2018-016](#)  
[Staff Report](#)  
[Application Form & Applicant's Report](#)  
[Plans 11-22-2017](#)  
[Map](#)

**Legislative History**

1/8/18	City Council	introduced and referred to the Planning Commission
2/5/18	Planning Commission	recommended for approval with amendments to the City Council
2/12/18	City Council	amended and continued to the City Council

5. [ORD. 2018-022](#) To amend Ord. No. 2002-17-48, adopted Feb. 11, 2002, which authorized the special use of the properties known as 8 and 10 East Main Street for conversion and use of the ground floor levels of the existing buildings for dwelling purposes, together with off-street parking, to also permit such properties to be used for short-term rental, upon certain terms and conditions. (As Amended)

**Patrons:** Mayor Stoney (By Request)

**Attachments:** [Staff Report](#)  
[Ord. No. 2018-022](#)  
[Application Form](#)  
[Applicant's Report](#)  
[Plans & Survey](#)  
[Map](#)  
[Letter of Opposition](#)  
[Public Response Forms-Opposition](#)  
[Public Response Form-Support](#)

*To be amended and continued to Monday, April 9, 2018*

**Legislative History**

2/5/18	City Council	introduced and referred to the Planning Commission
2/20/18	Planning Commission	recommended for approval with amendments to the City Council
2/26/18	City Council	continued to the City Council

6. [ORD. 2018-023](#) To authorize the special use of the property known as 806 Cathedral Place for the purpose of permitting up to five rooms or groups of rooms for short-term rental, upon certain terms and conditions. (As Amended)
- Patrons:** Mayor Stoney (By Request)
- Attachments:** [Staff Report](#)  
[Ord. No. 2018-023](#)  
[Application Form & Applicant's Report](#)  
[Map](#)  
[Plans & Survey final for introduction.pdf](#)  
[Public Response Form-Support](#)  
[Public Response Form-Opposition](#)
- To be amended and continued to Monday, April 9, 2018*
- Legislative History**
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|---------|---------------------|--|
| 2/5/18  | City Council        | introduced and referred to the Planning Commission           |
| 2/20/18 | Planning Commission | recommended for approval with amendments to the City Council |
| 2/26/18 | City Council        | continued to the City Council                                |
7. [ORD. 2018-039](#) To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to execute a Law Enforcement Mutual Aid Agreement between the City of Richmond, Virginia, and the Sheriff of the County of Hanover, Virginia, for the purpose of establishing cooperation between the City's Department of Police and the Sheriff in the furnishing of certain law enforcement services.
- Patrons:** Mayor Stoney
- Attachments:** [Ord. No. 2018-039](#)
- Legislative History**
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|---------|----------------------------------|---|
| 2/12/18 | City Council                     | introduced and referred to the Public Safety Standing Committee |
| 2/27/18 | Public Safety Standing Committee | recommended for approval to the City Council                    |
8. [ORD. 2018-040](#) To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to execute a Law Enforcement Mutual Aid Agreement between the City of Richmond, Virginia, and the City of Petersburg, Virginia, for the purpose of establishing cooperation between the City of Richmond's Department of Police and the City of Petersburg's Police Department in the furnishing of certain law enforcement services.
- Patrons:** Mayor Stoney
- Attachments:** [Ord. No. 2018-040](#)
- Legislative History**

2/12/18	City Council	introduced and referred to the Public Safety Standing Committee
2/27/18	Public Safety Standing Committee	recommended for approval to the City Council

9. [ORD. 2018-041](#) To authorize the special use of the properties known as 1218, 1224, 1226, and 1228 East Brookland Park Boulevard for the purpose of permitting a multifamily dwelling containing up to 76 dwelling units, upon certain terms and conditions.

**Patrons:** Mayor Stoney (By Request)

**Attachments:** [Ord. No. 2018-041](#)  
[Staff Report](#)  
[Application Form & Applicant's Report](#)  
[Map](#)  
[Plans](#)

**Legislative History**

2/12/18	City Council	introduced and referred to the Planning Commission
3/5/18	Planning Commission	recommended for approval to the City Council

10. [ORD. 2018-042](#) To authorize the Chief Administrative Officer to accept funds in the amount of \$12,000.00 from The Annie E. Casey Foundation, Inc.; to amend the Fiscal Year 2017-2018 Special Fund Budget by creating a new special fund for the Office of Community Wealth Building called the Richmond Area Living Wage Certification Program Special Fund; and to appropriate the grant funds received to the Fiscal Year 2017-2018 Special Fund Budget by increasing estimated revenues and the amount appropriated to the new Office of Community Wealth Building's Richmond Area Living Wage Certification Program Special Fund by \$12,000.00 for the purpose of recognizing employers that pay their employees a living wage.

**Patrons:** Mayor Stoney

**Attachments:** [Ord. No. 2018-042](#)

**Legislative History**

2/26/18	City Council	introduced and referred to the City Council
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11. [ORD. 2018-043](#) To authorize the Chief Administrative Officer to accept funds in the amount of \$50,000.00 from the Virginia Department of Criminal Justice Services and to appropriate the increase to the Fiscal Year 2017-2018 Special Fund Budget by increasing estimated revenues and the amount appropriated to the Department of Justice Services by \$50,000.00 for the purpose of providing court-involved youth with educational programming designed to increase cultural awareness and reduce racial violence.

**Patrons:** Mayor Stoney

**Attachments:** [Ord. No. 2018-043](#)

**Legislative History**

2/26/18 City Council introduced and referred to the City Council

12. [ORD. 2018-044](#) To amend ch. 2, art. V of the City Code by adding therein a new div. 18 (§§ 2-1167-2-1172) and to amend ch. 17, art. I of the City Code by adding therein new §§ 17-1-17-3 for the purpose of establishing a Human Rights Commission and prohibiting certain discriminatory practices.

**Patrons:** Ms. Robertson and Mr. Agelasto

**Attachments:** [Ord. No. 2018-044](#)

*To be continued to Monday, April 23, 2018*

**Legislative History**

2/26/18 City Council introduced and referred to the Education and Human Services Standing Committee

3/8/18 Education and Human Services Standing Committee recommended for continuance to the City Council

13. [RES. 2017-R093](#) To express the City Council's support for making improvements and repairs to streets, sidewalks, [and] alleys, and bridges a priority to ensure that all people may travel safely and conveniently upon them, and to reaffirm Council's support for the development of a Vision Zero program in the City of Richmond. (As Amended)

**Patrons:** Ms. Gray, Mr. Agelasto and Mr. Addison

**Attachments:** [20180226 Amendment of 2017-R93](#)  
[Res. No. 2017-R93 - Amended 20180226](#)

**Legislative History**

11/13/17 City Council introduced and referred to the Governmental Operations Standing Committee

1/25/18 Governmental Operations Standing Committee recommended for continuance to the City Council

2/12/18 City Council continued and referred back to the Governmental Operations Standing Committee

2/22/18 Governmental Operations Standing Committee recommended for approval with amendment to the City Council

- 2/26/18 City Council amended and continued to the City Council
14. [RES. 2018-R003](#) To request that the Chief Administrative Officer cause to be conducted a study of data pertaining to the occurrence of homicides in the city of Richmond between 2008 and 2018. (As Amended)

**Patrons:** Ms. Robertson

**Attachments:** [Res. No. 2018-R003](#)

*To be amended*

**Legislative History**

1/8/18	City Council	introduced and referred to the Public Safety Standing Committee
2/12/18	City Council	continued and referred back to the Public Safety Standing Committee
2/27/18	Public Safety Standing Committee	recommended for approval with amendment to the City Council

15. [RES. 2018-R020](#) To approve the issuance by the Richmond Redevelopment and Housing Authority of its multifamily housing revenue bonds in an amount up to \$25,000,000.00 for the acquisition, construction, renovation, rehabilitation and equipping of an approximately 216-unit multifamily residential rental housing project to be known as The Belt Atlantic located at 4000 Midlothian Turnpike in the city of Richmond.

**Patrons:** Mr. Agelasto

**Attachments:** [Res. No. 2018-R020](#)

**Legislative History**

2/26/18	City Council	introduced and referred to the City Council
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**THE REGULAR AGENDA**

16. [ORD. 2018-026](#) To provide for the granting by the City of Richmond to the person, firm or corporation to be ascertained in the manner prescribed by law of certain easements upon, over, under, and across certain property located at 3801 Douglasdale Road for the construction, maintenance, and operation of electrical power transmission and distribution lines and associated appurtenances in accordance with a certain Right of Way Agreement. (As Amended)

**Patrons:** Mayor Stoney

**Attachments:** [Ord. No. 2018-026](#)  
[20180226 Amendment of 2018-026](#)  
[After Item - 20180312 - Formal Meeting - Ord. No. 2018-026 - Bid Document](#)

**Legislative History**

2/5/18	City Council	introduced and referred to the Land Use, Housing and Transportation Standing Committee
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2/20/18	Land Use, Housing and Transportation Standing Committee	recommended for approval to the City Council
2/26/18	City Council	amended and continued to the City Council