City of Richmond

900 East Broad Street Richmond, VA 23219 www.richmondgov.com/cityclerk



Agenda

Monday, November 13, 2017 6:00 PM

Council Chamber, 2nd Floor - City Hall

City Council

Order of Business

Invocation

Pledge of Allegiance

Chamber Emergency Evacuation Plan Announcement and Citizen Speaker Guidelines

Roll Call

Action on Appointments and Reappointments

CD.2017.374 Board Appointments and Reappointments - November 13, 2017

<u>Attachments:</u> Board Appointments and Reappointments

Awards and Presentations (Applause permitted during this portion of the meeting only)

CD.2017.396 November 13, 2017 Awards and Recognitions Ceremony Docket

Attachments: 20171113 Formal Awards and Recognitions Ceremony Docket

Citizen Comment

CD.2017.392 November 13, 2017 Citizen Comment Period Speakers List

<u>Attachments:</u> <u>Citizen Comment Speakers Period Speakers List 11132017</u>

Agenda Review and Amendments

Action Items (Consent Agenda)

Action Items (Regular Agenda and Motions)

Approval of Minutes of Previous Meetings

CD.2017.381 October 9, 2017 Informal Meeting Minutes

<u>Attachments:</u> 20171009 Informal Minutes - DRAFT

CD.2017.362 October 9, 2017 Formal Meeting Minutes

<u>Attachments:</u> 20171009 Formal Minutes - DRAFT

CD.2017.383 October 18, 2017 Legislative Summit Minutes

<u>Attachments:</u> <u>20171018 Legislative Summit Minutes - DRAFT</u>

Reports or Announcements by Members of the Council

Introduction of Ordinances and Resolutions

Adjournment

The City Council is the City of Richmond's local legislative body and is composed of one Council representative elected from each of nine districts. Council members are elected to serve a four year term of office. The Council elects one of its own to serve as the President and presiding officer for a two year term.

Time and Place of Meetings

The public is invited and encouraged to attend and participate in the City Council meetings. The City Council meets in the City Hall second floor Council Chamber, in informal work session at 4:00 p.m., and in formal session at 6:00 p.m., on the second and fourth Monday during the months of January, February, March, April, May, June and September and only on the second Monday during the months of October, November and December. In the month of July, one such meeting is held on the fourth Monday of the month and in the month of August, no such meetings are held. All meetings of the Council are open to the public.

Citizen Comment Period

The Citizen Comment Period is an opportunity for citizens to address Council concerning the services, policies and affairs of the city and to discuss issues not on the agenda for the business meeting; however, you must schedule your appearance with the Office of the City Clerk no later than 12:00 noon on the date of the meeting. Each speaker is generally allotted three (3) minutes to make comments.

Guidelines for Citizen Participation*

The maximum time allotted to persons speaking to any matter under consideration by the Council shall not exceed thirty (30) minutes for proponents and thirty (30) minutes for opponents.

Speakers should state their full legal name, any organization(s) they represent and any economic or professional relationship(s) that would benefit by the adoption of the paper(s) they are addressing.

Speakers will not be permitted to address or question the Council Chief of Staff, the City Attorney, the City Clerk, or any staff member directly. Questions should be directed to the President who may, at his/her discretion, solicit a response.

Applause is permitted during the "Awards and Presentations" period only.

Persons speaking regarding agenda items are generally limited to three (3) minutes; however, no individual from the public may speak for more than ten (10) minutes total during the business meeting.

Citizens may express their views in writing in lieu of an oral presentation.

Reasonable accommodations will be made for disabled citizens. Citizens are encouraged to contact the City Clerk's Office at 804-646-7955 for a "Request for Reasonable Accommodation" form, which must be completed to receive assistance.

* The full text of the Council's Rules of Procedure is available on the City Clerk's website at www.richmondgov.com/cityclerk or in the Office of the City Clerk located in City Hall at 900 East Broad Street, Suite 200.

THE CONSENT AGENDA

Items listed on the Consent Agenda are considered routine and non-controversial. The Consent Agenda provides a method for the expeditious handling of items that do not require discussion and will be approved unanimously by a single roll-call vote of the Council. The public may speak to any item on the Consent Agenda when the public comment period is announced by the President.

1. ORD. To amend and reordain Ord. No. 2007-251-209, adopted Sept. 24, 2007, 2016-264 as previously amended by Ord. No. 2008-117-93, adopted May 27, 2008,

and Ord. No. 2013-117-113, adopted Jun. 24, 2013, concerning the establishment of a residential permit parking district in the Carver Neighborhood, for the purpose of adding certain streets and portions of

streets to the Carver Residential Permit Parking District.

Patrons: Mr. Samuels

Attachments: Ord. No. 2016-264

To be amended and continued to Monday, December 11, 2017

| 10/10/16 | City Council | introduced and referred to the Land Use, Housing and Transportation Standing Committee |
|----------|---|--|
| 10/18/16 | Land Use, Housing and Transportation Standing Committee | recommended for approval to the City Council |
| 11/14/16 | City Council | continued to the City Council |
| 12/12/16 | City Council | continued to the City Council |
| 1/9/17 | City Council | continued to the City Council |
| 2/13/17 | City Council | continued to the City Council |
| 3/13/17 | City Council | continued to the City Council |
| 4/10/17 | City Council | continued to the City Council |
| 5/8/17 | City Council | continued to the City Council |
| 6/12/17 | City Council | continued to the City Council |
| 7/24/17 | City Council | continued to the City Council |
| 9/25/17 | City Council | continued to the City Council |
| 10/9/17 | City Council | continued to the City Council |
| 10/9/17 | City Council | continued to the City Council |

2. <u>ORD.</u> 2017-008 To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to execute a Standard Project Administration Agreement between the City of Richmond and the Virginia Department of Transportation to provide funding for the 1st Street [and], 2nd Street, and 3rd Street Buffered Bike Lanes project. (As Amended)

<u>Patrons:</u> Mayor Stoney

Attachments: 20171009 Amendment of 2017-008

Ord. No. 2017-008 - Amended 20171009

Legislative History

| 1/23/17 | City Council | introduced and referred to the Land Use, Housing and Transportation Standing Committee |
|---------|---|--|
| 2/21/17 | Land Use, Housing and Transportation Standing Committee | forwarded with no recommendation to the City Council |
| 2/27/17 | City Council | continued to the City Council |
| 3/27/17 | City Council | continued to the City Council |
| 6/26/17 | City Council | continued to the City Council |
| 7/24/17 | City Council | continued to the City Council |
| 10/9/17 | City Council | amended and continued to the City Council |

3. <u>ORD.</u> 2017-146 To repeal ch. 2, art. VII, div. 3 of the City Code, consisting of §§ 2-1361-2-1366, concerning the open data policy, and to amend ch. 2, art. VII, by adding therein a new div. 3.1, consisting of new §§

2-1366.1-2-1366.9, concerning an open data and transparency program, for the purpose of establishing a new open data and transparency program to govern the future use of the City's open data portal. (As Amended)

Patrons: Mr. Addison

<u>Attachments:</u> 20171009 Amendment of 2017-146

Ord. No. 2017-146 - Amended 20171009

After Item - 20170927 Info for Ord. 2017-146

| 7/24/17 | City Council | introduced and referred to the Governmental Operations Standing Committee |
|---------|---|---|
| 7/27/17 | Governmental Operations Standing Committee | recommended for continuance to the City Council |
| 9/11/17 | City Council | continued and referred back to the Governmental Operations Standing Committee |
| 9/27/17 | Governmental Operations Standing Committee | recommended for approval with amendment to the City Council |
| 10/9/17 | City Council | amended and continued to the City Council |

To amend and reordain Ord. No. 2016-232, adopted Oct. 10, 2016, which closed, to public use and travel, a portion of an alley and a turnaround bounded by Brookland Parkway, Brook Road, Sherwood Avenue, I-95/I-64, and Robin Hood Road, consisting of 6,557± square feet, upon certain terms and conditions, and authorized the Chief Administrative Officer to accept a dedication of property, consisting of 443± square feet, for a new turnaround for right-of-way purposes in the block bounded by Brookland Parkway, Brook Road, Sherwood Avenue, I-95/I-64, and Robin Hood Road, to modify the ordinance's indemnification provisions in recognition that the Virginia Commonwealth University Health System Authority is a state institution.

Patrons: Mayor Stoney (By Request)

<u>Attachments:</u> Staff Report

Ord. No. 2017-177

Мар

To be amended and continued to Monday, December 11, 2017

Legislative History

9/11/17 City Council introduced and referred to the Planning

Commission

10/2/17 Planning Commission recommended for approval to the City

Council

10/9/17 City Council continued to the City Council

5. ORD. 2017-179

To conditionally rezone the property known as 5720 Bliley Road from the R-3 Single-Family Residential District to the R-6C Single-Family Attached Residential District (Conditional), upon certain proffered conditions. (As Amended)

Patrons: Mayor Stoney (By Request)

<u>Attachments:</u> 20171009 Amendment of 2017-179

Ord. No. 2017-179 - Amended 20171009

Staff Report

Proffer Statement 8-23-2017

Proffered Plans

Proffered Building Elevations

Survey

Application Form & Applicant's Report

<u>Map</u>

Letters of Opposition

Letter of Support

Legislative History

9/11/17 City Council introduced and referred to the Planning

Commission

10/2/17 **Planning Commission** recommended for approval with amendments

to the City Council

10/9/17 City Council amended and continued to the City Council

ORD. 6. To rezone the properties known as 904 Oliver Hill Way, 908 Oliver Hill

2017-193 Way, and 1020 Oliver Hill Way from the M-1 Light Industrial District and the

M-2 Heavy Industrial District to the B-5 Central Business District.

Mayor Stoney (By Request) Patrons:

Attachments: Staff Report

Ord. No. 2017-193

Application Form & Applicant's Report

Survey Map

Support 16 Oct 2017 CPC Meeting

Legislative History

9/25/17 City Council introduced and referred to the Planning

Commission

10/16/17 Planning Commission recommended for approval to the City

Council

7. To authorize the special use of the property known as 3138 Grayland ORD. 2017-194 Avenue for the purpose of two single-family detached dwellings, upon

certain terms and conditions.

Patrons: Mayor Stoney (By Request)

Attachments: Staff Report

Ord. No. 2017-194

9-19-2017 Plans

Survey

Application Form & Applicant's Report

Map

Opposition

Support

Opposition 16 Oct 2017 CPC Meeting Support 16 Oct 2017 CPC Meeting

Legislative History

9/25/17 City Council introduced and referred to the Planning

Commission

10/16/17 Planning Commission recommended for approval to the City

Council

8. ORD. To authorize the special use of the property known as 15 East Brookland

Park Boulevard for the purpose of permitting a café with accessory 2017-195

roasting, wholesale, and distribution of coffee products, upon certain terms

and conditions.

Mayor Stoney (By Request) Patrons:

Staff Report Attachments:

Ord. No. 2017-195

Plans

Application Form & Applicant's Report

Map

Legislative History

9/25/17 City Council introduced and referred to the Planning

Commission

10/16/17 Planning Commission recommended for approval to the City

Council

9. ORD. To designate The Maggie Walker Community Land Trust as a land bank 2017-196

entity for the purpose of assisting the City in addressing vacant,

abandoned, and tax delinquent properties and to authorize the Chief Administrative Officer to enter into a Memorandum of Agreement setting

the terms and conditions of such designation.

Vice President Newbille, Mr. Agelasto and Ms. Robertson Patrons:

Ord. No. 2017-196 Attachments:

Continuance Per Patron's Request

To be continued to Monday, December 11, 2017

Legislative History

9/25/17 City Council introduced and referred to the Land Use,

Housing and Transportation Standing

Committee

10/17/17 Land Use, Housing and recommended for approval to the City

> Transportation Standing Council

10. ORD.

To amend and reordain ch. 2, art. V of the City Code by adding therein a new div. 10 (§§ 2-1002-2-1008) and a new div. 11 (§§ 2-1035-2-1041) and 2017-197

to amend ch. 12 of the City Code by adding therein a new art. V (§§

12-201-12-218) for the purpose of establishing an Education, Health, and Human Services Grant Commission, a Visual and Performing Arts Grant Commission, and related grant programs for nonprofit organizations to be

administered by each commission.

Patrons: Ms. Larson

Attachments: Ord. No. 2017-197

To be continued to Monday, December 11, 2017

Legislative History

9/25/17 City Council introduced and referred to the Finance and

Economic Development Standing Committee

10/19/17 Finance and Economic recommended for continuance to the City

> **Development Standing** Council

Committee

11. ORD. 2017-198

To amend section 27-302 of the City Code, concerning towing and storage fees, for the purpose of modifying the limits on fees charged for the towing,

storage, and safekeeping of certain vehicles removed from private

property.

Mayor Stoney Patrons:

Ord. No. 2017-198 Attachments:

Legislative History

9/25/17 City Council introduced and referred to the Finance and

Economic Development Standing Committee

10/19/17 Finance and Economic recommended for approval to the City

> **Development Standing** Council

Committee

12. ORD. 2017-199

To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to execute a Cooperation Agreement between the City of Richmond and the Richmond Redevelopment and Housing Authority for the

purpose of facilitating the design, planning, engineering, and construction of certain infrastructure improvements to support a mixed-income rental housing development at 1501 North 31st Street and 1611 North 31st

Street in the city of Richmond.

Patrons: Mayor Stoney

Ord. No. 2017-199 Attachments:

Legislative History

9/25/17 City Council introduced and referred to the Finance and

Economic Development Standing Committee

10/19/17 Finance and Economic recommended for approval to the City

> **Development Standing** Council

13. <u>ORD.</u> 2017-200 To authorize the Chief Administrative Officer and the Director of Procurement Services, for and on behalf of the City of Richmond, to execute the first Contract Modification to Contract No. 16000022041 between the City and Manchester Marketing, Inc. T/A Seibert's Towing for towing-related services and tow lot operation for the purpose of specifying certain oversized vehicle fees and increasing the maximum authorized contract amount from \$140,000.00 to \$1,050,000.00 to accommodate additional towing expected to occur during leaf collection, street cleaning, and special events.

<u>Patrons:</u> Mayor Stoney

Attachments: Ord. No. 2017-200

Legislative History

10/9/17 City Council introduced and referred to the Finance and

Economic Development Standing Committee

10/19/17 Finance and Economic recommended for approval to the City

Development Standing Council

Committee

14. ORD. 2017-201

To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to execute a U.S. Government Lease for Real Property (Short Form) between the City of Richmond and the Government of the United States of America, for the purpose of leasing 45 parking spaces within a City-owned parking facility located at 501 North 7th Street.

<u>Patrons:</u> Mayor Stoney

Attachments: Ord. No. 2017-201

Legislative History

10/9/17 City Council introduced and referred to the Finance and

Economic Development Standing Committee

10/19/17 Finance and Economic recommended for approval to the City

Development Standing Council

Committee

15. ORD. 2017-202

To reduce the speed limit on Grove Avenue between North Thompson Street and Matoaka Road from 35 miles per hour to 30 miles per hour and to provide that the speed limit on Grove Avenue between Matoaka Road and Grove Avenue's terminus at Three Chopt Road shall be 25 miles per

hour.

<u>Patrons:</u> Mr. Addison

Attachments: Ord. No. 2017-202

Legislative History

10/9/17 City Council introduced and referred to the Public Safety

Standing Committee

10/24/17 Public Safety Standing recommended for approval to the City

Committee Council

16. ORD. To authorize the special use of the property known as 1302 Floyd Avenue

2017-203 for the purpose of a multifamily dwelling with up to four dwelling units, upon

certain terms and conditions.

Mayor Stoney (By Request) Patrons:

Ord. No. 2017-203 Attachments:

> **Application Form** Applicant's Report

Survey Map **Plans**

To be continued to Monday, December 11, 2017

Legislative History

10/9/17 City Council introduced and referred to the Planning

Commission

11/6/17 Planning Commission recommended for continuance to the City

Council

17. ORD. To authorize the special use of a portion of the property known as 1500 2017-204

North Lombardy Street for the purpose of a freestanding sign, upon certain

terms and conditions.

Mayor Stoney (By Request) Patrons:

Attachments: Staff Report

Ord. No. 2017-204

Application Form & Applicant's Report

Plans & Survey

Map

Legislative History

10/9/17 City Council introduced and referred to the Planning

Commission

11/6/17 Planning Commission recommended for approval to the City

Council

18. RES. To name a parcel of City-owned property located at 1907 Texas Avenue

2017-R074 as "Riverview Community Park."

Patrons: Mayor Stoney

Attachments: Res. No. 2017-R074

Legislative History

9/25/17 City Council introduced and referred to the Land Use,

Housing and Transportation Standing

Committee

10/17/17 Land Use, Housing and recommended for approval to the City

Transportation Standing Council

19. RES.

RES. To establish, pursuant to City Code § 12-206, the per capita amounts to be used to determine budget appropriations for nonprofit organization grant

programs beginning with the Fiscal Year 2018-2019.

Patrons: Ms. Larson

Attachments: Res. No. 2017-R076

To be continued to Monday, December 11, 2017

Legislative History

9/25/17 City Council introduced and referred to the Finance and

Economic Development Standing Committee

10/19/17 Finance and Economic recommended for continuance to the City

Development Standing Council

Committee

20. RES. To amend the Rules of Procedure adopted by Res. No. 2017-R001,

<u>2017-R079</u> adopted Jan. 3, 2017, as previously amended by Res. No. 2017-R013,

adopted Mar. 27, 2017, Res. No. 2017-R017, adopted Mar. 27, 2017, and Res. No. 2017-R032, adopted Jun. 26, 2017, for the purpose of requiring a formal City Council meeting to be held on the fourth Monday of the month of

October.

Patrons: Ms. Larson

Attachments: Res. No. 2017-R79

To be continued to Monday, February 12, 2018

Legislative History

10/9/17 City Council introduced and referred to the Governmental

Operations Standing Committee

10/26/17 Governmental Operations recommended for continuance to the City

Standing Committee Council

THE REGULAR AGENDA

21. ORD. To amend ch. 12, art. II of the City Code by adding therein a new section

2016-140 12-37, concerning the disposition of certain revenues from real estate

taxes, for the purpose of funding the operation of public schools in the city.

<u>Patrons:</u> Mr. Baliles

Attachments: Ord. No. 2016-140

After Item - Finance 20160721 - Review of Ordinance Proposals-ORD. 2016-14

After Item - EHS 20171012 - Local Revenues

After Item - EHS 20171012 - Percentage Growth

After Item - EHS 20171012 - Calculation

After Item - EHS 20171012 - School Formula Comparative

To be continued to Monday, January 8, 2018

| 4/25/16 | City Council | introduced and referred to the Finance and Economic Development Standing Committee |
|----------|---|--|
| 5/19/16 | Finance and Economic Development Standing Committee | recommended for continuance to the City Council |
| 5/23/16 | City Council | continued and referred back to the Finance and Economic Development Standing Committee |
| 6/23/16 | Finance and Economic Development Standing Committee | recommended for continuance to the City Council |
| 6/27/16 | City Council | continued and referred back to the Finance and Economic Development Standing Committee |
| 7/21/16 | Finance and Economic Development Standing Committee | recommended for continuance to the City Council |
| 7/25/16 | City Council | continued and referred back to the Finance and Economic Development Standing Committee |
| 9/22/16 | Finance and Economic Development Standing Committee | recommended for continuance to the City Council |
| 9/26/16 | City Council | continued and referred back to the Finance and Economic Development Standing Committee |
| 10/20/16 | Finance and Economic Development Standing Committee | recommended for continuance to the City Council |
| 11/14/16 | City Council | continued and referred back to the Finance and Economic Development Standing Committee |
| 11/17/16 | Finance and Economic Development Standing Committee | recommended for continuance to the City Council |
| 12/12/16 | City Council | continued and referred back to the Finance and Economic Development Standing Committee |
| 1/23/17 | City Council | continued to the Finance and Economic Development Standing Committee |
| 1/27/17 | Finance and Economic Development Standing Committee | recommended for continuance to the City Council |
| 2/13/17 | City Council | continued and referred back to the Finance and Economic Development Standing Committee |
| 2/16/17 | Finance and Economic Development Standing Committee | recommended for continuance to the City Council |

| 2/27/17 | City Council | continued and referred back to the Finance and Economic Development Standing Committee |
|----------|---|--|
| 4/20/17 | Finance and Economic Development Standing Committee | recommended for continuance to the City Council |
| 4/24/17 | City Council | continued and referred back to the Finance and Economic Development Standing Committee |
| 7/20/17 | Finance and Economic Development Standing Committee | forwarded with no recommendation to the City Council |
| 7/24/17 | City Council | continued and referred to the Education and Human Services Standing Committee |
| 9/14/17 | Education and Human Services Standing Committee | recommended for continuance to the City Council |
| 9/25/17 | City Council | continued and referred back to the Education and Human Services Standing Committee |
| 10/12/17 | Education and Human Services Standing Committee | recommended for continuance to the City Council |

To amend City Code §§ 8-58, 8-61, 8-62, and 8-63, concerning the sale of City-owned real estate, for the purpose of providing for the conduct of a competitive process prior to the acceptance of an unsolicited offer to purchase City-owned real estate.

Patrons: Mr. Agelasto

Attachments: Ord. No. 2017-069

Legislative History

| 3/13/17 | City Council | introduced and referred to the Land Use, Housing and Transportation Standing Committee |
|---------|---|--|
| 3/21/17 | Land Use, Housing and Transportation Standing Committee | recommended for continuance to the City Council |
| 3/27/17 | City Council | continued and referred back to the Land Use, Housing and Transportation Standing Committee |
| 4/18/17 | Land Use, Housing and Transportation Standing Committee | recommended for continuance to the City Council |
| 4/24/17 | City Council | continued and referred back to the Land Use, Housing and Transportation Standing Committee |
| 5/16/17 | Land Use, Housing and Transportation Standing | recommended for continuance to the City Council |

| 5/22/17 | City Council | continued and referred back to the Land Use, Housing and Transportation Standing Committee |
|----------|---|--|
| 6/26/17 | City Council | continued to the Land Use, Housing and Transportation Standing Committee |
| 7/18/17 | Land Use, Housing and Transportation Standing Committee | recommended for continuance to the City Council |
| 7/24/17 | City Council | continued and referred back to the Land Use, Housing and Transportation Standing Committee |
| 9/19/17 | Land Use, Housing and Transportation Standing Committee | recommended for continuance to the City Council |
| 9/25/17 | City Council | continued and referred back to the Land Use, Housing and Transportation Standing Committee |
| 10/17/17 | Land Use, Housing and Transportation Standing Committee | forwarded with no recommendation to the City Council |

To authorize the Chief Administrative Officer to execute a First Amendment to Amended Water Contract between the City of Richmond and the County of Chesterfield for the purpose of providing for the sale of additional water to the County of Chesterfield and for the construction, operation, and maintenance of new water capacity facilities by the County of Chesterfield on a portion of Lewis G. Larus Park located at 8850 West Huguenot Road in the city of Richmond.

<u>Patrons:</u> Mayor Stoney

Attachments: Ord. No. 2017-087

Budget analysis of ORD. 2017-087

Corrections for O & R request for ORD. 2017-087

Awaiting Withdrawal By Patron

To be continued to Monday, December 11, 2017

| 4/24/17 | City Council | introduced and referred to the Land Use, Housing and Transportation Standing Committee |
|---------|---|--|
| 5/16/17 | Land Use, Housing and Transportation Standing Committee | recommended for continuance to the City Council |
| 5/22/17 | City Council | continued and referred back to the Land Use, Housing and Transportation Standing Committee |
| 6/26/17 | City Council | continued to the Land Use, Housing and Transportation Standing Committee |

| 7/18/17 | Land Use, Housing and Transportation Standing | recommended for continuance to the City Council |
|----------|---|--|
| | Committee | |
| 7/24/17 | City Council | continued and referred back to the Land Use, Housing and Transportation Standing Committee |
| 9/19/17 | Land Use, Housing and Transportation Standing Committee | recommended for continuance to the City Council |
| 9/25/17 | City Council | continued to the City Council |
| 10/9/17 | City Council | continued and referred back to the Land Use, Housing and Transportation Standing Committee |
| 10/17/17 | Land Use, Housing and Transportation Standing Committee | recommended for continuance to the City Council |

To amend and reordain City Code § 26-355, concerning the levy of tax on real estate, to establish a tax rate of \$1.20 for the tax year beginning Jan. 1, 2018, pursuant to Va. Code § 58.1-3321(b), and increasing such rate from the Rolled Back Tax Rate of \$1.17 as computed in accordance with Va. Code § 58.1-3321(a).

Patrons:

President Hilbert, Ms. Robertson, Vice President Newbille, Mr. Jones, Mr. Agelasto and Ms. Larson

Attachments:

Ord. No. 2017-172

Legislative History

9/11/17 City Council introduced and referred to the Finance and Economic Development Standing Committee

9/21/17 Finance and Economic recommended for approval to the City Development Standing Council Committee

25. RES. 2017-R075

To express the sense of the City Council that the General Assembly of Virginia should grant the City Council the authority to cause the removal of memorials and monuments such as the statues commemorating J.E.B. Stuart, Robert E. Lee, Jefferson Davis, Thomas "Stonewall" Jackson, and Matthew Fontaine Maury located on Monument Avenue between its intersections with Belmont Avenue and Lombardy Street so that the City Council may take such action as may be necessary to cause these statues to be removed.

Patrons: Mr. Jones

Attachments: Res. No. 2017-R075

To be continued to Monday, December 11, 2017

Legislative History

9/25/17 City Council introduced and referred to the Land Use,

Housing and Transportation Standing

10/17/17

Land Use, Housing and Transportation Standing Committee recommended for continuance to the City