

# **City of Richmond**

900 East Broad Street Richmond, VA 23219 www.richmondgov.com/cityclerk

## **Agenda**

# **City Council**

Monday, June 26, 2017 6:00 PM Council Chamber, 2nd Floor - City Hall

#### **DRAFT**

#### **Order of Business**

Invocation

Pledge of Allegiance

Chamber Emergency Evacuation Plan Announcement and Citizen Speaker Guidelines

Roll Call

Action on Appointments and Reappointments

Awards and Presentations (Applause permitted during this portion of the meeting only)

Citizen Comment

Agenda Review and Amendments

Action Items (Consent Agenda)

Action Items (Regular Agenda and Motions)

Approval of Minutes of Previous Meetings

Reports or Announcements by Members of the Council

Introduction of Ordinances and Resolutions

Adjournment

The City Council is the City of Richmond's local legislative body and is composed of one Council representative elected from each of nine districts. Council members are elected to serve a four year term of office. The Council elects one of its own to serve as the President and presiding officer for a two year term.

#### **Time and Place of Meetings**

The public is invited and encouraged to attend and participate in the City Council meetings. The City Council meets in the City Hall second floor Council Chamber, in informal work session at 4:00 p.m., and in formal session at 6:00 p.m., on the second and fourth Monday during the months of January, February, March, April, May, June and September and only on the second Monday during the months of October, November and December. In the month of July, one such meeting is held on the fourth Monday of the month and in the month of August, no such meetings are held. All meetings of the Council are open to the public.

### Citizen Comment Period

The Citizen Comment Period is an opportunity for citizens to address Council concerning the services, policies and affairs of the city and to discuss issues not on the agenda for the business meeting; however, you must schedule your appearance with the Office of the City Clerk no later than 12:00 noon on the date of the meeting. Each speaker is generally allotted three (3) minutes to make comments.

### **Guidelines for Citizen Participation\***

The maximum time allotted to persons speaking to any matter under consideration by the Council shall not exceed thirty (30) minutes for proponents and thirty (30) minutes for opponents.

Speakers should state their full legal name, any organization(s) they represent and any economic or professional relationship(s) that would benefit by the adoption of the paper(s) they are addressing.

Speakers will not be permitted to address or question the Council Chief of Staff, the City Attorney, the City Clerk, or any staff member directly. Questions should be directed to the President who may, at his/her discretion, solicit a response.

Applause is permitted during the "Awards and Presentations" period only.

Persons speaking regarding agenda items are generally limited to three (3) minutes; however, no individual from the public may speak for more than ten (10) minutes total during the business meeting.

Citizens may express their views in writing in lieu of an oral presentation.

Reasonable accommodations will be made for disabled citizens. Citizens are encouraged to contact the City Clerk's Office at 804-646-7955 for a "Request for Reasonable Accommodation" form, which must be completed to receive assistance.

\* The full text of the Council's Rules of Procedure is available on the City Clerk's website at www.richmondgov.com/cityclerk or in the Office of the City Clerk located in City Hall at 900 East Broad Street, Suite 200.

#### THE CONSENT AGENDA

Items listed on the Consent Agenda are considered routine and non-controversial. The Consent Agenda provides a method for the expeditious handling of items that do not require discussion and will be approved unanimously by a single roll-call vote of the Council. The public may speak to any item on the Consent Agenda when the public comment period is announced by the President.

1. To authorize the Chief Administrative Officer, for and on behalf of the 2017-008

City of Richmond, to execute a Standard Project Administration

Agreement between the City of Richmond and the Virginia Department of Transportation to provide funding for the 1st Street and 2nd Street

Buffered Bike Lanes project.

Patrons: Mayor Stoney

Attachments: Ord. No. 2017-008

Legislative History

1/23/17 City Council introduced and referred to the Land Use,

Housing and Transportation Standing

Committee

Land Use, Housing and 2/21/17 forwarded with no recommendation to the

> Transportation Standing City Council

Committee

2/27/17 City Council continued to the City Council 3/27/17 City Council continued to the City Council

2. ORD. To amend and reordain City Code § 13-195, concerning the storage of 2017-081 tires, for the purpose of extending the prohibition against the outside storage of used tires to all tires.

Patrons: Mr. Jones

Ord. No. 2017-081 Attachments:

Legislative History

4/10/17 City Council introduced and referred to the Land Use,

Housing and Transportation Standing

Committee

4/18/17 Land Use, Housing and recommended for continuance to the City

> Transportation Standing Council

Committee

4/24/17 City Council continued and referred back to the Land

Use, Housing and Transportation Standing

Committee

3. RES. To declare a public necessity to amend ch. 30 of the City Code and to 2017-R023

initiate an amendment to the City's zoning ordinance to prohibit the use of commercial flags and restrict the use of building mounted banners.

Patrons: Mr. Jones

Attachments: Res. No. 2017-R023

Legislative History

| 4/10/17 | City Council  | introduced and referred to the Land Use,<br>Housing and Transportation Standing<br>Committee     |
|---------|---|--|
| 4/18/17 | Land Use, Housing and<br>Transportation Standing<br>Committee | recommended for continuance to the City Council  |
| 4/24/17 | City Council  | continued and referred back to the Land<br>Use, Housing and Transportation Standing<br>Committee |

## THE REGULAR AGENDA