

# City of Richmond

900 East Broad Street  
Richmond, VA 23219  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)



## Agenda

Monday, March 13, 2017

6:00 PM

Council Chamber, 2nd Floor - City Hall

City Council

**Order of Business**

Invocation

To be offered by Rabbi Michael Knopf of Temple Beth-El

Pledge of Allegiance

Chamber Emergency Evacuation Plan Announcement and Citizen Speaker Guidelines

Roll Call

Action on Appointments and Reappointments

Awards and Presentations (Applause permitted during this portion of the meeting only)

[CD.2017.094](#) March 13, 2017 Draft Awards and Recognitions Ceremony Docket

**Attachments:** [20160313 Formal Draft Awards and Recognitions Ceremony Docket](#)

Citizen Comment

[CD.2017.087](#) March 13, 2017 Citizen Comment Period Speakers List

**Attachments:** [20170313 Citizen Comment Period Speakers List](#)

Agenda Review and Amendments

Action Items (Consent Agenda)

Action Items (Regular Agenda and Motions)

Approval of Minutes of Previous Meetings

[CD.2017.092](#) February 27, 2017 Informal Meeting Minutes

**Attachments:** [20170227 Informal Minutes - DRAFT](#)

[CD.2017.093](#) February 27, 2017 Formal Meeting Minutes

**Attachments:** [20170227 FormalMinutes](#)

Reports or Announcements by Members of the Council

Introduction of Ordinances and Resolutions

Adjournment

The City Council is the City of Richmond's local legislative body and is composed of one Council representative elected from each of nine districts. Council members are elected to serve a four year term of office. The Council elects one of its own to serve as the President and presiding officer for a two year term.

### **Time and Place of Meetings**

The public is invited and encouraged to attend and participate in the City Council meetings. The City Council meets in the City Hall second floor Council Chamber, in informal work session at 4:00 p.m., and in formal session at 6:00 p.m., on the second and fourth Monday during the months of January, February, March, April, May, June and September and only on the second Monday during the months of October, November and December. In the month of July, one such meeting is held on the fourth Monday of the month and in the month of August, no such meetings are held. All meetings of the Council are open to the public.

### **Citizen Comment Period**

The Citizen Comment Period is an opportunity for citizens to address Council concerning the services, policies and affairs of the city and to discuss issues not on the agenda for the business meeting; however, you must schedule your appearance with the Office of the City Clerk no later than 12:00 noon on the date of the meeting. Each speaker is generally allotted three (3) minutes to make comments.

### **Guidelines for Citizen Participation\***

The maximum time allotted to persons speaking to any matter under consideration by the Council shall not exceed thirty (30) minutes for proponents and thirty (30) minutes for opponents.

Speakers should state their full legal name, any organization(s) they represent and any economic or professional relationship(s) that would benefit by the adoption of the paper(s) they are addressing.

Speakers will not be permitted to address or question the Council Chief of Staff, the City Attorney, the City Clerk, or any staff member directly. Questions should be directed to the President who may, at his/her discretion, solicit a response.

Applause is permitted during the "Awards and Presentations" period only.

Persons speaking regarding agenda items are generally limited to three (3) minutes; however, no individual from the public may speak for more than ten (10) minutes total during the business meeting.

Citizens may express their views in writing in lieu of an oral presentation.

Reasonable accommodations will be made for disabled citizens. Citizens are encouraged to contact the City Clerk's Office at 804-646-7955 for a "Request for Reasonable Accommodation" form, which must be completed to receive assistance.

\* The full text of the Council's Rules of Procedure is available on the City Clerk's website at [www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk) or in the Office of the City Clerk located in City Hall at 900 East Broad Street, Suite 200.

## THE CONSENT AGENDA

Items listed on the Consent Agenda are considered routine and non-controversial. The Consent Agenda provides a method for the expeditious handling of items that do not require discussion and will be approved unanimously by a single roll-call vote of the Council. The public may speak to any item on the Consent Agenda when the public comment period is announced by the President.

1. [ORD. 2015-245](#) To conditionally rezone the property known as 2801 East Main Street from the M-1 Light Industrial District to the B-5 Central Business District, upon certain proffered conditions.

**Patrons:** Mayor Jones (By Request)

**Attachments:** [Ord. No. 2015-245](#)

[Staff Report](#)

[Location Map](#)

[Survey](#)

[Application](#)

[Proffers](#)

**Legislative History**

11/9/15	City Council	introduced and referred to the Planning Commission
12/7/15	Planning Commission	recommended for continuance to the City Council
12/14/15	City Council	continued and referred back to the Planning Commission
1/4/16	Planning Commission	recommended for continuance to the City Council
1/11/16	City Council	continued and referred back to the Planning Commission
2/1/16	Planning Commission	recommended for continuance to the City Council
2/8/16	City Council	continued and referred back to the Planning Commission
3/7/16	Planning Commission	recommended for continuance to the City Council
3/14/16	City Council	continued and referred back to the Planning Commission
4/4/16	Planning Commission	recommended for continuance to the Planning Commission
4/11/16	City Council	continued and referred back to the Planning Commission
5/2/16	Planning Commission	recommended for continuance to the City Council
5/9/16	City Council	continued and referred back to the Planning Commission
6/6/16	Planning Commission	recommended for continuance to the City Council

6/13/16	City Council	continued and referred back to the Planning Commission
9/6/16	Planning Commission	recommended for continuance to the City Council
9/12/16	City Council	continued and referred back to the Planning Commission
2/6/17	Planning Commission	recommended for approval to the City Council
2/13/17	City Council	continued to the City Council
2/27/17	City Council	continued to the City Council

2. [ORD. 2016-264](#) To amend and reordain Ord. No. 2007-251-209, adopted Sept. 24, 2007, as previously amended by Ord. No. 2008-117-93, adopted May 27, 2008, and Ord. No. 2013-117-113, adopted Jun. 24, 2013, concerning the establishment of a residential permit parking district in the Carver Neighborhood, for the purpose of adding certain streets and portions of streets to the Carver Residential Permit Parking District.

**Patrons:**

Mr. Samuels

**Attachments:**[Ord. No. 2016-264](#)*Continuance Per Request**To be continued to Monday, April 10, 2017***Legislative History**

10/10/16	City Council	introduced and referred to the Land Use, Housing and Transportation Standing Committee
10/18/16	Land Use, Housing and Transportation Standing Committee	recommended for approval to the City Council
11/14/16	City Council	continued to the City Council
12/12/16	City Council	continued to the City Council
1/9/17	City Council	continued to the City Council
2/13/17	City Council	continued to the City Council

3. [ORD. 2017-029](#) To authorize the special use of a portion of the properties known as 1 South Plum Street, 3 South Plum Street, and 5 South Plum Street for the purpose of a parking area, upon certain terms and conditions.

**Patrons:** Mayor Stoney (By Request)

**Attachments:** [Staff Report](#)  
[Ord. No. 2017-029](#)  
[Application Form & Applicant's Report](#)  
[Plans & Plat](#)  
[Map](#)  
[Letter of Support](#)  
[Public Response Letter](#)

*To be amended and continued to Monday, April 10, 2017*

**Legislative History**

2/13/17	City Council	introduced and referred to the Planning Commission
3/6/17	Planning Commission	recommended for approval with amendments to the City Council

4. [ORD. 2017-031](#) To declare a public necessity for and to authorize the acquisition of certain fee simple interests and easements in a parcel of real property owned by North Falls Acquisition, LLC at 1300 East Byrd Street for the public purpose of providing public access, stairways, and walkways associated with the Kanawha Canal.

**Patrons:** Mayor Stoney

**Attachments:** [Staff Report](#)  
[Ord. No. 2017-031](#)  
[Map](#)

**Legislative History**

2/27/17	City Council	introduced and referred to the Planning Commission
3/6/17	Planning Commission	recommended for approval to the City Council

5. [ORD. 2017-032](#) To authorize the Chief Administrative Officer to execute a Memorandum of Understanding between the City of Richmond, Virginia, and Virginia Commonwealth University for the purpose of providing for access to and use of a portion of 1050 Oliver Hill Way by participants in the City's Conrad Culinary Training Program.

**Patrons:** Mayor Stoney

**Attachments:** [Ord. No. 2017-032](#)

**Legislative History**

2/27/17	City Council	introduced and referred to the Education and Human Services Standing Committee
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3/9/17 Education and Human Services Standing Committee recommended for approval to the City Council

### THE REGULAR AGENDA

6. [ORD. 2016-270](#) To declare surplus and to direct the sale of City-owned real estate located at 101 North 6th Street, 603, 609, 611, 615 and 619 East Grace Street, 612 East Franklin Street, and 112, 114 and 116 North 7th Street, for \$3,950,000 to City Center Development, LLC, for the purpose of the construction of a mixed-use development including commercial and residential space.

**Patrons:** Mayor Jones

**Attachments:** [Ord. No. 2016-270](#)  
[Staff Report](#)  
[Map](#)  
[12/5/2016 Presentation to Planning Commission](#)  
[20161212\\_Informal\\_Ord. 2016-270 Handout - Bob Englander.pdf](#)

*Awaiting Amendment*

*To be continued to Monday, March 27, 2017*

**Legislative History**

11/14/16	City Council	introduced and referred to the Planning Commission
12/5/16	Planning Commission	recommended for approval to the City Council
12/12/16	City Council	continued to the City Council
1/9/17	City Council	continued to the City Council
1/23/17	City Council	continued to the City Council
2/13/17	City Council	continued to the City Council
2/27/17	City Council	continued to the City Council

7. [ORD. 2017-011](#) To close to public travel and retain for public use as park property a portion of Spottswood Road, running from the south line of Shirley Lane to such portion's southern terminus and consisting of 5,732± square feet; to close to public use and travel a public alley, running from the south line of Shirley Lane to such alley's southern terminus and consisting of 3,070± square feet; and to accept the dedication for public use as park property of a portion of 1001 Spottswood Road, consisting of 11,025± square feet, upon certain terms and conditions.

**Patrons:** Mayor Stoney (By Request)

**Attachments:** [Staff Report](#)  
[Ord. No. 2017-011](#)  
[Map](#)

**Legislative History**



1/23/17	City Council	introduced and referred to the Planning Commission
2/21/17	Planning Commission	recommended for approval to the City Council
2/27/17	City Council	continued to the City Council

8. [ORD. 2017-013](#) To authorize the special use of the property known as 1000 Westover Road, a portion of the property known as 1001 Spottswood Road, and a 20-foot public alley, for the purpose of office use and limited special events, upon certain terms and conditions. (As Amended)

**Patrons:** Mayor Stoney (By Request)

**Attachments:** [20170227 Amendment of 2017-013.pdf](#)  
[Ord. No. 2017-013 - Amended 20170227](#)

[Staff Report](#)

[Maymont Foundation Special Event Management Plan - Feb 2017](#)

[Application Form & Applicant's Report](#)

[Plans & Plat](#)

[Map](#)

**Legislative History**

1/23/17	City Council	introduced and referred to the Planning Commission
2/21/17	Planning Commission	recommended for approval with amendments to the City Council
2/27/17	City Council	amended and continued to the City Council