

City of Richmond

900 East Broad Street
Richmond, VA 23219
www.richmondgov.com/cityclerk



Agenda

Monday, January 23, 2017

6:00 PM

Council Chamber, 2nd Floor - City Hall

City Council

Order of Business

Invocation

To be offered by Rev. Dr. Rodney Waller of First African Baptist Church

Pledge of Allegiance

Chamber Emergency Evacuation Plan Announcement and Citizen Speaker Guidelines

Roll Call

Action on Appointments and Reappointments

Awards and Presentations (Applause permitted during this portion of the meeting only)

[CD.2017.030](#) January 23, 2017 Draft Awards and Recognitions Ceremony Docket

Attachments: [20170123 Formal Awards and Recognitions Ceremony Docket](#)

Citizen Comment

[CD.2017.020](#) January 23, 2017 Citizen Comment Period Speakers List

Attachments: [Citizen Comment Period Speakers List 01232017](#)

Agenda Review and Amendments

Action Items (Consent Agenda)

Action Items (Regular Agenda and Motions)

Approval of Minutes of Previous Meetings

[CD.2017.025](#) November 16, 2016 Legislative Work Summit Minutes

Attachments: [20161116 Legislative Work Summit Minutes - DRAFT](#)

[CD.2017.024](#) January 9, 2017 Informal Meeting Minutes

Attachments: [20170109 Informal Minutes - DRAFT](#)

[CD.2017.028](#) January 9, 2017 Formal Meeting Minutes

Attachments: [20170109 Formal Minutes - DRAFT](#)

Reports or Announcements by Members of the Council and the President of the Council

Introduction of Ordinances and Resolutions

Adjournment

The City Council is the City of Richmond's local legislative body and is composed of one Council representative elected from each of nine districts. Council members are elected to serve a four year term of office. The Council elects one of its own to serve as the President and presiding officer for a two year term.

Time and Place of Meetings

The public is invited and encouraged to attend and participate in the City Council meetings. The City Council meets in the City Hall second floor Council Chamber, in informal work session at 4:00 p.m., and in formal session at 6:00 p.m., on the second and fourth Monday during the months of January, February, March, April, May, June and September and only on the second Monday during the months of October, November and December. In the month of July, one such meeting is held on the fourth Monday of the month and in the month of August, no such meetings are held. All meetings of the Council are open to the public.

Citizen Comment Period

The Citizen Comment Period is an opportunity for citizens to address Council concerning the services, policies and affairs of the city and to discuss issues not on the agenda for the business meeting; however, you must schedule your appearance with the Office of the City Clerk no later than 12:00 noon on the date of the meeting. Each speaker is generally allotted three (3) minutes to make comments.

Guidelines for Citizen Participation*

The maximum time allotted to persons speaking to any matter under consideration by the Council shall not exceed thirty (30) minutes for proponents and thirty (30) minutes for opponents.

Speakers should state their full legal name, any organization(s) they represent and any economic or professional relationship(s) that would benefit by the adoption of the paper(s) they are addressing.

Speakers will not be permitted to address or question the Council Chief of Staff, the City Attorney, the City Clerk, or any staff member directly. Questions should be directed to the President who may, at his/her discretion, solicit a response.

Applause is permitted during the "Awards and Presentations" period only.

Persons speaking regarding agenda items are generally limited to three (3) minutes; however, no individual from the public may speak for more than ten (10) minutes total during the business meeting.

Citizens may express their views in writing in lieu of an oral presentation.

Reasonable accommodations will be made for disabled citizens. Citizens are encouraged to contact the City Clerk's Office at 804-646-7955 for a "Request for Reasonable Accommodation" form, which must be completed to receive assistance.

* The full text of the Council's Rules of Procedure is available on the City Clerk's website at www.richmondgov.com/cityclerk or in the Office of the City Clerk located in City Hall at 900 East Broad Street, Suite 200.

THE CONSENT AGENDA

Items listed on the Consent Agenda are considered routine and non-controversial. The Consent Agenda provides a method for the expeditious handling of items that do not require discussion and will be approved unanimously by a single roll-call vote of the Council. The public may speak to any item on the Consent Agenda when the public comment period is announced by the President.

1. [ORD. 2015-199](#) To amend City Code §§ 38-156, concerning the abatement of certain refuse, litter and weed control violations, and 86-44, concerning the times and places of collection for bulk items, brush and loose leaves, for the purposes of requiring the Chief Administrative Officer to waive certain fees for the abatement of certain violations, requiring the Director of Public Works to provide written notification of the date on which bulk items are scheduled for collection, and prohibiting the placement of bulk items for collection on or near a public right-of-way more than 48 hours before the date scheduled for collection.

Patrons: Ms. Robertson and Mr. Agelasto

Attachments: [Ord. No. 2015-199](#)

To be continued to Monday, February 27, 2017

Legislative History

9/17/15	City Council	introduced and referred to the Land Use, Housing and Transportation Standing Committee
9/22/15	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
9/28/15	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
10/20/15	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
11/9/15	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
11/17/15	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
12/14/15	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
1/19/16	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
1/25/16	City Council	continued to the City Council
2/8/16	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee

2/16/16	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
2/22/16	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
3/22/16	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
3/28/16	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
4/19/16	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
4/25/16	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
5/17/16	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
5/23/16	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
7/25/16	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
9/12/16	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
9/20/16	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the Land Use, Housing and Transportation Standing Committee
10/18/16	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
11/14/16	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
11/22/16	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
12/12/16	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
1/17/17	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council

2. [ORD. 2016-221](#) To amend the Chesapeake Bay Preservation Areas Map in accordance with ch. 14, art. IV of the City Code for the purpose of adding new development and stream determinations approved by the Virginia Department of Environmental Quality.

Patrons: Mayor Jones

Attachments: [Ord. No. 2016-221](#)

To be continued to Monday, February 13, 2017

Legislative History

9/12/16	City Council	introduced and referred to the Land Use, Housing and Transportation Standing Committee
9/20/16	Land Use, Housing and Transportation Standing Committee	recommended for approval to the City Council
9/26/16	City Council	continued to the City Council
10/10/16	City Council	continued to the City Council
11/14/16	City Council	continued to the City Council
12/12/16	City Council	continued to the City Council

3. [ORD. 2016-300](#) To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to execute a Cooperation Agreement, as amended, between the City of Richmond and the Richmond Redevelopment and Housing Authority for the purpose of facilitating the design, planning, engineering, and construction of certain infrastructure improvements to support a mixed-income rental housing development at 1501 North 31st Street and 1611 North 31st Street in the city of Richmond. (As Amended)

Patrons: Mayor Jones

Attachments: [20170109 Amendment of 2016-300](#)
[Ord. No. 2016-300 - Amended 20170109](#)

Legislative History

12/5/16	City Council	introduced and referred to the City Council
12/12/16	City Council	continued to the City Council
1/9/17	City Council	amended and continued to the City Council

4. [ORD. 2016-304](#) To amend ch. 27, art. VI of the City Code by adding therein a new div. 2.1, consisting of new sections 27-261-27-266, concerning the temporary restriction of access to metered parking.
- Patrons:** Mayor Jones
- Attachments:** [Ord. No. 2016-304](#)
- 1/19/17 Finance & Economic Development Standing Committee RESCHEDULED – CONTINUED to 1/27/17 Finance & Economic Development Standing Committee*
- To be continued to Monday, February 13, 2017*
- Legislative History**
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| 12/12/16 | City Council | introduced and referred to the Finance and Economic Development Standing Committee |
| 1/9/17 | City Council | continued and referred to the Finance and Economic Development Standing Committee |
5. [ORD. 2016-305](#) To authorize the Chief Administrative Officer, on behalf of the City of Richmond, to execute a License Agreement between the City of Richmond as Licensor and the Virginia Tourism Authority, doing business as the Virginia Tourism Corporation, as Licensee for the purpose of facilitating the development and operation of a Welcome Center in Main Street Station at 1500 East Main Street in the city of Richmond.
- Patrons:** Mayor Jones
- Attachments:** [Ord. No. 2016-305](#)
- Legislative History**
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| 12/12/16 | City Council | introduced and referred to the Land Use, Housing and Transportation Standing Committee |
| 1/9/17 | City Council | continued and referred to the Land Use, Housing and Transportation Standing Committee |
| 1/17/17 | Land Use, Housing and Transportation Standing Committee | recommended for approval to the City Council |
6. [ORD. 2016-307](#) To amend City Code § 29-189, concerning bus fares, for the purpose of authorizing an expansion of the CARE paratransit service to provide a third party transportation voucher program for patrons that desire on-demand transportation service.
- Patrons:** Mayor Jones
- Attachments:** [Ord. No. 2016-307](#)
- Legislative History**
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| 12/12/16 | City Council | introduced and referred to the Land Use, Housing and Transportation Standing Committee |
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1/9/17	City Council	continued and referred to the Land Use, Housing and Transportation Standing Committee
1/17/17	Land Use, Housing and Transportation Standing Committee	recommended for approval to the City Council

7. [ORD. 2016-308](#) To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to enter into an Agreement between the City of Richmond and the Richmond Metropolitan Transportation Authority concerning the use of certain historic stones from the Kanawha Canal in connection with improvements at the T. Tyler Potterfield Memorial Bridge.

Patrons: Mayor Jones

Attachments: [Ord. No. 2016-308](#)

Legislative History

12/12/16	City Council	introduced and referred to the Land Use, Housing and Transportation Standing Committee
1/9/17	City Council	continued and referred to the Land Use, Housing and Transportation Standing Committee
1/17/17	Land Use, Housing and Transportation Standing Committee	recommended for approval to the City Council

8. [ORD. 2016-309](#) To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to execute a Telecommunications Franchise Agreement by and between the City of Richmond and Windstream Communications, LLC, for the purpose of installing telecommunications equipment within the City's public right-of-way.

Patrons: Mayor Jones

Attachments: [Ord. No. 2016-309](#)

Legislative History

12/12/16	City Council	introduced and referred to the Land Use, Housing and Transportation Standing Committee
1/9/17	City Council	continued and referred to the Land Use, Housing and Transportation Standing Committee
1/17/17	Land Use, Housing and Transportation Standing Committee	recommended for approval to the City Council

9. [ORD. 2017-001](#) To amend City Code § 2-302, concerning when certain fiscal and economic impact statements are required, for the purpose of requiring that, at the time of introduction, the impact statements be attached to each ordinance authorizing an economic development project and to each written motion to amend such an ordinance.
- Patrons:** Ms. Robertson
- Attachments:** [Ord. No. 2017-001](#)
- 1/19/17 Finance & Economic Development Standing Committee RESCHEDULED – CONTINUED to 1/27/17 Finance & Economic Development Standing Committee*
- To be continued to Monday, February 13, 2017*
- Legislative History**
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| 1/9/17 | City Council | introduced and referred to the Finance and Economic Development Standing Committee |
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10. [RES. 2016-R092](#) To express the City's position on certain policy questions with regard to bus routes and stops in the city raised during the development of a Transit Network Plan for the city.
- Patrons:** Mayor Jones
- Attachments:** [Res. No. 2016-R092](#)
- To be amended and continued to Monday, February 13, 2017*
- Legislative History**
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| 12/12/16 | City Council | introduced and referred to the Land Use, Housing and Transportation Standing Committee |
| 1/9/17 | City Council | continued and referred to the Land Use, Housing and Transportation Standing Committee |
| 1/17/17 | Land Use, Housing and Transportation Standing Committee | recommended for approval with amendment to the City Council |
11. [RES. 2016-R093](#) To express the City Council's support for the recommended revisions to the Virginia Board of Education's Standards of Quality set forth within the document entitled "First Review of Recommendations to Revise the Standards of Quality."
- Patrons:** City Council
- Attachments:** [Res. No. 2016-R093](#)
- Legislative History**
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| 12/12/16 | City Council | introduced and referred to the Education and Human Services Standing Committee |
| 1/12/17 | Education and Human Services Standing Committee | recommended for approval to the City Council |

THE REGULAR AGENDA

12. [ORD. 2015-033](#) To rename the building located at 900 East Broad Street and known as “City Hall” as “L. Douglas Wilder City Hall.”

Patrons:

Ms. Trammell

Attachments:[Ord. No. 2015-033](#)*To be continued to Monday, February 27, 2017***Legislative History**

2/9/15	City Council	introduced and referred to the Land Use, Housing and Transportation Standing Committee
2/23/15	City Council	rejected to the Land Use, Housing and Transportation Standing Committee
3/17/15	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
3/23/15	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
4/21/15	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
4/27/15	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
6/16/15	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
6/22/15	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
9/22/15	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
9/28/15	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
1/11/16	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
1/19/16	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the Land Use, Housing and Transportation Standing Committee
3/22/16	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
4/11/16	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee

4/19/16	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the Land Use, Housing and Transportation Standing Committee
5/17/16	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the Land Use, Housing and Transportation Standing Committee
7/25/16	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
10/18/16	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
11/14/16	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
1/17/17	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council

13. [ORD. 2016-140](#) To amend ch. 12, art. II of the City Code by adding therein a new section 12-37, concerning the disposition of certain revenues from real estate taxes, for the purpose of funding the operation of public schools in the city.

Patrons:

Mr. Baliles

Attachments:[Ord. No. 2016-140](#)[After Item -Finance 20160721-Review of Ordinance Proposals-ORD. 2016-140](#)

1/19/17 Finance & Economic Development Standing Committee RESCHEDULED – CONTINUED to 1/27/17 Finance & Economic Development Standing Committee

To be continued to Monday, February 13, 2017

Legislative History

4/25/16	City Council	introduced and referred to the Finance and Economic Development Standing Committee
5/19/16	Finance and Economic Development Standing Committee	recommended for continuance to the City Council
5/23/16	City Council	continued and referred back to the Finance and Economic Development Standing Committee
6/23/16	Finance and Economic Development Standing Committee	recommended for continuance to the City Council
6/27/16	City Council	continued and referred back to the Finance and Economic Development Standing Committee
7/21/16	Finance and Economic Development Standing Committee	recommended for continuance to the City Council

7/25/16	City Council	continued and referred back to the Finance and Economic Development Standing Committee
9/22/16	Finance and Economic Development Standing Committee	recommended for continuance to the City Council
9/26/16	City Council	continued and referred back to the Finance and Economic Development Standing Committee
10/20/16	Finance and Economic Development Standing Committee	recommended for continuance to the City Council
11/14/16	City Council	continued and referred back to the Finance and Economic Development Standing Committee
11/17/16	Finance and Economic Development Standing Committee	recommended for continuance to the City Council
12/12/16	City Council	continued and referred back to the Finance and Economic Development Standing Committee

14. [ORD. 2016-270](#) To declare surplus and to direct the sale of City-owned real estate located at 101 North 6th Street, 603, 609, 611, 615 and 619 East Grace Street, 612 East Franklin Street, and 112, 114 and 116 North 7th Street, for \$3,950,000 to City Center Development, LLC, for the purpose of the construction of a mixed-use development including commercial and residential space.

Patrons:

Mayor Jones

Attachments:[Ord. No. 2016-270](#)[Staff Report](#)[Map](#)[12/5/2016 Presentation to Planning Commission](#)*Awaiting Amendment**To be continued to Monday, February 13, 2017***Legislative History**

11/14/16	City Council	introduced and referred to the Planning Commission
12/5/16	Planning Commission	recommended for approval to the City Council
12/12/16	City Council	continued to the City Council
1/9/17	City Council	continued to the City Council