



# City of Richmond

City Hall  
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## Agenda

### Planning Commission

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Tuesday, July 5, 2016

1:30 PM

5th Floor Conference Room

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#### Call To Order

#### Roll Call

#### Chair's Comments

#### Approval of Minutes

[PDRMIN](#) June 20, 2016 Meeting Minutes  
[2016-007](#)

Attachments: [June 20, 2016 Draft Meeting Minutes](#)

#### Director's Report

- Master Plan Executive Committee Membership
- Update on B-4 Parking Study
- Council Action Update

#### Consideration of Continuances and Deletions from Agenda

#### Consent Agenda

1. [ORD.](#) To close, to public use and travel, a portion of an alley bounded by Nine  
[2016-186](#) Mile Road, North 31st Street, V Street and North 30th Street, consisting  
of 542± square feet, upon certain terms and conditions.

Attachments: [Staff Report](#)  
[Ord. No. 2016-186](#)  
[Location Map](#)  
[Plat](#)

2. [ORD.](#) To close, to public use and travel, an alley bounded by T Street, North  
[2016-187](#) 27th Street, O Street, and North 26th Street, consisting of 2,040±  
square feet, upon certain terms and conditions.

**Attachments:**     [Staff Report](#)  
[Ord. No. 2016-187](#)  
[Plat](#)  
[Letter of Support](#)

3.     [ORD.](#)             To close, to public travel, portions of public rights-of-way known as  
[2016-188](#)             Fulton Street and Old Williamsburg Avenue between Goddin Street and  
                                 Williamsburg Avenue, consisting of 27,176± square feet, upon certain  
                                 terms and conditions, in connection with the development of Fulton  
                                 Memorial Park.

**Attachments:**     [Staff Report](#)  
[Ord. No. 2016-188](#)  
[Location Map](#)  
[Plat](#)

4.     [SUBD](#)             Preliminary Plat for the Maplewood Subdivision at 501 and 503 Maple  
[2016-008](#)             Avenue (4 lots).

**Attachments:**     [Staff Report](#)  
[Preliminary Plat](#)  
[Application](#)  
[Location Map](#)

5.     [SUBD](#)             Preliminary Plat for the Swansboro Commons Subdivision at 3303  
[2016-009](#)             Lawson Street (5 lots).

**Attachments:**     [Staff Report](#)  
[Application Form](#)  
[Preliminary Plat](#)  
[Location Map](#)

6.     [PAC 2016](#)             Storm Drain Art Project along Tredegar Street  
[-002](#)

**Attachments:**     [PAC Report to CPC](#)  
[Staff Report to PAC](#)  
[Storm Drain Art Inlet Map](#)  
[Final Storm Drain Art Submissions](#)

*The consent agenda consists of items that appear relatively non-controversial in nature and for which there was no known opposition at the time this agenda was set. The Consent Agenda items will be considered by the Commission as a group, and there will be a single combined staff presentation and a single combined public hearing held for all items listed on the Consent Agenda.*

## **Regular Agenda**

7.     [ORD.](#)             To declare that a public necessity exists and to authorize the acquisition  
[2016-190](#)             by gift, purchase, condemnation, or otherwise of certain fee simple

interests, temporary construction easements, permanent drainage easements, and permanent utility easements, for the purpose of constructing transportation improvements as part of the East Riverfront Transportation Improvement Program project in the Transportation category of the Fiscal Year 2016-2017 Capital Budget.

**Attachments:**

[Staff Report](#)

[Ord. No. 2016-190](#)

[Location Map](#)

### **Upcoming Items**

- 7/18/2016 - Special use amendment for 1650 Overbrook Road
- 7/18/2016 - Special use for 701 East Cary Street
- 7/18/2016 - Special use for 2723 East Cary Street
- 7/18/2016 - Special use for 5702 and 5706 Grove Avenue
- 7/18/2016 - Maggie Walker Plaza
- 7/18/2016 - East Main Street Relocation

### **Adjournment**

*All persons attending the meeting are requested to register on the attendance sheets that have been placed on the chairs and are also available at the table by the conference room entrance. Once you have completed an attendance sheet, it should be provided to the Commission staff.*