



# City of Richmond

City Hall  
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## Agenda

### Planning Commission

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Monday, June 6, 2016

1:30 PM

5th Floor Conference Room

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#### Call To Order

#### Roll Call

#### Chair's Comments

#### Approval of Minutes

[CPC Min  
2016-012](#)

Minutes to be Approved, May 16, 2016

Attachments: [Draft Meeting Minutes, 5-16-16.pdf](#)

#### Director's Report

##### Council Action Update

[RES.  
2016-R007](#)

To declare a public necessity and to initiate an amendment to the City's zoning ordinance making the Department of Planning and Development Review, instead of the Office of the City Clerk, responsible for the mailing of required notices of City Planning Commission meetings.

Attachments: [Res. No. 2016-R007](#)

#### Consideration of Continuances and Deletions from Agenda

[ORD.  
2015-245](#)

To conditionally rezone the property known as 2801 East Main Street from the M-1 Light Industrial District to the B-5 Central Business District, upon certain proffered conditions.

Attachments: [Ord. No. 2015-245](#)  
[Staff Report](#)  
[Location Map](#)  
[Survey](#)  
[Application](#)  
[Proffers](#)

[ORD.  
2015-246](#)

To conditionally rezone the property known as 2825 East Main Street from the [M-1 Light] M-2 Heavy Industrial District to the B-5 Central Business District, upon certain proffered conditions. (As Amended)

**Attachments:**[Ord. No. 2015-246](#)[Staff Report](#)[Location Map](#)[Survey](#)[Application](#)[Proffers](#)**Consent Agenda**

*The consent agenda consists of items that appear relatively non-controversial in nature and for which there was no known opposition at the time this agenda was set. The Consent Agenda items will be considered by the Commission as a group, and there will be a single combined staff presentation and a single combined public hearing held for all items listed on the Consent Agenda.*

1. [SUBD  
2016-007](#) Preliminary approval for the subdivision at 202 Rear South Robinson Street (7 lots).

**Attachments:**[Staff Report](#)[Application Form](#)[Applicant's Waiver Request](#)[Preliminary Plat](#)[Map](#)

2. [CPCR  
2016-45](#) To reappoint Dr. Sarah Cunningham to the Public Art Commission for his second term commencing June 6, 2016 and ending June 6, 2019.

**Attachments:**[CPCR 2016-045](#)[Cunningham CV](#)[Cunningham PAC Commission Application](#)

3. [CPCR  
2016-46](#) To reappoint Ed Trask to the Public Art Commission for his second term commencing June 6, 2016 and ending June 6, 2019.

**Attachments:**[CPCR 2016-46](#)[Trask PAC Application](#)**Regular Agenda**

4. [CPCR  
2016-43](#) To approve the tree replanting plan for the Villas at Archer Springs Subdivision, Sections 1 and 2, located at Duryea Drive and Corley Home Drive, et als.

**Attachments:**     [Staff Report](#)  
                              [Resolution](#)  
                              [Map](#)  
                              [Replanting Plan](#)

5.     [UDC No. 2016-010](#)     Parklet Design Guidelines

**Attachments:**     [Parklet Design Guidelines](#)

6.     [CPC PRES 2016-001](#)     Presentation on the Commerce Road Corridor Economic Development Study
7.     [CPC PRES 2016-002](#)     Citywide Master Plan Update
8.     [CPC PRES 2016-003](#)     Update on Floyd Avenue Bike Boulevard Project

### **Upcoming Items**

- 6/20   [ORD. 2016-168](#)     To authorize the special use of the property known as 3903 Hill Monument Parkway for the purpose of permitting an accessory dwelling unit and accessory parking, upon certain terms and conditions.

**Attachments:**     [Ord. No. 2016-168](#)  
                              [Plans & Survey](#)  
                              [Application Form & Applicant's Report](#)  
                              [Map](#)

- 6/20   [ORD. 2016-169](#)     To authorize the special use of the property known as 4618 West Grace Street for the purpose of permitting a second floor lodging unit accessory to a dwelling unit, upon certain terms and conditions.

**Attachments:**     [Ord. No. 2016-169](#)  
                              [Application Form & Applicant's Report](#)  
                              [Plans & Survey](#)  
                              [Map](#)

- 6/20   [ORD. 2016-170](#)     To authorize the special use of the property known as 616 North 25th Street for the purpose of authorizing a retail store and two-family attached dwelling with no parking required, upon certain terms and conditions.

**Attachments:**     [Ord. No. 2016-170](#)  
                              [Plans](#)  
                              [Applicants Report](#)  
                              [Application](#)

- 6/20**    [ORD.](#)            To amend Ord. No. 2014-121-201, adopted Nov. 10, 2014, which  
             [2016-171](#)           authorized the special use of the property known as 1650 Overbrook  
                             Road for the purpose of authorizing multifamily dwellings with up to 205  
                             dwelling units, to permit up to 117 multifamily dwelling units and other  
                             site amenities, upon certain terms and conditions.

**Attachments:**    [Ord. No. 2016-171](#)  
                             [Plans](#)  
                             [Application](#)  
                             [Survey](#)  
                             [Location Map](#)

- 6/20**    [ORD.](#)            To close, to public use and travel, a portion of Rowe Street located  
             [2016-172](#)           between South 1st Street and South 2nd Street, consisting of 1,177±  
                             square feet, and a 4'± strip of South 2nd Street along its northwest line  
                             at its intersection with Rowe Street, consisting of 527± square feet, upon  
                             certain terms and conditions.

**Attachments:**    [Ord. No. 2016-172](#)

- 6/20**    **PDRPRES**        B-4 Central Business District Parking Presentation  
             **2016-3**

## **Adjournment**

*All persons attending the meeting are requested to register on the attendance sheets that have been placed on the chairs and are also available at the table by the conference room entrance. Once you have completed an attendance sheet, it should be provided to the Commission staff.*