

City of Richmond

900 East Broad Street
Richmond, VA 23219
www.richmondgov.com/cityclerk



Agenda

Monday, December 12, 2016

6:00 PM

Council Chamber

City Council

Order of Business

Invocation

To be offered by Reverend Tyel Banks of Anointed Fellowship Praise Church

Pledge of Allegiance

Roll Call

Chamber Emergency Evacuation Plan Announcement and Citizen Speaker Guidelines

Awards and Presentations (Applause permitted during this portion of the meeting only)

[CD2016-418](#) December 12, 2016 Draft Awards and Recognitions Ceremony Docket

Attachments: [Draft Awards and Recognitions Ceremony Docket](#)

Citizen Comment

[CD2016-412](#) December 12, 2016 Citizen Comment Period Speakers List

Attachments: [20161212 Citizen Comment Period Speakers List](#)

Action on Appointments and Reappointments

[CD2016-406](#) Board Appointments and Reappointments - December 12, 2016

Attachments: [Board Appointments and Reappointments](#)

Agenda Review and Amendments

Action Items (Regular Agenda and Motions)

Action Items (Consent Agenda)

Approval of Minutes of Previous Meetings

[CD2016-414](#) DRAFT - November 14, 2016 Informal Meeting Minutes

Attachments: [20161114 InformalMinutes - DRAFT](#)

[CD2016-417](#) DRAFT - November 14, 2016 Formal Meeting Minutes

Attachments: [20161114 FormalMinutes - DRAFT](#)

Reports or Announcements by Members of the Council and the President of the Council

Introduction of Ordinances and Resolutions

Adjournment

The City Council is the City of Richmond's local legislative body and is composed of one Council representative elected from each of nine districts. Council members are elected to serve a four year term of office. The Council elects one of its own to serve as the President and presiding officer for a two year term.

Time and Place of Meetings

The public is invited and encouraged to attend and participate in the City Council meetings. The City Council meets in the City Hall second floor Council Chamber, in informal work session at 4:00 p.m., and in formal session at 6:00 p.m., on the second and fourth Monday during the months of January, February, March, April, May, June and September and only on the second Monday during the months of October, November and December. In the month of July, one such meeting is held on the fourth Monday of the month and in the month of August, no such meetings are held. All meetings of the Council are open to the public.

Citizen Comment Period

The Citizen Comment Period is an opportunity for citizens to address Council concerning the services, policies and affairs of the city and to discuss issues not on the agenda for the business meeting; however, you must schedule your appearance with the Office of the City Clerk no later than 12:00 noon on the date of the meeting. Each speaker is generally allotted three (3) minutes to make comments.

Guidelines for Citizen Participation*

The maximum time allotted to persons speaking to any matter under consideration by the Council shall not exceed thirty (30) minutes for proponents and thirty (30) minutes for opponents.

Speakers should state their full legal name, any organization(s) they represent and any economic or professional relationship(s) that would benefit by the adoption of the paper(s) they are addressing.

Speakers will not be permitted to address or question the Council Chief of Staff, the City Attorney, the City Clerk, or any staff member directly. Questions should be directed to the President who may, at his/her discretion, solicit a response.

Applause is permitted during the "Awards and Presentations" period only.

Persons speaking regarding agenda items are generally limited to three (3) minutes; however, no individual from the public may speak for more than ten (10) minutes total during the business meeting.

Citizens may express their views in writing in lieu of an oral presentation.

Reasonable accommodations will be made for disabled citizens. Citizens are encouraged to contact the City Clerk's Office at 804-646-7955 for a "Request for Reasonable Accommodation" form, which must be completed to receive assistance.

* The full text of the Council's Rules of Procedure is available on the City Clerk's website at www.richmondgov.com/cityclerk or in the Office of the City Clerk located in City Hall at 900 East Broad Street, Suite 200.

THE CONSENT AGENDA

Items listed on the Consent Agenda are considered routine and non-controversial. The Consent Agenda provides a method for the expeditious handling of items that do not require discussion and will be approved unanimously by a single roll-call vote of the Council. The public may speak to any item on the Consent Agenda when the public comment period is announced by the President.

1. [ORD. 2015-199](#) To amend City Code §§ 38-156, concerning the abatement of certain refuse, litter and weed control violations, and 86-44, concerning the times and places of collection for bulk items, brush and loose leaves, for the purposes of requiring the Chief Administrative Officer to waive certain fees for the abatement of certain violations, requiring the Director of Public Works to provide written notification of the date on which bulk items are scheduled for collection, and prohibiting the placement of bulk items for collection on or near a public right-of-way more than 48 hours before the date scheduled for collection.

Patrons: Ms. Robertson and Mr. Agelasto

Attachments: [Ord. No. 2015-199](#)

To be continued to Monday, January 23, 2017

Legislative History

| | | |
|----------|---|--|
| 9/17/15 | City Council | introduced and referred to the Land Use, Housing and Transportation Standing Committee |
| 9/22/15 | Land Use, Housing and Transportation Standing Committee | recommended for continuance to the City Council |
| 9/28/15 | City Council | continued and referred back to the Land Use, Housing and Transportation Standing Committee |
| 10/20/15 | Land Use, Housing and Transportation Standing Committee | recommended for continuance to the City Council |
| 11/9/15 | City Council | continued and referred back to the Land Use, Housing and Transportation Standing Committee |
| 11/17/15 | Land Use, Housing and Transportation Standing Committee | recommended for continuance to the City Council |
| 12/14/15 | City Council | continued and referred back to the Land Use, Housing and Transportation Standing Committee |
| 1/19/16 | Land Use, Housing and Transportation Standing Committee | recommended for continuance to the City Council |
| 1/25/16 | City Council | continued to the City Council |
| 2/8/16 | City Council | continued and referred back to the Land Use, Housing and Transportation Standing Committee |

| | | |
|----------|---|--|
| 2/16/16 | Land Use, Housing and Transportation Standing Committee | recommended for continuance to the City Council |
| 2/22/16 | City Council | continued and referred back to the Land Use, Housing and Transportation Standing Committee |
| 3/22/16 | Land Use, Housing and Transportation Standing Committee | recommended for continuance to the City Council |
| 3/28/16 | City Council | continued and referred back to the Land Use, Housing and Transportation Standing Committee |
| 4/19/16 | Land Use, Housing and Transportation Standing Committee | recommended for continuance to the City Council |
| 4/25/16 | City Council | continued and referred back to the Land Use, Housing and Transportation Standing Committee |
| 5/17/16 | Land Use, Housing and Transportation Standing Committee | recommended for continuance to the City Council |
| 5/23/16 | City Council | continued and referred back to the Land Use, Housing and Transportation Standing Committee |
| 7/25/16 | City Council | continued and referred back to the Land Use, Housing and Transportation Standing Committee |
| 9/12/16 | City Council | continued and referred back to the Land Use, Housing and Transportation Standing Committee |
| 9/20/16 | Land Use, Housing and Transportation Standing Committee | recommended for continuance to the Land Use, Housing and Transportation Standing Committee |
| 10/18/16 | Land Use, Housing and Transportation Standing Committee | recommended for continuance to the City Council |
| 11/14/16 | City Council | continued and referred back to the Land Use, Housing and Transportation Standing Committee |
| 11/22/16 | Land Use, Housing and Transportation Standing Committee | recommended for continuance to the City Council |

2. [ORD. 2016-033](#) To amend ch. 2, art. III, div. 7 of the City Code by adding therein a new section 2-216, concerning the obstruction of inspector general investigations, to provide that certain employees who obstruct inspector general investigations by denying the Office of the City Auditor, when not required by law to so deny, [immediate] reasonable access to information are subject to disciplinary action up to and including termination by their appointing authority. (As Amended)

Patrons: Mr. Samuels

Attachments: [20161010 Amendment](#)
[20161205 Amendment](#)
[Ord. No. 2016-033 - Amended](#)

Legislative History

| | | |
|----------|--|---|
| 2/8/16 | City Council | introduced and referred to the Governmental Operations Standing Committee |
| 2/25/16 | Governmental Operations Standing Committee | recommended for continuance to the City Council |
| 3/14/16 | City Council | continued and referred back to the Governmental Operations Standing Committee |
| 3/24/16 | Governmental Operations Standing Committee | recommended for continuance to the City Council |
| 3/28/16 | City Council | continued and referred back to the Governmental Operations Standing Committee |
| 4/27/16 | Governmental Operations Standing Committee | continued to the City Council |
| 5/9/16 | City Council | continued and referred back to the Governmental Operations Standing Committee |
| 5/26/16 | Governmental Operations Standing Committee | recommended for continuance to the City Council |
| 6/13/16 | City Council | continued and referred back to the Governmental Operations Standing Committee |
| 6/23/16 | Governmental Operations Standing Committee | recommended for continuance to the City Council |
| 6/27/16 | City Council | continued and referred back to the Governmental Operations Standing Committee |
| 9/12/16 | City Council | continued and referred back to the Governmental Operations Standing Committee |
| 9/22/16 | Governmental Operations Standing Committee | recommended for approval to the City Council |
| 9/26/16 | City Council | continued to the City Council |
| 10/10/16 | City Council | amended and continued to the City Council |

11/14/16 City Council continued to the City Council
 12/5/16 City Council amended and continued to the City Council

3. [ORD. 2016-204](#) To reduce the speed limit on West Grace Street between North Lombardy Street and North Boulevard from 25 miles per hour to 20 miles per hour.

Patrons: Mr. Samuels

Attachments: [Ord. No. 2016-204](#)

Continuance Per Patron's Request

To be continued to Monday, January 9, 2017

Legislative History

| | | |
|----------|---|--|
| 7/25/16 | City Council | introduced and referred to the Land Use, Housing and Transportation Standing Committee |
| 9/20/16 | Land Use, Housing and Transportation Standing Committee | recommended for continuance to the City Council |
| 9/26/16 | City Council | continued and referred back to the Land Use, Housing and Transportation Standing Committee |
| 10/18/16 | Land Use, Housing and Transportation Standing Committee | recommended for continuance to the City Council |
| 11/14/16 | City Council | continued and referred back to the Land Use, Housing and Transportation Standing Committee |
| 11/22/16 | Land Use, Housing and Transportation Standing Committee | recommended for continuance to the City Council |

4. [ORD. 2016-221](#) To amend the Chesapeake Bay Preservation Areas Map in accordance with ch. 14, art. IV of the City Code for the purpose of adding new development and stream determinations approved by the Virginia Department of Environmental Quality.

Patrons: Mayor Jones

Attachments: [Ord. No. 2016-221](#)

To be continued to Monday, January 23, 2017

Legislative History

| | | |
|----------|---|--|
| 9/12/16 | City Council | introduced and referred to the Land Use, Housing and Transportation Standing Committee |
| 9/20/16 | Land Use, Housing and Transportation Standing Committee | recommended for approval to the City Council |
| 9/26/16 | City Council | continued to the City Council |
| 10/10/16 | City Council | continued to the City Council |
| 11/14/16 | City Council | continued to the City Council |

5. [ORD. 2016-236](#) To authorize the special use of the property known as 1400 Roseneath Road for the purpose of a multifamily dwelling with up to 364 dwelling units and commercial uses permitted in the B-6 Mixed-Use Business District, upon certain terms and conditions.

Patrons: Mayor Jones (By Request)

Attachments: [Ord. No. 2016-236](#)

[Staff Report](#)

[Plans](#)

[Map](#)

[Application & Applicant's Report](#)

[Traffic Analysis](#)

[Letter of Support](#)

Continuance Per Patron's Request

To be continued to Monday, January 9, 2017

Legislative History

| | | |
|----------|---------------------|--|
| 9/12/16 | City Council | introduced and referred to the Planning Commission |
| 10/3/16 | Planning Commission | recommended for continuance to the City Council |
| 10/10/16 | City Council | continued and referred back to the Planning Commission |
| 12/5/16 | Planning Commission | recommended for approval to the City Council |

6. [ORD. 2016-244](#) To repeal ch. 2, art. V, div. 11 (§§ 2-1035-2-1036) of the City Code, concerning the Career and Technical Education Commission, for the purpose of abolishing the Commission.

Patrons: President Mosby

Attachments: [Ord. No. 2016-244](#)

Legislative History

| | | |
|----------|---|--|
| 9/12/16 | City Council | introduced and referred to the Education and Human Services Standing Committee |
| 10/13/16 | Education and Human Services Standing Committee | recommended for continuance to the Education and Human Services Standing Committee |
| 11/14/16 | City Council | continued and referred back to the Education and Human Services Standing Committee |
| 12/8/16 | Education and Human Services Standing Committee | forwarded with no recommendation to the City Council |

7. [ORD. 2016-260](#) To amend ch. 2, art. IV, div. 4 of the City Code by adding therein a new section 2-323, concerning [monthly] quarterly vacancy and turnover rate reporting, for the purpose of requiring the Director of Human Resources to provide a [monthly] quarterly vacancy and turnover rate report to the Council Chief of Staff for distribution to the City Council. (As Amended)

Patrons:

Vice President Hilbert

Attachments:[20161114 Amendment](#)[Ord. No. 2016-260 - Amended](#)**Legislative History**

| | | |
|----------|--|---|
| 9/26/16 | City Council | introduced and referred to the Governmental Operations Standing Committee |
| 10/27/16 | Governmental Operations Standing Committee | forwarded with no recommendation to the City Council |
| 11/14/16 | City Council | amended and continued to the City Council |

8. [ORD. 2016-264](#) To amend and reordain Ord. No. 2007-251-209, adopted Sept. 24, 2007, as previously amended by Ord. No. 2008-117-93, adopted May 27, 2008, and Ord. No. 2013-117-113, adopted Jun. 24, 2013, concerning the establishment of a residential permit parking district in the Carver Neighborhood, for the purpose of adding certain streets and portions of streets to the Carver Residential Permit Parking District.

Patrons:

Mr. Samuels

Attachments:[Ord. No. 2016-264](#)*Continuance Per Patron's Request**To be continued to Monday, January 9, 2017***Legislative History**

| | | |
|----------|---|--|
| 10/10/16 | City Council | introduced and referred to the Land Use, Housing and Transportation Standing Committee |
| 10/18/16 | Land Use, Housing and Transportation Standing Committee | recommended for approval to the City Council |
| 11/14/16 | City Council | continued to the City Council |

9. [ORD. 2016-271](#) To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to execute a Commonwealth's Development Opportunity Fund Performance Agreement between the City of Richmond, CoStar Realty Information, Inc., the Economic Development Authority of the City of Richmond, and the Virginia Economic Development Partnership Authority to facilitate the establishment of CoStar Realty Information, Inc.'s business operations in the city of Richmond and to set forth the responsibilities of the parties.

Patrons: Mayor Jones

Attachments: [Ord. No. 2016-271](#)

Legislative History

| | | |
|----------|---|--|
| 11/14/16 | City Council | introduced and referred to the Finance and Economic Development Standing Committee |
| 11/17/16 | Finance and Economic Development Standing Committee | recommended for approval to the City Council |

10. [ORD. 2016-272](#) To authorize the Chief Administrative Officer to accept funds in the amount of \$278,890 from James Madison University and to appropriate the increase to the Fiscal Year 2016-2017 Gas Utility Budget by increasing estimated revenues and the amount appropriated to the gas utility renewal fund for the purpose of converting diesel-powered utility vehicle engines to engines fueled by compressed natural gas.

Patrons: Mayor Jones

Attachments: [Ord. No. 2016-272](#)

Legislative History

| | | |
|----------|---|--|
| 11/14/16 | City Council | introduced and referred to the Finance and Economic Development Standing Committee |
| 11/17/16 | Finance and Economic Development Standing Committee | recommended for approval to the City Council |

11. [ORD. 2016-274](#) To designate the 2500 Block of Hawthorne Avenue in honor of Andrew "Bo" Hobbs.

Patrons: Vice President Hilbert

Attachments: [Ord. No. 2016-274](#)

Legislative History

| | | |
|----------|---|--|
| 11/14/16 | City Council | introduced and referred to the Land Use, Housing and Transportation Standing Committee |
| 11/22/16 | Land Use, Housing and Transportation Standing Committee | recommended for approval to the City Council |

12. [ORD. 2016-275](#) To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to execute a Standard Project Administration Agreement between the City of Richmond and the Virginia Department of Transportation for the purpose of installing sidewalk and landscaping on West Broad Street from Hamilton Street to Laurel Street.
- Patrons:** Mayor Jones
- Attachments:** [Ord. No. 2016-275](#)
- Legislative History**
- | | | |
|----------|---|--|
| 11/14/16 | City Council | introduced and referred to the Land Use, Housing and Transportation Standing Committee |
| 11/22/16 | Land Use, Housing and Transportation Standing Committee | recommended for approval to the City Council |
13. [ORD. 2016-276](#) To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to execute a Standard Project Administration Agreement between the City of Richmond and the Virginia Department of Transportation for the purpose of developing and administering the I-95 and Broad Street Interchange Area project.
- Patrons:** Mayor Jones
- Attachments:** [Ord. No. 2016-276 - Revised 20161121](#)
[After Item - ORD. 2016-276](#)
- Legislative History**
- | | | |
|----------|---|--|
| 11/14/16 | City Council | introduced and referred to the Land Use, Housing and Transportation Standing Committee |
| 11/22/16 | Land Use, Housing and Transportation Standing Committee | recommended for approval to the City Council |
14. [ORD. 2016-277](#) To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to execute an Agreement between City of Richmond and Commonwealth of Virginia, Department of Transportation for Adjustment of Water Facilities between the City of Richmond and the Virginia Department of Transportation to facilitate the replacement of existing water utility facilities and an existing bridge as part of the Route 5 (East Main Street) Bridge Replacement over Norfolk Southern Railroad project.
- Patrons:** Mayor Jones
- Attachments:** [Ord. No. 2016-277](#)
- Legislative History**
- | | | |
|----------|--------------|--|
| 11/14/16 | City Council | introduced and referred to the Land Use, Housing and Transportation Standing Committee |
|----------|--------------|--|

11/22/16 Land Use, Housing and Transportation Standing Committee recommended for approval to the City Council

15. [ORD. 2016-278](#) To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to execute a First Amended and Restated Dove Street Redevelopment Program Area Implementation Program Cooperation Agreement between the City of Richmond and the Richmond Redevelopment and Housing Authority for the purpose of making a grant to the Authority for the design, development, and implementation of various street, sidewalk, alley, water, sewer, and drainage infrastructure improvements necessary for the redevelopment of the Dove Street Redevelopment Area in the city of Richmond.

Patrons: Mayor Jones

Attachments: [Ord. No. 2016-278](#)

Legislative History

11/14/16 City Council introduced and referred to the Land Use, Housing and Transportation Standing Committee

11/22/16 Land Use, Housing and Transportation Standing Committee recommended for approval to the City Council

16. [ORD. 2016-280](#) To reduce the speed limit on Virginia State Route 161, also known as Park Drive, between its intersection with Blanton Avenue and its intersection with Pump House Drive from 35 miles per hour to 25 miles per hour.

Patrons: Mr. Agelasto

Attachments: [Ord. No. 2016-280](#)

[After Item - 20161122 PS Mtg - Carillon Civic Assoc. Handout - Ord. 2016-280](#)

[After Item - 20161122 PS Mtg - DPW TBridewell Handout - Ord. 2016-280](#)

Legislative History

11/14/16 City Council introduced and referred to the Public Safety Standing Committee

11/22/16 Public Safety Standing Committee recommended for approval to the City Council

17. [ORD. 2016-281](#) To amend Ord. No. 2016-053, adopted May 13, 2016, which adopted the Fiscal Year 2016-2017 General Fund Budget and made appropriations pursuant thereto, by transferring funds representing anticipated savings from the renegotiation of employer contributions for employee health benefits in the amount of \$835,517 from various City agencies and appropriating the transferred funds to the Department of Police for the purpose of funding an additional police recruit class.
- Patrons:** Mayor Jones
- Attachments:** [Ord. No. 2016-281](#)
[After Item - 20161122 Public Safety Mtg - Rich City Police Dept Staffing Impact](#)
- Legislative History**
- | | | |
|----------|----------------------------------|---|
| 11/14/16 | City Council | introduced and referred to the Public Safety Standing Committee |
| 11/22/16 | Public Safety Standing Committee | recommended for approval to the City Council |
18. [ORD. 2016-282](#) To authorize the Chief Administrative Officer to accept funds in the amount of \$860,451 from Central Virginia Investments/Rocketts Landing, LLC and to appropriate the increase to the Fiscal Year 2016-2017 General Fund Budget by increasing estimated revenues and the amount appropriated to the Department of Police by \$860,451 for the purpose of funding an additional police recruit class.
- Patrons:** Mayor Jones
- Attachments:** [Ord. No. 2016-282](#)
- Legislative History**
- | | | |
|----------|----------------------------------|---|
| 11/14/16 | City Council | introduced and referred to the Public Safety Standing Committee |
| 11/22/16 | Public Safety Standing Committee | recommended for approval to the City Council |
19. [ORD. 2016-283](#) To authorize the Chief Administrative Officer to accept funds in the amount of \$26,988 from the Richmond Regional Planning District Commission and to appropriate the increase to the Fiscal Year 2016-2017 Capital Budget by increasing estimated revenues and the amount appropriated to the Riverfront Plan Implementation project in the Economic and Community Development category by \$26,988 for the purpose of funding the installation of plant material and educational signage at the T. Tyler Potterfield Memorial Bridge.
- Patrons:** Mayor Jones
- Attachments:** [Ord. No. 2016-283](#)
[Staff Report](#)
[Map](#)
- Legislative History**
- | | | |
|----------|--------------|--|
| 11/14/16 | City Council | introduced and referred to the Planning Commission |
|----------|--------------|--|

12/5/16 Planning Commission recommended for approval to the City Council

20. [ORD. 2016-284](#) To amend Ord. No. 2016-053, adopted May 13, 2016, which adopted a General Fund Budget for Fiscal Year 2016-2017 and made appropriations thereto, to transfer funds in the amounts of \$95,000 from the Department of Finance and \$5,000 from the Department of Public Works and to amend the Fiscal Year 2016-2017 Capital Improvement Program Budget by appropriating such transferred funds in the total amount of \$100,000 to the Major Building Renovations project in the City Facilities category by \$100,000 for the purpose of funding the insurance deductible for the repair of the roof of a City-owned building located at 1700 Commerce Road.

Patrons: Mayor Jones

Attachments: [Ord. No. 2016-284](#)

[Staff Report](#)

[Map](#)

Legislative History

11/14/16 City Council introduced and referred to the Planning Commission

12/5/16 Planning Commission recommended for approval to the City Council

21. [ORD. 2016-285](#) To authorize the Chief Administrative Officer to accept funds in the amount of \$1,000,000 from the Virginia Department of Transportation; to amend the Fiscal Year 2016-2017 Capital Budget by establishing a new project in the Transportation Category called the I-95 and Broad Street Interchange Area project; and to appropriate the amount of \$1,000,000 to the Fiscal Year 2016-2017 Capital Budget by increasing estimated revenues and the amount appropriated to the new I-95 and Broad Street Interchange Area project by \$1,000,000 for the purpose of making certain improvements east of Interstate 95 in an area bounded generally by the Leigh Street Viaduct to the north, Mosby Street to the east, East Broad Street to the south, and Interstate 95 to the west.

Patrons: Mayor Jones

Attachments: [Ord. No. 2016-285](#)

[Staff Report](#)

[Map](#)

Legislative History

11/14/16 City Council introduced and referred to the Planning Commission

12/5/16 Planning Commission recommended for approval to the City Council

22. [ORD. 2016-286](#) To authorize the Chief Administrative Officer to accept funds in the amount of \$1,085,372 from the Virginia Department of Transportation; to amend the Fiscal Year 2016-2017 Capital Budget by establishing a new project in the Transportation Category called the Broad Street Streetscape project; and to appropriate the amount of \$1,085,372 to the Fiscal Year 2016-2017 Capital Budget by increasing estimated revenues and the amount appropriated to the new Broad Street Streetscape project by \$1,085,372 for the purpose of installing sidewalk and landscaping on West Broad Street between North Hamilton Street and North Laurel Street.

Patrons:

Mayor Jones

Attachments:[Ord. No. 2016-286](#)[Staff Report](#)[Map](#)**Legislative History**

| | | |
|----------|---------------------|--|
| 11/14/16 | City Council | introduced and referred to the Planning Commission |
| 12/5/16 | Planning Commission | recommended for approval to the City Council |

23. [ORD. 2016-287](#) To direct the sale of City-owned real estate located at 1006 West Franklin Street for the price of \$291,500 to K and L Sales LLC as the winning bidder at an auction held pursuant to Res. No. 2016-R036, adopted May 23, 2016.

Patrons:

Mayor Jones

Attachments:[Ord. No. 2016-287](#)[Staff Report](#)[Purchase Agreement](#)[Map](#)**Legislative History**

| | | |
|----------|---------------------|--|
| 11/14/16 | City Council | introduced and referred to the Planning Commission |
| 12/5/16 | Planning Commission | recommended for approval to the City Council |

24. [ORD. 2016-288](#) To direct the sale of City-owned real estate located at 1302 Floyd Avenue for the price of \$258,500 to Blackwood Investments, Inc. as the winning bidder at an auction held pursuant to Res. No. 2016-R037, adopted May 23, 2016.
- Patrons:** Mayor Jones
- Attachments:** [Ord. No. 2016-288](#)
[Staff Report](#)
[Purchase Agreement](#)
[Map](#)
- Legislative History**
- | | | |
|----------|---------------------|--|
| 11/14/16 | City Council | introduced and referred to the Planning Commission |
| 12/5/16 | Planning Commission | recommended for approval to the City Council |
25. [ORD. 2016-289](#) To direct the sale of City-owned real estate located at 2308 Idlewood Avenue for the price of \$68,200 to Kurt Engleman as the winning bidder at an auction held pursuant to Res. No. 2015-R57-60, adopted Sept. 28, 2015.
- Patrons:** Mayor Jones
- Attachments:** [Ord. No. 2016-289](#)
[Staff Report](#)
[Purchase Agreement](#)
[Map](#)
- Legislative History**
- | | | |
|----------|---------------------|--|
| 11/14/16 | City Council | introduced and referred to the Planning Commission |
| 12/5/16 | Planning Commission | recommended for approval to the City Council |
26. [ORD. 2016-290](#) To declare surplus and to direct the sale of City-owned real estate located at 500 Dove Street for nominal consideration to the Richmond Redevelopment and Housing Authority for the purpose of facilitating the redevelopment of the Dove Street Redevelopment Area.
- Patrons:** Mayor Jones
- Attachments:** [Ord. No. 2016-290](#)
[Staff Report](#)
[Map](#)
- Legislative History**
- | | | |
|----------|---------------------|--|
| 11/14/16 | City Council | introduced and referred to the Planning Commission |
| 12/5/16 | Planning Commission | recommended for approval to the City Council |

27. [ORD. 2016-291](#) To declare surplus and to direct the sale of City-owned real estate located at 509 Dove Street for nominal consideration to the Richmond Redevelopment and Housing Authority for the purpose of facilitating the redevelopment of the Dove Street Redevelopment Area.
- Patrons:** Mayor Jones
- Attachments:** [Ord. No. 2016-291](#)
[Staff Report](#)
[Map](#)
- Legislative History**
- | | | |
|----------|---------------------|--|
| 11/14/16 | City Council | introduced and referred to the Planning Commission |
| 12/5/16 | Planning Commission | recommended for approval to the City Council |
28. [ORD. 2016-292](#) To authorize the Chief Administrative Officer, on behalf of the City of Richmond, to accept the donation of (i) a fee simple interest in a portion of the property known as 390 South 11th Street from North Falls Acquisition, LLC and (ii) a fee simple interest in and a temporary construction easement on portions of the property known as 330 South 11th Street from North Falls Apartments II, LLC, all for the purpose of the construction of the Canal Walk Phase 2 project.
- Patrons:** Mayor Jones
- Attachments:** [Ord. No. 2016-292](#)
[Staff Report](#)
[Map](#)
[Plat](#)
- Legislative History**
- | | | |
|----------|---------------------|--|
| 11/14/16 | City Council | introduced and referred to the Planning Commission |
| 12/5/16 | Planning Commission | recommended for approval to the City Council |
29. [ORD. 2016-293](#) To authorize Cellco Partnership, doing business as Verizon Wireless, to encroach upon the City of Richmond's rights-of-way with cell antennas and related equipment to be mounted on designated utility poles approximately located at 3545 West Cary Street, 3025 Parkwood Avenue, 1920 West Cary Street, 1520 Lakeview Avenue, 1928 Rosewood Avenue, 3336 Cutshaw Avenue, and 3101 Grove Avenue, respectively, upon certain terms and conditions.
- Patrons:** Mayor Jones (By Request)
- Attachments:** [Ord. No. 2016-293](#)
[Staff Report](#)
[Map](#)
- Legislative History**

- | | | | |
|--|----------|---------------------|--|
| | 11/14/16 | City Council | introduced and referred to the Planning Commission |
| | 12/5/16 | Planning Commission | recommended for approval to the City Council |
- 30.** [ORD. 2016-294](#) To rezone the property known as 3022 West Broad Street from the B-3 General Business District to the B-7 Mixed-Use Business District.
- Patrons:** Mayor Jones (By Request)
- Attachments:** [Ord. No. 2016-294](#)
[Staff Report](#)
[Application & Applicant's Report](#)
[Map](#)
- Legislative History**
- | | | | |
|--|----------|---------------------|--|
| | 11/14/16 | City Council | introduced and referred to the Planning Commission |
| | 12/5/16 | Planning Commission | recommended for approval to the City Council |
- 31.** [ORD. 2016-295](#) To authorize the special use of the property known as 500 West Marshall Street for the purpose of a two-family dwelling and a multifamily dwelling containing up to three dwelling units, upon certain terms and conditions.
- Patrons:** Mayor Jones (By Request)
- Attachments:** [Staff Report](#)
[Ord. No. 2016-295](#)
[Plans & Plat](#)
[Application & Applicant's Report](#)
[Letter of Support](#)
[Map](#)
- Legislative History**
- | | | | |
|--|----------|---------------------|--|
| | 11/14/16 | City Council | introduced and referred to the Planning Commission |
| | 12/5/16 | Planning Commission | recommended for approval to the City Council |

32. [ORD. 2016-296](#) To amend and reordain Ord. No. 2009-101-110, adopted Jun. 8, 2009, which authorized the special use of 6278 Old Warwick Road, for the purpose of permitting up to 30 single-family attached dwellings, upon certain terms and conditions.
- Patrons:** Mayor Jones (By Request)
- Attachments:** [Staff Report](#)
[Ord. No. 2016-296](#)
[Plans](#)
[Plat](#)
[Application & Applicant's Report](#)
[Map](#)
- Legislative History**
- | | | |
|----------|---------------------|--|
| 11/14/16 | City Council | introduced and referred to the Planning Commission |
| 12/5/16 | Planning Commission | recommended for approval to the City Council |
33. [ORD. 2016-297](#) To repeal Ord. No. 84-19-28, adopted Feb. 27, 1984, and to authorize the special use of the property known as 3003 Parkwood Avenue for the purpose of permitting up to 32 multifamily dwelling units, upon certain terms and conditions.
- Patrons:** Mayor Jones (By Request)
- Attachments:** [Staff Report](#)
[Ord. No. 2016-297](#)
[Application Form & Applicant's Report](#)
[Plans & Plat](#)
[Letter of Support](#)
[Letter of Opposition](#)
[Map](#)
- Legislative History**
- | | | |
|----------|---------------------|--|
| 11/14/16 | City Council | introduced and referred to the Planning Commission |
| 12/5/16 | Planning Commission | recommended for approval to the City Council |
34. [ORD. 2016-298](#) To repeal ch. 2, art. V, div. 10 of the City Code, consisting of §§ 2-1002 and 2-1003, concerning the Carillon Advisory Committee, for the purpose of abolishing the Carillon Advisory Committee.
- Patrons:** Mr. Agelasto
- Attachments:** [Ord. No. 2016-298](#)
- Legislative History**
- | | | |
|----------|--------------|--|
| 11/14/16 | City Council | introduced and referred to the Education and Human Services Standing Committee |
|----------|--------------|--|

12/8/16 Education and Human Services Standing Committee recommended for approval to the City Council

35. [ORD. 2016-299](#) To authorize the Chief Administrative Officer to accept funds in the amount of \$198,355.00 from the Virginia Department of Social Services and to appropriate the increase to the Fiscal Year 2016-2017 Special Fund Budget by increasing estimated revenues and the amount appropriated to the Department of Social Services by \$198,355.00 for the purpose of hiring three employees for the Healthy Families program.

Patrons: Mayor Jones

Attachments: [Ord. No. 2016-299](#)

Legislative History

11/14/16 City Council introduced and referred to the Education and Human Services Standing Committee

12/8/16 Education and Human Services Standing Committee recommended for approval to the City Council

36. [ORD. 2016-300](#) To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to execute a Cooperation Agreement between the City of Richmond and the Richmond Redevelopment and Housing Authority for the purpose of facilitating the design, planning, engineering, and construction of certain infrastructure improvements to support a mixed-income rental housing development at 1501 North 31st Street and 1611 North 31st Street in the city of Richmond.

Patrons: Mayor Jones

Attachments: [Ord. No. 2016-300](#)

To be continued to Monday, January 9, 2017

Legislative History

12/5/16 City Council introduced and referred to the City Council

37. [RES. 2016-R007](#) To declare a public necessity and to initiate an amendment to the City's zoning ordinance making the Department of Planning and Development Review, instead of the Office of the City Clerk, responsible for the mailing of required notices of City Planning Commission meetings.

Patrons: Vice President Hilbert

Attachments: [Res. No. 2016-R007](#)

To be continued to Monday, February 13, 2017

Legislative History

2/8/16 City Council introduced and referred to the Governmental Operations Standing Committee

2/16/16 Planning Commission recommended for continuance to the City Council

2/25/16 Governmental Operations Standing Committee recommended for continuance to the City Council

| | | |
|----------|---|---|
| 3/14/16 | City Council | continued and referred back to the Governmental Operations Standing Committee |
| 3/24/16 | Governmental Operations Standing Committee | recommended for continuance to the City Council |
| 3/28/16 | City Council | continued and referred back to the Governmental Operations Standing Committee |
| 4/27/16 | Governmental Operations Standing Committee | continued to the City Council |
| 5/9/16 | City Council | continued and referred back to the Governmental Operations Standing Committee |
| 5/26/16 | Governmental Operations Standing Committee | recommended for continuance to the City Council |
| 6/13/16 | City Council | continued and referred back to the Governmental Operations Standing Committee |
| 6/23/16 | Governmental Operations Standing Committee | recommended for continuance to the City Council |
| 6/27/16 | City Council | continued and referred back to the Governmental Operations Standing Committee |
| 9/12/16 | City Council | continued to the Governmental Operations Standing Committee |
| 9/22/16 | Governmental Operations Standing Committee | recommended for continuance to the City Council |
| 9/26/16 | City Council | continued and referred back to the Governmental Operations Standing Committee |
| 10/27/16 | Governmental Operations Standing Committee | recommended for continuance to the City Council |
| 11/14/16 | City Council | continued and referred back to the Governmental Operations Standing Committee |
| 11/17/16 | Governmental Operations Standing Committee | forwarded with no recommendation to the City Council |
| 12/5/16 | Organizational Development Standing Committee | recommended for continuance to the City Council |

38. [RES. 2016-R057](#) To amend Res. No. 2003-R230-2004-R18, adopted Jan. 12, 2004, as previously amended by Res. No. 2010-R141-173, adopted Nov. 8, 2010, and Res. No. 2016-R017, adopted Mar. 28, 2016, which established a procedure to be followed before the Council appoints a tenant representative to serve on the Board of Commissioners of the Richmond Redevelopment and Housing Authority, to provide for the appointment of a Housing Choice Voucher user as a third tenant representative.

Patrons: Ms. Robertson

Attachments: [Res. No. 2016-R057](#)

Legislative History

| | | |
|----------|---|--|
| 7/25/16 | City Council | introduced and referred to the Land Use, Housing and Transportation Standing Committee |
| 9/20/16 | Land Use, Housing and Transportation Standing Committee | recommended for continuance to the City Council |
| 9/26/16 | City Council | continued and referred back to the Land Use, Housing and Transportation Standing Committee |
| 10/18/16 | Land Use, Housing and Transportation Standing Committee | recommended for continuance to the City Council |
| 11/14/16 | City Council | continued and referred back to the Land Use, Housing and Transportation Standing Committee |
| 11/22/16 | Land Use, Housing and Transportation Standing Committee | recommended for approval to the City Council |

39. [RES. 2016-R081](#) To express the sense of the City Council that a traffic signal light should be installed at the intersection of Brookland Park Boulevard and Lamb Avenue.

Patrons: Vice President Hilbert

Attachments: [Res. No. 2016-R081](#)
[After Item - RES. 2016-R081](#)

Legislative History

| | | |
|----------|---|--|
| 11/14/16 | City Council | introduced and referred to the Land Use, Housing and Transportation Standing Committee |
| 11/22/16 | Land Use, Housing and Transportation Standing Committee | recommended for approval to the City Council |

40. [RES. 2016-R082](#) To impose enhanced speeding penalties pursuant to City Code § 27-163 and to authorize the placement of signs giving notice thereof on the portion of West Roanoke Street located between Forest Hill Avenue and Midlothian Turnpike.
- Patrons:** Mr. Agelasto
- Attachments:** [Res. No. 2016-R082](#)
- Legislative History**
- | | | |
|----------|----------------------------------|---|
| 11/14/16 | City Council | introduced and referred to the Public Safety Standing Committee |
| 11/22/16 | Public Safety Standing Committee | recommended for approval to the City Council |
41. [RES. 2016-R083](#) To impose enhanced speeding penalties pursuant to City Code § 27-163 and to authorize the placement of signs giving notice thereof on the portion of Midlothian Turnpike located between Division Street and East Roanoke Street.
- Patrons:** Mr. Agelasto
- Attachments:** [Res. No. 2016-R083](#)
- Legislative History**
- | | | |
|----------|----------------------------------|---|
| 11/14/16 | City Council | introduced and referred to the Public Safety Standing Committee |
| 11/22/16 | Public Safety Standing Committee | recommended for approval to the City Council |
42. [RES. 2016-R084](#) To request that the Mayor include in the Fiscal Year 2017-2018 budget proposed by the Mayor funds in the amount of \$75,000 for the creation of an employment program to connect panhandlers and the underemployed and underserved populations in the city of Richmond with day jobs and charitable and social service organizations by using mobile services and the City's 311 Call Center and planning committees as mechanisms to reduce homelessness and panhandling.
- Patrons:** Mr. Samuels, Mr. Agelasto and Vice President Hilbert
- Attachments:** [Res. No. 2016-R084](#)
- Legislative History**
- | | | |
|----------|---|--|
| 11/14/16 | City Council | introduced and referred to the Education and Human Services Standing Committee |
| 12/8/16 | Education and Human Services Standing Committee | recommended for approval to the City Council |

THE REGULAR AGENDA

43. [ORD. 2016-140](#) To amend ch. 12, art. II of the City Code by adding therein a new section 12-37, concerning the disposition of certain revenues from real estate taxes, for the purpose of funding the operation of public schools in the city.

Patrons:

Mr. Baliles

Attachments:[Ord. No. 2016-140](#)[After Item -Finance 20160721-Review of Ordinance Proposals-ORD. 2016-140](#)*To be continued to Monday, January 23, 2017***Legislative History**

| | | |
|----------|---|--|
| 4/25/16 | City Council | introduced and referred to the Finance and Economic Development Standing Committee |
| 5/19/16 | Finance and Economic Development Standing Committee | recommended for continuance to the City Council |
| 5/23/16 | City Council | continued and referred back to the Finance and Economic Development Standing Committee |
| 6/23/16 | Finance and Economic Development Standing Committee | recommended for continuance to the City Council |
| 6/27/16 | City Council | continued and referred back to the Finance and Economic Development Standing Committee |
| 7/21/16 | Finance and Economic Development Standing Committee | recommended for continuance to the City Council |
| 7/25/16 | City Council | continued and referred back to the Finance and Economic Development Standing Committee |
| 9/22/16 | Finance and Economic Development Standing Committee | recommended for continuance to the City Council |
| 9/26/16 | City Council | continued and referred back to the Finance and Economic Development Standing Committee |
| 10/20/16 | Finance and Economic Development Standing Committee | recommended for continuance to the City Council |
| 11/14/16 | City Council | continued and referred back to the Finance and Economic Development Standing Committee |
| 11/17/16 | Finance and Economic Development Standing Committee | recommended for continuance to the City Council |

44. [ORD. 2016-270](#) To declare surplus and to direct the sale of City-owned real estate located at 101 North 6th Street, 603, 609, 611, 615 and 619 East Grace Street, 612 East Franklin Street, and 112, 114 and 116 North 7th Street, for \$3,950,000 to City Center Development, LLC, for the purpose of the construction of a mixed-use development including commercial and residential space.

Patrons: Mayor Jones

Attachments: [Ord. No. 2016-270](#)

[Staff Report](#)

[Map](#)

[12/5/2016 Presentation to Planning Commission](#)

To be continued to Monday, January 9, 2017

Legislative History

| | | |
|----------|---------------------|--|
| 11/14/16 | City Council | introduced and referred to the Planning Commission |
| 12/5/16 | Planning Commission | recommended for approval to the City Council |

45. [ORD. 2016-273](#) To provide for the granting by the City of Richmond to the person, firm or corporation to be ascertained in the manner prescribed by law of a ground lease on certain property located at 3301 Maplewood Avenue, known as City Stadium, and 800 Freeman Road for the construction, renovation, or reconstruction of improvements on such property primarily for use as a sports complex in accordance with a certain Deed of Ground Lease.

Patrons: Mayor Jones

Attachments: [Ord. No. 2016-273](#)

Legislative History

| | | |
|----------|---|--|
| 11/14/16 | City Council | introduced and referred to the Finance and Economic Development Standing Committee |
| 11/17/16 | Finance and Economic Development Standing Committee | recommended for approval to the City Council |

46. [RES. 2016-R016](#) To establish a policy of the Council that the Council will appoint no person to the Board of Commissioners of the Richmond Redevelopment and Housing Authority to more than two consecutive full terms.

Patrons: Mr. Agelasto

Attachments: [Res. No. 2016-R016](#)

To be continued to Monday, January 9, 2017

Legislative History

| | | |
|---------|--------------|--|
| 3/14/16 | City Council | introduced and referred to the Land Use, Housing and Transportation Standing Committee |
|---------|--------------|--|

| | | |
|----------|---|---|
| 3/22/16 | Land Use, Housing and Transportation Standing Committee | forwarded with no recommendation to the City Council |
| 3/28/16 | City Council | continued to the City Council |
| 5/9/16 | City Council | referred to the Organizational Development Standing Committee |
| 6/6/16 | Organizational Development Standing Committee | referred to the Governmental Operations Standing Committee |
| 6/13/16 | City Council | continued and referred to the Governmental Operations Standing Committee |
| 6/23/16 | Governmental Operations Standing Committee | recommended for continuance to the City Council |
| 6/27/16 | City Council | continued and referred back to the Governmental Operations Standing Committee |
| 9/12/16 | City Council | continued to the City Council |
| 9/22/16 | Governmental Operations Standing Committee | recommended for continuance to the City Council |
| 9/26/16 | City Council | continued and referred back to the Governmental Operations Standing Committee |
| 10/27/16 | Governmental Operations Standing Committee | recommended for continuance to the City Council |
| 11/14/16 | City Council | continued and referred back to the Governmental Operations Standing Committee |
| 11/17/16 | Governmental Operations Standing Committee | recommended for continuance to the City Council |