# **City of Richmond**



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# Agenda

### **City Planning Commission**

| Monday, April 21, 2014 |                             | 1:30 PM | 5th Floor Conference Room |  |
|------------------------|-----------------------------|---------|---------------------------|--|
| Call To Order          |                             |         |                           |  |
|                        |                             |         |                           |  |
| Roll Call              |                             |         |                           |  |
| Chair's Comments       |                             |         |                           |  |
| Approval of Minutes    |                             |         |                           |  |
| <u>Attachments:</u>    | April 7, 2014 Draft Minutes |         |                           |  |
| Director's Report      |                             |         |                           |  |

# Consideration of Continuances and Deletions from Agenda

#### **Consent Agenda**

- Council Action Update

1. Ord. No. 2014-73 To amend and reordain City Code § 114-930.3, concerning the Commission of Architectural Review, for the purpose of reflecting certain organizational and name changes by revising (i) the reference to the "Alliance to Conserve Old Richmond Neighborhoods" to refer instead to the "Better Housing Coalition" and (ii) the reference to the "James River Chapter of the American Institute of Architects" to refer instead to the "Richmond Chapter of the American Institute of Architects."

<u>Attachments:</u> <u>Staff Report</u> Ord. No. 2014-73

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| 2. | <u>Ord. No.</u><br>2014-75 | To amend Ord. No. 90-15-31, adopted Feb. 26, 1990, as previously<br>amended by Ord. No. 96-169-163, adopted Jun. 24, 1996, Ord. No.<br>99-428-2000-16, adopted Jan. 24, 2000, and Ord. No. 2003-246-253,<br>adopted Sept. 8, 2003, which authorized a special use of the property<br>known as 428 North Boulevard, to permit exterior and interior<br>modifications for museum and library purposes and to permit mobile<br>food businesses, upon certain terms and conditions. |
|----|----------------------------|---|
|    | <u>Attachments:</u>        | Staff Report  |
|    |                            | Location Map  |
|    |                            | <u>Ord. No. 2014-75</u>   |
|    |                            | Plans   |
|    |                            | Public Response   |
|    |                            | Images  |
| 3. | <u>Ord. No.</u><br>2014-76 | To authorize the special use of the property known as 933 German<br>School Road for the purpose of permitting a greenhouse, a plant<br>nursery and the sale of yard and garden materials, upon certain terms<br>and conditions.   |
|    | Attachments:               | Location Map  |
|    |                            | This item will be continued for 30-days to the Commission's May 19, 2014 meeting.   |
| 4. | <u>Ord. No.</u><br>2014-86 | To declare a public necessity for and to authorize the acquisition of the parcel of real property owned by the SunTrust Leasing Corporation and known as 3520 North Hopkins Road for the purpose of operating an 800 megahertz communications facility.   |
|    | <u>Attachments:</u>        | Staf Report   |
|    |                            | Location Map  |
|    |                            | <u>Ord. No. 2014-86</u>   |
| 5. | <u>Ord. No.</u><br>2014-87 | To authorize the Chief Administrative Officer to accept funds in the amount of \$100,000 from Bon Secours - Richmond Health System and to appropriate the increase to the Fiscal Year 2013-2014 Capital Budget by increasing estimated revenues and the amount appropriated to the School Maintenance project in the Education category by \$100,000 for the purpose of maintaining and upgrading public schools in the city.   |
|    | <u>Attachments:</u>        | Staff Report  |
|    |                            | <u>Ord. No. 2014-87</u>   |

| 6. | <u>UDC No.</u><br>2014-02(2) | Final Location, Character and Extent review of a drop off/pick-up drive at Cary Elementary School, 3021 Maplewood Avenue                  |
|----|------------------------------|---|
|    | <u>Attachments:</u>          | UDC Report to CPC   |
|    |                              | Location Map  |
|    |                              | Staff Report to UDC   |
|    |                              | Application & Plans   |
| 7. | <u>UDC No.</u><br>2014-15    | Final Location, Character and Extent review of streetscape<br>improvements to N. 10th Street between E. Main Street and E. Cary<br>Street |
|    | Attachments:                 | UDC Report to CPC   |
|    |                              | Location Map  |
|    |                              | Staff Report to UDC   |
|    |                              | Application & Plans   |
| 8. | <u>UDC No.</u><br>2014-16    | Conceptual Location, Character and Extent review of renovations to the RMA Plaza, 210 S. 10th Street                                      |
|    | Attachments:                 | UDC Report to CPC   |
|    |                              | Location Map  |
|    |                              | Staff Report to UDC   |
|    |                              | Application & Plans   |
| 9. | <u>Subd. No.</u><br>2014-01  | Preliminary approval for Citizen 6 Subdivision at 2613 and 2619 Floyd Avenue (7 lots).  |
|    | <u>Attachments:</u>          | Location Map  |
|    |                              | Staff Report  |
|    |                              | Waiver Request  |
|    |                              | Preliminary Plat  |

The consent agenda consists of items that appear relatively non-controversial in nature and for which ther was no know opposition at the time this agenda was set. The Consent Agenda items will be considered by the Commission as a group, and there will be a single combined staff presentation and a single combined public hearing held for all items listed on the Consent Agenda.

### Regular Agenda

Attachments:

10.Ord. No.<br/>2014-74To conditionally rezone the property known as 5107 Kenmare Loop from<br/>the R-2 Single-Family Residential District to the R-5C Single-Family<br/>Residential District (Conditional), upon certain proffered conditions.

<u>Staff Report</u> Location Map Ord. No. 2014-74

<u>Plan</u>

Public Response

Images

11.Ord. No.<br/>2014-71To close to public use and travel, a portion of right-of-way known as East<br/>Cary Street, located in the block bounded by Pear Street, East Main<br/>Street, Peach Street and East Dock Street, and consisting of 1,973±<br/>square feet, upon certain terms and conditions.

#### Attachments: Staff Report

Location Map

Ord. No. 2014-71

- 12.Ord. No.<br/>2014-78To authorize the special use of the properties known as 2801 East Main<br/>Street, a portion of 2823 East Main Street and a portion of East Cary<br/>Street for the purpose of permitting a multifamily dwelling with up to 65<br/>dwelling units and principal uses permitted in the B-5 district, upon<br/>certain terms and conditions.
  - Attachments: Staff Report

Location Map

Ord. No. 2014-78

Images

<u>Plans</u>

Profiles

Public Response

**13.** <u>Ord. No.</u> 2014-88 To declare public necessity exists and to authorize the acquisition of certain fee simple interests, permanent easements, and temporary construction easements for the public purpose of constructing multimodal transportation and drainage improvements along Forest Hill Avenue between its intersection with Hathaway Road and its intersection with the Powhite Parkway.

Attachments:

Location Map Ord. No. 2014-88 Plats

Staff Report

### Upcoming Items

Ord. No.To amend Ord. No. 2004-325-304, adopted Nov. 22, 2004, as previously<br/>amended by Ord. No. 2006-105-183, adopted Jul. 10, 2006, which<br/>authorized the special use of the property known as 1619 and 1621<br/>West Broad Street for a radio broadcasting studio and offices on the<br/>second floor, including an accessory antenna and a parking waiver, for<br/>the purpose of permitting a nightclub use, upon certain terms and<br/>conditions.

### Adjournment

All persons attending the meeting are requested to register on the attendance sheets that have been placed on the chairs and are also available at the table by the conference room entrance. Once you have completed an attendance sheet, it should be provided to the Commission staff.