



# City of Richmond

900 East Broad Street  
Richmond, VA 23219  
www.rva.gov/office-city-clerk

## Agenda

### Land Use, Housing and Transportation Standing Committee

Tuesday, July 16, 2024

3:00 PM

Council Chamber, 2nd Floor - City Hall

To access the meeting via Microsoft Teams, please use the following link:  
<https://tinyurl.com/LUHT-JULY16> or dial \*67-804-316-9457 and enter ID: 840 814 97#.

*This meeting will be open to in-person participation; however, the public will have the option to provide their comments by teleconference/videoconference via Microsoft Teams. Interested individuals who wish to take advantage of this option, must do so prior to 10:00 a.m., on Tuesday July 16, 2024, by calling the Office of the City Clerk at (804) 646-7955 and selecting option 3.*

#### Call to Order

#### Chamber Emergency Evacuation Plan Announcement and Public Speaker Guidelines

#### Public Comment Period

#### Approval of Minutes

[CD.2024.228](#) June 18, 2024 - Land Use, Housing & Transportation Standing Committee Meeting Minutes

Attachments: [20240618 LUHT Minutes - DRAFT](#)

#### Presentation(s)

Main Street Station Expansion of Intercity Bus Service ~ Dironna Clarke, Department of Public Works (DPW) Deputy Director of the Office of Equitable Transit and Mobility

[CD.2024.237](#) July 16, 2024 - Main Street Station Expansion of Intercity Bus Service

Attachments: [20240716 Main Street Station Expansion of Intercity Bus Service](#)

#### Paper(s) for Consideration

##### DEPARTMENT OF PUBLIC WORKS

1. [ORD. 2024-175](#) To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to execute a Standard Project Administration Agreement between the City of Richmond and the Virginia Department of Transportation to provide funding for the reconstruction of Jefferson

Avenue from 21st Street to 25th Street. (7th District)

**Patrons:** Mayor Stoney

**Attachments:** [Ord. No. 2024-175](#)

**Legislative History**

6/24/24 City Council introduced and referred to the Land Use, Housing and Transportation Standing Committee

2. [ORD. 2024-189](#) To authorize the Chief Administrative Officer, for an on behalf of the City of Richmond, to execute certain transportation project agreements between the City of Richmond and the Virginia Department of Transportation to provide funding for various transportation projects in the city of Richmond.

**Patrons:** Mayor Stoney

**Attachments:** [Ord. No. 2024-189](#)

**Legislative History**

7/1/24 City Council introduced and referred to the Land Use, Housing and Transportation Standing Committee

## DEPARTMENT OF PUBLIC UTILITIES

3. [ORD. 2024-176](#) To repeal ch. 14, art. III of the City Code, consisting of §§ 14-147 through 14-155, concerning the City's erosion and sediment control program; and to amend 14-83, concerning floodplain districts, 14-120, concerning required permits, 14-263, concerning general performance criteria, 14-295, concerning enforcement of ch. 14, art. IV, and 14-322 through 14-333, 14-335, and 14-336, concerning the City's stormwater management program, and to amend ch. 14, article V, by adding therein new sections numbered 14-323.1, concerning regulated land-disturbing activities, and 14-329.1, concerning erosion and sediment control plan and contents of plans, all for the purpose of aligning the City Code with state law.

**Patrons:** Mayor Stoney

**Attachments:** [Ord. No. 2024-176](#)

**Legislative History**

6/24/24 City Council introduced and referred to the Land Use, Housing and Transportation Standing Committee

## DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT

4. [RES. 2024-R022](#) To designate the property known as 1021 East 4th Street as a revitalization area pursuant to Va. Code § 36-55.30:2. (6th District)

**Patrons:** Mayor Stoney

**Attachments:**      [Res. No. 2024-R022](#)

**Legislative History**

6/24/24      City Council

introduced and referred to the Land Use,  
Housing and Transportation Standing  
Committee

**Board Vacancies**

[CD.2024.233](#)      July 16, 2024 - Land Use, Housing and Transportation Board Vacancy  
Report

**Attachments:**      [20240716 - Land Use, Housing and Transportation Board Vacancy](#)

**Discussion Item(s)**

August Committee Meeting

**Staff Report**