

City of Richmond

*900 East Broad Street
2nd Floor of City Hall
Richmond, VA 23219
www.rva.gov*



Agenda

Thursday, March 9, 2023

10:00 AM

5th Floor Conference Room of City Hall

Urban Design Committee

Call to Order

1. [PDRPRES 2023.014](#) Public Access and Participation Instructions - Urban Design Committee
03/09/2023

Attachments: [03_09_2023_Public Access and Participation Instructions - Urban Design Com](#)

Roll Call**Approval of Minutes****Secretary's Report****Consideration of Continuances and Deletions from Agenda****CONSENT AGENDA**

2. [UDC 2023-06](#) UDC 2023-06 AMENDMENT VCU Standard Streetscape Encroachment Package

Attachments: [UDC 2023-06 Application](#)
[UDC 2023-06 Proposed Amended Guidelines](#)
[UDC 2023-06 UDC Staff Report](#)

REGULAR AGENDA

3. [UDC 2023-02](#) UDC 2023-02 FINAL Location, Character, and Extent review of the proposed Fire Department Training Facility located at 3000 East Belt Boulevard.

Attachments:

[UDC 2023-02 Application](#)
[UDC 2023-02 Additional Narrative](#)
[UDC 2023-02 Narrative](#)
[UDC 2023-02 FINAL Site Plan](#)
[UDC 2023-02 Detail Sheets](#)
[UDC 2023-02 - Applicant Presentation Exhibit](#)
[UDC 2023-02 UDC Staff Report](#)
[Exhibit - Dept Parks and Recreation Letter](#)
[Exhibit - Fire Department Response to UDC and CPC Questions](#)
[Exhibit - Public Notice Flyer Example](#)
[Community Letter - Smith](#)
[Community Letter - Lashley](#)
[Community Letter - Marcus](#)
[Community Letter - Marcus 2](#)
[Community Letter - Esparza Dec 5](#)
[Community Letter - Esparza Dec 23](#)
[Community Letter - Esparza Feb 9 Presentation](#)
[Community Letter - Esparza Feb 9](#)
[Community Letter - Esparza Feb 16](#)
[Community Letter - Sparks Dec 7](#)
[Letter - Cullenwood Community Association](#)
[Community Letter - McQueen](#)
[Community Letter - Gray](#)
[Community Letter - Deerbourne Civic Assoc](#)
[Community Letter - Upper Reservoir District](#)
[Community Letter - Oak Grove Community Assoc](#)
[Community Letter - Gibson](#)
[Community Letter - Page](#)
[Exhibit from MAR UDC Meeting - State Code re Air Quality](#)
[Exhibit from MAR UDC Meeting - Sign in Sheet for Applicant's Public Meetig](#)
[Exhibit from MAR UDC Meeting - State Agency regarding use of fire retardant fo](#)

4. [UDC 2023-07](#) UDC 2023-07 FINAL Location, Character, and Extent to demolish the existing George Wythe High School and construct a new High School, sports fields, and associated site work (4314 Crutchfield Street)

Attachments:

- [UDC 2023-07 Application](#)
- [UDC 2023-07 narrative](#)
- [UDC 2023-07 Site Plans - Demolition](#)
- [UDC 2023-07 Site Plan](#)
- [UDC 2023-07 Landscape Plans](#)
- [UDC 2023-07 Floor Plans & Elevations](#)
- [UDC 2023-07 Renderings](#)
- [UDC 2023-07 Site Amenity Information Sheets](#)
- [UDC 2023-07 Site Lighting Plans](#)
- [UDC 2023-07 Staff Report to UDC](#)
- [EXHIBIT 1 - UDC Approved Conditions Response Letter](#)
- [EXHIBIT 2 - Stadium Scoreboard](#)

OTHER BUSINESS

Adjournment