

# **City of Richmond**

900 East Broad Street Richmond, VA 23219 www.rva.gov/office-city-clerk

# **Agenda**

# **Education and Human Services Standing Committee**

Thursday, July 13, 2023

2:00 PM

Council Chamber, 2nd Floor - City Hall

To access the meeting via Microsoft Teams, please use the following link: https://tinyurl.com/July-13-EHS or dial \*67-804-316-9457 and enter ID: 509 610 678#.

This meeting will be open to in-person participation; however, the public will have the option to provide their comments by teleconference/videoconference via Microsoft Teams. Interested citizens who wish to take advantage of this option, must do so prior to 10:00 a.m., on Thursday, July 13, 2023, by calling the Office of the City Clerk at (804) 646-7955 and selecting option 3.

#### Call to Order

Chamber Emergency Evacuation Plan Announcement and Citizen Speaker Guidelines

#### **Public Comment Period**

### Presentation(s)

Universal Pre-School and Childcare Update ~ Eva Colen, Manager of the Office of Children and Families

CD.2023.246 Universal Pre-School & Childcare Update

<u>Attachments:</u> <u>Universal Pre-School & Childcare Update</u>

## Discussion Item(s)

- 1. Children's Budget Update ~ Eva Colen, Manager of the Office of Children and Families and Joyce Davis, Council Policy Analyst
- 2. Violence Reduction & Out of School Update ~ Jason Kamras, Richmond Public Schools Superintendent

### Paper(s) for Consideration

1. ORD. To authorize the Chief Administrative Officer, for and on behalf of the City

2023-195 of Richmond, to execute a My Life Coach Academy Grant Contract

between the City of Richmond and Rings vs. Rent Scholarship Foundation

for the purpose of funding the implementation of a summer youth

leadership development program for Martin Luther King, Jr. Middle School

students.

Patrons: Mayor Stoney

Attachments: Ord. No. 2023-195

Legislative History

6/26/23 City Council introduced and referred to the Education and

**Human Services Standing Committee** 

**2.** RES. To approve the City of Richmond Plan of Services under the Virginia

2023-R031 Juvenile Community Crime Control Act.

<u>Patrons:</u> Mayor Stoney

Attachments: Res. No. 2023-R031

Legislative History

6/12/23 City Council introduced and referred to the Education and

Human Services Standing Committee

**Board Vacancies** 

CD.2023.243 July 13, 2023 - Education & Human Services Board Vacancy Report

Attachments: 20230713 EHS Board Vacancy Report

**Approval of Minutes** 

CD.2023.238 June 8, 2023 - Education and Human Services Standing Committee

**Meeting Minutes** 

Attachments: 20230608- EHS Minutes- DRAFT

Staff Report