



City of Richmond

900 East Broad Street
Richmond, VA 23219
www.rva.gov/office-city-clerk

Agenda

Education and Human Services Standing Committee

Thursday, May 11, 2023

2:00 PM

Council Chamber, 2nd Floor - City Hall

To access the meeting via Microsoft Teams, please use the following link:
<https://tinyurl.com/EHS-May-11-2023> or dial *67-804-316-9457 and enter ID: 417 854
338#.

This meeting will be open to in-person participation; however, the public will have the option to provide their comments by teleconference/videoconference via Microsoft Teams. Interested citizens who wish to take advantage of this option, must do so prior to 10:00 a.m., on Thursday, May 11, 2023, by calling the Office of the City Clerk at (804) 646-7955 and selecting option 3.

Call to Order

Chamber Emergency Evacuation Plan Announcement and Citizen Speaker Guidelines

Public Comment Period

Presentation(s)

1. Update on Inclement Weather Shelter ~ Sherrill Hampton, Director of Housing & Community Development
2. Update on RPS Head Start Initiatives ~ Jason Kamras, Superintendent of Richmond Public Schools
3. Richmond School Board Update ~ Stephanie Rizzi, Richmond School Board Chair and Cheryl Burke, Richmond School Board Vice Chair

Discussion Item(s)

1. Fiscal Mapping Project
2. Pathways for Careers and Education

Paper(s) for Consideration

- [ORD. 2023-148](#) To amend ch. 2, art. V of the City Code by adding therein a new div. 4.1, consisting of §§ 2-850-2-852, for the purpose of establishing a Future of Workforce Commission.

Patrons: Mr. Addison

Attachments: [Ord. No. 2023-148](#)

Legislative History

5/8/23	City Council	introduced and referred to the Education and Human Services Standing Committee
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Board Vacancies

- [CD.2023.174](#) May 11, 2023 Quarterly Board Vacancy Report - Education and Human Services Standing Committee

Attachments: [20230511 EHS Board Vacancy Report](#)

Approval of Minutes

- [CD.2023.176](#) April 13, 2023 - Education and Human Services Standing Committee Meeting Minutes

Attachments: [20230413- EHS Minutes- DRAFT](#)

Staff Report

- [CD.2023.192](#) May 11, 2023 - Education and Human Services Staff Report

Attachments: [20230511 EHS Staff Report](#)