



City of Richmond

900 East Broad Street
Richmond, VA 23219
www.rva.gov/office-city-clerk

Agenda

Education and Human Services Standing Committee

Thursday, March 2, 2023

2:00 PM

Council Chamber, 2nd Floor - City Hall

To access the meeting via Microsoft Teams,
please use the following link: <https://tinyurl.com/EHS-March2023>
or dial *67-804-316-9457 and enter ID: 203 221 146#.
Rescheduled from the March 9, 2023 EHS Meeting Date

This meeting will be open to in-person participation; however, the public will have the option to provide their comments by teleconference/videoconference via Microsoft Teams. Interested citizens who wish to take advantage of this option, must do so prior to 10:00 a.m., on Thursday, March 2, 2023, by calling the Office of the City Clerk at (804) 646-7955 and selecting option 3.

Call to Order

Chamber Emergency Evacuation Plan Announcement and Citizen Speaker Guidelines

Public Comment Period

Presentation(s)

None

Discussion Item(s)

1. Fiscal Mapping for Shared Priorities ~ Eva Colen, Manager of the Office of Children and Families
2. Review of Construction Timeline for George Wythe High School & William Fox Elementary School ~ Dana Fox, Chief Operating Officer of Richmond Public Schools
3. School Board Budget Update ~ Jason Kamras, Richmond Public Schools Superintendent
4. Richmond School Board Update ~ Cheryl Burke, Richmond School Board Vice Chair

Paper(s) for Consideration

1. [ORD. 2023-056](#) To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to execute a Bridging the Gap in Virginia Grant Contract between the City of Richmond and Bridging The Gap In Virginia, for the purpose of implementing a solar panel training program in the city of Richmond.

Patrons: Mayor Stoney

Attachments: [Ord. No. 2023-056](#)

Legislative History

2/13/23 City Council introduced and referred to the Education and Human Services Standing Committee

Board Vacancies

None

Approval of Minutes

[CD.2023.064](#) February 9, 2023 - Education and Human Services Standing Committee Meeting Minutes

Attachments: [20230209 - EHS Minutes - DRAFT](#)

Staff Report

[CD.2023.078](#) March 2, 2023 - Education and Human Services Staff Report

Attachments: [20230302 EHS Staff Report](#)