



# City of Richmond

900 East Broad Street  
Richmond, VA 23219  
[www.rva.gov/office-city-clerk](http://www.rva.gov/office-city-clerk)

## Agenda

### City Council

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Monday, March 27, 2023

6:00 PM

Council Chamber, 2nd Floor - City Hall

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To access the meeting via Microsoft Teams, please use the following link:  
<https://tinyurl.com/rvacouncilformal-03272023> or dial \*67-804-316-9457 and  
enter ID: 542 329 802#.

#### Order of Business

##### Invocation

To be offered by Pastor Matthew Hensley of Richmond's First Baptist Church

##### Pledge of Allegiance

##### Chamber Emergency Evacuation Plan Announcement and Citizen Speaker Guidelines

##### Roll Call

##### Action on Appointments and Reappointments

##### Awards and Presentations (Applause permitted during this portion of the meeting only)

##### Office of Community Wealth Building 2022 Annual Performance Report

[CD.2023.107](#) Office of Community Wealth Building Annual Performance Report -  
2022

##### Citizen Comment

[CD.2023.099](#) March 27, 2023 Citizen Comment Period Speakers List

##### Agenda Review and Amendments

##### Action Items (Consent Agenda)

##### Action Items (Regular Agenda and Motions)

Approval of Minutes of Previous Meetings

[CD.2023.097](#) March 6, 2023 Special Meeting Minutes

[CD.2023.095](#) March 13, 2023 Informal Meeting Minutes

[CD.2023.100](#) March 13, 2023 Formal Meeting Minutes

Introduction of Ordinances and Resolutions

Reports or Announcements by Members of the Council

Adjournment

City Council is Richmond City's local legislative body and is composed of one council representative elected from each of the city's nine voter districts. Council members are elected to serve a four year term of office. Council elects one of its own to serve as the president and presiding officer for a two year term.

### **Time and Place of Meetings**

The public is invited and encouraged to attend and participate in the City Council meetings. The City Council meets in the City Hall second floor Council Chamber, in informal work session at 4:00 p.m., and in formal session at 6:00 p.m., on the second and fourth Monday during the months of January, February, March, April, May, June and September and only on the second Monday during the months of October, November and December. In the month of July, one such meeting is held on the fourth Monday of the month and in the month of August, no such meetings are held. All meetings of the Council are open to the public.

### **Citizen Comment Period**

The Citizen Comment Period is an opportunity for citizens to address Council concerning the services, policies and affairs of the city and to discuss issues not on the agenda for the business meeting.

### **Guidelines for Citizen Participation\***

The maximum time allotted to persons speaking to any matter under consideration by the Council shall not exceed thirty (30) minutes for proponents and thirty (30) minutes for opponents.

Speakers should state their full legal name, any organization(s) they represent and any economic or professional relationship(s) that would benefit by the adoption of the paper(s) they are addressing.

Speakers are not permitted to address or question the Council Chief of Staff, the City Attorney, the City Clerk, or any staff member directly. Questions should be directed to the President who may, at his/her discretion, solicit a response.

Applause is permitted during the "Awards and Presentations" period only.

Persons speaking regarding agenda items are generally limited to three (3) minutes; however, no individual from the public may speak for more than ten (10) minutes total during the business meeting.

Citizens may express their views in writing in lieu of an oral presentation.

Reasonable accommodations will be made for persons with a disability. Citizens are encouraged to contact the City Clerk's Office at 804-646-7955 for a "Request for Reasonable Accommodation" form, which must be completed to receive assistance.

\* The full text of the Council's Rules of Procedure is available on the City Clerk's website at [www.rva.gov/office-city-clerk](http://www.rva.gov/office-city-clerk) or in the Office of the City Clerk located in City Hall at 900 East Broad Street, Suite 200.

## THE CONSENT AGENDA

Items listed on the Consent Agenda are considered routine and non-controversial. The Consent Agenda provides a method for the expeditious handling of items that do not require discussion and will be approved unanimously by a single roll-call vote of the Council.

The public may speak to any item on the Consent Agenda when the public comment period is announced by the President.

1. [ORD. 2022-191](#) To repeal ch. 16, art. II (§§ 16-19-16-31) of the City Code; to amend ch. 30, art. VI, div. 10.1 by adding therein a new section 30-691.1:1, concerning definitions for the Affordable Dwelling Unit Density Program; and to amend City Code §§ 30-691, 30-691.1, 30-691.2, 30-691.3, 30-691.4, 30-691.6, 30-691.7, 30-691.8, 30-691.9, 30-691.11, for the purpose of revising the Affordable Housing Dwelling Unit Density Program as authorized by Va. Code § 15.2-2305.1.

**Patrons:**

Mayor Stoney

*To be continued to Monday, May 22, 2023*

**Legislative History**

6/13/22	City Council	introduced and referred to the Planning Commission
7/5/22	Planning Commission	recommended for continuance to the City Council
7/25/22	City Council	continued and referred back to the Planning Commission
9/6/22	Planning Commission	recommended for continuance to the City Council
9/12/22	City Council	continued and referred back to the Planning Commission
10/3/22	Planning Commission	recommended for continuance to the City Council
10/10/22	City Council	continued and referred back to the Planning Commission
11/7/22	Planning Commission	recommended for continuance to the City Council
11/14/22	City Council	continued and referred back to the Planning Commission
1/9/23	City Council	continued and referred back to the Planning Commission
2/6/23	Planning Commission	recommended for continuance to the City Council
2/13/23	City Council	continued and referred back to the Planning Commission
3/20/23	Planning Commission	recommended for continuance to the City Council

2. [ORD. 2023-046](#)  
**Patrons:** Ms. Robertson  
**Legislative History**  
1/23/23 City Council introduced and referred to the Land Use, Housing and Transportation Standing Committee
3. [ORD. 2023-057](#)  
**Patrons:** Ms. Lambert and Ms. Jordan  
**Legislative History**  
2/13/23 City Council introduced and referred to the Land Use, Housing and Transportation Standing Committee
4. [ORD. 2023-060](#)  
**Patrons:** Mayor Stoney (By Request)  
**Legislative History**  
2/27/23 City Council introduced and referred to the Planning Commission  
3/20/23 Planning Commission recommended for approval to the City Council
5. [ORD. 2023-061](#)  
**Patrons:** Mayor Stoney (By Request)  
**Legislative History**  
2/27/23 City Council introduced and referred to the Planning Commission  
3/20/23 Planning Commission recommended for approval to the City Council
6. [ORD. 2023-062](#)  
**Patrons:** Mayor Stoney (By Request)  
**Legislative History**

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|--|---------|---------------------|--|
|  | 2/27/23 | City Council        | introduced and referred to the Planning Commission |
|  | 3/20/23 | Planning Commission | recommended for approval to the City Council       |
7. [ORD. 2023-063](#) To authorize the special use of the property known as 707 North 31st Street for the purpose of four single-family attached dwellings, upon certain terms and conditions. (7th District)
- Patrons:** Mayor Stoney (By Request)
- Legislative History**
- |  |         |                     |  |
|--|---------|---------------------|--|
|  | 2/27/23 | City Council        | introduced and referred to the Planning Commission |
|  | 3/20/23 | Planning Commission | recommended for approval to the City Council       |
8. [ORD. 2023-064](#) To authorize the special use of the property known as 201 West Blake Lane, for the purpose of two single-family detached dwellings, upon certain terms and conditions. (5th District)
- Patrons:** Mayor Stoney (By Request)
- Legislative History**
- |  |         |                     |  |
|--|---------|---------------------|--|
|  | 2/27/23 | City Council        | introduced and referred to the Planning Commission |
|  | 3/20/23 | Planning Commission | recommended for approval to the City Council       |
9. [ORD. 2023-065](#) To authorize the special use of the property known as 822 Blanton Avenue for the purpose of two single-family detached dwellings, upon certain terms and conditions. (5th District)
- Patrons:** Mayor Stoney (By Request)
- Legislative History**
- |  |         |                     |  |
|--|---------|---------------------|--|
|  | 2/27/23 | City Council        | introduced and referred to the Planning Commission |
|  | 3/20/23 | Planning Commission | recommended for approval to the City Council       |
10. [ORD. 2023-066](#) To authorize the special use of the property known as 310 West Brookland Park Boulevard for the purpose of a mixed-use building with outdoor dining, upon certain terms and conditions. (3rd District)
- Patrons:** Mayor Stoney (By Request)
- Legislative History**
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|--|---------|---------------------|--|
|  | 2/27/23 | City Council        | introduced and referred to the Planning Commission |
|  | 3/20/23 | Planning Commission | recommended for approval to the City Council       |

11. [ORD. 2023-067](#) To authorize the special use of the property known as 1619 West Cary Street for the purpose of two two-family detached dwellings, upon certain terms and conditions. (5th District)
- Patrons:** Mayor Stoney (By Request)
- To be continued to Monday, April 10, 2023*
- Legislative History**
- |         |                     |  |
|---------|---------------------|--|
| 2/27/23 | City Council        | introduced and referred to the Planning Commission |
| 3/20/23 | Planning Commission | recommended for continuance to the City Council    |
12. [ORD. 2023-068](#) To authorize the special use of the property known as 3600 Grove Avenue for the purpose of a multifamily dwelling containing up to 260 dwelling units and amenity spaces, with off-street parking, upon certain terms and conditions. (1st District)
- Patrons:** Mayor Stoney (By Request)
- To be continued to Monday, April 10, 2023*
- Legislative History**
- |         |                     |  |
|---------|---------------------|--|
| 2/27/23 | City Council        | introduced and referred to the Planning Commission |
| 3/20/23 | Planning Commission | recommended for continuance to the City Council    |
13. [ORD. 2023-069](#) To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to execute a First Amendment to Franchise Agreement by and between the City of Richmond and Waste Management of Virginia, Inc., for the purpose of linking fee adjustments to certain changes in the United States Bureau of Labor Statistics' Consumer Price Index.
- Patrons:** Mayor Stoney
- Legislative History**
- |         |  |   |
|---------|--|---|
| 2/27/23 | City Council                               | introduced and referred to the Governmental Operations Standing Committee |
| 3/22/23 | Governmental Operations Standing Committee | recommended for approval to the City Council                              |

14. [ORD. 2023-070](#) To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to execute an Exercise of Renewal Option and Second Amendment to Operating and Maintenance Agreement between the City of Richmond and Richmond First Tee, for the purpose of providing for the use by Richmond First Tee of City-owned real estate known as the Elson Redmond Memorial Driving Range located at 400 School Street to provide golf, learning facilities, and educational programs for area youth.  
(3rd District)
- Patrons:** Mayor Stoney
- Legislative History**
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|---------|--------------|--|
| 2/27/23 | City Council | introduced and referred to the Land Use, Housing and Transportation Standing Committee |
|---------|--------------|--|
15. [ORD. 2023-080](#) To amend Ord. No. 2022-055, adopted May 9, 2022, which adopted the Fiscal Year 2022-2023 General Fund Budget and made appropriations pursuant thereto, to (i) re-appropriate \$1,752,480.00 of the Fiscal Year 2021-2022 fund balance excess identified in the Fiscal Year 2022 Annual Comprehensive Financial Report as a Special Purpose assignment (ii) create a new line item entitled "Great Aspirations Scholarship Program, Inc. (Pathways Program - Great Aspirations Scholarship Program)" in the Non-Departmental Agency, and (iii) appropriate such \$1,752,480.00 to such new line item in the Non-Departmental agency, for the purpose of funding the creation of the Pathways Program for new Richmond Public Schools' graduates.
- Patrons:** Mayor Stoney
- Legislative History**
- |         |              |   |
|---------|--------------|---|
| 3/13/23 | City Council | introduced and referred to the City Council |
|---------|--------------|---|
16. [ORD. 2023-081](#) To authorize the Chief Administrative Officer to accept funds in the amount of \$12,882.00 from the Virginia Department of Motor Vehicles and to amend Ord. No. 2022-056, which adopted the Fiscal Year 202-2023 Special Fund Budget by increasing estimated revenues and the amount appropriated to the Department of Police's DMV Traffic Enforcement and Safety Initiative Special Fund by \$12,882.00 for the purpose of funding police traffic enforcement and safety initiatives in the city of Richmond.
- Patrons:** Mayor Stoney
- Legislative History**
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|---------|--------------|---|
| 3/13/23 | City Council | introduced and referred to the City Council |
|---------|--------------|---|



17. [ORD. 2023-082](#) To authorize the Chief Administrative Officer to accept funds in the amount of \$50,000.00 from the Virginia Department of Criminal Justice Services, and to appropriate the increase to the Fiscal Year 2022-2023 Special Fund Budget by increasing estimated revenues and the amount appropriated to the Department of Police's Department of Criminal Justice Services Special Fund by \$50,000.00, for the purpose of supporting law enforcement training to reduce violent crime in the city of Richmond.

**Patrons:** Mayor Stoney

**Legislative History**

3/13/23 City Council introduced and referred to the City Council

18. [ORD. 2023-083](#) To amend Ord. No. 2022-055, adopted May 9, 2022, which adopted the Fiscal Year 2022-2023 General Fund Budget and made appropriations pursuant thereto, to (i) transfer \$75,000.00 from the Department of Public Works agency (ii) create a new line item entitled "Venture Richmond Inc. (Graffiti Removal - Downtown)" in the Non-Departmental agency, and (iii) appropriate such \$75,000.00 to such new line item in the Non-Departmental agency, for the purpose of funding graffiti removal in the downtown service area.

**Patrons:** Mayor Stoney

**Legislative History**

3/13/23 City Council introduced and referred to the Finance and Economic Development Standing Committee

3/16/23 Finance and Economic Development Standing Committee recommended for approval to the City Council

19. [ORD. 2023-084](#) To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to execute a Cooperation Agreement between the City of Richmond and the Economic Development Authority of the City of Richmond, Virginia for the purpose of providing grants and technical assistance to small businesses in the city of Richmond.

**Patrons:** Mayor Stoney

**Legislative History**

3/13/23 City Council introduced and referred to the Finance and Economic Development Standing Committee

3/16/23 Finance and Economic Development Standing Committee recommended for approval to the City Council

20. [ORD. 2023-085](#) To amend City Code §§ 2-1187, concerning the creation of the History and Culture Commission, 2-1188, concerning composition, 2-1189, concerning qualifications, 2-1191, concerning duties, and 2-1192, concerning administration.
- Patrons:** Mayor Stoney
- Legislative History**
- |         |  |   |
|---------|--|---|
| 3/13/23 | City Council                               | introduced and referred to the Governmental Operations Standing Committee |
| 3/22/23 | Governmental Operations Standing Committee | recommended for approval to the City Council                              |
21. [ORD. 2023-086](#) To amend Ord. No. 2022-104, adopted April 25, 2022, as previously amended by Ord. No. 2022-243, adopted Sept. 12, 2022, which authorized the Chief Administrative Officer to issue grants, loans, or a combination thereof from the City's 1st Tranche of American Rescue Plan Act of 2021 funds to certain entities in designated amounts and authorized the Chief Administrative Officer, for and on behalf of the City, to execute all necessary documents to affect such issuance for the purpose of financing the construction and preservation of single-family and multifamily dwellings, to provide for a revised list of entities eligible for the issuance of such grants, loans, or a combination thereof.
- Patrons:** Mayor Stoney
- Legislative History**
- |         |              |  |
|---------|--------------|--|
| 3/13/23 | City Council | introduced and referred to the Land Use, Housing and Transportation Standing Committee |
|---------|--------------|--|
22. [ORD. 2023-087](#) To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to execute a Deed of Quitclaim of Utility Easement between the City of Richmond and Roane Atlantic LLC, for the purpose of vacating by quitclaim deed certain easements on the property known as 1809 Roane Street, for nominal consideration, to Roane Atlantic LLC. (3rd District)
- Patrons:** Mayor Stoney
- Legislative History**
- |         |              |  |
|---------|--------------|--|
| 3/13/23 | City Council | introduced and referred to the Land Use, Housing and Transportation Standing Committee |
|---------|--------------|--|
23. [ORD. 2023-088](#) To authorize the Chief Administrative Officer to submit a HOME - ARP Allocation Plan to the United States Department of Housing and Urban Development (HUD) for the receipt of Home Investment Partnerships - American Rescue Plan (HOME - ARP) Program funds in the amount of \$5,840,854.00.
- Patrons:** Mayor Stoney
- Legislative History**

3/13/23 City Council introduced and referred to the Land Use, Housing and Transportation Standing Committee

24. [ORD. 2023-089](#) To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to execute a City of Richmond Grant Contract between the City of Richmond and the James River Association to provide funding for the implementation of green infrastructure improvements to increase stormwater management at a certain library of the City known as the East End Branch located at 1200 North 25th Street. (7th District)

**Patrons:** Mayor Stoney

**Legislative History**

3/13/23 City Council introduced and referred to the Land Use, Housing and Transportation Standing Committee

25. [RES. 2023-R018](#) To set a public hearing on a proposed Tourism Improvement District Plan.

**Patrons:** Mayor Stoney

**Legislative History**

3/13/23 City Council introduced and referred to the Finance and Economic Development Standing Committee

3/16/23 Finance and Economic Development Standing Committee recommended for approval to the City Council

### THE REGULAR AGENDA

**There are no Regular Agenda items.**

### BUDGET RELATED PAPERS

**After the budget public hearing, Items 26 thru 34 are to be continued to the Monday, April 24, 2023 Council meeting.**

26. [ORD. 2023-071](#) To adopt the annual budget, which includes all of the separate current expense budgets for the general operation of the City government and for each utility as defined in ch. 13 of the City Charter, for the fiscal year commencing Jul.1. 2023, and ending Jun. 30, 2024, and to appropriate the estimated revenues for such fiscal year for the objects and purposes stated in such budget.

**Patrons:** Mayor Stoney

**Legislative History**

3/6/23 City Council introduced and referred to the City Council

27. [ORD. 2023-072](#) To appropriate and to provide funds for financing the school budget for the fiscal year commencing Jul. 1, 2023, and ending Jun. 30, 2024.
- Patrons:** Mayor Stoney
- Legislative History**
- 3/6/23 City Council introduced and referred to the City Council
28. [ORD. 2023-073](#) To accept a program of proposed Capital Improvement Projects for the fiscal year beginning Jul. 1, 2023, and for the four fiscal years thereafter; to adopt a Capital Budget for the fiscal year beginning Jul. 1, 2023; and to determine the means of financing the same.
- Patrons:** Mayor Stoney
- Legislative History**
- 3/6/23 City Council introduced and referred to the City Council
29. [ORD. 2023-074](#) To adopt a new pay plan for the City for Fiscal Year 2023-2024 and to repeal Ord. No. 2018-319, adopted Jan. 14, 2019, and all amendatory ordinances thereto.
- Patrons:** Mayor Stoney
- Legislative History**
- 3/6/23 City Council introduced and referred to the City Council
30. [ORD. 2023-075](#) To repeal City Code § 2-1265, concerning personnel rules; to amend City Code §§ 1-4, concerning miscellaneous ordinances not affected by the City Code, 2-927, concerning general powers and duties of the Personnel Board, 2-1210, concerning publication of certain hiring policies, 2-1264, concerning the creation of the personnel system, 2-1289, concerning classified service, 2-1293, concerning prohibited practices, 2-1295, concerning prohibited working relationships between family members, 2-1301.2, concerning definitions, and 26-103, concerning the general powers and assistants for the City Assessor; and to repeal Ord. No. 2013-10-98, concerning personnel rules for the classified service.
- Patrons:** Mayor Stoney
- Legislative History**
- 3/6/23 City Council introduced and referred to the City Council
31. [ORD. 2023-076](#) To amend ch. 2, art. IV of the City Code by adding therein a new div. 25, consisting of §§ 2-763-2-765, concerning the Office of Intergovernmental Affairs, and to amend City Code § 22-317, concerning additional retirement allowances for certain City officials.
- Patrons:** Mayor Stoney
- Legislative History**
- 3/6/23 City Council introduced and referred to the City Council

32. [ORD. 2023-077](#)
- To authorize the issuance of general obligation public improvement bonds of the City of Richmond in the maximum principal amount of \$285,000,000 to finance the cost of school projects and general capital improvement projects of the City for the following purposes and uses: construction, reconstruction, improvements and equipment for public schools; construction, reconstruction, improvement and equipment for various infrastructure needs, including traffic control facilities, streets, sidewalks and other public ways, bridges, storm sewers, drains and culverts, and refuse disposal facilities; to make grants or loans to assist in financing capital expenditures for the purposes of promoting the development of housing projects for the benefit of persons with low or moderate incomes; participation in redevelopment, conservation and community development programs, including the construction, reconstruction, improvement and equipment for targeted public facilities included in these programs; construction, reconstruction, improvements and equipment for public institutional, operational, cultural, educational and entertainment buildings and facilities, including but not limited to the theaters, parks, playgrounds, cemeteries, libraries and museums; acquisition of real property therefor as appropriate; and the making of appropriations to the City's Economic Development Authority and the Richmond Redevelopment and Housing Authority to be used to finance capital expenditures or to make loans or grants to finance capital expenditures for the purposes of promoting economic development or promoting the development of housing projects for the benefit of persons with low or moderate incomes; to authorize the Director of Finance, with the approval of the Chief Administrative Officer, for and on behalf of the City, to sell such bonds for such capital improvement projects, to provide for the form, details and payment of such bonds; to authorize the issuance of notes of the City in anticipation of the issuance of such bonds; and to authorize the issuance of taxable bonds, for the same purposes and uses, in the same maximum principal amount and payable over the same period as such general obligation public improvement bonds.

**Patrons:**

Mayor Stoney

**Legislative History**

3/6/23

City Council

introduced and referred to the City Council

33. [ORD. 2023-078](#) To authorize the issuance of general obligation public improvement bonds of the City of Richmond in the maximum principal amount of \$27,555,000 to finance the cost of capital improvement projects of the stormwater utility of the City for the following purposes and uses: replacement of and upgrades to the stormwater facilities, including but not limited to, construction, reconstruction, improvements, rehabilitation and upgrades of stormwater sewers and associated facilities; new and replacement infrastructure of the storm sewer system, drainage structures, catch basins, ditches, storm sewer pipes, culverts, green infrastructure; acquisition of real property therefor as appropriate; and equipment for various infrastructure needs; and authorizes the Director of Finance, with the approval of the Chief Administrative Officer, for and on behalf of the City, to sell such bonds for such capital improvement projects, to provide for the form, details and payment of such bonds and to authorize the issuance of notes of the City in anticipation of the issuance of such bonds, and to authorize the issuance of taxable bonds, for the same purposes and uses, in the same maximum principal amount and payable over the same period as such general obligation public improvement bonds.

**Patrons:**

Mayor Stoney

**Legislative History**

3/6/23

City Council

introduced and referred to the City Council

34. [ORD. 2023-079](#) To authorize the issuance of public utility revenue bonds of the City of Richmond in the maximum principal amount of \$206,032,820 to finance the cost of capital improvement projects of the gas, water and wastewater utilities and public utilities buildings and facilities for the following purposes and uses: enlargement, extension, repair, replacement, improvement and equipping of the gas plant and transmission lines; enlargement, extension, repair, replacement, improvement and equipping of the waterworks plant and transmission lines; enlargement, extension, repair, replacement, improvement and equipping of the wastewater plant and intercepting lines; construction, reconstruction, repair, replacement, and improvement of sanitary and storm water sewers, pumping stations, drains and culverts; construction, reconstruction, repair, replacement, improvement and equipping of public utility buildings and facilities therefor, including but not limited to the stores division; and acquisition of real property and real property rights (including without limitation easements and rights-of-way) therefor as appropriate; to authorize the Director of Finance, with the approval of the Chief Administrative Officer, for and on behalf of the City, to sell such bonds for such capital improvement projects; to provide for the form, details and payment of such bonds; to approve the form of supplemental indenture of trust; to authorize the issuance of notes of the City in anticipation of the issuance of such bonds; and to authorize the issuance of taxable bonds, for the same purposes and uses, in the same maximum principal amount and payable over the same period as such public utility revenue bonds.

**Patrons:**

Mayor Stoney

**Legislative History**

3/6/23

City Council

introduced and referred to the City Council