



# City of Richmond

900 East Broad Street  
Richmond, VA 23219  
[www.rva.gov/office-city-clerk](http://www.rva.gov/office-city-clerk)

## Agenda

### City Council

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Monday, March 13, 2023

6:00 PM

Council Chamber, 2nd Floor - City Hall

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To access the meeting via Microsoft Teams, please use the following link:  
<https://tinyurl.com/rvacouncilformal-03132023> or dial \*67-804-316-9457 and  
enter ID: 183 690 00#.

#### Order of Business

##### Invocation

To be offered by Dr. Sheary Johnson of Victory Family Worship Center

##### Pledge of Allegiance

##### Chamber Emergency Evacuation Plan Announcement and Citizen Speaker Guidelines

##### Roll Call

##### Action on Appointments and Reappointments

##### Awards and Presentations (Applause permitted during this portion of the meeting only)

There are no awards and presentations.

[CD.2023.093](#) March 13, 2023 Awards and Recognitions Ceremony Docket

##### Citizen Comment

[CD.2023.087](#) March 13, 2023 Citizen Comment Period Speakers List

##### Agenda Review and Amendments

##### Action Items (Consent Agenda)

##### Action Items (Regular Agenda and Motions)

Approval of Minutes of Previous Meetings

[CD.2023.083](#) February 27, 2023 Informal Meeting Minutes

[CD.2023.090](#) February 27, 2023 Formal Meeting Minutes

Introduction of Ordinances and Resolutions

Reports or Announcements by Members of the Council

Adjournment

City Council is Richmond City's local legislative body and is composed of one council representative elected from each of the city's nine voter districts. Council members are elected to serve a four year term of office. Council elects one of its own to serve as the president and presiding officer for a two year term.

### **Time and Place of Meetings**

The public is invited and encouraged to attend and participate in the City Council meetings. The City Council meets in the City Hall second floor Council Chamber, in informal work session at 4:00 p.m., and in formal session at 6:00 p.m., on the second and fourth Monday during the months of January, February, March, April, May, June and September and only on the second Monday during the months of October, November and December. In the month of July, one such meeting is held on the fourth Monday of the month and in the month of August, no such meetings are held. All meetings of the Council are open to the public.

### **Citizen Comment Period**

The Citizen Comment Period is an opportunity for citizens to address Council concerning the services, policies and affairs of the city and to discuss issues not on the agenda for the business meeting.

### **Guidelines for Citizen Participation\***

The maximum time allotted to persons speaking to any matter under consideration by the Council shall not exceed thirty (30) minutes for proponents and thirty (30) minutes for opponents.

Speakers should state their full legal name, any organization(s) they represent and any economic or professional relationship(s) that would benefit by the adoption of the paper(s) they are addressing.

Speakers are not permitted to address or question the Council Chief of Staff, the City Attorney, the City Clerk, or any staff member directly. Questions should be directed to the President who may, at his/her discretion, solicit a response.

Applause is permitted during the "Awards and Presentations" period only.

Persons speaking regarding agenda items are generally limited to three (3) minutes; however, no individual from the public may speak for more than ten (10) minutes total during the business meeting.

Citizens may express their views in writing in lieu of an oral presentation.

Reasonable accommodations will be made for persons with a disability. Citizens are encouraged to contact the City Clerk's Office at 804-646-7955 for a "Request for Reasonable Accommodation" form, which must be completed to receive assistance.

\* The full text of the Council's Rules of Procedure is available on the City Clerk's website at [www.rva.gov/office-city-clerk](http://www.rva.gov/office-city-clerk) or in the Office of the City Clerk located in City Hall at 900 East Broad Street, Suite 200.

## THE CONSENT AGENDA

Items listed on the Consent Agenda are considered routine and non-controversial. The Consent Agenda provides a method for the expeditious handling of items that do not require discussion and will be approved unanimously by a single roll-call vote of the Council.

The public may speak to any item on the Consent Agenda when the public comment period is announced by the President.

1. [ORD. 2022-268](#) To authorize the special use of the property known as 401 South Stafford Avenue for the purpose of a mixed-use building containing up to one second floor dwelling unit and a ground floor restaurant use, upon certain terms and conditions. (As Amended) (5th District)

**Patrons:** Mayor Stoney (By Request)

**Legislative History**

9/12/22	City Council	introduced and referred to the Planning Commission
10/3/22	Planning Commission	recommended for continuance to the City Council
10/10/22	City Council	continued and referred back to the Planning Commission
10/17/22	Planning Commission	recommended for continuance to the Planning Commission
11/7/22	Planning Commission	recommended for continuance to the City Council
11/14/22	City Council	continued and referred back to the Planning Commission
12/5/22	Planning Commission	recommended for continuance to the City Council
12/12/22	City Council	continued and referred back to the Planning Commission
1/23/23	City Council	continued and referred back to the Planning Commission
2/6/23	Planning Commission	recommended for continuance to the City Council
2/13/23	City Council	continued and referred back to the Planning Commission
2/21/23	Planning Commission	recommended for approval with amendments to the City Council
2/27/23	City Council	amended and continued to the City Council

2. [ORD. 2023-055](#) To close, to public use and travel, a portion of an alley in the block bounded by East 6th Street, Albany Avenue, East 7th Street, and Maury Street, consisting of 245± square feet, upon certain terms and conditions.

**Patrons:** Mayor Stoney (By Request)

**Legislative History**

2/13/23 City Council introduced and referred to the Planning Commission

3/6/23 Planning Commission recommended for approval to the City Council

3. [ORD. 2023-056](#) To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to execute a Bridging the Gap in Virginia Grant Contract between the City of Richmond and Bridging The Gap In Virginia, for the purpose of implementing a solar panel training program in the city of Richmond.

**Patrons:** Mayor Stoney and Ms. Lambert

**Legislative History**

2/13/23 City Council introduced and referred to the Education and Human Services Standing Committee

3/2/23 Education and Human Services Standing Committee recommended for approval to the City Council

4. [ORD. 2023-058](#) To amend Ord. No. 2022-055, adopted May 9, 2022, which adopted the Fiscal Year 2022-2023 General Fund Budget and made appropriations pursuant thereto, by changing the uses and allocation of the Council District Funds for the Fifth District pursuant to Va. Code § 15.2-2503, for the use of the Council Member in the representation of the Fifth District.

**Patrons:** Ms. Lynch

**Legislative History**

2/27/23 City Council introduced and referred to the City Council

5. [ORD. 2023-059](#) To amend Ord. No. 2022-055, adopted May 9, 2022, which adopted the Fiscal Year 2022-2023 General Fund Budget and made appropriations pursuant thereto, to (i) transfer \$250,000.00 from the Non-Departmental agency, Reserve for Children's Fund line item (ii) create a new line item entitled "YWCA Richmond (for Sprout School - Oregon Hill)" in the Non-Departmental agency, and (iii) appropriate such \$250,000.00 to such new line item in the Non-Departmental agency, for the purpose of funding capital costs for a new Sprout School for early childhood education in the Oregon Hill neighborhood.

**Patrons:** Mayor Stoney

**Legislative History**

2/27/23 City Council introduced and referred to the City Council

6. [RES. 2023-R013](#) To designate the property known as 1203 East Brookland Park Boulevard as a revitalization area pursuant to Va. Code § 36-55.30:2. (6th District)

**Patrons:** Mayor Stoney (By Request)

**Legislative History**

2/27/23 City Council introduced and referred to the City Council

7. [RES. 2023-R014](#) To approve an expenditure in the amount of \$4,178.61 from the Council District Funds for the Fifth District to pay BBR Print, Inc., doing business as Bamboo Ink, for the preparation and mailing of constituent outreach flyers sent to Fifth District residents.

**Patrons:**

Ms. Lynch

**Legislative History**

2/27/23

City Council

introduced and referred to the City Council

**THE REGULAR AGENDA**

**There are no Regular Agenda items.**

**The public hearing for all Budget-Related papers will be held on Monday, March 27, 2023 at 6:00 p.m. Citizens wishing to speak, may sign up by contacting the Office of the City Clerk at (804) 646-7955. Please press option 3 when prompted.**