



# City of Richmond

900 East Broad Street  
Richmond, VA 23219  
[www.rva.gov/office-city-clerk](http://www.rva.gov/office-city-clerk)

## Agenda

### City Council

---

Monday, February 27, 2023

6:00 PM

Council Chamber, 2nd Floor - City Hall

---

To access the meeting via Microsoft Teams, please use the following link:  
<https://tinyurl.com/rvacouncilformal-02272023> or dial \*67-804-316-9457 and  
enter ID: 284 377 64#.

#### Order of Business

##### Invocation

To be offered by Pastor Jason Nicholas of The Chapel

##### Pledge of Allegiance

##### Chamber Emergency Evacuation Plan Announcement and Citizen Speaker Guidelines

##### Roll Call

##### Action on Appointments and Reappointments

[CD.2023.068](#) Board Appointments and Reappointments - February 27, 2023

##### Awards and Presentations (Applause permitted during this portion of the meeting only)

[CD.2023.073](#) February 27, 2023 Awards and Recognitions Ceremony Docket

##### Citizen Comment

[CD.2023.065](#) February 27, 2023 Citizen Comment Period Speakers List

##### Agenda Review and Amendments

##### Action Items (Consent Agenda)

##### Action Items (Regular Agenda and Motions)

Approval of Minutes of Previous Meetings

[CD.2023.066](#) February 13, 2023 Informal Meeting Minutes

[CD.2023.055](#) February 13, 2023 Formal Meeting Minutes

Introduction of Ordinances and Resolutions

Reports or Announcements by Members of the Council

Adjournment

City Council is Richmond City's local legislative body and is composed of one council representative elected from each of the city's nine voter districts. Council members are elected to serve a four year term of office. Council elects one of its own to serve as the president and presiding officer for a two year term.

### **Time and Place of Meetings**

The public is invited and encouraged to attend and participate in the City Council meetings. The City Council meets in the City Hall second floor Council Chamber, in informal work session at 4:00 p.m., and in formal session at 6:00 p.m., on the second and fourth Monday during the months of January, February, March, April, May, June and September and only on the second Monday during the months of October, November and December. In the month of July, one such meeting is held on the fourth Monday of the month and in the month of August, no such meetings are held. All meetings of the Council are open to the public.

### **Citizen Comment Period**

The Citizen Comment Period is an opportunity for citizens to address Council concerning the services, policies and affairs of the city and to discuss issues not on the agenda for the business meeting.

### **Guidelines for Citizen Participation\***

The maximum time allotted to persons speaking to any matter under consideration by the Council shall not exceed thirty (30) minutes for proponents and thirty (30) minutes for opponents.

Speakers should state their full legal name, any organization(s) they represent and any economic or professional relationship(s) that would benefit by the adoption of the paper(s) they are addressing.

Speakers are not permitted to address or question the Council Chief of Staff, the City Attorney, the City Clerk, or any staff member directly. Questions should be directed to the President who may, at his/her discretion, solicit a response.

Applause is permitted during the "Awards and Presentations" period only.

Persons speaking regarding agenda items are generally limited to three (3) minutes; however, no individual from the public may speak for more than ten (10) minutes total during the business meeting.

Citizens may express their views in writing in lieu of an oral presentation.

Reasonable accommodations will be made for persons with a disability. Citizens are encouraged to contact the City Clerk's Office at 804-646-7955 for a "Request for Reasonable Accommodation" form, which must be completed to receive assistance.

\* The full text of the Council's Rules of Procedure is available on the City Clerk's website at [www.rva.gov/office-city-clerk](http://www.rva.gov/office-city-clerk) or in the Office of the City Clerk located in City Hall at 900 East Broad Street, Suite 200.

## THE CONSENT AGENDA

Items listed on the Consent Agenda are considered routine and non-controversial. The Consent Agenda provides a method for the expeditious handling of items that do not require discussion and will be approved unanimously by a single roll-call vote of the Council.

The public may speak to any item on the Consent Agenda when the public comment period is announced by the President.

1. [ORD. 2022-205](#) To amend Ord. No. 2000-410-2001-10, adopted Jan. 8, 2001, as previously amended by Ord. No. 2001-220-231, adopted Jul. 23, 2001, and Ord. No. 2017-242, adopted May 29, 2019, which approved the “Shops at Stratford Hills Community Unit Plan,” for the purpose of increasing the area subject to the community unit plan by 2.85 acres to 67.4± acres and modifying the development standards, under certain terms and conditions. (4th District)

**Patrons:**

Mayor Stoney (By Request)

*To be continued to Monday, April 24, 2023*

**Legislative History**

|          |                     |  |
|----------|---------------------|--|
| 6/27/22  | City Council        | introduced and referred to the Planning Commission     |
| 7/18/22  | Planning Commission | recommended for continuance to the City Council        |
| 7/25/22  | City Council        | continued and referred back to the Planning Commission |
| 8/15/22  | Planning Commission | recommended for continuance to the City Council        |
| 9/12/22  | City Council        | continued and referred back to the Planning Commission |
| 9/19/22  | Planning Commission | recommended for continuance to the City Council        |
| 9/26/22  | City Council        | continued and referred back to the Planning Commission |
| 10/3/22  | Planning Commission | recommended for continuance to the City Council        |
| 10/10/22 | City Council        | continued and referred back to the Planning Commission |
| 10/17/22 | Planning Commission | recommended for continuance to the Planning Commission |
| 11/7/22  | Planning Commission | recommended for continuance to the City Council        |
| 11/14/22 | City Council        | continued and referred back to the Planning Commission |
| 12/5/22  | Planning Commission | recommended for continuance to the City Council        |
| 12/12/22 | City Council        | continued and referred back to the Planning Commission |

|          |                     |  |
|----------|---------------------|--|
| 12/19/22 | Planning Commission | recommended for continuance to the Planning Commission |
| 1/3/23   | Planning Commission | recommended for continuance to the City Council        |
| 1/9/23   | City Council        | continued and referred back to the Planning Commission |
| 2/21/23  | Planning Commission | recommended for continuance                            |

2. [ORD. 2022-268](#) To authorize the special use of the property known as 401 South Stafford Avenue for the purpose of a mixed-use building containing up to one second floor dwelling unit and a ground floor restaurant use, upon certain terms and conditions. (5th District)

**Patrons:** Mayor Stoney (By Request)

*To be amended and continued to Monday, March 13, 2023*

**Legislative History**

|          |                     |  |
|----------|---------------------|--|
| 9/12/22  | City Council        | introduced and referred to the Planning Commission           |
| 10/3/22  | Planning Commission | recommended for continuance to the City Council              |
| 10/10/22 | City Council        | continued and referred back to the Planning Commission       |
| 10/17/22 | Planning Commission | recommended for continuance to the Planning Commission       |
| 11/7/22  | Planning Commission | recommended for continuance to the City Council              |
| 11/14/22 | City Council        | continued and referred back to the Planning Commission       |
| 12/5/22  | Planning Commission | recommended for continuance to the City Council              |
| 12/12/22 | City Council        | continued and referred back to the Planning Commission       |
| 1/17/23  | Planning Commission | recommended for continuance to the City Council              |
| 1/23/23  | City Council        | continued and referred back to the Planning Commission       |
| 2/6/23   | Planning Commission | recommended for continuance to the City Council              |
| 2/13/23  | City Council        | continued and referred back to the Planning Commission       |
| 2/21/23  | Planning Commission | recommended for approval with amendments to the City Council |

3. [ORD. 2022-342](#) To authorize the special use of the property known as 4860 Warwick Road for the purpose of up to 16 single-family attached dwellings, upon certain terms and conditions. (As Amended) (8th District)

**Patrons:** Mayor Stoney (By Request)

**Legislative History**

|          |              |  |
|----------|--------------|--|
| 11/14/22 | City Council | introduced and referred to the Planning Commission |
| 12/12/22 | City Council | continued to the City Council                      |
| 2/13/23  | City Council | amended and continued to the City Council          |

4. [ORD. 2022-375](#) To repeal Ord. No. 97-105-173, adopted May 27, 1997, which established a street light policy for the City of Richmond.

**Patrons:**

Mayor Stoney

*To be continued to Monday, May 8, 2023***Legislative History**

|          |   |  |
|----------|---|--|
| 12/12/22 | City Council  | introduced and referred to the Land Use, Housing and Transportation Standing Committee     |
| 1/23/23  | City Council  | continued and referred back to the Land Use, Housing and Transportation Standing Committee |
| 1/26/23  | Land Use, Housing and Transportation Standing Committee | recommended for continuance to the City Council  |
| 2/13/23  | City Council  | continued and referred back to the Land Use, Housing and Transportation Standing Committee |
| 2/23/23  | Land Use, Housing and Transportation Standing Committee | recommended for continuance to the City Council  |

5. [ORD. 2023-045](#) To close, to public use and travel, a portion of South 9th Street located just east of the Manchester Bridge and on Brown's Island, consisting of 3,936± square feet, upon certain terms and conditions.

**Patrons:**

Mayor Stoney and Ms. Robertson

**Legislative History**

|         |                     |  |
|---------|---------------------|--|
| 1/23/23 | City Council        | introduced and referred to the Planning Commission |
| 2/21/23 | Planning Commission | recommended for approval to the City Council       |

6. [ORD. 2023-047](#) To authorize the Chief Administrative Officer to accept funds in the amount of \$75,000.00 from the Virginia Department of Historic Resources, to amend the Fiscal Year 2022-2023 Special Fund Budget by creating a new special fund for the Department of Planning and Development Review called the Stabilization of Moore Street School Project DHR Historic Preservation Grant Special Fund, and to appropriate the increase to the Fiscal Year 2022-2023 Special Fund Budget by increasing estimated revenues and the amount appropriated to the Department of Planning and Development Review's Stabilization of Moore Street School Project DHR Historic Preservation Grant Special Fund by \$75,000.00, for the purpose of providing a grant to the Moore Street School Foundation for the stabilization of the Moore Street School. (2nd District)

**Patrons:** Mayor Stoney, Ms. Lambert and Ms. Jordan

**Legislative History**

2/13/23 City Council introduced and referred to the City Council

7. [ORD. 2023-048](#) To authorize the Chief Administrative Officer to accept funds in the amount of \$750,000.00 from the Virginia Department of Criminal Justice Services, and to appropriate the increase to the Fiscal Year 2022-2023 Special Fund Budget by increasing estimated revenues and the amount appropriated to the Department of Police's Department of Criminal Justice Services Special Fund by \$750,000.00, for the purpose of supporting a real-time crime center consisting of equipment and technology to assist in reducing violent crime in the city of Richmond.

**Patrons:** Mayor Stoney, Ms. Lambert and Ms. Robertson

**Legislative History**

2/13/23 City Council introduced and referred to the City Council

8. [ORD. 2023-049](#) To authorize the Chief Administrative Officer to accept funds in the amount of \$1,000,000.00 from the Virginia Department of Criminal Justice Services, to amend the Fiscal Year 2022-2023 Special Fund Budget by creating a new special fund for the Department of Police called the Virginia Union University Campus Safety and Security Special Fund, and to appropriate the increase to the Fiscal Year 2022-2023 Special Fund Budget by increasing estimated revenues and the amount appropriated to the Department of Police's Virginia Union University Campus Safety and Security Special Fund by \$1,000,000.00, for the purpose of supporting campus safety and security initiatives for Virginia Union University in the city of Richmond.

**Patrons:** Mayor Stoney, Ms. Lambert and Ms. Robertson

**Legislative History**

2/13/23 City Council introduced and referred to the City Council

9. [ORD. 2023-050](#) To amend Ord. No. 2022-062, adopted May 9, 2022, which adopted the Fiscal Year 2022-2023 Parking Enterprise Fund Budget, by re-appropriating \$1,800,00.00 from the Fiscal Year 2021-2022 Parking Enterprise Fund's fund balance to the Fiscal Year 2022-2023 Department of Public Works' Parking Enterprise Fund Budget for the purpose of funding capital improvements and maintenance for City-owned parking facilities.
- Patrons:** Mayor Stoney
- Legislative History**
- |         |              |   |
|---------|--------------|---|
| 2/13/23 | City Council | introduced and referred to the City Council |
|---------|--------------|---|
10. [ORD. 2023-051](#) To amend City Code § 8-284, concerning meeting fees and exceptions for the use of public grounds, parks, playfields, and playgrounds, for the purpose of prescribing the conditions under which certain organizations may use park houses, recreation centers, or other facilities at no cost to the organization.
- Patrons:** Mayor Stoney, Ms. Newbille, President Jones, Ms. Robertson, Ms. Jordan and Ms. Lambert
- Legislative History**
- |         |   |  |
|---------|---|--|
| 2/13/23 | City Council  | introduced and referred to the Finance and Economic Development Standing Committee |
| 2/16/23 | Finance and Economic Development Standing Committee | recommended for approval to the City Council                                       |
11. [ORD. 2023-052](#) To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to execute a Lease Amendment No. 4 to a U.S. Government Lease for Real Property (Short Form) with Lease Number GS-03P-LVA00156 between the City of Richmond and the Government of the United States of America, for the purpose of prohibiting certain telecommunications and surveillance equipment within a City-owned parking facility located at 501 North 7th Street. (6th District)
- Patrons:** Mayor Stoney and Ms. Robertson
- Legislative History**
- |         |   |  |
|---------|---|--|
| 2/13/23 | City Council  | introduced and referred to the Finance and Economic Development Standing Committee |
| 2/16/23 | Finance and Economic Development Standing Committee | recommended for approval to the City Council                                       |



12. [ORD. 2023-053](#) To amend Ord. No. 2022-057, adopted May 9, 2022, which accepted a program of proposed Capital Improvement Projects for Fiscal Year 2022-2023 and the four fiscal years thereafter, adopted a Capital Budget for Fiscal Year 2022-2023, and determined a means of financing the same, by (i) establishing a new project for the Department of Public Works in the City Facility Maintenance & Improvements category called the “Diamond Capital Maintenance” project and (ii) transferring funds in the amount of \$3,500,000.00 from the Capital Maintenance Reserve and appropriating such transferred funds to the Department of Public Works’ new Diamond Capital Maintenance project in the City Facility Maintenance & Improvements category, for the purpose of funding capital maintenance of the City’s baseball stadium known as the Diamond.

**Patrons:** Mayor Stoney and Ms. Lambert

**Legislative History**

|         |                     |  |
|---------|---------------------|--|
| 2/13/23 | City Council        | introduced and referred to the Planning Commission |
| 2/21/23 | Planning Commission | recommended for approval to the City Council       |

13. [ORD. 2023-054](#) To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to execute an Agreement between City of Richmond and Commonwealth of Virginia, Department of Transportation for Adjustment of Water and Sanitary Sewer Facilities, for the purpose of setting forth the water and sanitary sewer facilities adjustments associated with improvements to the intersection located at U.S. Route 1 and Hopkins Road.

**Patrons:** Mayor Stoney and Ms. Robertson

**Legislative History**

|         |   |  |
|---------|---|--|
| 2/13/23 | City Council  | introduced and referred to the Land Use, Housing and Transportation Standing Committee |
| 2/23/23 | Land Use, Housing and Transportation Standing Committee | recommended for approval to the City Council   |

14. [RES. 2023-R009](#) To set the rate of personal property tax relief for qualifying vehicles for the 2023 tax year pursuant to City Code §§ 26-495-26-497.

**Patrons:** Mayor Stoney and Ms. Lambert

**Legislative History**

|         |   |  |
|---------|---|--|
| 2/13/23 | City Council  | introduced and referred to the Finance and Economic Development Standing Committee |
| 2/16/23 | Finance and Economic Development Standing Committee | recommended for approval to the City Council                                       |

15. [RES. 2023-R010](#) To approve of the City's participation in the proposed settlement of opioid-related claims against Teva, Allergan, Walmart, Walgreens, CVS, and their related corporate entities, and to direct the City Attorney to execute the documents necessary to effectuate the City's participation in the settlements, including the required release of claims against the settling entities.

**Patrons:** President Jones, Ms. Robertson, Ms. Newbille and Ms. Lambert

**Legislative History**

|         |   |  |
|---------|---|--|
| 2/13/23 | City Council  | introduced and referred to the Finance and Economic Development Standing Committee |
| 2/16/23 | Finance and Economic Development Standing Committee | recommended for approval to the City Council                                       |

16. [RES. 2023-R011](#) To request that the Chief Administrative Officer cause the Department of Parks, Recreation and Community Facilities to consult with the Office of the City Attorney concerning the development of a plan and the preparation of necessary documents to acquire, preferably by gift, the properties known as Evergreen Cemetery and East End Cemetery and to present such a plan and documents to the Council.

**Patrons:** Ms. Newbille and Ms. Lambert

*To be continued to Monday, May 8, 2023*

**Legislative History**

|         |  |   |
|---------|--|---|
| 2/13/23 | City Council                               | introduced and referred to the Governmental Operations Standing Committee |
| 2/22/23 | Governmental Operations Standing Committee | recommended for continuance to the City Council                           |

17. [RES. 2023-R012](#) To name the alley located in the block bounded by South Lombardy Street, West Main Street, South Plum Street, and West Cary Street as "Blueberry Alley."

**Patrons:** Mayor Stoney (By Request)

**Legislative History**

|         |   |  |
|---------|---|--|
| 2/13/23 | City Council  | introduced and referred to the Land Use, Housing and Transportation Standing Committee |
| 2/23/23 | Land Use, Housing and Transportation Standing Committee | recommended for approval to the City Council   |

## THE REGULAR AGENDA

**There are no Regular Agenda items.**