

# City of Richmond

900 East Broad Street  
Richmond, VA 23219  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)



## Agenda

Tuesday, May 28, 2019

6:00 PM

Council Chamber, 2nd Floor - City Hall

City Council

**Order of Business**

## Invocation

To be offered by Pastor James I. Johnson, Jr. of Crusade for Christ Family Worship Church

## Pledge of Allegiance

## Chamber Emergency Evacuation Plan Announcement and Citizen Speaker Guidelines

## Roll Call

## Action on Appointments and Reappointments

There are no appointments and/or reappointments.

## Awards and Presentations (Applause permitted during this portion of the meeting only)

There are no awards scheduled for this meeting.

## Citizen Comment

[CD.2019.207](#) May 28, 2019, Citizen Comment Period Speakers List

**Attachments:** [20190528 Citizen Comment Speakers](#)

## Agenda Review and Amendments

## Action Items (Consent Agenda)

## Action Items (Regular Agenda and Motions)

## Approval of Minutes of Previous Meetings

[CD.2019.197](#) May 13, 2019 Informal Meeting Minutes

**Attachments:** [20190513 Informal Meeting Minutes - Draft](#)

[CD.2019.203](#) May 13, 2019 Formal Meeting Minutes

**Attachments:** [20190513 Formal Meeting Minutes - Draft](#)

## Introduction of Ordinances and Resolutions

Reports or Announcements by Members of the Council

Adjournment

City Council is Richmond City's local legislative body and is composed of one council representative elected from each of the city's nine voter districts. Council members are elected to serve a four year term of office. Council elects one of its own to serve as the president and presiding officer for a two year term.

### **Time and Place of Meetings**

The public is invited and encouraged to attend and participate in the City Council meetings. The City Council meets in the City Hall second floor Council Chamber, in informal work session at 4:00 p.m., and in formal session at 6:00 p.m., on the second and fourth Monday during the months of January, February, March, April, May, June and September and only on the second Monday during the months of October, November and December. In the month of July, one such meeting is held on the fourth Monday of the month and in the month of August, no such meetings are held. All meetings of the Council are open to the public.

### **Citizen Comment Period**

The Citizen Comment Period is an opportunity for citizens to address Council concerning the services, policies and affairs of the city and to discuss issues not on the agenda for the business meeting; however, you must schedule your appearance with the Office of the City Clerk no later than 12:00 noon on the date of the meeting. Each speaker is generally allotted three (3) minutes to make comments.

### **Guidelines for Citizen Participation\***

The maximum time allotted to persons speaking to any matter under consideration by the Council shall not exceed thirty (30) minutes for proponents and thirty (30) minutes for opponents.

Speakers should state their full legal name, any organization(s) they represent and any economic or professional relationship(s) that would benefit by the adoption of the paper(s) they are addressing.

Speakers will not be permitted to address or question the Council Chief of Staff, the City Attorney, the City Clerk, or any staff member directly. Questions should be directed to the President who may, at his/her discretion, solicit a response.

Applause is permitted during the "Awards and Presentations" period only.

Persons speaking regarding agenda items are generally limited to three (3) minutes; however, no individual from the public may speak for more than ten (10) minutes total during the business meeting.

Citizens may express their views in writing in lieu of an oral presentation.

Reasonable accommodations will be made for disabled citizens. Citizens are encouraged to contact the City Clerk's Office at 804-646-7955 for a "Request for Reasonable Accommodation" form, which must be completed to receive assistance.

\* The full text of the Council's Rules of Procedure is available on the City Clerk's website at [www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk) or in the Office of the City Clerk located in City Hall at 900 East Broad Street, Suite 200.

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## THE CONSENT AGENDA

Items listed on the Consent Agenda are considered routine and non-controversial. The Consent Agenda provides a method for the expeditious handling of items that do not require discussion and will be approved unanimously by a single roll-call vote of the Council. The public may speak to any item on the Consent Agenda when the public comment period is announced by the President.

1. [ORD. 2017-242](#) To amend Ord. No. 2000-410-2001-10, adopted Jan. 8, 2001, as previously amended by Ord. No. 2001-220-231, adopted Jul. 23, 2001, which approved the "Shops at Stratford Hills Community Unit Plan," for the purpose of [increasing the area subject to the community unit plan by 3.4 acres to 67.9± acres and] modifying the development standards, under certain terms and conditions. (As Amended)

**Patrons:** Mayor Stoney (By Request)

**Attachments:** [Ord. No. 2017-242 - Amended 20190325 - Amended 20180212](#)

[20190325 Amendment of 2017-242](#)

[Staff Report](#)

[Resolution](#)

[Application Form](#)

[Applicant's Report](#)

[Map](#)

[Conceptual Plan 1-31-2018](#)

[Landscape Plan 1-30-2018](#)

[Landscape Plan \(Lot 3\) 1-30-2018](#)

[Letters of Opposition](#)

[Additional Letters of Opposition \(provided at 2-5-2018 CPC Meeting\)](#)

[Letters of Support](#)

[Public Response Forms 2-5-18 Planning Commission Meeting](#)

[Public Response Forms 1-3-18 Planning Commission Meeting](#)

[Southampton Citizens Association Letter 1\\_31\\_2018](#)

[McGuire Woods Letter 1-31-2018](#)

[Resolution Signed](#)

[Landscape Plan \(Lot 3\) 8-23-18.pdf](#)

[Landscape Plan 1-4-19.pdf](#)

[Conceptual Plan 1-4-19 \(final\)](#)

2. [ORD. 2018-289](#) To amend ch. 24, art. I of the City Code by adding therein a new § 24-4 for the purpose of requiring the Department of Public Works to conduct a study of the conditions of all streets, roads, and bridges in the city and to provide a report to City Council by no later than Feb. 1, 2019, and by no later than Feb. 1 each year thereafter.

**Patrons:** Ms. Larson

**Attachments:** [Ord. No. 2018-289.pdf](#)  
[Email of Support.pdf](#)

*To be continued to Monday, June 24, 2019*

3. [ORD. 2019-118](#) To amend City Code ch. 2, art. IV, div. 1 by adding therein a new § 2-239, concerning value engineering, for the purpose of requiring value engineering for projects costing more than \$5,000,000.00.

**Patrons:** Ms. Gray

**Attachments:** [Ord. No. 2019-118](#)

*To be continued to Monday, July 22, 2019*

4. [ORD. 2019-119](#) To amend Ord. No. 2018-297, adopted Dec. 17, 2018, which created the Navy Hill Development Advisory Commission and announced the Council's intent to hold public hearings, all for the purpose of providing for the Council's consideration of a development proposal in the area generally bounded on the west by N. 5th St., on the north by E. Leigh St., on the east by N. 10th St., and on the south by E. Marshall St, to provide that the Commission shall furnish the Council with a final report no later than 90 calendar days following the date of introduction of the relevant ordinances instead of 90 calendar days following the date on which a majority of the Commission's members are appointed.

**Patrons:** Ms. Gray

**Attachments:** [Ord. No. 2019-119](#)

*To be amended and continued to Monday, June 10, 2019*

5. [ORD. 2019-120](#) To authorize a Highland Grove Preliminary Community Unit Plan permitting the development of a residential community of up to 155 dwelling units on approximately 40 acres of land located at 2651 Richmond Henrico Turnpike, 2641 Richmond Henrico Turnpike, 500 Dove Street, 509 Dove Street, and 2300 1st Avenue, upon certain terms and conditions.

**Patrons:** Mayor Stoney (By Request)

**Attachments:** [Staff Report](#)  
[Resolution](#)  
[Ord. No. 2019-120](#)  
[Application Form RRHA](#)  
[Application Form RPS](#)  
[Applicant's Report](#)  
[RPS Letter](#)  
[Survey 1](#)  
[Survey 2](#)  
[Survey 3](#)  
[Highland Grove CUP Map](#)  
[CUP Preliminary Plan](#)  
[Map](#)

6. [ORD. 2019-121](#) To authorize the special use of the property known as 20 North Belmont Avenue for the purpose of up to two dwelling units as well as the principal and accessory uses permitted in the B-1 Neighborhood Business District, upon certain terms and conditions.

**Patrons:** Mayor Stoney (By Request)

**Attachments:** [Staff Report](#)  
[Ord. No. 2019-121](#)  
[Application Form & Applicant's Report](#)  
[Plans & Survey](#)  
[Map](#)

*To be amended and continued to Monday, June 24, 2019*

7. [ORD. 2019-122](#) To authorize the special use of the property known as 804 North 22nd Street for the purpose of a multifamily dwelling containing up to four dwelling units and a single-family detached dwelling, upon certain terms and conditions.
- Patrons:** Mayor Stoney (By Request)
- Attachments:** [Staff Report](#)  
[Ord. No. 2019-122](#)  
[Application Form](#)  
[Applicant's Report](#)  
[Plans](#)  
[Survey](#)  
[Map](#)
8. [ORD. 2019-126](#) To rename the Bike Share System special fund as the Shared Mobility Device Program special fund; to amend Ord. No. 2018-058, adopted May 14, 2018, which adopted the Fiscal Year 2018-2019 Special Fund Budget and made appropriations pursuant thereto, by increasing estimated revenues from the permit program for the parking of shared mobility devices on sidewalks set forth in City Code §§ 24-125-24-132 and the amount appropriated to the Department of Public Work's Shared Mobility Device Program special fund by \$232,500.00 for the purpose of operating the permit program for the parking of shared mobility devices on sidewalks set forth in City Code §§ 24-125-24-132.
- Patrons:** Mayor Stoney
- Attachments:** [Ord. No. 2019-126](#)
9. [ORD. 2019-127](#) To authorize the Chief Administrative Officer to accept funds in the amount of \$1,000.00 from the PulsePoint Foundation; to amend the Fiscal Year 2018-2019 Special Fund Budget by creating a new special fund for the Department of Emergency Communications called the PulsePoint Special Fund; and to appropriate the grant funds received to the Fiscal Year 2018-2019 Special Fund Budget by increasing estimated revenues and the amount appropriated to the Department of Emergency Communications' PulsePoint Special Fund by \$1,000.00 for the purpose of purchasing marketing materials to increase usage of the PulsePoint mobile applications designed to assist in cardiac arrest emergencies.
- Patrons:** Mayor Stoney
- Attachments:** [Ord. No. 2019-127](#)



10. [ORD. 2019-128](#) To authorize the Chief Administrative Officer and the Director of Procurement Services, for and on behalf of the City of Richmond, to execute the third Contract Modification to Contract No. 16000022041 between the City and Manchester Marketing, Inc. T/A Seibert's Towing for towing-related services and tow lot operation for the purpose of ratifying all acts of the City and Manchester Marketing, Inc. T/A Seibert's Towing that were in accordance with the provisions of Procurement Services Contract Modification No. 2 for Contract No. 16000022041 since the adoption of Ord. No. 2018-255, adopted Oct. 8, 2018.
- Patrons:** Mayor Stoney
- Attachments:** [Ord. No. 2019-128](#)
11. [ORD. 2019-129](#) To approve the Work Plan and Budget for the fiscal year ending Jun. 30, 2020, for the provision of services in the Downtown Richmond Special Service and Assessment Districts.
- Patrons:** President Newbille
- Attachments:** [Ord. No. 2019-129](#)
- To be continued to Monday, June 24, 2019*
12. [ORD. 2019-131](#) To establish a residential permit parking district in the South Mulberry Street neighborhood.
- Patrons:** Mayor Stoney
- Attachments:** [Ord. No. 2019-131](#)  
[Letters of Support](#)
13. [ORD. 2019-132](#) To establish a residential permit parking district in the Randolph neighborhood.
- Patrons:** Mayor Stoney
- Attachments:** [Ord. No. 2019-132](#)  
[Letter of Support](#)

**THE REGULAR AGENDA**

14. [ORD. 2018-231](#) To amend and reordain City Code §§ 26-397, concerning definitions, 26-399, concerning the eligibility criteria for partial exemption of rehabilitated residential and multifamily structures or other improvements from real estate taxation, and 26-401, concerning the amount of exemption for rehabilitated residential and multifamily qualified structures, and to amend ch. 26, art. V, div. 3 by adding therein new §§ 26-398.1, concerning the evaluation of such program, and 26-401.1, concerning affordable housing certification, for the purpose of revising the City's partial tax exemption program for residential and multifamily structures by defining certain terms and modifying the qualification requirements for the receipt and duration of partial exemption from real estate taxation.

**Patrons:** Ms. Robertson

**Attachments:** [Ord. No. 2018-231.pdf](#)

*To be continued to Monday, June 24, 2019*

15. [ORD. 2019-125](#) To amend Ord. No. 2018-057, adopted May 14, 2018, which adopted the Fiscal Year 2018-2019 General Fund Budget and made appropriations pursuant thereto, by increasing the amount of funds available for appropriation by \$8,519,814.00 from various sources, transferring funds from various agencies and non-departmental programs, and appropriated the additional funds available for appropriation and the transferred funds to various agencies and non-departmental programs.

**Patrons:** Mayor Stoney

**Attachments:** [Ord. No. 2019-125](#)