



Richmond City Council

Boards & Commissions Appointments & Reappointments Formal Meeting of Richmond City Council

Monday, July 25, 2022 – 6:00 p.m.

Public Safety Standing Committee recommends appointment of the following applicants:

| Board Name | Criteria for Appointment | Applicant Name | Terms |
|--|---------------------------------|--|-------------------------|
| Advisory Board for the Assessment of Towing Fees and the Storage of Vehicles (7 members) (page 3) | Towing and recovery operator* | Megan Amaya 8 th District Employment (reappointment, page 4) | 05/13/2022 – 05/12/2025 |
| | | Ronda Lawson 8 th District Employment (reappointment, page 5) | 06/11/2022 – 06/10/2025 |

Education and Human Services Standing Committee recommends appointment of the following applicants:

| Board Name | Criteria for Appointment | Applicant Name | Terms |
|---|---|---|--|
| Advisory Board of Recreation and Parks (13 Members) (page 6) | 2 nd District resident | Anne Brooks Rich 2 nd District Resident (page 7) | 07/25/2022 – 07/24/2025 <i>Succeeding Leighton Powell</i> |
| Capital Area Partnership Uplifting People, Inc. (3 members appointed by the city) (page 9) | City resident | Sam Parker 2 nd District Resident (page 10) | 07/25/2022 – 07/24/2025 <i>Succeeding Delores McQuinn</i> |
| J. Sargeant Reynolds Community College Board (5 members) (page 12) | Resident of the region served by the college who is involved in business, industry or profession served by the college* | Dr. Brenda Drew 4 th District Resident (page 13) | 07/25/2022 – 06/30/2025 <i>Succeeding Kenneth Foster</i> |
| Richmond Behavioral Health Authority (15 Members) (page 15) | Individual receiving services* | Kristi Babenko 2 nd District Resident (page 16) | 07/25/2022 – 06/30/2025 <i>Succeeding Melodie Patterson</i> |

Land Use, Housing and Transportation Standing Committee recommends appointment of the following applicants:

| Board Name | Criteria for Appointment | Applicant Name | Terms |
|--|--|---|---|
| Board of Fire Appeals (5 members) (page 18) | Qualified by experience and training to rule on matters pertaining to building construction and fire prevention* | Matthew Clark 6 th District Employment (page 19) | 07/25/2022 – 11/28/2026 <i>Succeeding John Boyer</i> |
| Capital Region Airport Commission (4 members appointed by the city) (page 21) | * | Brian Fulton 6 th District Resident (page 22) | 07/25/2022 – 04/23/2024 <i>Succeeding Robert Norfleet, Jr.</i> |
| Clean City Commission (15 members) (page 24) | 5 th District qualified voter | Mark Hickman 5 th District Resident (reappointment, page 25) | 11/13/2022 – 11/12/2024 |

(*) An asterisk indicates that an applicant must live or work in the City.

| | | | |
|--|---|---|--|
| Clean City Commission (continued from last page) | Corporate or citizen volunteer * | Jameson Babb 1 st District Resident (page 26) | 07/25/2022 – 7/22/2024 <i>Succeeding David Sale</i> |
| | | George Dahlman 4 th District Resident (page 28) | 07/25/2022 – 01/27/2023 <i>Succeeding Julian Gordan</i> |
| Green City Commission (9 members) (page 30) | Environmental protection field representative | Daniel Klein (reappointment, page 31) | 10/26/2022 – 10/25/2025 |
| | Energy efficiency field representative | William Nickerson 9 th District Resident (reappointment, page 32) | 10/26/2022 – 10/25/2025 |
| | * | Christiane Riederer von Paar 6 th District Resident (page 33) | 07/25/2022 – 10/25/2022 <i>Succeeding Sarah Shaughnessy</i> |
| Safe and Healthy Streets Commission (12 members) (page 35) | Transportation safety expert* | Erik Bootsma 5 th District Resident (page 36) | 07/25/2022 – 03/23/2024 <i>Succeeding Michael Todd</i> |
| Finance and Economic Development Standing Committee recommends appointment of the following applicants: | | | |
| Board Name | Criteria for Appointment | Applicant Name | Terms |
| Minority Business Enterprise and Emerging Small Business Advisory Board (9 members) (page 38) | Section 3 contractor representative* | <u>Mayoral nominee</u> Gracetta Washington 6 th District Employment (page 39) | 07/25/2022 – 07/24/2025 <i>Succeeding Chris Jefferson</i> |

(*) An asterisk indicates that an applicant must live or work in the City.

Advisory Board for the Assessment of Towing Fees and the Storage of Vehicles

*Vacancies as of
November 13, 2022*

The Advisory Board for the Assessment of Towing Fees and the Storage of Vehicles shall have:

(3) representatives of the Police Department

(3) towing and recovery operators

(1) member of the general public, who shall be a citizen of the City of Richmond to be appointed by Council.

Four members of the board shall constitute a quorum.

(Assigned to the Public Safety Standing Committee)

| Current Vacancies | | | | |
|---------------------------|----------------------------------|-------------------------------------|-------------|---|
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate |
| Darrell Goins | Police Department Representative | 2 nd District Employment | First Term | 03/22/2022 |
| | | | | <i>Contacted – No response received</i> |
| Cpt. Christopher Gleason | Police Department Representative | 2 nd District Employment | First Term | 05/12/2022 |
| | | | | <i>Contacted – No response received</i> |
| Megan Amaya | Towing and Recovery Operator | 8 th District Employment | First Term | 05/12/2022 |
| | | | | <i>Application included</i> |
| Ronda Lawson | Towing and Recovery Operator | 8 th District Employment | First Term | 06/10/2022 |
| | | | | <i>Application included</i> |
| Current Membership | | | | |
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate |
| Mathew Appelget | Citizen Member | 3 rd | First Term | 05/24/2023 |
| Harold Giles | Police Department Representative | 4 th | First Term | 09/09/2022 |
| Charlie Woodson, Jr. | Towing and Recovery Operator | 8 th District Employment | First Term | 05/24/2023 |


Contact:

Lynne Lancaster
 City of Richmond- DPW/ Parking Division
 900 E. Broad Street, Room 707
 Richmond, VA 23219
 804-646-6006
Lynne.Lancaster@Richmondgov.com



City of Richmond, Virginia
City Council
Authorities, Boards, Commissions and Task Forces
Reappointment Application

(Please Print or Type)

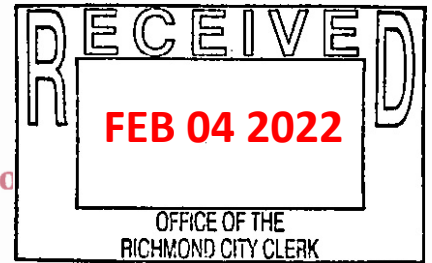
| | |
|---|------------------------------------|
| Name of Authority, Board, Commission or Task Force: | |
| Title: Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input checked="" type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: | |
| Last Name: Amaya | First Name: Megan |
| Home Street Address: 1412 Trailing Ridge Rd. | Home Telephone: (804) 363-6310 |
| Home City, Zip Code: Henrico VA 23231 | Home Fax: |
| Personal E-Mail Address: megantarabay@gmail.com | |
| Employer: Simms Towing & Recovery, Inc. | |
| Job Title: Office Manager | How Long? 5 years |
| Business Street Address: 11 Thurman St. | Business Telephone: (804) 249-0736 |
| Business City, Zip Code: Richmond VA 23224 | Business Fax: |
| Business E-Mail Address: Megan@simmstowing.com | |
| Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | |
| Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county? | |
| Are you a city resident? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which City Council district? Number of years? | |
| Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |
| If yes, please provide information on the nature of the contract. | |
| Signature:  | Date: 3/25/2022 |
| <i>(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)</i> | |

NOTE: This application is a public document.


Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219
Telephone: (804) 646-7955 • Fax: (804) 646-7736
www.richmondgov.com/cityclerk



City of Richmond, Virginia
City Council
Authorities, Boards, Commissions and Task Forces
Reappointment Application



(Please Print or Type)

| | |
|---|---|
| Name of Authority, Board, Commission or Task Force: Advisory Board For The Assessment Of Towing Fees | |
| Title: Mr. <input type="checkbox"/> Mrs. <input checked="" type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: _____ | |
| Last Name: Lawson | First Name: Ronda |
| Home Street Address: 2298 Mitchells Mill Rd | Home Telephone: (804) 382-0678 |
| Home City, Zip Code: Aylett 23009 | Home Fax: _____ |
| Personal E-Mail Address: rlawson@comcast.net | |
| Employer: Manchester Marketing, Inc. | |
| Job Title: Manager, Business Operations | How Long? 10 years |
| Business Street Address: 642 W Southside Plaza St | Business Telephone: (804) 233-5757 |
| Business City, Zip Code: Richmond 23224 | Business Fax: (804) 377-7989 |
| Business E-Mail Address: rlawson@seibertcos.com | |
| Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | |
| Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county? _____ | |
| Are you a city resident? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which City Council district? _____ Number of years? _____ | |
| Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | |
| If yes, please provide information on the nature of the contract. We have the towing contract for the City of Richmond. Manchester Marketing also has a contract to repair vehicles for the City of Richmond. | |
| Signature:  | Date: 2/5/2022 |
| (By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.) | |

NOTE: This application is a public document.

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Advisory Board of Recreation and Parks

*Vacancies as of
November 13, 2022*

The Advisory Board of Recreation and Parks shall consist of **13 members**. All members are appointed by motion of City Council.

- 1 - nominated by the Board of Directors of the Monroe Park Conservancy to represent the conservancy,
- 1 - nominated by the Board of Directors of the Maymont Foundation to represent the foundation, and
- 1 - nominated by the Board of Directors of the EnRichmond Foundation to represent the foundation.
- 1 - staff of the city’s Department of Parks, Recreation and Community Facilities.
- 9 - selected from each of the nine Councilmanic Districts of the City, with each such member to be a resident of the Councilmanic District

*** Should the Council member representing such Councilmanic District fail to nominate a resident of the Councilmanic District within 90 days of a vacancy, whether created by the expiration of a term or otherwise, in the seat assigned to that Councilmanic District, any Council member may nominate a resident of any Councilmanic District to fill such vacancy.*

(Assigned to the Education and Human Services Standing Committee)

| Current Vacancies | | | | |
|---------------------------|---|--|--|------------|
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate |
| Leighton Powell | District Representative | 2 nd | Third Term | 06/10/2022 |
| | | | <i>Term Limit</i> | |
| James Hill | Monroe Park Conservancy | 2 nd | First Term | 04/22/2021 |
| | | | <i>No response received from MPC</i> | |
| John Sydnor | EnRichmond Foundation (Dissolved in 2022) | 7 th District Employment | Third Term | 10/24/2020 |
| | | | <i>Term Limit - No new response received</i> | |
| Current Membership | | | | |
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate |
| Eddie T. Archer | District Representative | 9 th | Third Term | 03/10/2025 |
| Nathan J. Burrell | District Representative | 4 th | First Term | 05/23/2024 |
| Monica M. Gamble | District Representative | 6 th | Second Term | 03/28/2023 |
| William Leighty** | 7 th District Representative | 5 th | First Term | 03/22/2024 |
| Jackie Merrick | District Representative | 1 st | First Term | 01/27/2025 |
| Kimberly Moulden | District Representative | 5 th | First Term | 03/10/2025 |
| Tia S. Palmer | District Representative | 8 th | Third Term | 09/26/2023 |
| Parke Richeson | Maymont Foundation | 5 th | Second Term | 03/26/2024 |
| Elaine Summerfield | District Representative | 3 rd | Second Term | 10/24/2023 |
| Christopher E. Frelke | Representative from the Department of Parks, Recreation and Community Facilities | 1 st | Second Term | 07/22/2024 |

Contact:

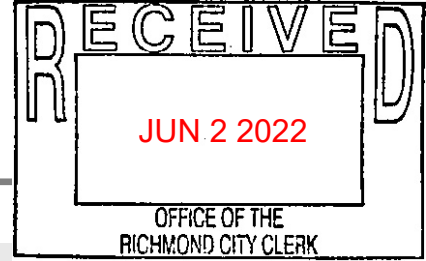
Wanda Marable, Executive Assistant, Parks, Recreation and Community Facilities
804-646-1128 (o)

Wanda.marable@richmondgov.com



City of Richmond, Virginia
City Council

**Authorities, Boards, Commissions and Task Forces
Application**



(Name of Authority, Board, Commission or Task Force)

ADVISORY BOARD OF RECREATION AND PARKS

Title: _____

Name: *Anne Brooks Rich*

Home Address: 001509 HANOVER AVE RICHMOND VA 23220

Home Telephone: 619-240-4442 Home Fax: _____

Personal E-Mail Address: brook.rich@me.com

Employer: retired

Job Title: _____ How Long? _____

Business Address: _____ VA

Business Telephone: _____ Ext: _____ Business Fax: _____

Business E-Mail Address: _____

Is Your Place of Employment Located in the city of Richmond No

Is your Place of Employment Located in the County? No If Yes, Which County? _____

Are You A City Resident? Yes If Yes, Which City Council District? 2 Number of Years? 4

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

I moved to Richmond 4 years ago after moving around the country and overseas as a Navy Spouse of 33 plus years.. For the last 10 years of our Navy life, I acted as a volunteer advocate for Navy family programs by listening to the needs of families through site visits and town halls on Navy bases across 3 Regions. I participated in community outreach programs for the Navy and organized more than 30 events in our home to bring together community leaders and senior military leadership. I would like to bring that enthusiasm to our Richmond families and work to enrich our community with a robust parks and recreation system. Please see resume for additional information.

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

none

Other Community Involvement:

Fan Townhouse Garden Club (Parliamentarian 2021-present), RVActive Huddle (active 2018-present), Fan Women's 7/22/22



**Authorities, Boards, Commissions and Task Forces
Application**

Club (active 2021-present)

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

Experience

LEASING AGENT, CRESTVIEW PROPERTY MANAGEMENT, CORONADO, CA - 2017-2018

Leasing agent for fast paced office. Coordinated property showings, prepared leases, ran credit checks. Maintained files for over 100 properties. Liaison between owners and tenants. Scheduled repairs and maintenance. Worked with insurance companies for flood and fire damage. Prepared annual paperwork for homeowner's associations.

USN COMMUNITY OUTREACH VOLUNTEER, SAN DIEGO, WASHINGTON DC, BREMERTON WA - 2008-2016

Hosted 20 plus community events per year for local groups, visiting dignitaries, government officials and notable philanthropists highlighting the Navy's role in local areas to establish better relationships, increase mission awareness and advocate for military families. Planned and supervised staff in our home for 10-200 people earning the USN Meritorious Public Service Award.

CONTINUUM OF RESOURCES AND EDUCATION- ADVISOR, CONFERENCE CHAIR, SAN DIEGO, BREMERTON, NORFOLK 2010-2016

Reinvigorated and championed a key Navy spouse mentorship group as the senior advisor. Planned and supervised conferences to better prepare military families to cope with their unique challenges. Recruited committee members and volunteers, set objectives and wrote job descriptions. Oversaw publicity to include social media and print.

NAVY MARINE CORPS RELIEF SOCIETY-HONORARY CHAIRMAN OF VOLUNTEERS AND RECEPTIONIST -SAN DIEGO, BREMERTON, VIRGINIA BEACH 2007-2017

NAVY LEAGUE VOLUNTEER-SAN DIEGO, WASHINGTON DC, BREMERTON, SEATTLE, NORFOLK 1997-2017

CATERING DIRECTOR, TASTE UNLIMITED VIRGINIA BEACH, VA — 1987-1990

Catered public, private and business functions for 20-500 people. Responsible for sales and coordination of food, rentals, billing and staffing for each event. Prepared contracts and bills.

SALES MANAGER, SHERATON HOTEL, VIRGINIA BEACH, VA — 1985-1987

Group sales f at a 200 room property. Existing account maintenance in addition to solicitation of new business.

ASSISTANT RESTAURANT MANAGER, FOUR SEASONS HOTEL, PHILADELPHIA, PA — 1983-1984

Opening team for the hotel. Staffed and supervised restaurant staff. Liaison between senior management, hourly employees, kitchen maintenance and housekeeping. Handled daily cash out of waitstaff. Oversaw inventory and reports. Handled initial conflict resolution for guests of the restaurant.

Education

CORNELL UNIVERSITY, ITHACA, NY — BS 1983

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

Public Announcement

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

Capital Area Partnership Uplifting People, Inc.

Vacancies as of
November 13, 2022

The Board of Directors shall be composed of at least fifteen (15) members, and no more than thirty (30) members (by-laws). The board shall consist of three categories of membership, as follows:

Local Government Representatives – Representatives of local governments will make up one-third of the board’s members. Each participating jurisdiction’s governing body will be requested to appoint a certain number of representatives, who reside in a jurisdiction, to serve on the Board of Directors. The number of directors requested to serve on behalf of a jurisdiction will be determined by the percentage of low income residents of that jurisdiction compared to the total number of low income residents of all participating jurisdictions.

Representatives of the Poor – One third of the board’s members shall be members of CAPUP’s Neighborhood Advisory Councils.

Representatives of Community Organizations – One third of the members of the board shall be officials or designated representatives of business, industry, labor, religious, educational welfare, law enforcement or other major groups in the region, and persons added to the board as a result of the petition provision of the Bylaws.

(Assigned to the Education and Human Services Standing Committee)

| Current Vacancy | | | | |
|---------------------------|---------------------------------|-----------------------------|--------------------------------------|------------------|
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate |
| Delores McQuinn | Resident | 2 nd | Fourth Term | 06/10/2022 |
| | | | <i>Term limit</i> | |
| Nathan Thomson | Resident | | First Term | 11/12/2022 |
| | | | <i>No longer resides in the city</i> | |
| Current Membership | | | | |
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate |
| Victor McKenzie, Jr. | Resident | 2 nd | First Term | 02/10/2023 |

Contact:

Hester Brown, President &
CEO

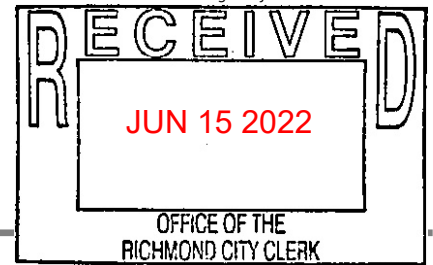
hbrown@capup.org

(804) 788-0050



City of Richmond, Virginia
City Council

**Authorities, Boards, Commissions and Task Forces
Application**



(Name of Authority, Board, Commission or Task Force)

CAPITAL AREA PARTNERSHIP UPLIFTING PEOPLE. INC.

Title:

Name:

Home Address:

Home Telephone: Home Fax:

Personal E-Mail Address:

Employer:

Job Title: How Long?

Business Address:

Business Telephone: Ext: Business Fax:

Business E-Mail Address:

Is Your Place of Employment Located in the city of Richmond

Is your Place of Employment Located in the County? If Yes, Which County?

Are You A City Resident? If Yes, Which City Council District? Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

I co-founded InspireYourPeople.com and led it as president for 24 years (ending this year). We created, developed, and marketed short books, videos, and other employee engagement reinforcement products. We served several thousand organizations around the world most of which were across the United States. These organizations included K-12 public schools, higher education, government, healthcare, and private companies. Some of our local customers included Virginia Department of Corrections, Henrico Public Schools, Chesterfield Public Schools, Richmond Public Schools, and several healthcare and private organizations.

In May of 2022, we sold our intellectual property to another organization.

I have a degree in Business from James Madison University and plan to continue to deliver keynote addresses to organizations in an effort to inspire their people to care more about their work, each other, and those they serve.

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.



**Authorities, Boards, Commissions and Task Forces
Application**

Other Community Involvement:

Just moved to the city in March of 2022. I was in Henrico County since July of 2001.

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

My work over the last 24 years gave me the opportunity to see and learn about a broad range of organizations and their challenges and solutions.

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

An email newsletter.

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

J. Sargeant Reynolds Community College Board

*Vacancies as of
November 13, 2022*

Five (5) board members are appointed by City Council based on population.

- Members of the College Board shall be residents of the region and shall include persons from various businesses, industries, and professions being served by the community college.

(Assigned to the Education and Human Services Standing Committee)

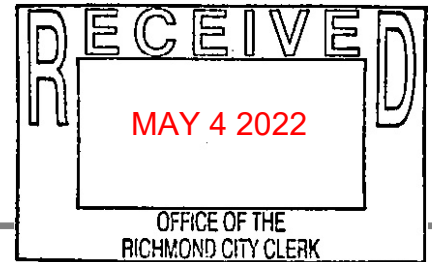
| Current Vacancies | | | | |
|---------------------------|--------------------------|----------------------|----------------------------|------------|
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate |
| Kenneth Warren Foster | Resident of the city | 5 th | First Full Term | 06/30/2025 |
| | | | <i>Resigned 04/28/2022</i> | |
| Current Membership | | | | |
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate |
| Joshua Briere | Resident of the city | 2 nd | First Term | 06/30/2025 |
| Kathy Graziano | Resident of the city | 4 th | Second Term | 06/30/2025 |
| Joshua Mathews-Ailsworth | Resident of the city | 3 rd | First Term | 07/01/2024 |
| Shawn Nicholson | Resident of the city | 6 th | First Term | 06/30/2024 |

Contact:

Ann Bushey, Executive Assistant to the President
 J. Sargeant Reynolds Community College
abushey@reynolds.edu
 804-523-5200



City of Richmond, Virginia
City Council



**Authorities, Boards, Commissions and Task Forces
Application**

(Name of Authority, Board, Commission or Task Force)

J. SARGEANT REYNOLDS COMMUNITY COLLEGE BOARD

Title:

Name:

Home Address:

Home Telephone: Home Fax:

Personal E-Mail Address:

Employer:

Job Title: How Long?

Business Address:

Business Telephone: Ext: Business Fax:

Business E-Mail Address:

Is Your Place of Employment Located in the city of Richmond Yes

Is your Place of Employment Located in the County? No If Yes, Which County?

Are You A City Resident? Yes If Yes, Which City Council District? Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

Served on JS Reynolds College Board from 2012-2020. Participated in development of JSReynolds Culinary School in Churchill and sought to expand dual enrollment opportunities for RPS high school students at JSR. Continue to work with RPS including conversations with the superintendent to foster expansion of educational opportunities for Richmond students at JSR. Served on Richmond Public Library Board of Directors for 8 years; served as Chair of the RPL Board for four of the 8 years; currently serve on the RPL Foundation Board.

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Doctorate in Education Administration; Master of Arts in Teaching; BA in Psychology; thirty years of experience in teaching education administration and leadership. Human Resources Director in Hanover County and a National Recruiter for a charter school company. Familiar with and qualified to work with Richmond City Council members in responding to Council committee reports; Worked with previous Richmond City mayors on a number of school assessment and planning over the years. Served as a member of the Virginia Community College Search Committee for the current President of JSReynolds, Dr. Paula Pando.



City of Richmond, Virginia
City Council

**Authorities, Boards, Commissions and Task Forces
Application**

Other Community Involvement:

*Current: RPL Foundation Board Chair of Nomination and Governance Committee
Past Chair of RPL Board of Directors (4years) on RPL Board a total of 8 years
JSR Board of Trustees 2012-2020 - (8 years) asked to consider returning as a member of the Richmond delegation;
my pleasure to serve again*

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

Dr Kenneth Warren Foster recently submitted his letter of resignation and recommended that I be cons

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

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Telephone: (804) 646-7955 * Fax: (804) 646-7736
www.richmondgov.com/cityclerk

7/22/22

Print Date & Time: 5/5/2022 8:27:38AM

Report Name: crMemberDetail.rpt

Richmond Behavioral Health Authority

*as of
November 13, 2022*

The authority shall have a board of directors consisting of fifteen (15) members who shall be appointed by Council. Appointments to the Board of Directors shall be broadly representative of the community, to include consumers and family members of consumers when practical:

- *One (1) city employee who shall be nominated by the mayor.*
- *One-third of the appointments to the board shall be individuals who are receiving or who have received services or family members of individuals who are receiving or who have received services, one of whom shall be an individual receiving services.*
- *One or more appointments may be nongovernmental services providers*

(Assigned to the Education and Human Services Standing Committee)

| Current Vacancies | | | | |
|-------------------------------|--|----------------------|----------------------------|------------|
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate |
| Melodie Patterson | Individual receiving services (reside or work) | 5 th | First Term | 12/09/2022 |
| | | | <i>Resigned 02/04/2022</i> | |
| Current Membership | | | | |
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate |
| Tameisha Archer | Reside or work | 8 th | First Term | 06/30/2025 |
| Jenny Aghomo | Reside or work | 6 th | First Term | 06/30/2025 |
| Dana Sally-Allen | Reside or work | 8 th | Partial Term | 12/31/2023 |
| Dr. Joy G. Bressler | Reside or work Family member of an individual receiving or has received services | 1 st | Third Term | 12/31/2024 |
| Scott Cannady | Reside or work Family member of an individual receiving or has received services | 1 st | Second Term | 06/30/2025 |
| Irvin L. Dallas | Reside or work | 7 th | Second Term | 06/30/2023 |
| Karah L. Gunther | Reside or work | 1 st | Second Term | 06/30/2025 |
| Shauntelle Hammonds | Reside or work | 1 st | First Term | 06/30/2025 |
| Dr. Brian Maiden | Reside or work | 7 th | First Term | 12/31/2023 |
| Sarah C. Mines | Reside or work | 2 nd | First Term | 06/30/2023 |
| Malesia A. Taylor | Reside or work | 6 th | Second Term | 12/31/2023 |
| Eduardo P. G. Vidal | Reside or work Family member of an individual who is receiving or has received services | 2 nd | Second Term | 12/31/2024 |
| Stephen Willoughby | City Employee | 4 th | First Term | 06/30/2025 |
| Honorable Cynthia I. Newbille | Council Member | 7 th | Fourth Term | 12/31/2024 |

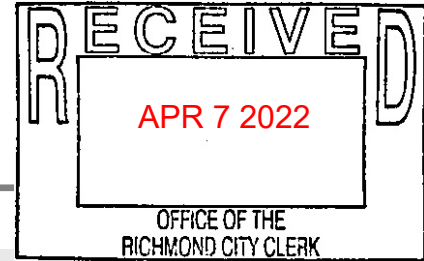
Contact:

Meleese Evans, Executive Assistant to the Executive Director and Board of Directors
 Richmond Behavioral Health Authority
 107 South 5th Street, 3rd Floor Richmond, Va. 23219; 804-819-4002 (o); evansm@rbha.org



City of Richmond, Virginia
City Council

**Authorities, Boards, Commissions and Task Forces
Application**



(Name of Authority, Board, Commission or Task Force)

RICHMOND BEHAVIORAL HEALTH AUTHORITY

Title: Ms.
Name: Kristi Leigh Babenko
Home Address: 000104 W FRANKLIN ST APT 607 RICHMOND VA 23220
Home Telephone: 804-466-0069 Home Fax:
Personal E-Mail Address: butterfly222@juno.com
Employer: N/A
Job Title: How Long?
Business Address: VA
Business Telephone: Ext: Business Fax:
Business E-Mail Address:
Is Your Place of Employment Located in the city of Richmond No
Is your Place of Employment Located in the County? No If Yes, Which County?
Are You A City Resident? Yes If Yes, Which City Council District? 2 Number of Years? 9

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

helping people, customer service skills, can speak some Spanish, creative art skills,

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

completed Associates of Applied Science- J. Sargeant Reynolds Community College

Other Community Involvement:

N/A

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.



City of Richmond, Virginia
City Council

**Authorities, Boards, Commissions and Task Forces
Application**

Attend day program at the Marshall Center- volunteer in the "snack bar" unit, take art classes at the Visual Arts Center of Richmond, attend the YMCA,

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

I am currently receiving mental health services at RBHA. My case manager referred me to apply for th

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219
Telephone: (804) 646-7955 * Fax: (804) 646-7736
www.richmondgov.com/cityclerk

7/22/22

Print Date & Time: 6/8/2022 2:37:57PM

Report Name: crMemberDetail.rpt

Board of Fire Appeals

*Vacancies as of
November 13, 2022*

The Board of Fire Appeals shall consist of five members who shall be appointed by the City Council. Membership on the board shall include individuals who are qualified by experience and training to rule on matters pertaining to building construction and fire prevention.

(Assigned to Land Use, Housing & Transportation Standing Committee)

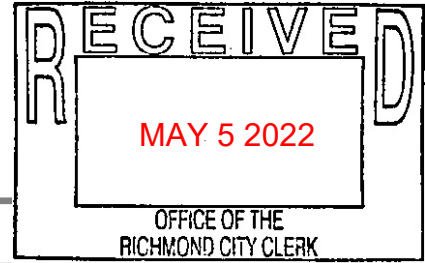
| Current Vacancies | | | | |
|---------------------------|--|-------------------------------------|---|------------------|
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate |
| John E. Boyer | Qualified in building construction and fire prevention | 1 st District Resident | First Term | 11/28/2021 |
| | | | <i>not interested in reappointment</i> | |
| Charles W. Ellis | Qualified in building construction and fire prevention | 5 th District Resident | Third Term | 09/10/2022 |
| | | | <i>Term limit</i> | |
| James A. McAllister | Qualified in building construction and fire prevention | 4 th District Resident | Second Term | 07/09/2022 |
| | | | <i>Term limit</i> | |
| Current Membership | | | | |
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate |
| William Andrew | Qualified in building construction and fire prevention | 8 th District Resident | First Term | 10/25/2025 |
| William Gerald Willis | Qualified in building construction and fire prevention | 6 th District Employment | Second Term | 02/28/2026 |

Contact:
Earl Dyer
Deputy Fire Marshal, Department of Fire and Emergency Services
804-646-0618



City of Richmond, Virginia
City Council

Authorities, Boards, Commissions and Task Forces
Application



(Name of Authority, Board, Commission or Task Force)

BOARD OF FIRE APPEALS

Form fields for applicant information: Title, Name (Matthew Morgan Clark), Home Address, Home Telephone, Home Fax, Personal E-Mail Address, Employer, Job Title, Business Address, Business Telephone, Business Fax, Business E-Mail Address, and employment location questions.

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

Virginia Department of Fire Programs, Virginia Fire Services Board, Virginia State Fire Marshal's Academy Fire Inspector 1 & 2 certified. Virginia Department of Housing & Community Development CORE & Fire Prevention Inspector certified, current student at Thomas Nelson Community College, Associate's Degree of Fire Science Technology.

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

12 years' experience as a volunteer firefighter, with 5 years focus on fire prevention, education, and community risk reduction efforts.

Other Community Involvement:

N/A



City of Richmond, Virginia
City Council

**Authorities, Boards, Commissions and Task Forces
Application**

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

Providing courtesy fire inspections and pre-incident planning to commercial businesses and civic groups in Gloucester County along with providing fire safety education classes to church groups.

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

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www.richmondgov.com/cityclerk

7/22/22

Print Date & Time: 5/9/2022 12:35:35PM

Report Name: crMemberDetail.rpt

Capital Region Airport Commission

*Vacancies as of
November 13, 2022*

Representation of the City of Richmond shall be **four (4) members appointed by City Council.**

(Assigned to the Land Use, Housing & Education Standing Committee)

| Current Vacancy | | | | |
|----------------------------|--------------------------|----------------------|-------------|------------|
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate |
| Robert F. Norfleet, Jr. | Reside or work | 1 st | Sixth Term | 04/23/2024 |
| <i>Resigned 06/30/2022</i> | | | | |
| Current Membership | | | | |
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate |
| Grant J. Heston | Reside or work | 2 nd | First | 04/23/2024 |
| Charles S. Macfarlane | Reside or work | 1 st | Third Term | 04/24/2023 |
| Reva M. Trammell | City Council | 8 th | Second Term | 12/31/2024 |

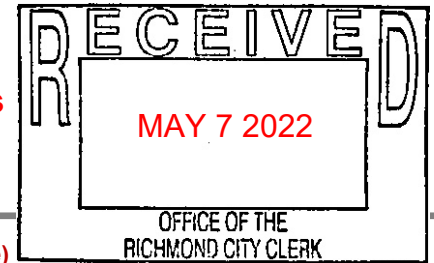
Contact:

Susan Joy Lin, Executive Assistant
 Capital Region Airport Commission
 1 Richard E. Byrd Terminal Drive
 Richmond International Airport, Virginia 23250
 804 – 226 – 3013(w)
 804 – 652 – 2606(f)
slinn@flyrichmond.com



City of Richmond, Virginia
City Council

**Authorities, Boards, Commissions and Task Forces
Application**



(Name of Authority, Board, Commission or Task Force)

CAPITAL REGION AIRPORT COMMISSION

Title:

Name:

Home Address:

Home Telephone: Home Fax:

Personal E-Mail Address:

Employer:

Job Title: How Long?

Business Address:

Business Telephone: Ext: Business Fax:

Business E-Mail Address:

Is Your Place of Employment Located in the city of Richmond Yes

Is your Place of Employment Located in the County? No If Yes, Which County?

Are You A City Resident? Yes If Yes, Which City Council District? Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

JD, New York Law School; MS, Urban Policy Analysis and Management, New School Milano Graduate School of Management and Policy Analysis; Public Policy Analysis and Management, Harvard Kennedy School of Government; BA, Urban Affairs and Planning, Virginia Tech. Extensive professional experience in business, public policy, regulatory and financial matters in executive and leadership positions at Verizon Communications, U.S. Department of Commerce, AOL Time Warner and National Urban League.

Other Community Involvement:



City of Richmond, Virginia
City Council

**Authorities, Boards, Commissions and Task Forces
Application**

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

Current board positions include: TowneBank, Norfolk State University, Jamestown-Yorktown Foundation, Library of Virginia Foundation, Lewis Latimer House Museum, Joan Trumpauer Mulholland Foundation, Media Mentors, Boon Castle Media & Entertainment, MediaU, da Vinci Center Angel Advisory Board, and National Caucus of the Black Aged. Previously served on the Virginia Tech Board of Visitors and Bon Secours Board of Directors, among others.

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

Referred to apply for appointment by Charles Macfarlane. BK is an award-winning filmmaker and author

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Clean City Commission

Vacancies as of
November 13, 2022

Fifteen (15) members appointed by Council,

- (9) members shall be from among the eligible voters within each voting district
- (5) members shall be corporate/citizen volunteers
- (1) member shall be the Director of Public Works, or his designee

The Commission shall have five subcommittees as follows:

- Communications
- Schools
- Business and Industry
- Community Organizations
- Municipal Operations

If Council district representative has not identified a replacement within 180 days from the date of a vacancy, the Council, with the approval of the representing Council member, may appoint any person who resides or works in the City of Richmond to fill such vacancy.

(Assigned to the Land Use, Housing & Transportation Standing Committee)

| Current Vacancies | | | | |
|----------------------------|---|-------------------------------------|--------------|--|
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate |
| Mark Hickman | 5 th District Representative | 5 th | Second Term | 11/12/2022 <i>Application Included</i> |
| David Sale | Corporate/Citizen Volunteer | 5 th | Partial Term | 07/25/2022 <i>Not interested in reappointment</i> |
| Julian M. Gordon | Corporate/Citizen Volunteer | 6 th | Fourth Term | 01/27/2023 |
| <i>Resigned 03/31/2022</i> | | | | |
| Current Membership | | | | |
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate |
| Jeanne M. Boisineau | 6 th District Representative | 6 th | Third Term | 11/23/2023 |
| Alvin Misa | 4 th District Representative | 4 th | First Term | 10/22/2023 |
| Charles D'Aprix | Corporate/Citizen Volunteer | 7 th | First Term | 01/27/2023 |
| Edward M. Gilchrist | 3 rd District Representative | 3 rd | Fourth Term | 02/27/2023 |
| Angie Heyming | 1 st District Representative | 1 st | Second Term | 01/28/2023 |
| Miriam Lack | 2 nd District Representative | 2 nd | Fourth Term | 01/27/2023 |
| Nancy J. Lampert | 7 th District Representative | 7 th | Fourth Term | 01/28/2024 |
| Jeannette Amelia Seagraves | Corporate/Citizen Volunteer | 2 nd | First Term | 07/25/2023 |
| Claudia Spurill | 8 th District Representative | 8 th | First Term | 01/28/2023 |
| Deon Artist | 9 th District Representative | 9 th | First Term | 11/07/2024 |
| Norman E. Washington, II | Corporate/Citizen Volunteer | 7 th | First Term | 01/27/2023 |
| Darlene Mallory | Director of a city department or designee | 6 th District Employment | Fourth Term | 09/14/2023 |

Contact:

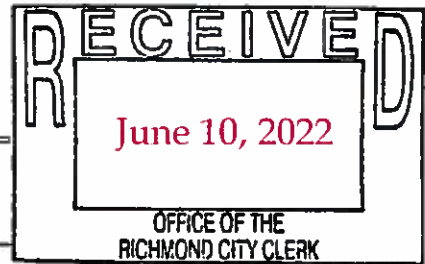
Department of Public Works Designee

7/22/22 Darlene.Mallory-Jenkins@richmondgov.com



City of Richmond, Virginia
City Council
Authorities, Boards, Commissions and Task Forces
Reappointment Application

(Please Print or Type)



| | |
|---|---------------------------------------|
| Name of Authority, Board, Commission or Task Force: Clean City Commission | |
| Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: _____ | |
| Last Name: Hickman | First Name: Mark |
| Home Street Address: 403 South Stafford Avenue | Home Telephone: (804) 218-4428 |
| Home City, Zip Code: Richmond 23220 | Home Fax: _____ |
| Personal E-Mail Address: mhickmanrva@gmail.com | |
| Employer: VCU Health | |
| Job Title: Sr Dir of State Government Relations | How Long? 5 months |
| Business Street Address: 830 East Main Street | Business Telephone: _____ |
| Business City, Zip Code: Richmond 23219 | Business Fax: _____ |
| Business E-Mail Address: hickmanmp@vcu.edu | |
| Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | |
| Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county? _____ | |
| Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 5 Number of years? 12 | |
| Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |
| If yes, please provide information on the nature of the contract. | |
| Signature: <u><i>Mark Hickman</i></u> | Date: <u><i>06/10/2022</i></u> |
| (By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.) | |

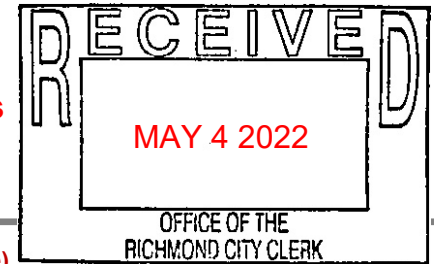
NOTE: This application is a public document.

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City of Richmond, Virginia
City Council

**Authorities, Boards, Commissions and Task Forces
Application**



(Name of Authority, Board, Commission or Task Force)

CLEAN CITY COMMISSION

Title: _____
Name: *Jameson Ryan Babb*
Home Address: 003220 ELLWOOD AVENUE A RICHMOND VA 23221
Home Telephone: 757-719-0287 Home Fax: _____
Personal E-Mail Address: jameson.babb@gmail.com
Employer: Virginia House of Delegates
Job Title: Chief of Staff - Delegate Irene Shin How Long? 10
Business Address: 001000 BANK STREET RICHMOND VA 23219
Business Telephone: 804-698-1186 Ext: _____ Business Fax: _____
Business E-Mail Address: jbabb@delegateshin.com
Is Your Place of Employment Located in the city of Richmond Yes
Is your Place of Employment Located in the County? No If Yes, Which County? _____
Are You A City Resident? Yes If Yes, Which City Council District? 1 Number of Years? 14

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

With 10 years of experience as a Chief of Staff for several members of the Virginia General Assembly, I have extensive experience working as a liaison with State agencies as well as public communication strategies. My experience would lend itself to the Commission's mission of promoting informed citizenry regarding the role of the individual in reducing litter and increasing recycling within the City as well as identifying State level grants or other resources that may exist towards comprehensive environmental protection strategies.

I also have extensive policymaking experience that would qualify me to effectively assess and make recommendations on existing ordinances to improve effectiveness and enforceability.

Regarding my education, I attended VCU here in Richmond from 2005-2008 for undergraduate, eventually transferring to The College of William and Mary where I graduated with Honors in 2010. Additionally, I have applied to the VCU Wilder School of Government's Master of Public Administration Program for the Fall of 2022.

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

I have not served on any Authorities, Boards, Commissions or Task Forces.



City of Richmond, Virginia
City Council

**Authorities, Boards, Commissions and Task Forces
Application**

Other Community Involvement:

In 2015 I founded a music promotion, marketing and management agency in Richmond called Jet Trails Media. We were extremely active in the local music scene, providing entertainment at venues and events throughout the City of Richmond while amplifying Richmond musical artists to the rest of the Commonwealth and beyond.

I was a performing member at the Coalition Theater in Richmond on their House Sketch Comedy team -- playing a role in multiple sold out performances during my years with the theater.

I regularly volunteer in the community to assist individuals in addiction recovery navigating access to resources, both public and private to assist them with their continued recovery.

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

I have been a Chief of Staff in the Virginia legislature since 2011, currently working for Delegate Irene Shin.

During college I worked as an information systems technician, providing IT and help desk support for private industry clients.

I am a 2013 Graduate from the Sorensen Institute for Political Leaderships Emerging Leaders Program and am currently a cohort member of their 2022 Political Leaders Program.

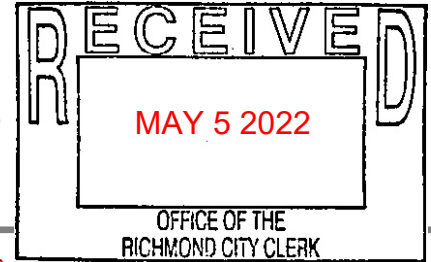
How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.



City of Richmond, Virginia
City Council

**Authorities, Boards, Commissions and Task Forces
Application**



(Name of Authority, Board, Commission or Task Force)

CLEAN CITY COMMISSION

Title: *Mr.*
Name: *George Dahlman*
Home Address: *001677 BILDER CT RICHMOND VA 23225*
Home Telephone: *7032017984* Home Fax:
Personal E-Mail Address: *gcdahlman@comcast.net*
Employer: *Retired*
Job Title: How Long?
Business Address: *VA*
Business Telephone: Ext: Business Fax:
Business E-Mail Address:
Is Your Place of Employment Located in the city of Richmond No
Is your Place of Employment Located in the County? No If Yes, Which County?
Are You A City Resident? Yes If Yes, Which City Council District? *4* Number of Years? *2*

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

My career was spent in public policy and citizen advocacy in Washington, D.C. - primarily for cancer patients with The Leukemia & Lymphoma Society and children's cancer organizations. I'm familiar with governmental processes, budgeting and program administration. And as a retiree, I have the time and interest to devote to making Richmond a clean and desirable community.

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

I have a bachelor's degree from Elmhurst University, in Elmhurst, Illinois - have worked for a U.S. Senator and various government institutions including as Asst. Executive Director of the Regional Transportation Authority of NE Illinois (similar to WMATA in DC - or GRTC here), before becoming a cancer patient advocate in Washington.

Other Community Involvement:

None

7/22/22



City of Richmond, Virginia
City Council

**Authorities, Boards, Commissions and Task Forces
Application**

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

I've retired to Richmond two years ago and this would be my first community volunteer activity.

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

GEORGE DAHLMAN
1677 Bilder Court

gcdahlman@comcast.net

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

Green City Commission

*Vacancies as of
November 13, 2022*

The Commission shall consist of **nine (9) members**. The Council shall appoint seven (7) of the members, one of whom must have expertise in urban forestry. The Mayor shall appoint two (2) members, one of whom shall be a city employee in the Department of Public Works or the designee thereof.

Of the remaining members, one member shall be selected from each of the following fields:

- (1) Sustainability.
- (2) Green building practices.
- (3) Energy efficiency.
- (4) Environmental protection.

At least **four** of the **Council appointees shall reside in the city or have their principal place of employment in the city** in accordance with section 2-767 of this Code.

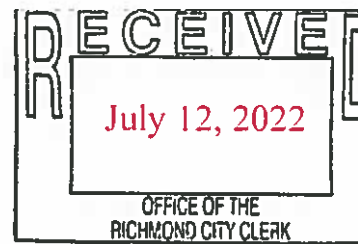
The **remaining Council appointees and the Mayor's appointee other than the Director of Public Works** or the designee thereof **shall not** be subject to any requirement that they maintain a residence or a principal place of employment in the city. All other aspects of the commission and its membership not addressed in this division shall be governed by Chapter 2, Article V, Division 1 of the City Code.

(Assigned to the Land Use, Housing & Transportation Standing Committee)

| Current Vacancies | | | | |
|---------------------------|---|-------------------------------------|---|---|
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate |
| Robert Birdsey | Representative from the sustainability field | 1 st | Partial Term | 10/25/2022 |
| | | | <i>Not interested in reappointment</i> | |
| Daniel Klein | Representative from the environmental protection field | 7 th | First Term | 10/25/2022 <i>Application included</i> |
| Michael A. Mather | Expertise in Urban Forestry | 8 th District Employment | First Term | 10/25/2023 |
| | | | <i>Resigned 03/01/2022</i> | |
| William H. Nickerson | Representative form the energy efficiency field | 9 th | First Term | 10/25/2022 <i>Application included</i> |
| Bill (William) Riggs | Representative from the green building practices field | 6 th | Partial Term | 10/25/2022 <i>Not interested in reappointment</i> |
| Sarah Shaughnessy | At-large representative | 2 nd | First Term | 10/25/2022 |
| | | | <i>Resigned 02/18/2022</i> | |
| Current Membership | | | | |
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate |
| Emily Francis | Citizen Member Mayoral Appointment | 5 th | Second Term | 08/10/2023 |
| David Evans | At-large representative | 4 th | First Term | 07/22/2025 |
| Alicia R. Zatcoff | City employee in the Department of Public Works or the designee thereof Mayoral Appointment | 6 th District Employment | Second Term | 08/10/2023 |



City of Richmond, Virginia
City Council
Authorities, Boards, Commissions and Task Forces
Reappointment Application



(Please Print or Type)

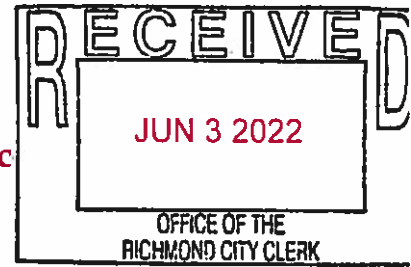
| | |
|--|------------------------------|
| Name of Authority, Board, Commission or Task Force: Richmond Green City Commission | |
| Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: _____ | |
| Last Name: Klein | First Name: Daniel |
| Home Street Address: 10812 Weather Vane Road | Home Telephone: 804.543.7442 |
| Home City, Zip Code: Richmond, VA 23238 | Home Fax: _____ |
| Personal E-Mail Address: daniel.harris.klein@gmail.com | |
| Employer: Yay Lunch | |
| Job Title: Senior Manager of Growth Enablement | How Long? 4 years |
| Business Street Address: 500 Rookwood Place | Business Telephone: _____ |
| Business City, Zip Code: Charlottesville, VA 22903 | Business Fax: _____ |
| Business E-Mail Address: daniel@yaylunch.com | |
| Is your place of employment located in the city of Richmond? Yes <input type="checkbox"/> No <input type="checkbox"/> | |
| Is your place of employment located in the county? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which county? _____ | |
| Are you a city resident? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? _____ Number of years? _____ | |
| Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input type="checkbox"/> | |
| If yes, please provide information on the nature of the contract. | |
| Signature: <u>Daniel Klein</u> | Date: <u>7.12.22</u> |
| <i>(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)</i> | |

NOTE: This application is a public document.

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City of Richmond, Virginia
City Council
Authorities, Boards, Commissions and Task Force
Reappointment Application



(Please Print or Type)

| | |
|---|---|
| Name of Authority, Board, Commission or Task Force: Green City Commission | |
| Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: _____ | |
| Last Name: Nickerson | First Name: William |
| Home Street Address: 5240 Pinecrest Ave | Home Telephone: (804) 840-7708 |
| Home City, Zip Code: Richmond Virginia 23225 | Home Fax: _____ |
| Personal E-Mail Address: billnickersonhps@gmail.com | |
| Employer: self employed | |
| Job Title: Energy Auditor | How Long? 5 yrs |
| Business Street Address: 5240 Pinecrest Ave | Business Telephone: (804) 840-7708 |
| Business City, Zip Code: Richmond Virginia 23225 | Business Fax: _____ |
| Business E-Mail Address: billnickersonhps@gmail.com | |
| Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | |
| Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county? _____ | |
| Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 9 Number of years? 16 | |
| Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |
| If yes, please provide information on the nature of the contract. | |
| Signature: <u><i>William H. Nickerson</i></u> Date: <u><i>06/03/2022</i></u> | |
| (By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.) | |

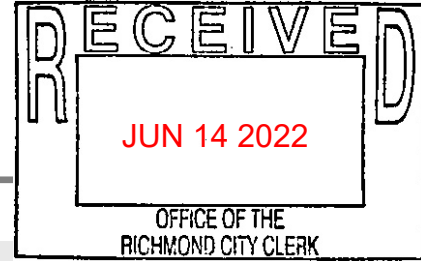
NOTE: This application is a public document.

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219
Telephone: (804) 646-7955 • Fax: (804) 646-7736
www.richmondgov.com/cityclerk



City of Richmond, Virginia
City Council

**Authorities, Boards, Commissions and Task Forces
Application**



(Name of Authority, Board, Commission or Task Force)

GREEN CITY COMMISSION

Title: *Mrs.*

Name: *Christiane H Riederer von Paar*

Home Address: *000210 E FRANKLIN ST APT C RICHMOND VA 23219*

Home Telephone: *202-297-4086* Home Fax: _____

Personal E-Mail Address: *criederer1008@me.com*

Employer: *Not Employed*

Job Title: _____ How Long? _____

Business Address: _____ VA _____

Business Telephone: _____ Ext: _____ Business Fax: _____

Business E-Mail Address: _____

Is Your Place of Employment Located in the city of Richmond No

Is your Place of Employment Located in the County? No If Yes, Which County? _____

Are You A City Resident? Yes If Yes, Which City Council District? 6 Number of Years? 1

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

I Completed degrees in International Studies, and communication arts Design/Illustration from Virginia Tech and VCU respectively including study and work abroad in Germany. For the past six years I have been primarily involved with social and environmental justice work. I am with the Green New Deal Virginia for which I have advocated at the General Assembly. I have done extensive voting rights with the Center for Common Ground through out reach, advocacy and design. I have worked in various capacities with other environmental and social justice organizations such as Third Act Virginia and The Poor Peoples Campaign.

Other Community Involvement:

I also have been involved in immigrant assistance work in Richmond and Hanover county.



City of Richmond, Virginia
City Council

**Authorities, Boards, Commissions and Task Forces
Application**

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

I have completed courses in bio intensive agriculture and have a sustained interest in sustainable a

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7/22/22

Print Date & Time: 6/23/2022 2:31:03PM

Report Name: crMemberDetail.rpt

Safe and Healthy Streets Commission

Vacancies
as of
November 13, 2022

The commission shall be composed of 12 members as follows:

- 1 - member of the Council
- 4 - qualified voters of the city who hold no office of profit with the city
- 3 - members with expertise in transportation safety
- The superintendent of the School Division of the city of Richmond or designee
- The commanding officer of the Traffic Division of the Department of Police or designee
- The traffic engineer of the city
- The director of Public Works or designee

(Assigned to the Land Use, Housing & Transportation Standing Committee)

| Current Vacancies | | | | |
|--|---|-------------------------------------|--|---|
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate |
| Michael Todd | Transportation Safety Expert | 3 rd District | Third Term | 03/23/2024 Resigned 01/26/2022 |
| Current Membership | | | | |
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate |
| Andreas Addison | Council Representative | 1 st District | Second Term | 12/31/2024 |
| Tara Fitzpatrick | Qualified Voter | 2 nd District | First Term | 02/21/2023 |
| Max Hepp-Buchanan | Transportation Safety Expert | 3 rd District | Third Term | 12/09/2022 |
| Louise Lockett Gordon | Transportation Safety Expert | 5 th District | First Term | 12/09/2022 |
| Jason Kamras | Superintendent of the School Division of the city (ex-officio) | 6 th District Employment | Term - coincident with term of position. | |
| Taylor Jenkins | Qualified Voter | | Partial First Term | 12/10/2024 |
| Floyd Miles <i>RPS Designee</i> | RPS Superintendent Designee | 6 th District Employment | Term - coincident with term of position | |
| Lt. Keshawn Manns | Commanding Officer of the Traffic Division of the Police Department | 5 th District Employment | Term - coincident with term of position | |
| Cassi Patterson | Qualified Voter | 2 nd District | Second Term | 11/28/2023 |
| Christopher Woody Sr. | Qualified Voter | 8 th District | First Term | 03/24/2024 |
| Michael Sawyer | City Transportation Engineer (ex-officio) | 6 th District Employment | Term - coincident with term of position | |
| Bobby Vincent | Director of Public Works (ex-officio) | 6 th District Employment | Term - coincident with term of position | |
| Travis A. Bridewell <i>DPW Designee</i> | Director of Public Works Designee | 6 th District Employment | Term - coincident with term of position | |

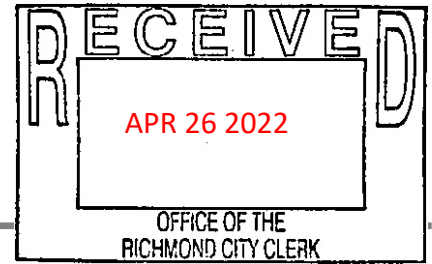
Contact:

Emily Thomason
thomasonej@gmail.com 804-840-7609 (h)



City of Richmond, Virginia
City Council

**Authorities, Boards, Commissions and Task Forces
Application**



(Name of Authority, Board, Commission or Task Force)

SAFE AND HEALTHY STREETS COMMISSION

Title:

Name:

Home Address:

Home Telephone: Home Fax:

Personal E-Mail Address:

Employer:

Job Title: How Long?

Business Address:

Business Telephone: Ext: Business Fax:

Business E-Mail Address:

Is Your Place of Employment Located in the city of Richmond Yes

Is your Place of Employment Located in the County? No If Yes, Which County?

Are You A City Resident? Yes If Yes, Which City Council District? Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

Licensed architect in Virginia with experience in town planning and street design.

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

As an architect with a keen interest in the planning of walkable cities, I have studied extensively the specifics of street design that lead to safer streets. I have been active with the Congress for the New Urbanism since 2003, and have advocated for safe streets in Richmond since moving here.

An active bicyclist, I commute my children to school in a cargo bike and encourage others to do so as well.

Other Community Involvement:

none



City of Richmond, Virginia
City Council

**Authorities, Boards, Commissions and Task Forces
Application**

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

Advocate for safe biking and riding with Richmond Strong Towns network and BikeWalk RVA

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

Education

*++Master of Architecture,
University of Notre Dame, 2008
++Bachelor of Arts,
Thomas Aq*

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

Minority Business Enterprise and Emerging Small Business Advisory Board

*Vacancies as of
November 13, 2022*

The advisory board shall be composed of nine members appointed by the Council. Of the nine members, five members shall be representatives of a minority business enterprise, two members shall be representatives of lenders or businesses other than a minority business enterprise, one member shall be a Section 3 contractor representative and one member shall be either an at-large resident of the city or a member of the Council.

The Council shall nominate:

- Three (3) members who shall be representatives of a minority business enterprise,
- One (1) member who shall be a representative of lenders or businesses other than a minority business enterprise
- One (1) member who shall be either an at-large resident of the city or a member of the Council

The Mayor shall nominate:

- 1 members who shall be representatives of a minority business enterprise,
- 1 member who shall be a representative of lenders or businesses other than a minority business enterprise
- 1 member who shall be a Section 3 contractor representative

The Board may elect from its membership a chairman and other officers it deems necessary in accordance with its rules of procedure or bylaws.

(Assigned to the Finance & Economic Development Standing Committee)

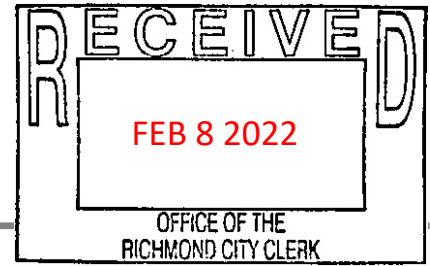
| Current Vacancies | | | | |
|--|-------------------------------------|-------------------------------------|---------------------------------|------------------|
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate |
| Nathalia Artus Mayoral Nominee | Lender/Business member | 3 rd | First Term | 12/10/2021 |
| | | | <i>Mayor's Office Contacted</i> | |
| Chris Jefferson Mayoral Nominee | Section 3 contractor representative | N/A | First Term | 12/10/2021 |
| | | | <i>Mayor's Office Contacted</i> | |
| Current Membership | | | | |
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate |
| Morris Cephas | MBE Member | 2 nd District Employment | First Term | 11/28/2022 |
| Jonette Meade Barley | MBE Member | 4 th | First Full Term | 01/09/2023 |
| Brittany Rawlinson | MBE Member | 5 th | First Term | 11/28/2024 |
| Eddie Jackson, Jr. | MBE Member | 3 rd District Employment | First Term | 11/28/2023 |
| Lester Johnson, Jr. Mayoral Nominee | MBE Member | 6 th | Third Term | 01/28/2025 |
| Melody J. Short | At-Large Resident | 9 th | Second Term | 02/27/2024 |
| Adrienne Whitaker | Lender/Business | 2 nd District Employment | Second Term | 04/08/2025 |

Contact:
Gale M. Jones, CPS
 Administrative Program Support
 Assistant
 The Office of Minority Business
 Development (804) 646-7744
Gale.Jones@richmondgov.com



City of Richmond, Virginia
City Council

**Authorities, Boards, Commissions and Task Forces
Application**



(Name of Authority, Board, Commission or Task Force)

MINORITY BUSINESS ENTERPRISE AND EMERGING SMALL BUSINESS ADVISORY BOARD

Title: _____

Name: *Gracetta Washington*

Home Address: 010108 HOLLINGSWORTH COURT CHESTERFIELD VA 23235

Home Telephone: 804 615 1223 Home Fax: 804 836 1845

Personal E-Mail Address: grace@jgworkforce.com

Employer: J&G Workforce Development Services, LLC

Job Title: CEO/President How Long? _____

Business Address: 001421 BRYAN RICHMOND VA 23233

Business Telephone: 804 251 4363 Ext: _____ Business Fax: 804 836 1845

Business E-Mail Address: grace@jgworkforce.com

Is Your Place of Employment Located in the city of Richmond Yes

Is your Place of Employment Located in the County? Yes If Yes, Which County? Chesterfield, Henrico

Are You A City Resident? No If Yes, Which City Council District? _____ Number of Years? _____

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

I have been in executive level corporate management for over 20+ years. As the owner of J&G Workforce Development Services, I provide MBE and Workforce Development consulting services to Developers across the country. I have developed many training programs for residents and capacity building programs for small and minority business. 2009 LMR graduate Best year ever!

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*Board of Directors HMHY 2014 - current. Venture Richmond, Economic Opportunity Committee 2021-current
Greater Richmond Small Business Ecosystem HUB 2021- current. Strategic Partner with MBL 2018-current*

Other Community Involvement:



**Authorities, Boards, Commissions and Task Forces
Application**

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

? *In 2018, The Metropolitan Business League awarded J&G Workforce Development Services, LLC the League Leadership Award for the development of a database designed to identify and quantify the needs of the Richmond Metro Area's underserved communities.*

I was the Community Engagement Specialist for the Navy Hill Development project.

Currently working on developing a Women in Construction program to encourage more women to join the field of construction. It will also be a homeownership program.

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

- *In 2020, in the mist of COVID, J&G was able to pivot and offer their services virtually which allo*
-

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