



# City of Richmond

900 East Broad Street  
2nd Floor of City Hall  
Richmond, VA 23219  
www.richmondgov.com

## Agenda

### Urban Design Committee

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Thursday, May 7, 2020

10:00 AM

5th Floor Conference Room (Virtual Meeting)

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**This meeting will be held through electronic participation means.**

City Hall is closed to the public and this meeting will be held through electronic communication means pursuant to and in compliance with Ordinance No. 2020-093, adopted April 9, 2020. This meeting will be open to participation through electronic communication means by the public and closed to in-person participation by the public.

Committee members and other staff will participate by teleconference/videoconference via Microsoft Teams.

Special Guidelines for Public Access and Citizen Participation:

Audio of the meeting will be streamed live online at the following web address:

<https://richmondva.legistar.com/Calendar.aspx>.

To listen to the meeting's live stream at the web address provided, find and click the link that reads, "In Progress" in the farthest right hand column entitled, "Video".

Interested citizens who wish to speak will be given an opportunity to do so by following the instructions below.

[PDRPRES](#)      Public Access and Participation - Urban Design Committee  
[2020.011](#)

**Attachments:**      [Public Access and Participation Instructions - Urban Design Committee](#)

#### Call to Order

#### Roll Call

#### Approval of Minutes

[UDC MIN](#)      Minutes of the regular meeting on November 7, 2019  
[2019-11](#)

**Attachments:**      [DRAFT UDC MIN 2019-11](#)

[UDC MIN  
2020-03](#)

Minutes of the regular meeting on March 5, 2020

**Attachments:**[DRAFT UDC MIN 2020-03](#)**Secretary's Report****Consideration of Continuances and Deletions from Agenda****CONSENT AGENDA**

There are no items on the Consent Agenda

**REGULAR AGENDA**

1. [UDC 2020-08](#) Conceptual location, character, and extent review of the Fonticello-Carter Jones Park Master Plan

**Attachments:**[Location & Plans](#)[Staff Report to UDC](#)[UDC 2020-08 Public Comment](#)**OTHER BUSINESS****Adjournment**