

# **City of Richmond**

900 East Broad Street Richmond, VA 23219 www.rva.gov/office-city-clerk

## **Agenda**

# Land Use, Housing and Transportation Standing Committee

Tuesday, June 17, 2025

3:00 PM

Council Chamber, 2nd Floor - City Hall

To access the meeting via Microsoft Teams, please use the following link: https://go.rva.gov/LUHT-JUNE17 or dial \*67-804-316-9457 and enter ID: 295 265 39#.

Persons requesting to provide comments virtually during the public hearings or public comment period held at this meeting, must call the Office of the City Clerk at (804) 646-7955, option 3, by no later than 10:00 a.m., on Tuesday, June 17, 2025.

#### **DRAFT**

#### **Call to Order**

Chamber Emergency Evacuation Plan Announcement and Public Speaker Guidelines

#### **Public Comment Period**

### **Approval of Minutes**

CD.2025.191 May 20, 2025 - Land Use, Housing and Transportation Standing

**Committee Meeting Minutes** 

Attachments: 20250520 LUHT Minutes - DRAFT

#### Presentation(s)

Housing and Displacement ~ Merrick Malone, Director of Department of Housing and Community Development

Greater Richmond Transit Company (GRTC)

### Paper(s) for Consideration

## **DEPARTMENT OF PUBLIC UTILITIES**

1. <u>ORD.</u> 2025-125 To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to execute a City of Richmond Grant Contract between the City of Richmond and the James River Association for the purpose of implementing green infrastructure practices to increase stormwater detention as part of the Greening Richmond Public

Libraries project at the Ginter Park Branch.

Patrons: Mayor Avula

Attachments: Ord. No. 2025-125

Legislative History

6/2/25 City Council introduced and referred to the Land Use,

Housing and Transportation Standing

Committee

#### PLANNING AND DEVELOPMENT REVIEW

2. ORD. To authorize the Chief Administrative Officer, for and on behalf of the

2025-126 City of Richmond, to execute a Programmatic Agreement between the

City of Richmond and the Virginia Department of Historic Resources, the State Historic Preservation Office for the purpose of ensuring compliance with Section 106 of the National Historic Preservation Act

in the performance of programs funded by the United States

Department of Housing and Urban Development.

<u>Patrons:</u> Mayor Avula

Attachments: Ord. No. 2025-126

Legislative History

6/2/25 City Council introduced and referred to the Land Use,

Housing and Transportation Standing

Committee

### **DEPARTMENT OF PUBLIC WORKS**

3. RES. To support an application to the Virginia Department of

2025-R024 Transportation's Transportation Alternatives Program for the purpose of

funding the installation of a five-foot wide sidewalk westbound along German School Road from Glenway Drive to Blakemore Road and to commit to the required agreements of the Virginia Department of

Transportation's Transportation Alternatives Program.

<u>Patrons:</u> Mayor Avula

Attachments: Res. No. 2025-R024

Legislative History

6/2/25 City Council introduced and referred to the Land Use.

Housing and Transportation Standing

Committee

**4.** RES. To support an application to the Virginia Department of

<u>2025-R025</u> Transportation's Transportation Alternatives Program for the purpose of

funding the installation of five-foot wide sidewalk along Carnation Street from Hioaks Road to Warwick Road and to commit to the required

agreements of the Virginia Department of Transportation's

Transportation Alternatives Program.

Patrons: Mayor Avula

Attachments: Res. No. 2025-R025

Legislative History

6/2/25 City Council introduced and referred to the Land Use,

Housing and Transportation Standing

Committee

**5.** RES. To support an application to the Virginia Department of

2025-R026 Transportation's Transportation Alternatives Program for the purpose of

funding the installation of pedestrian crossing improvements along Forest Hill Avenue from Westover Hills Boulevard to Taylor Avenue and 48th Street and to commit to the required agreements of the Virginia Department of Transportation's Transportation Alternatives Program.

Patrons: Mayor Avula

Attachments: Res. No. 2025-R026

Legislative History

6/2/25 City Council introduced and referred to the Land Use,

Housing and Transportation Standing

Committee

#### **Board Vacancies**

None

## Discussion Item(s)

None

#### Staff Report