

# **City of Richmond**

City Hall Richmond VA, 23219 (p) 804.646.6304 (f) 804.646.5789

## Agenda

# **Planning Commission**

Monday, November 6, 2023 1:30 PM 5th Floor Conference Room

### To access the meeting via Microsoft Teams: https://tinyurl.com/CPC-6-Nov-2023

This meeting will be held in-person in the 5th Floor Conference Room of City Hall at 900 East Broad Street in Richmond, Virginia 23219. While all Planning Commissioners and staff will attend the meeting in-person, citizens may participate in the meeting virtually.

Special Guidelines for Public Access and Citizen Participation:

To access or participate, or both, in this Planning Commission meeting you have several options outlined in the following document:

PDRPRES Public Access and Participation Instructions

2023.074

Attachments: Public Access and Participation Instructions - Planning Commission 11-6-2023

Citizens may elect to provide their comments in writing to PDRLandUseAdmin@rva.gov in lieu of speaking through audio or video means during the meeting. All written comments received via email prior to 10:00 a.m. on the day of the meeting were provided to all members of the Planning Commission prior to the beginning of the meeting and will be included in the record of the meeting.

**Call To Order** 

Roll Call

**Chair's Comments** 

**Approval of Minutes** 

**Director's Report** 

#### **Consideration of Continuances and Deletions from Agenda**

CPCR.2023.0 Resolution of the City Planning Commission to adopt the Shockoe Small
 Area Plan as an amendment to the Richmond 300 Master Plan.

<u>Attachments:</u> Shockoe Small Area Plan

Request to continue to the November 20, 2023 meeting of hte Planning Commission.

### **Consent Agenda**

The Consent Agenda items will be considered by the Commission as a group, and there will be a single combined staff presentation and a single combined public hearing held for all items listed on the Consent Agenda.

**2.** ORD. To amend and reordain Ord. No. 75-309-302, adopted Dec. 15, 1975,

as most recently amended by Ord. No. 2021-204, adopted Sept. 13,

2021, pertaining to the "Stony Point Community Unit Plan," for the purpose of amending the development standards, as they pertain to Map Section E of the Southern Portion of the Plan, to allow for

additional signs on the property known as 3000 Stony Point Road. (4th

District)

Attachments: Ord. No. 2023-316

**Staff Report** 

Application Package

3. <u>CPCR.2023.0</u> RESOLUTION OF THE RICHMOND CITY PLANNING COMMISSION

27 APPROVING A PRELIMINARY COMMUNITY UNIT PLAN

AMENDMENT TO THE STONY POINT COMMUNITY UNIT PLAN, FOR THE PURPOSE OF AMENDING THE DEVELOPMENT STANDARDS, AS THEY PERTAIN TO MAP SECTION E OF THE SOUTHERN PORTION OF THE PLAN, TO ALLOW FOR ADDITIONAL SIGNS ON

THE PROPERTY KNOWN AS 3000 STONY POINT ROAD.

Attachments: Resolution

**4.** ORD. To authorize the special use of the property known as 7 North 2nd

2023-317 Street for the purpose of a certain hostel use or emergency housing

use, upon certain terms and conditions, and to repeal Ord. No.

2011-141-144, adopted Jul. 25, 2011. (6th District)

Attachments: Ord. No. 2023-317

Staff Report

**Application Package** 

**5.** ORD. To authorize the special use of the property known as 1904 Powhatan

Street for the purpose of two single-family detached dwellings, upon

certain terms and conditions. (5th District)

Attachments: Ord. No. 2023-320

Staff Report

**Application Package** 

#### Regular Agenda

2023-320

6. ORD. To authorize the special use of the properties known as 3731 Grubbs 2023-318 Lane, 3731-A Grubbs Lane, 4045 Walmsley Boulevard, and 4057

Walmsley Boulevard for the purpose of up to ten multifamily dwellings,

upon certain terms and conditions. (8th District)

Attachments: Ord. No. 2023-318

Staff Report

Application Package

Public Comment

7. ORD. To authorize the special use of the property known as 3500 Hanover

2023-319 Avenue for the purpose of a single-family attached dwelling, upon

certain terms and conditions. (1st District)

Attachments: Ord. No. 2023-319

Staff Report

Application Package
Public Comment

## **Council Action Update and Upcoming Items**

## Adjournment