





# Affordable Housing Trust Fund Supervisory Board

*Vacancies as of  
August 9, 2026*

The board shall consist of **12 members**, each of whom shall **either reside in the city or have a principal place of employment within the city** of Richmond. One member shall be selected from each of the following categories:

- (1) A representative from Richmonders Involved to Strengthen our Communities.
- (2) A representative of a service provider assisting low-income individuals or families.
- (3) A person licensed by the Virginia Real Estate Board as a real estate salesperson or a real estate broker.
- (4) A representative from an organization dedicated to promoting affordable housing.
- (5) A lender from a financial institution with affordable housing financing experience.
- (6) A builder or developer with experience constructing affordable housing projects.
- (7) A person with professional experience with, or knowledge of, public housing.
- (8) An attorney specializing in housing matters.
- (9) A housing counselor.
- (10) A member of City Council, who shall be a non-voting member of the board.
- (11) A representative of a charitable institution.
- (12) A representative of a business, the principal office of which is located within the city, focusing on the construction of residential structures.

Of the twelve members, the City Council shall appoint seven members, including the members designated in subdivisions (1) through (4) and (9-11). **The mayor, by a writing submitted to the City Clerk, shall appoint four members designated in subdivisions (5) through (8) and (12).**

*(Assigned to Land Use, Housing and Transportation Standing Committee)*

| <b>Current Vacancies</b>                               |  |                                     |                 |                    |
|--|--|-------------------------------------|-----------------|--------------------|
| <b>Member Name</b>                                     | <b>Criteria for Appointment</b>  | <b>Live / Work District</b>         | <b>Term</b>     | <b>Termination</b> |
| Scott Andrews-Weckerly                                 | Representative of a charitable institution   | 2 <sup>nd</sup> District Employment | First           | 11/13/2025         |
|  |  |                                     | <i>Resigned</i> |                    |
| Monica LeVerne Jefferson<br><b>Mayoral Appointment</b> | Lender with affordable housing financing experience  | 4 <sup>th</sup> District Employment | Partial         | 02/06/2026         |
|  |  |                                     | <i>Resigned</i> |                    |
| Madelyn Peay   | Service provider assisting low income  | 3 <sup>rd</sup>                     | Second          | 11/10/2026         |
|  |  |                                     | <i>Resigned</i> |                    |
| <b>Current Membership</b>                              |  |                                     |                 |                    |
| <b>Member Name</b>                                     | <b>Criteria for Appointment</b>  | <b>Live / Work District</b>         | <b>Term</b>     | <b>Terminate</b>   |
| Luanda Fiscella<br><b>Mayoral Appointment</b>          | A representative of a business, the principal office of which is located within the city, focusing on the construction of residential structures | 6 <sup>th</sup>                     | First           | 08/05/2025         |
| Mario Haskett, Sr.                                     | Housing counselor  | 6 <sup>th</sup> District Employment | First           | 11/10/2026         |
| Colby Sherard Kay                                      | Licensed by the Virginia Real Estate Board   | 5 <sup>th</sup>                     | First           | 11/10/2028         |
| Nancy Kunkel   | Richmonders Involved to Strengthen our Communities   | 2 <sup>nd</sup>                     | First           | 11/10/2026         |
| Faith Ann Linton<br><b>Mayoral Appointment</b>         | Builder or developer with experience constructing housing projects   | 4 <sup>th</sup> District Resident   | First           | 02/05/2027         |
| T. Preston Lloyd, Jr.<br><b>Mayoral Appointment</b>    | Attorney specializing in housing matters   | 6 <sup>th</sup> District Employment | Second          | 07/10/2028         |

| Member Name                              | Criteria for Appointment  | Live / Work District | Term   | Terminate  |
|--|---|----------------------|--------|------------|
| Erica Sims<br><b>Mayoral Appointment</b> | Person with professional experience with, or knowledge of, public housing | 5 <sup>th</sup>      | First  | 06/08/2028 |
| Stephen Wade                             | Organization dedicated to promoting affordable housing                    | 5 <sup>th</sup>      | Second | 11/09/2027 |
| Honorable Ellen Robertson                | Member of City Council  | 6 <sup>th</sup>      | Third  | 12/31/2026 |

**Contact:**

Jaynell Pittman-Shaw  
Housing Finance Manager  
Housing and Community Development  
1500 E. Main St., Ste. 300  
Richmond, VA 23219  
804-646-6822  
[jaynell.pittman-shaw@rva.gov](mailto:jaynell.pittman-shaw@rva.gov)

# Board of Fire Appeals

*Vacancies as of  
August 9, 2026*

The Board of Fire Appeals shall consist of five members who shall be appointed by the City Council. Membership on the board shall include individuals who are qualified by experience and training to rule on matters pertaining to building construction and fire prevention.

*(Assigned to Land Use, Housing & Transportation Standing Committee)*

| <b>Current Vacancies</b>  |  |                                     |                   |            |
|---------------------------|--|-------------------------------------|-------------------|------------|
| Member Name               | Criteria for Appointment                               | Live / Work District                | Term              | Terminate  |
| William Gerald Willis     | Qualified in building construction and fire prevention | 6 <sup>th</sup> District Employment | Second            | 02/28/2026 |
|                           |  |                                     | <i>Term limit</i> |            |
| Vacant                    | Qualified in building construction and fire prevention |                                     |                   |            |
| Vacant                    | Qualified in building construction and fire prevention |                                     |                   |            |
| <b>Current Membership</b> |  |                                     |                   |            |
| Member Name               | Criteria for Appointment                               | Live / Work District                | Term              | Terminate  |
| William Andrews           | Qualified in building construction and fire prevention | 8 <sup>th</sup>                     | First             | 10/25/2030 |
| Matthew Clark             | Qualified in building construction and fire prevention | 6 <sup>th</sup> District Employment | First             | 11/28/2026 |

Contact:

# Commission of Architectural Review

*Vacancies as of  
August 9, 2026*

The Commission of Architectural Review shall consist of **nine members** who are **citizens of the City**

- 1 - appointed from at least three nominees made by the Richmond Chapter of the American Institute of Architects
- 1 - appointed from at least nominees made by the Historic Richmond Foundation
- 1 - appointed from at least three nominees made by the Richmond Association of Realtors
- 6 - citizens of the City appointed at large (One of the at-large members shall serve a concurrent term on the Urban Design Committee)

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

| <b>Current Vacancies</b>    |  |                                     |                   |            |
|-----------------------------|--|-------------------------------------|-------------------|------------|
| Member Name                 | Criteria for Appointment   | Live / Work District                | Term              | Terminate  |
| Mitchell Danese             | Citizen-at-large   | 3 <sup>rd</sup>                     | Second            | 05/12/2025 |
|                             |  |                                     | <i>Term limit</i> |            |
| <b>Current Membership</b>   |  |                                     |                   |            |
| Member Name                 | Criteria for Appointment   | Live / Work District                | Term              | Terminate  |
| Erik Bootsma                | Citizen-at-large   | 5 <sup>th</sup>                     | First             | 07/22/2027 |
| Coleen A. Bultler-Rodriguez | Citizen-at-large   | 2 <sup>nd</sup>                     | Second            | 11/09/2026 |
| Catherine Easterling        | Historic Richmond Foundation Representative                      | 6 <sup>th</sup> District Employment | First             | 07/31/2027 |
| John C. Grier               | Citizen-at-large   | 2 <sup>nd</sup>                     | First             | 09/14/2027 |
| Gina Marie Hill             | Citizen-at-large   | 2 <sup>nd</sup>                     | First             | 4/23/2027  |
| Andrew Moore                | Richmond Chapter of the American Institute of Architects Nominee | 7 <sup>th</sup> District Employment | Second            | 05/23/2027 |
| Larry Nutt                  | Richmond Association of Realtors Nominee                         | 7 <sup>th</sup>                     | First             | 09/10/2026 |
| Emily Striffler             | Citizen-at-large   | 4 <sup>th</sup>                     | First             | 07/22/2027 |

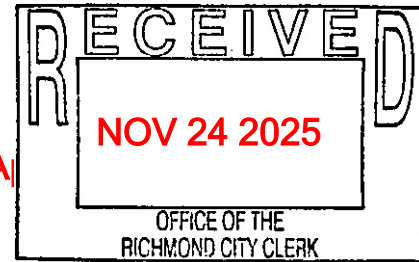
**Contact:**

Alex Dandridge  
 Secretary to the Commission of Architectural Review  
 Planning and Preservation Division  
 900 East Broad Street, Room 510  
 Richmond, VA 23219-1907



City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions, and Task Forces A



(Name of Authority, Board, Commission or Task Force

COMMISSION OF ARCHITECTURAL REVIEW

Title: Mr.

Name: Daniel James Payne

Home Address: 001402 BELLEVUE AVE RICHMOND VA 23227

Home Telephone: 8042971082

Home Fax:

Personal E-Mail Address: bricklayer.payne@gmail.com

Employer: Catholic News Agency

Job Title: Senior Editor

How Long?

Business Address: VA

Business Telephone:

Ext:

Business

Fax:

Business E-Mail Address:

Is Your Place of Employment Located in the city of Richmond? No

Is your Place of Employment Located in the County? No If Yes, Which County?

Are You A City Resident? Yes If Yes, Which City Council District? 3 Number of Years? 37

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions, and Task Forces Application**

---

If yes, please provide information on the nature of the contract.

---

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I am a writer and editor who has lived in Richmond his entire life and who has a special affection for and interest in local and historical architecture. I have written numerous columns for the Times-Dispatch and other Richmond publications on local buildings and architecture and the need to sensibly protect and preserve them.*

---

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*n/a*

---

Other Community Involvement:

*I have published on Richmond architecture and history at the Richmond Times-Dispatch, the Richmonder, North of the James and elsewhere.*

---

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

---

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

*Online posting*

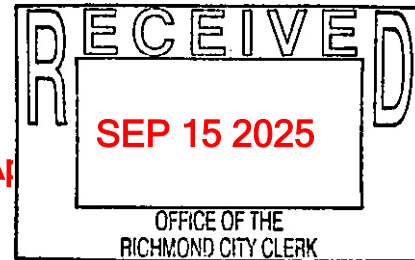
---

**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**



City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions, and Task Forces Appointments



(Name of Authority, Board, Commission or Task Force)

COMMISSION OF ARCHITECTURAL REVIEW

Title: \_\_\_\_\_

Name: *Nicholas Jhett Peck*

Home Address: *000117 14TH ST 325 RICHMOND VA 23219*

Home Telephone: *937-768-9023* Home Fax: \_\_\_\_\_

Personal E-Mail Address: *jhettpeck22@gmail.com*

Employer: *Island Shrimp Co.*

Job Title: *Server/Bartender* How Long? \_\_\_\_\_

Business Address: *000011 ORLEANS ST RICHMOND VA 23231*

Business Telephone: *804-557-6700* Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_

Business E-Mail Address: *acecere@boathouserichmond.com*

Is Your Place of Employment Located in the city of Richmond? *Yes*

Is your Place of Employment Located in the County? *No* If Yes, Which County? \_\_\_\_\_

Are You A City Resident? *Yes* If Yes, Which City Council District? *7* Number of Years? *1*

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? *No*

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I have a high school diploma and completed some college coursework. Since age 18, I have operated my own painting company, including work on historic buildings that required attention to detail and sensitivity to architectural character. I also conducted historic carriage tours in Charleston, South Carolina, where I gained a strong understanding of architectural styles, preservation practices, and the importance of maintaining historical integrity in urban settings.*

*Since moving to Richmond and living downtown in Shockoe Slip, I have developed a deep appreciation for the city's historic architecture. This combination of hands-on preservation experience, business management, historical knowledge, and personal passion for Richmond's historic character equips me to thoughtfully contribute to the Commission of Architectural Review and support the preservation of the city's*

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions, and Task Forces Application**

---

*unique neighborhoods.*

---

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*N/A - I have lived in Richmond for one year, and serving on the Commission of Architectural Review is my first step toward getting involved in local civic and preservation efforts.*

---

**Other Community Involvement:**

*I am a new resident of Richmond and am eager to become more involved in the community. Serving on the Commission of Architectural Review is my first step toward contributing to the preservation of the city's historic neighborhoods. I am committed to applying my hands-on experience with historic buildings, knowledge of architectural styles, and personal passion for Richmond's historic character to support the board's mission.*

---

**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*I am very excited about the opportunity to serve on the Commission of Architectural Review and look forward to contributing my hands-on experience with historic buildings, knowledge of architectural styles, and passion for Richmond's historic neighborhoods. Living downtown in Shockoe Slip has deepened my appreciation for the city's cobblestone streets, brick buildings, and unique architectural character, and I am eager to help preserve and celebrate Richmond's heritage.*

---

**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Cynthia Newbille, 7th District Council Member*

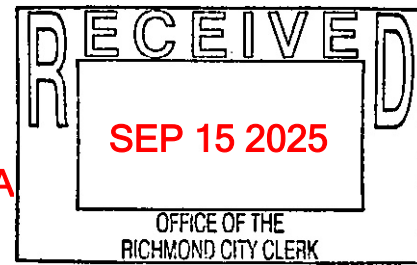
---

**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**



City of Richmond, Virginia
City Council

Authorities, Boards, Commissions, and Task Forces A



(Name of Authority, Board, Commission or Task Force)

COMMISSION OF ARCHITECTURAL REVIEW

Title: Jorda
Name: Jordan Hope Waddell
Home Address: 000117 14TH ST 325 RICHMOND VA 23219
Home Telephone: 330-472-3369 Home Fax:
Personal E-Mail Address: jordanwaddell82@gmail.com
Employer: Kurt Hawley State Farm
Job Title: Customer Service Representative/Account Representative How Long?
Business Address: 004505 PLEASANT VALLEY RD PARMA OH 44134
Business Telephone: 440-888-7100 Ext: Business Fax:
Business E-Mail Address: kurt@kurthawley.com
Is Your Place of Employment Located in the city of Richmond? No
Is your Place of Employment Located in the County? No If Yes, Which County?
Are You A City Resident? Yes If Yes, Which City Council District? 7 Number of Years? 1

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

I hold both an Associate of Science and an Associate of Arts, earned before the age of 18, and later completed my Bachelor's degree in Psychology at the University of Dayton. I am currently pursuing a Master's in Marriage and Family Therapy and Sex Therapy with National University, where I maintain a 4.0 GPA. My academic journey reflects my strong work ethic, intellectual curiosity, and dedication to learning.

Since moving to Richmond last year, I have been struck by the city's beauty and history. Living in the Historic District has deepened my appreciation for its character and the importance of preservation. I am eager to contribute to protecting and celebrating Richmond's architectural heritage through service on the Commission of Architectural Review.

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.



**Authorities, Boards, Commissions, and Task Forces Application**

---

*I bring strong communication skills, attention to detail, and creativity through my background in art and design. These strengths help me analyze visual plans carefully, think critically, and contribute thoughtfully in group discussions. Although my professional training is rooted in psychology, my passion for community engagement, historic preservation, and the arts equips me to bring a unique perspective as a younger resident committed to the city's future.*

*Above all, I am eager to learn from experienced commissioners and contribute my perspective, energy, and skills to support Richmond's historic neighborhoods.*

---

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*N/A - I have lived in Richmond for one year and have not previously served on any City of Richmond authorities, boards, commissions, or task forces.*

---

**Other Community Involvement:**

*I am a new resident of Richmond and am eager to become more involved in the community. Serving on the Commission of Architectural Review is my first step toward contributing to the city's historic preservation and learning from experienced commissioners. I am committed to applying my attention to detail, creativity, and enthusiasm to support Richmond's neighborhoods and architectural heritage.*

---

**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*I am very excited about the opportunity to serve on the Commission of Architectural Review and look forward to contributing my perspective, creativity, and attention to detail to preserving Richmond's historic neighborhoods.*

---

**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*I am very excited about the opportunity to serve on the Commission of Architectural Review and look*

---

**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

# Community Transportation Advisory Committee (MPO)

*Vacancies as of  
August 9, 2026*

\*4 members designated for the three (3) principal urbanized jurisdictions; the City of Richmond, Chesterfield and Henrico Counties.

*(\*The RRTPO amended its bylaws to increase the city's vote allocation on CTAC to 4 votes; 4 full members and no alternate members)*

The MPO shall appoint up to twelve (12) more members who represent diverse organizations with recognized transportation planning concerns.

*(Assigned to the Land Use, Housing and Transportation Standing Committee)*

| <b>Current Vacancy</b>    |                              |  |   |            |
|---------------------------|------------------------------|--|---|------------|
| Member Name               | Criteria for Appointment     | Live / Work District                   | Term                                    | Terminate  |
| Alexander Paul Brackman   | Resides or works in the city | 1 <sup>st</sup> District<br>Employment | First                                   | 07/25/2026 |
|                           |                              |  | <i>Contacted – no response received</i> |            |
| <b>Current Membership</b> |                              |  |   |            |
| Member Name               | Criteria for Appointment     | Live / Work District                   | Term                                    | Terminate  |
| Andrew Bunn               | Resides or works in the city | 1 <sup>st</sup>                        | Second                                  | 11/22/2027 |
| Sera Erickson             | Resides or works in the city | 7 <sup>th</sup>                        | Fourth                                  | 07/21/2027 |
| James Hutzler             | Resides or works in the city | 3 <sup>rd</sup>                        | First                                   | 07/21/2027 |

**Contact:**  
Sarah-Keel Crews  
[skcrews@planrva.org](mailto:skcrews@planrva.org)

# Richmond Redevelopment and Housing Authority

*Vacancies as of  
August 9, 2026*

Section 5.05(d) of the Charter of the City of Richmond (2006) expressly provides that “the appointment of members of a redevelopment and housing authority in the city shall be made by the council.” Section 36-11 of the Code of Virginia (1950) authorizes the Council to provide for not more than nine or less than five commissioners of the Authority. By Resolution No. 99-R46-80, adopted March 22, 1999, the Council increased the number of commissioners from five to seven as authorized by section 36-11 of the Code of Virginia (1950). Resolution No. 2010-R140-162, adopted October 25, 2010, increased the number of commissioners from seven to nine with the addition of a Council-appointed seat and an additional tenant representative seat.

Pursuant to section 36-11 of the Code of Virginia (1950), no commissioner of the Authority may be an officer or employee of the City. By Resolution No. 2003-R230-2004-R18, adopted January 12, 2004, the Council established a procedure to be followed for appointing one member living in public or assisted housing to serve on the Authority’s Board of Commissioners as required by the regulations of the United States Department of Housing and Urban Development. This resolution was further amended by Resolution No. 2010-R141-173, adopted November 8, 2010, which revised the process of appointing the tenant representatives to the board.

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

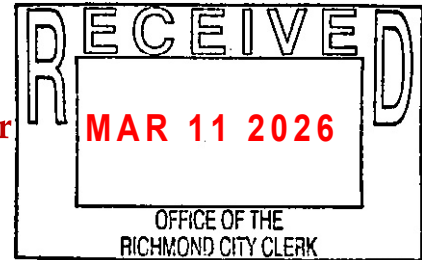
| <b>Current Vacancies</b>  |                            |  |                             |            |
|---------------------------|----------------------------|--|-----------------------------|------------|
| Member Name               | Criteria for Appointment   | Reside / Work District                 | Term                        | Terminate  |
| Eddie Jackson, Jr.        | Reside or work in the city | 3 <sup>rd</sup> District<br>Employment | First                       | 04/26/2026 |
|                           |                            |  | <i>Application included</i> |            |
| Kyle Elliott              | Reside or work in the city | 7 <sup>th</sup>                        | First                       | 06/28/2026 |
|                           |                            |  | <i>Application included</i> |            |
| <b>Current Membership</b> |                            |  |                             |            |
| Member Name               | Criteria for Appointment   | Reside / Work District                 | Term                        | Terminate  |
| Dyanne Broidy             | Tenant representative      | 7 <sup>th</sup>                        | Partial                     | 10/25/2026 |
| Michael B. Hardiman       | Reside or work in the city | 3 <sup>rd</sup>                        | Second                      | 01/09/2028 |
| William Johnson           | Reside or work in the city | 6 <sup>th</sup>                        | Second                      | 03/26/2028 |
| Gregory Lewis             | Reside or work in the city | 7 <sup>th</sup>                        | First                       | 03/26/2028 |
| Marika McCray             | Tenant representative      | 7 <sup>th</sup>                        | Second                      | 01/09/2028 |
| Harold Parker, Jr.        | Reside or work in the city | 2 <sup>nd</sup> District<br>Employment | Second                      | 01/12/2029 |
| Charlene Pitchford        | Tenant representative      | 3 <sup>rd</sup>                        | Second                      | 11/24/2027 |

**Contact:**

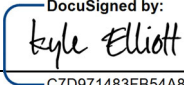
Priscilla Jackson, Executive Administrative Assistant  
 Richmond Redevelopment & Housing Authority (RRHA)  
 Phone: 804-780-4246  
 E-mail: priscilla.jackson@rrha.com



**City of Richmond, Virginia**  
**City Council**  
**Authorities, Boards, Commissions and Task Force**  
**Reappointment Application**



(Please Print or Type)

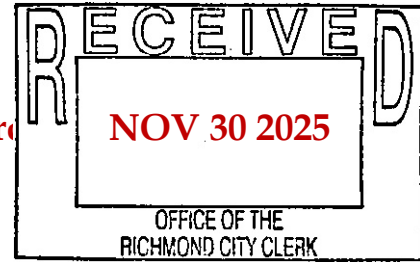
|   |                                       |
|---|---------------------------------------|
| Name of Authority, Board, Commission or Task Force: <b>Richmond Redevelopment &amp; Housing Authority</b>   |                                       |
| Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: _____  |                                       |
| Last Name: <b>Kyle</b>  | First Name: <b>Elliott</b>            |
| Home Street Address: <b>107 N 25th St</b>   | Home Telephone: <b>(703) 963-3931</b> |
| Home City, Zip Code: <b>Richmond, VA 23223</b>  | Home Fax: _____                       |
| Personal E-Mail Address: <b>KElliott.UVa@gmail.com</b>  |                                       |
| Employer: <b>Capitol Square Strategies</b>  |                                       |
| Job Title: <b>Vice President</b>  | How Long? <b>1 year</b>               |
| Business Street Address: <b>P.O. Box 17213</b>  | Business Telephone: _____             |
| Business City, Zip Code: <b>Richmond, VA 23226</b>  | Business Fax: _____                   |
| Business E-Mail Address: <b>kyle@capsquarestrategies.com</b>  |                                       |
| Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>  |                                       |
| Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county? _____  |                                       |
| Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? <b>7</b> Number of years? <b>4</b>  |                                       |
| Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>   |                                       |
| If yes, please provide information on the nature of the contract.<br><br><br>   |                                       |
| Signature: _____ Date: <b>03/11/2026</b><br><div style="text-align: center;"> <br/> <small>DocuSigned by: C7D971483FB54A8...</small> </div> (By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.) |                                       |

**NOTE: This application is a public document.**

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
 Telephone: (804) 646-7955 • Fax: (804) 646-7736  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)



**City of Richmond, Virginia**  
**City Council**  
**Authorities, Boards, Commissions and Task Force**  
**Reappointment Application**



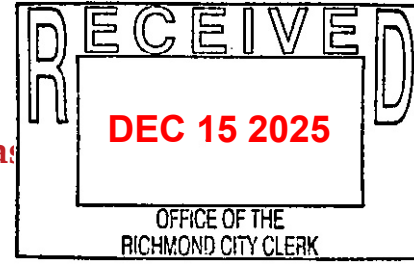
(Please Print or Type)

|  |                     |
|--|---------------------|
| Name of Authority, Board, Commission or Task Force:  |                     |
| Title: Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/>                                       |                     |
| Last Name:   | First Name:         |
| Home Street Address:   | Home Telephone:     |
| Home City, Zip Code:   | Home Fax:           |
| Personal E-Mail Address:   |                     |
| Employer:  |                     |
| Job Title:   | How Long?           |
| Business Street Address:   | Business Telephone: |
| Business City, Zip Code:   | Business Fax:       |
| Business E-Mail Address:   |                     |
| Is your place of employment located in the city of Richmond? Yes <input type="checkbox"/> No <input type="checkbox"/>  |                     |
| Is your place of employment located in the county? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, which county?  |                     |
| Are you a city resident? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? _____ Number of years? _____  |                     |
| Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input type="checkbox"/> |                     |
| If yes, please provide information on the nature of the contract.  |                     |
| Signature: <u>Eddie Jackson Jr</u> Date: _____   |                     |
| <i>(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)</i>  |                     |



City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions and Task Forces  
(Please Print or Type)



|   |                                |
|---|--------------------------------|
| Name of Authority, Board, Commission or Task Force: RICHMOND REDEVELOPMENT AND HOUSING AUTHORITY  |                                |
| Title: Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: _____   |                                |
| Last Name: Higgs Wise   | First Name: Chelsea            |
| Home Street Address: 10006 Redbridge Road   | Home Telephone: (804) 920-3139 |
| Home City, Zip Code: North Chesterfield, VA 23236   | Home Fax: _____                |
| Personal E-Mail Address: cwise923@gmail.com   |                                |
| Employer: MARIJUANA JUSTICE   |                                |
| Job Title: EXECUTIVE DIRECTOR   | How Long? _____                |
| Business Street Address: 203 North Foushee, Apt 3   | Business Telephone: _____      |
| Business City, Zip Code: Richmond, VA 23220   | Business Fax: _____            |
| Business E-Mail Address: chelsea@marijuanajustice.org   |                                |
| Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>  |                                |
| Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county? _____  |                                |
| Are you a city resident? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which City Council district? _____ Number of years? _____  |                                |
| Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>   |                                |
| If yes, please provide information on the nature of the contract.<br><br><br>   |                                |
| Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force:<br>-Master's in Social Work from VCU<br>-Mental health clinician<br>-Nonprofit leader<br>-Serviced Richmond low-income through direct services for over a decade to support in housing insecurity including many public housing residents |                                |

**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A.  
23219 Telephone: (804) 646-7955 • Fax: (804) 646-7736  
www.rva.gov/office-city-clerk



City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions and Task Forces Application

List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Entity: RBHA Executive Board of Director

Date(s) Served: 2017 - 2021 Office(s) Held: \_\_\_\_\_

Entity: Richmond DSS Advisory board member

Date(s) Served: 2018 - 2021 Office(s) Held: \_\_\_\_\_

Entity: \_\_\_\_\_

Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

Other community involvement:

Long-time advocate for the city residents around development, enforcement, mental health and other racial equity needs in the city. I am often called upon to advise around community involvement and public narratives that incorporate social determinants of health. I am a leader in the equitable cannabis space for our commonwealth.

OPTIONAL

Please list additional information you would like considered, or you may attach your resume or other information.

Check this box if your resume is attached.

How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force?

Signature: Chelsea Higgs Wise Date: 12/15/25

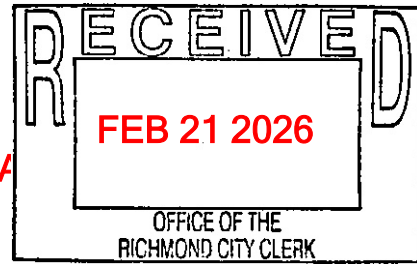
(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)

**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**



City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions, and Task Forces A



(Name of Authority, Board, Commission or Task Force

**RICHMOND REDEVELOPMENT AND HOUSING AUTHORITY**

Title: \_\_\_\_\_

Name: *Kevin Marchman*

Home Address: *000101 N 5TH ST APT 1410 RICHMOND VA 23219*

Home Telephone: *7203618664* Home Fax: \_\_\_\_\_

Personal E-Mail Address: *Kevinmarchman.noaah@gmail.com*

Employer: *NOAAH Prime*

Job Title: *Publisher* How Long? *5*

Business Address: *000101 N 5TH ST APT 1410 RICHMOND VA 23219*

Business Telephone: *7203618664* Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_

Business E-Mail Address: *Kevinmarchman.noaah@gmail.com*

Is Your Place of Employment Located in the city of Richmond? *Yes*

Is your Place of Employment Located in the County? *No* If Yes, Which County? \_\_\_\_\_

Are You A City Resident? *No* If Yes, Which City Council District? *6* Number of Years? \_\_\_\_\_

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? *No*

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions, and Task Forces Application**

---

If yes, please provide information on the nature of the contract.

---

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

---

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*Over 40 years of affordable/public housing experience in executive management, bond finance, community planning, policy on municipal, county and federal levels.*

---

Other Community Involvement:

*none*

---

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

*Over 40 years of community involvement in my prior city of resident (Denver, Boulder and Colorado Springs)*

---

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

*I am a former Clinton administration sub-cabinet officer as Assistant Secretary of Public Housing*

---

**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**



## **Kevin Emanuel Marchman — Professional Summary**

### **Education**

- **Diploma, General Studies – Harrison High School (1974)**
- **Bachelor of Arts, Political Science – University of Colorado, Boulder (1978)**
- **Master of Public Administration, Finance – University of Colorado, Denver (1980)**

### **Professional Experience**

#### **Colorado Housing and Finance Authority (CHFA) — 1978–1987**

Held progressively responsible leadership positions including Development Officer, Senior Development Officer, and Deputy Executive Director. In these roles, Mr. Marchman helped structure affordable housing finance transactions, expand multifamily development initiatives, and strengthen partnerships with local governments, lenders, and nonprofit developers across Colorado.

#### **Office of the Mayor, City and County of Denver (Mayor Federico Peña) — 1987–1990**

Served as **Deputy Chief of Staff**, with primary responsibility for community development, neighborhood revitalization, and economic initiatives. Coordinated interagency strategies to advance housing, infrastructure, and workforce programs and acted as a senior liaison between the Mayor’s Office, City Council, community organizations, and private-sector partners.

#### **Denver Housing Authority — 1990–1993**

Appointed **Executive Director**, leading one of the nation’s largest municipal housing authorities. Oversaw operations, redevelopment planning, resident services, and capital modernization efforts, positioning the agency for later mixed-income redevelopment and national demonstration initiatives.

#### **U.S. Department of Housing and Urban Development (HUD) — 1994–1998**

Served in senior federal leadership as **Deputy Assistant Secretary, Acting Assistant Secretary, and Assistant Secretary** within the Office of Public and Indian Housing.

- Directed national policy and oversight for public housing programs and capital investment.

- Led implementation of the **HOPE VI Program**, which transformed distressed public housing in cities including Atlanta, Chicago, Denver, Baltimore, New Orleans, and others into mixed-income communities.
- Appointed to crisis recovery assignments as:
  - **Interim Executive Director, Chicago Housing Authority** (6-month federal receivership assignment)
  - **Interim Executive Director, San Francisco Housing Authority**
  - **Interim Board Chair, Housing Authority of New Orleans**
- In each assignment, worked closely with Mayors **Richard M. Daley, Willie Brown, and Marc Morial** and their senior staff to stabilize governance, rebuild public trust, and restore operational and financial integrity to troubled agencies.

### **National Organization of African Americans in Housing (NOAAH) — 1998–Present**

Founder and long-time leader of NOAAH, serving as **Executive Director, Managing Director, and Board Chairperson**. Guided the organization’s national advocacy for equitable housing policy, professional development for housing practitioners of color, and resident empowerment initiatives. NOAAH is currently planning its national conference in **Richmond, Virginia, June 25–28**, bringing together housing authorities, HUD officials, developers, and community leaders.

### **Board and Civic Leadership**

Kevin Marchman has provided service and leadership to numerous boards and task forces, including:

- National Association of Housing and Redevelopment Officials (NAHRO)
- Colorado Housing and Finance Authority Board of Directors
- Denver Mayor’s Michael Hancock Housing Advisory Committee (Chair)
- Northeast Park Hill Coalition (President)
- Denver Mayor Mike Johnston HOST Transition Team (Co-Chair)
- Multiple nonprofit and community development organizations focused on housing equity and neighborhood revitalization

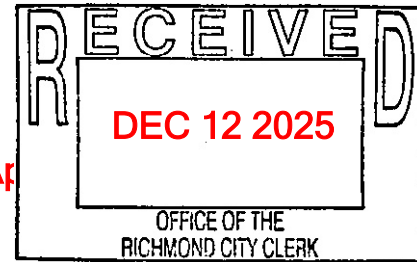
### **Overview**

Kevin Marchman is a nationally recognized housing professional with more than four decades of leadership in public housing, community development, and federal housing policy. His career spans local government, state finance, federal administration, and nonprofit advocacy, with a consistent focus on expanding affordable housing opportunities, rebuilding distressed communities, and strengthening the capacity of housing authorities and community-based organizations.



City of Richmond, Virginia
City Council

Authorities, Boards, Commissions, and Task Forces Appointments



(Name of Authority, Board, Commission or Task Force)

RICHMOND REDEVELOPMENT AND HOUSING AUTHORITY

Title:
Name: Brittany Watson
Home Address: 001429 MCDONOUGH ST 5405 RICHMOND VA 23224
Home Telephone:
Home Fax:
Personal E-Mail Address: Brit.my.ch.wat@gmail.com
Employer: Sentara Health Plans
Job Title: Maternity Social Worker How Long?
Business Address: VA
Business Telephone: Ext: Business Fax:
Business E-Mail Address:
Is Your Place of Employment Located in the city of Richmond? Yes
Is your Place of Employment Located in the County? No If Yes, Which County?
Are You A City Resident? Yes If Yes, Which City Council District? 6 Number of Years? 8

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

I am a current social worker and outpatient therapist with years of public health experience. I have experience with research of social determinants of health and community needs assessment for city's to develop improvement plans. I have experience in project management as well as development implementation and evaluation of community health programming centered on the residents of all diverse populations. My philosophy of instilling in others the confidence to become independent and take control of their health and wellbeing; is only a small piece of the empathy and compassion that I pour out on a daily basis. I am skilled in assessing the needs of individuals and the community, and I am able to take a balanced perspective, offering a voice in support of the community with simultaneous understanding of policy infrastructure and governance.

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions, and Task Forces Application**

---

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*I currently hold a Masters in Social Work from Virginia Commonwealth University as well as 2 Bachelors Degrees in Psychology and Community Health Education from Virginia Commonwealth University. I am an aspiring Licensed Clinical Social Worker, currently serving as a supervisee in social work.*

---

Other Community Involvement:

---

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

*Board Member of Support One Nonprofit Organization  
Vice President of Oak Grove Neighborhood Association*

---

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

*I am interested in serving on the board for Richmond Redevelopment Housing Auth, it was not listed.*

---

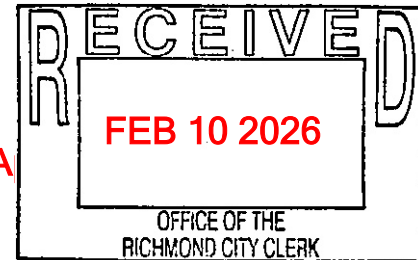
**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

---



City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions, and Task Forces A



(Name of Authority, Board, Commission or Task Force)

**RICHMOND REDEVELOPMENT AND HOUSING AUTHORITY**

Title: \_\_\_\_\_

Name: *Sally Grace Wiley*

Home Address: *002400 GRAYLAND AVE UNIT 546 RICHMOND VA 23220*

Home Telephone: *(703)8873431* Home Fax: \_\_\_\_\_

Personal E-Mail Address: *sallywiley00@gmail.com*

Employer: *Yohana Valdez Law Firm*

Job Title: *Remote Law Admin Assistant* How Long? \_\_\_\_\_

Business Address: *VA*

Business Telephone: \_\_\_\_\_ Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_

Business E-Mail Address: *attorney@yohanavaldezlaw.com*

Is Your Place of Employment Located in the city of Richmond? *No*

Is your Place of Employment Located in the County? *No* If Yes, Which County? \_\_\_\_\_

Are You A City Resident? *Yes* If Yes, Which City Council District? *2* Number of Years? \_\_\_\_\_

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? *No*

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions, and Task Forces Application**

---

If yes, please provide information on the nature of the contract.

---

**Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:**

*I Obtained a BS in Urban and Regional Planning with a minor in Sociology at VCU. I studied GIS/Community and Regional Analysis, Land use and Infrastructure Planning, Research and Field Methodology in Urban and Regional Studies, and Physical Geography. I have completed projects focused on development in Short Pump and redesigning Richmond Transit to Improve Access to Food, Jobs, and High-Density Areas.*

---

**List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.**

---

**Other Community Involvement:**

*I am very invested in the success of the city of Richmond. I have met with council women Ellen F. Robertson to discuss affordable housing in Richmond, attended Code Refresh meetings, and City Council meetings as an interested citizen. I have volunteered for the Greater Scott's Addition Association, RVA transit, the James River Park System, and at Battery Park. I have attended presentations from Sir James Thornhill and Calder Loth to learn about Jackson Wards history through infrastructure and the impact of development on Richmonds build history.*

---

**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

---

**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*I was suggested to apply by a mentor, C.J. Randall, the Director of Planning at the Town of Ithaca.*

---

**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

# Safe and Healthy Streets Commission

*Vacancies as of  
August 9, 2026*

The commission shall be composed of 12 members as follows:

- 1 - member of the Council
- 4 - qualified voters of the city who hold no office of profit with the city
- 3 - members with expertise in transportation safety
- The superintendent of the School Division of the city of Richmond or designee
- The commanding officer of the Traffic Division of the Department of Police or designee
- The traffic engineer of the city
- The director of Public Works or designee

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

| <b>Current Vacancies</b>     |  |                                     |  |            |
|------------------------------|--|-------------------------------------|--|------------|
| Member Name                  | Criteria for Appointment   | Live / Work District                | Term                                     | Terminate  |
| Erik Bootsma                 | Transportation Safety Expert   | 5 <sup>th</sup>                     | First                                    | 03/23/2027 |
|                              |  |                                     | <i>Resigned</i>                          |            |
| <b>Current Membership</b>    |  |                                     |  |            |
| Member Name                  | Criteria for Appointment   | Live / Work District                | Term                                     | Terminate  |
| Andrew Breton                | Council Representative or designee   | 1 <sup>st</sup>                     | First                                    | 12/31/2026 |
| Tara Fitzpatrick             | Qualified Voter  | 3 <sup>rd</sup>                     | Third                                    | 02/21/2029 |
| Captain Anthony Jackson      | Police Recruit the Police Department (ex-officio)                          | 5 <sup>th</sup> District Employment | Term - coincident with term of position  |            |
| John Hamilton                | Qualified Voter  | 3 <sup>rd</sup>                     | First                                    | 12/10/2027 |
| Jason Kamras (Floyd Miles)   | Superintendent of the School Division of the city or designee (ex-officio) | 6 <sup>th</sup> District Employment | Term - coincident with term of position. |            |
| Louise Lockett Gordon        | Transportation Safety Expert   | 3 <sup>rd</sup>                     | Third                                    | 12/09/2028 |
| Kirk Millikan                | Transportation Safety Expert   | 5 <sup>th</sup>                     | Second                                   | 12/09/2028 |
| Cassi Patterson              | Qualified Voter  | 2 <sup>nd</sup>                     | Second                                   | 11/28/2026 |
| Michael Sawyer               | City Transportation Engineer (ex-officio)                                  | 6 <sup>th</sup> District Employment | Term - coincident with term of position  |            |
| Bobby Vincent<br>Andy Boenau | Director of Public Works or designee (ex-officio)                          | 6 <sup>th</sup> District Employment | Term - coincident with term of position  |            |
| Christopher Woody Sr.        | Qualified Voter  | 8 <sup>th</sup>                     | Second                                   | 03/24/2027 |

**Contact:**

Office of the Chief Administrative Officer