

# City of Richmond

900 East Broad Street Richmond, VA 23219 www.rva.gov/office-city-clerk

### Agenda

## **Education and Human Services Standing Committee**

Thursday, November 9, 2023

2:00 PM

Council Chamber, 2nd Floor - City Hall

To access the meeting via Microsoft Teams, please use the following link: https://tinyurl.com/EHS-NOV9 or dial \*67-804-316-9457 and enter ID: 622 157 038#.

This meeting will be open to in-person participation; however, the public will have the option to provide their comments by teleconference/videoconference via Microsoft Teams. Interested citizens who wish to take advantage of this option, must do so prior to 10:00 a.m., on Thursday, November 9, 2023, by calling the Office of the City Clerk at (804) 646-7955 and selecting option 3.

**Call to Order** 

Chamber Emergency Evacuation Plan Announcement and Citizen Speaker Guidelines

**Public Comment Period** 

Presentation(s)

None

#### Discussion Item(s)

1. Reserve for Richmond Outdoor & Prosperity Fund Update ~ Kelly Chopus, Community Volunteer

CD.2023.340 November 9, 2023 - EHS Working Documents

Attachments: 20231109 Reserve for Richmond Outdoor & Prosperity Fund - EHS Documents

- 2. Richmond Public Schools (RPS) and Richmond School Board Updates ~ Jason Kamras, Richmond Public Schools Superintendent, Stephanie Rizzi, Richmond School Board Chair and Cheryl Burke, Richmond School Board Vice Chair
- 3. 730 Building Update ~ Traci DeShazor, Deputy Chief Administrative Officer (DCAO) for Human Services

#### Paper(s) for Consideration

**1.** ORD. To authorize the Chief Administrative Officer, for and on behalf of the City

of Richmond, to execute a Grant Contract between the City of Richmond

and The Salvation Army for the purpose of providing funding for the operation of an inclement weather shelter at 1900 Chamberlayne Avenue for the period of time between December 1, 2023, and April 15, 2024.

(3rd District)

<u>Patrons:</u> Mayor Stoney

Attachments: Ord. No. 2023-325

Legislative History

11/6/23 City Council introduced and referred to the Education and

**Human Services Standing Committee** 

#### **Board Vacancies**

None

#### **Approval of Minutes**

CD.2023.335 October 12, 2023 - Education & Human Services Standing Committee

**Meeting Minutes** 

<u>Attachments:</u> 20231012 - EHS Minutes - DRAFT

#### Staff Report

CD.2023.347 November 9, 2023 - EHS Staff Report

Attachments: 20231109 EHS Staff Report