



# Land Use, Housing and Transportation Standing Committee

## Boards & Commissions Vacancy Report

Tuesday, October 17, 2023

Board Name	Criteria for Appointment	Applicant Name
<b>Affordable Housing Trust Fund Supervisory Board</b> (12 members) <a href="#">(page 3)</a>	A housing counselor* (1 vacancy)	Mario Haskett, Sr. 6 <sup>th</sup> District Employment <a href="#">(page 5)</a>
	A representative from Richmonders Involved to Strengthen our Communities (1 vacancy)	Nancy Kunkel 2 <sup>nd</sup> District Resident <a href="#">(page 7)</a>
	A builder or developer with experience constructing affordable housing projects* (1 vacancy)	<i>No mayoral appointments</i>
	Lender from a financial institution with affordable housing financing experience* (Mayoral appointment, 1 vacancy)	<i>No mayoral appointments</i>
	A person with professional experience with, or knowledge of, public housing* (Mayoral appointment, 1 vacancy)	<i>No mayoral appointments</i>
<b>Board of Fire Appeals</b> (5 members) <a href="#">(page 9)</a>	Qualified by experience and training to rule on matters pertaining to building construction and fire prevention* (2 vacancies)	<i>No applications</i>
<b>Community Transportation Advisory Committee (MPO)</b> (2 members and 2 alternates appointed by the city) <a href="#">(page 10)</a>	* (1 vacancy)	Andrew Bunn 7 <sup>th</sup> District Resident <a href="#">(reappointment, page 11)</a> John Barclay 2 <sup>nd</sup> District Resident <a href="#">(page 12)</a> Reed Shomaker 7 <sup>th</sup> District Resident <a href="#">(page 15)</a>
<b>History and Culture Commission</b> (9 members) <a href="#">(page 18)</a>	City residents with expertise in architecture, and/or archaeology, and/or history, and/or art, and/or culture, and/or economic development (Mayoral appointment, 5 vacancies)	
	City residents with expertise in architecture, and/or archaeology, and/or history, and/or art, and/or culture, and/or economic development (4 vacancies)	

\*Applicants must either reside or have a principal place of employment in the city.



# Affordable Housing Trust Fund Supervisory Board

*Vacancies as of  
February 11, 2024*

The board shall consist of **12 members**, each of whom shall **either reside in the city of Richmond or have a principal place of employment within the city of Richmond**. One member shall be selected from each of the following categories:

- (1) A representative from Richmonders Involved to Strengthen our Communities.
- (2) A representative of a service provider assisting low-income individuals or families.
- (3) A person licensed by the Virginia Real Estate Board as a real estate salesperson or a real estate broker.
- (4) A representative from an organization dedicated to promoting affordable housing.
- (5) A lender from a financial institution with affordable housing financing experience.
- (6) A builder or developer with experience constructing affordable housing projects.
- (7) A person with professional experience with, or knowledge of, public housing.
- (8) An attorney specializing in housing matters.
- (9) A housing counselor.
- (10) A member of City Council, who shall be a non-voting member of the board.
- (11) A representative of a charitable institution.
- (12) A representative of a business, the principal office of which is located within the city, focusing on the construction of residential structures.

Of the twelve members, the City Council shall appoint seven members, including the members designated in subdivisions (1) through (4) and (9-11). **The mayor, by a writing submitted to the City Clerk, shall appoint four members designated in subdivisions (5) through (8) and (12).**

*(Assigned to Land Use, Housing and Transportation Standing Committee)*

Current Vacancies				
Member Name	Criteria for Appointment	Live / Work District	Term	Termination
Dr. Aubrey Jones	Richmonders Involved to Strengthen our Communities	3 <sup>rd</sup> District Employment	First	11/10/2023
			<b>Deceased 01/2023</b>	
Martin D. Wegbreit	Housing counselor	2 <sup>nd</sup> District Employment	Second	11/10/2023
			<b>Term limit</b>	
Langston Davis Jr. <b>Mayoral Appointment</b>	Builder or developer with experience constructing housing projects	3 <sup>rd</sup> District Employment	First	02/05/2024
			<b>Mayor's office notified</b>	
Viva Moore <b>Mayoral Appointment</b>	Lender with affordable housing experience	4 <sup>th</sup> District Employment	First	02/06/2023
			<b>Interested in reappointment</b>	
<b>VACANT</b> <b>Mayoral Appointment</b>	Person with professional experience with, or knowledge of, public housing			
Current Membership				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Scott Andrews-Weckerly	Representative of a charitable institution	2 <sup>nd</sup> District Employment	First	11/13/2025
Colby Sherard Kay	Richmond Association of Realtors – Licensed by the VREB	5 <sup>th</sup> District	First	11/10/2025
Madelyn Peay	Service provider assisting low income	3 <sup>rd</sup>	Second	11/10/2026
Stephen Wade	Organization dedicated to promoting affordable housing	5 <sup>th</sup>	First	11/09/2024

Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
T. Preston Lloyd, Jr. <i>Mayoral Appointment</i>	A representative of a business, the principal office of which is located within the city, focusing on the	6 <sup>th</sup> District Employment	First	07/10/2025
Michael Schewel <i>Mayoral Appointment</i>	Attorney specializing in housing matters	1 <sup>st</sup>	First	07/10/2025
Honorable Ellen Robertson	Member of City Council	6 <sup>th</sup>	Third	12/31/2024

**Contact:**

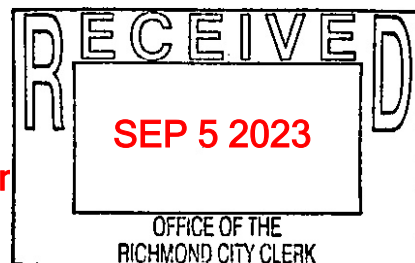
Sherrill Hampton, Director  
Housing and Community Development for the City of Richmond  
1500 E. Main St., Ste. 400  
Richmond, VA 23219  
804-646-1514  
[Sherrill.hampton@rva.gov](mailto:Sherrill.hampton@rva.gov)

Michelle Peters  
[Michelle.peters@rva.gov](mailto:Michelle.peters@rva.gov)



City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions, and Task Force



(Name of Authority, Board, Commission or Task Force)

**AFFORDABLE HOUSING TRUST FUND SUPERVISORY BOARD**

Title: *Mr.*

Name: *Mario O. Haskett Sr.*

Home Address: *011015 ISADORA PL CHESTERFIELD VA 23838*

Home Telephone: *804-986-7036*

Home Fax:

Personal E-Mail Address: *marioohaskett@gmail.com*

Employer: *M.A.Y.A Foundation, Inc.*

Job Title: *Owner/CEO*

How Long?

Business Address: *001108 E MAIN ST STE 210 RICHMOND VA 23219*

Business Telephone: *804-986-7036*

Ext:

Business  
Fax:

*804-477-6246*

Business E-Mail Address: *marioohaskett@gmail.com*

Is Your Place of Employment Located in the city of Richmond? *Yes*

Is your Place of Employment Located in the County? *No*

If Yes, Which County?

Are You A City Resident? *No* If Yes, Which City Council District?

Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? *No*

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.



## City of Richmond, Virginia City Council

Page 2 of 2

### Authorities, Boards, Commissions, and Task Forces Application

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If yes, please provide information on the nature of the contract.

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Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*B.A. in Sociology, Owner/CEO of Mental Health Agency(13 years), Registered QMHP-C & QMHP-A, Community Advocate for helping families and individuals find affordable housing and former employee of Richmond Juvenile Detention Center.*

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List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*None*

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Other Community Involvement:

*I have a non-profit Mentoring Adults and Youth in America Foundation, Inc. (M.A.Y.A. Foundation, Inc.) and the office is located in the city of Richmond. I give out food to families in need in the Richmond area and surrounding counties and also have established community partnerships to help find housing.*

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(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

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How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

*Referred by CW Ann Lambert*

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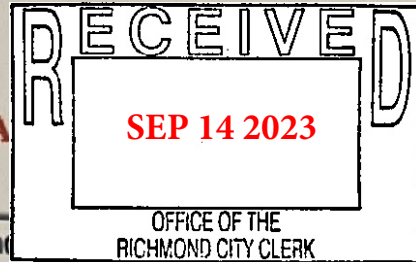




City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions and Task Forces A

(Please Print or Type)



Name of Authority, Board, Commission or Task Force: Affordable Housing Trust Fund

Title: Mr. ☐ Mrs. ☐ Ms. ☒ Miss. ☐ Dr. ☐ Other: ☐

Last Name: Kunkel

First Name: Nancy

Home Street Address: 1709 GROVE AVE.

Home Telephone: 804-212-6777

Home City, Zip Code: Richmond, 23220

Home Fax: ☐

Personal E-Mail Address: norjkunkel@gmail.com

Employer: ☐

Job Title: ☐

How Long? ☐

Business Street Address: ☐

Business Telephone: ☐

Business City, Zip Code: ☐

Business Fax: ☐

Business E-Mail Address: ☐

Is your place of employment located in the city of Richmond? Yes ☐ No ☒ N/A

Is your place of employment located in the county? Yes ☐ No ☒ If yes, which county? ☐

Are you a city resident? Yes ☒ No ☐ If yes, which City Council district? 2 Number of years? 9

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes ☐ No ☒

If yes, please provide information on the nature of the contract.

Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force:

MBA, University of Chicago -  
RISC Affordable Housing Steering Committee

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City of Richmond, Virginia

City Council

Authorities, Boards, Commissions and Task Forces Application

List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Entity: \_\_\_\_\_

Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

Entity: \_\_\_\_\_

Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

Entity: \_\_\_\_\_

Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

Other community involvement:

OPTIONAL

Please list additional information you would like considered, or you may attach your resume or other information.

☐ Check this box if your resume is attached.

How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force? RISC

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

9/14/23

(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)

**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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# Board of Fire Appeals

*Vacancies as of  
February 11, 2024*

The Board of Fire Appeals shall consist of five members who shall be appointed by the City Council. Membership on the board shall include individuals who are qualified by experience and training to rule on matters pertaining to building construction and fire prevention.

*(Assigned to Land Use, Housing & Transportation Standing Committee)*

Current Vacancies				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Charles W. Ellis	Qualified in building construction and fire prevention	7 <sup>th</sup>	Third	09/10/2022
			Term limit	
James A. McAllister	Qualified in building construction and fire prevention	4 <sup>th</sup>	Second	07/09/2022
			Term limit	
Current Membership				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
William Andrew	Qualified in building construction and fire prevention	8 <sup>th</sup>	First	10/25/2025
Matthew Clark	Qualified in building construction and fire prevention	6 <sup>th</sup> District Employment	First	11/28/2026
William Gerald Willis	Qualified in building construction and fire prevention	6 <sup>th</sup> District Employment	Second	02/28/2026

Contact:

# Community Transportation Advisory Committee (MPO)

*Vacancies as of  
February 11, 2024*

2 members and 2 alternates designated for the three (3) principal urbanized jurisdictions; the City of Richmond, Chesterfield and Henrico Counties.

The MPO shall appoint up to twelve (12) more members who represent diverse organizations with recognized transportation planning concerns.

*(Assigned to the Land Use, Housing and Transportation Standing Committee)*

Current Vacancy				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Andrew Bunn	Reside or work in City	1 <sup>st</sup>	Partial	11/22/2023
			Application included	
Current Membership				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Shelley Allmond	Alternate	6 <sup>th</sup>	First	07/25/2024
Sera Erickson	Reside or work in City	7 <sup>th</sup>	Third	07/25/2025
Clinton Smith	Alternate	1 <sup>st</sup>	First	11/23/2024

**Contact:**

Chet Parsons

[CParsons@planrva.org](mailto:CParsons@planrva.org)

Sharon Robeson

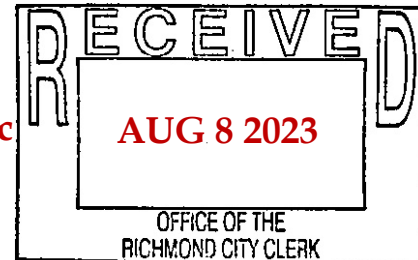
Admin. Secretary Richmond Regional Planning District Commission

(804)323-2033



City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions and Task Force  
**Reappointment Application**



(Please Print or Type)

Name of Authority, Board, Commission or Task Force:	
Community Transportation Advisory Committee	
Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/>	
Last Name: Bunn	First Name: Andrew
Home Street Address: 1209 N 26th St	Home Telephone: (757) 748-8354
Home City, Zip Code: Richmond, 23223	Home Fax:
Personal E-Mail Address: andrew.bunn.w@gmail.com	
Employer: Office of Intermodal Planning and Investment	
Job Title: SMART SCALE Program Analyst	How Long? 1.5 years
Business Street Address: 1401 E Broad St	Business Telephone: (804) 718-5399
Business City, Zip Code: Richmond, 23219	Business Fax:
Business E-Mail Address: andrew.bunn@oipi.virginia.gov	
Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county?	
Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 7 Number of years? 1.5	
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
If yes, please provide information on the nature of the contract.	
Signature: <u>Andrew Bunn</u> Date: <u>08/08/2023</u>	
(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)	

**NOTE: This application is a public document.**

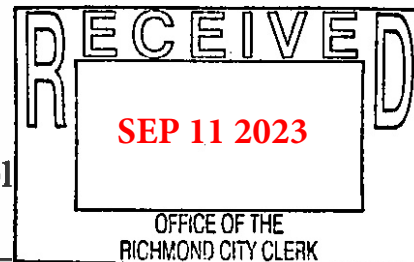
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**City of Richmond, Virginia**  
**City Council**  
**Authorities, Boards, Commissions and Task Forces Appl**

(Please Print or Type)



<b>Name of Authority, Board, Commission or Task Force:</b> Community Transportation Advisory Committee	
<b>Title:</b> Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/>	
<b>Last Name:</b> John	<b>First Name:</b> Barclay
<b>Home Street Address:</b> 408 N Adams St	<b>Home Telephone:</b> 434-284-0076
<b>Home City, Zip Code:</b> Richmond, 23220	<b>Home Fax:</b>
<b>Personal E-Mail Address:</b> johnwbarclay@gmail.com	
<b>Employer:</b> Richmond Public Schools	
<b>Job Title:</b> Math & Science Teacher	<b>How Long?</b> 10 Years
<b>Business Street Address:</b> 701 N 37th St	<b>Business Telephone:</b>
<b>Business City, Zip Code:</b> Richmond, 23223	<b>Business Fax:</b>
<b>Business E-Mail Address:</b> jbarclay@rvaschools.net	
<b>Is your place of employment located in the city of Richmond?</b> Yes <input type="checkbox"/> No <input type="checkbox"/>	
<b>Is your place of employment located in the county?</b> Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, which county?	
<b>Are you a city resident?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 2 Number of years? 10	
<b>Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
If yes, please provide information on the nature of the contract.	
<b>Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force:</b> Undergraduate: William & Mary, B.S. in Chemistry, minor in Mathematics Graduate: William & Mary, Masters in Curriculum and Instruction	

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**City of Richmond, Virginia**  
**City Council**  
**Authorities, Boards, Commissions and Task Forces Application**

**List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.**

Entity: Virginia Medical Reserve Corp, Richmond City

Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

Entity: \_\_\_\_\_

Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

Entity: \_\_\_\_\_

Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

**Other community involvement:**

Public Schools Teacher  
Middle School Track & Field Coach

**OPTIONAL**

**Please list additional information you would like considered, or you may attach your resume or other information.**

Attached to document

☐ Check this box if your resume is attached.

**How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force?**

Online

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

*(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)*

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To Whom it may concern,

I'm interested in this position because I'm passionate about building a city that works for every citizen. Cities are the vehicles by which we will fight climate change, they are more energy efficient than suburbs, and I believe they provide a more rich and beautiful lifestyle than living in a distant, car-dependent exurb. I believe much of this beauty comes from the freedom provided by access to safe, multimodal transportation.

Though I've been passionate about city advocacy for many years, the birth of my daughter last year has led me to want a safer climate for her to grow up. As we walk on the city sidewalks together I am constantly on high alert in case a car is out of control, or another vehicle chooses to travel on the sidewalk. One of my daughter's first words was "bus" and she still smiles and waves when the bus pulls to our bus stop. We regularly travel by bus to the grocery store, children's museum, playgrounds, and other errands. I also take her to daycare daily by bike on my way to work.

I participate in all of the modes of transportation in Richmond, and want to contribute to building a future where everyone in the city can safely and securely participate in the city in their chosen mode of transportation.

Sincerely,

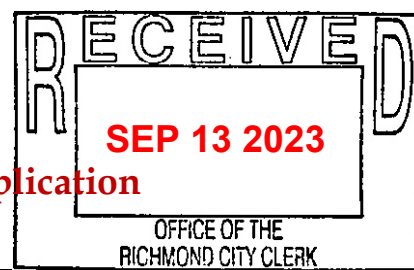
John Barclay





City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions and Task Forces Application



(Please Print or Type)

Name of Authority, Board, Commission or Task Force: <b>Community Transportation Advisory Committee</b>	
Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/>	
Last Name: Shomaker	First Name: Reed
Home Street Address: 2801 E Main St	Home Telephone:
Home City, Zip Code: Richmond, 23223	Home Fax:
Personal E-Mail Address: rs5zu@virginia.edu	
Employer:	
Job Title:	How Long?
Business Street Address:	Business Telephone:
Business City, Zip Code:	Business Fax:
Business E-Mail Address:	
Is your place of employment located in the city of Richmond? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county?	
Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 7 Number of years? < 1	
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input type="checkbox"/>	
If yes, please provide information on the nature of the contract.	
Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force:  See additional page.	



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces Application**

List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Entity: \_\_\_\_\_  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

Entity: \_\_\_\_\_  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

Entity: \_\_\_\_\_  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

Other community involvement:

**OPTIONAL**

Please list additional information you would like considered, or you may attach your resume or other information.

☐ Check this box if your resume is attached.

How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force?

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)

I hold a Bachelor's degree in Engineering from the University of Virginia, with a particular focus on addressing transportation challenges and striving to reduce our dependency on automobiles through a combination of social and technical engineering solutions.

During my academic journey at UVA, I undertook a specialized course that emphasized the resolution of transportation-related issues. This course equipped me with the knowledge and skills necessary to tackle complex transportation problems while considering the broader societal and technical aspects.

Beyond my educational background, I am an enthusiastic and active member of the Richmond Area Bicycling Association, which has deepened my understanding of the local transportation landscape. As an avid runner and cyclist, I regularly traverse the streets and roads of Richmond, granting me firsthand insight into the practical challenges and opportunities for improving the safety and accessibility of bike and pedestrian pathways.

My commitment to deprioritizing cars and promoting sustainable transportation methods stems from my deep concern for the city I call home. I firmly believe that these efforts can significantly enhance the overall quality of life in our community and make our city a better place for everyone. Additionally, addressing the climate crisis by reducing carbon emissions is a critical aspect of this commitment, further underscoring the importance of prioritizing non-motorized transportation options.

With my engineering background and personal dedication to sustainable transportation, I am eager to contribute my expertise and passion to the Community Transportation Advisory Committee. I am confident that my unique perspective and experiences will enable me to make meaningful contributions to the commission's goals of fostering a more efficient, safe, and environmentally friendly transportation network in Richmond.



# History and Culture Commission

*Vacancies as of  
February 11, 2024*

The Commission shall be composed of 9 nine members, subject to the conditions set forth in this section, as follows:

- (1) Five members appointed by the Mayor who shall be residents of the City, who are not officers or employees of the City.
- (2) Four members appointed by the City Council

All members of the Commission should reflect the diversity of the city of Richmond and represent a range of expertise in one or more fields, including, but not limited to, architecture, archaeology, history, art, culture, and economic development.

*(Assigned to the Land Use, Housing and Transportation Standing Committee)*

Current Vacancies				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Mayoral Appointment	City residents with expertise in architecture, and/or archaeology, and/or history, and/or art, and/or culture, and/or economic development			
Mayoral Appointment	City residents with expertise in architecture, and/or archaeology, and/or history, and/or art, and/or culture, and/or economic development			
Mayoral Appointment	City residents with expertise in architecture, and/or archaeology, and/or history, and/or art, and/or culture, and/or economic development			
Mayoral Appointment	City residents with expertise in architecture, and/or archaeology, and/or history, and/or art, and/or culture, and/or economic development			
Mayoral Appointment	City residents with expertise in architecture, and/or archaeology, and/or history, and/or art, and/or culture, and/or economic development			
Council Appointment	City residents with expertise in architecture, and/or archaeology, and/or history, and/or art, and/or culture, and/or economic development			
Council Appointment	City residents with expertise in architecture, and/or archaeology, and/or history, and/or art, and/or culture, and/or economic development			
Council Appointment	City residents with expertise in architecture, and/or archaeology, and/or history, and/or art, and/or culture, and/or economic development			
Council Appointment	City residents with expertise in architecture, and/or archaeology, and/or history, and/or art, and/or culture, and/or economic development			

## Contact:

Department of Planning and Development Review

# PlanRVA (Richmond Regional Planning District Commission)

## Vacancy Chart

*Vacancies as of  
February 11, 2024*

All members and alternates must be qualified voters and residents of the city of Richmond.

*(Assigned to the Land Use, Housing and Transportation Standing Committee)*

<b>Current Vacancies</b>				
<b>Member Name</b>	<b>Criteria for Appointment</b>	<b>Live / Work District</b>	<b>Term</b>	<b>Terminate</b>
Jacob Giovia	Citizen Representative	7 <sup>th</sup>	First	11/22/2023
			<i>Application included</i>	
Rodney Poole	City Planning Commission Representative	3 <sup>rd</sup>	Third	12/31/2023
<b>Current Membership</b>				
<b>Member Name</b>	<b>Criteria for Appointment</b>	<b>Live / Work District</b>	<b>Term</b>	<b>Terminate</b>
Nolen Willis Blackwood	Alternate Member	5 <sup>th</sup>	First	04/23/2024
Andreas Addison	Richmond City Council	1 <sup>st</sup>	First	12/31/2024
Cynthia Newbille	Richmond City Council	7 <sup>th</sup>	Third	12/31/2024
Michael Jones	Alternate Richmond City Council	9 <sup>th</sup>	First	12/31/2024
Ellen Robertson	Alternate Richmond City Council	6 <sup>th</sup>	First	12/31/2024

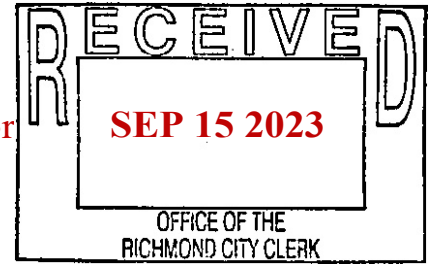
**Contact:**

Janice Firestone  
9211 Forest Hill Ave., Suite 200  
Richmond, VA 23235  
jfirestone@planrva.org  
804-539-1714

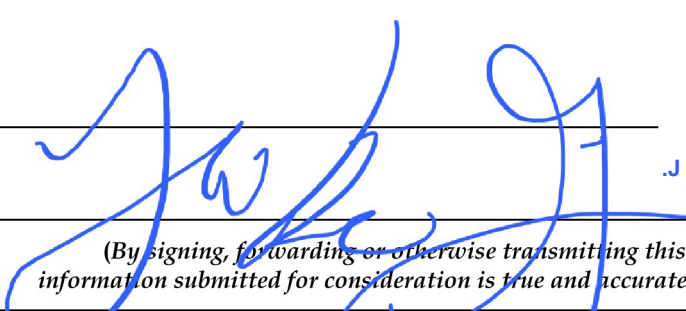


City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions and Task Force  
**Reappointment Application**



(Please Print or Type)

Name of Authority, Board, Commission or Task Force: <b>PlanRVA</b>	
Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/>	
Last Name: <b>Giovia.</b> First Name: <b>Jacob</b>	
Home Street Address: <b>3021 Moss Side Ave</b>	Home Telephone: <b>(703) 541-8509</b>
Home City, Zip Code: <b>Richmond, 23222</b>	Home Fax: <input type="text"/>
Personal E-Mail Address: <b>Jmgiovia@gmail.com</b>	
Employer: <b>Prince William County</b>	
Job Title: <b>Director of Projects and Land-Use.</b>	How Long? <b>1.5 years</b>
Business Street Address: <b>1 County Comp ex Ct.</b>	Business Telephone: <b>571 662-1200</b>
Business City, Zip Code: <b>Woodbridge 22192</b>	Business Fax: <input type="text"/>
Business E-Mail Address: <b>JGiovia@pwcgov.org</b>	
Is your place of employment located in the city of Richmond? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Is your place of employment located in the county? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which county? <b>Prince William</b>	
Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? <b>3</b> Number of years? <b>11</b>	
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
If yes, please provide information on the nature of the contract.	
Signature:  Date: <b>9/15/23</b>	
(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)	

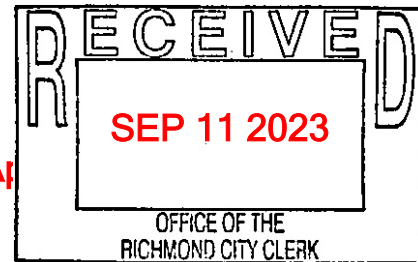
**NOTE: This application is a public document.**

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City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions, and Task Forces Appointments



(Name of Authority, Board, Commission or Task Force)

**PLANRVA (RICHMOND REGIONAL PLANNING DISTRICT COMMISSION)**

Title: *Mr.*

Name: *Joshua K. Crump*

Home Address: *004729 LOUISIANA ST RICHMOND VA 23231*

Home Telephone: *540-683-1515*

Home Fax:

Personal E-Mail Address: *crump.josh@gmail.com*

Employer: *James City County*

Job Title: *Principal Planner*

How Long?

Business Address: *000101 MOUNTS BAY ROAD BLDG A WILLIAMSBURG VA 23187*

Business Telephone: *757-253-6867*

Ext:

Business

Fax:

Business E-Mail Address: *josh.crump@jamescitycountyva.gov*

Is Your Place of Employment Located in the city of Richmond? *No*

Is your Place of Employment Located in the County? *Yes* If Yes, Which County? *James City County*

Are You A City Resident? *Yes* If Yes, Which City Council District? *7* Number of Years? *6*

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? *No*

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

**EDUCATION:**

- The Ohio State University- Graduated May 2014
  - Master of Arts in Public Policy and Management
  - Master of City and Regional Planning
- Virginia Commonwealth University- Graduated May 2010
  - Bachelor of Science Degree in Urban and Regional Studies

**EMPLOYMENT HISTORY:**

- Principal Planner, James City County, VA- June 2021- Present
- Senior Planner, Hanover County, VA- November 2017- May 2021

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.



## City of Richmond, Virginia City Council

Page 2 of 3

### Authorities, Boards, Commissions, and Task Forces Application

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- *Planner, City of Winchester, VA- August 2014-October 2017*

#### *QUALIFICATIONS:*

- *Experiences working with Virginia Planning District Commissions*
  - *While in my role with the City of Winchester, I served on the Northern Shenandoah Valley Regional Commission's Housing & Community Services Policy Board*
  - *While in my role with Hanover County, I worked and coordinated with PlanRVA and their Street Name Clearinghouse Program*
- *I am passionate about using my unique gifts and abilities in the following areas:*
  - *Intergovernmental Relations, including working with various public agencies and a wide range of partners in order to bring people together to solve problems in communities*
  - *Community Revitalization/Redevelopment, working with community members, developers, and the private sector to create vibrant and attractive communities*
  - *Broadband Policy, specifically expanding access to broadband in order to increase opportunities, resources, educat*

---

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

---

#### Other Community Involvement:

#### *VOLUNTEER ACTIVITIES:*

- *Grace Baptist Church (Richmond, VA)- Member & Volunteer- 2019-Present*
- *Frederick County VA Rotary Club- Member, President- Elect, Youth Services Chair & Community Service Chair- 2015-2017*

---

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

#### *LEADERSHIP & HONORS*

- *James City County Emerging Leadership Academy*
- *Hanover County Management Certificate Program*
- *City of Winchester Leadership Academy*
- *ICMA Emerging Leaders Development Program*
- *ICMA Local Government Management Fellowship Finalist*

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City of Richmond, Virginia  
City Council

Page 3 of 3

**Authorities, Boards, Commissions, and Task Forces Application**

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How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

*Ross Catrow*

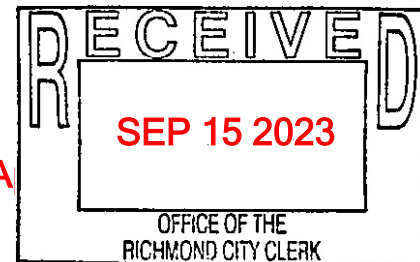
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City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions, and Task Forces A



(Name of Authority, Board, Commission or Task Force)

PLANRVA (RICHMOND REGIONAL PLANNING DISTRICT COMMISSION)

Title: Mr

Name: Victor McKenzie Jr

Home Address: 002409 STUART AVE RICHMOND VA 23220

Home Telephone: 8048737346

Home Fax:

Personal E-Mail Address: vic@victormckenzie.com

Employer: SAARA of Virginia

Job Title: Executive Director

How Long?

Business Address: 002222 MONUMENT AVE RICHMOND VA 23220

Business Telephone: 804-7624445

Ext:

Business  
Fax:

Business E-Mail Address: victor@saara.org

Is Your Place of Employment Located in the city of Richmond? Yes

Is your Place of Employment Located in the County? No

If Yes, Which County?

Are You A City Resident? Yes

If Yes, Which City Council District?

2

Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*Experience partnership with government, community orgs and private sector to achieve success in regional initiative around community development. Will bring experience and skills focused on Public/Community Outreach & Engagement*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*Experience partnership with government, community orgs and private sector to achieve success in regional initiative around community development. Will bring experience and skills focused on Public/Community Outreach & Engagement*

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## City of Richmond, Virginia City Council

Page 2 of 2

### Authorities, Boards, Commissions, and Task Forces Application

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#### *Outreach & Engagement*

---

#### Other Community Involvement:

*CAPUP (Capital Area Partnership for Uplifting People), Chairman 2020-2023*

---

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

- *Better Housing Coalition YP Board of Directors*
  - *Leadership Metro Richmond Alumni*
  - *Innovate Fulton Community Development Advisory Committee*
  - *African American Nonprofit Leaders of Richmond Member*
  - *Ujima Fund Richmond , Grants Committee Member*
  - *Metro Area Young Dems*
  - *Virginia Opioid Abatement Authority, Board Member*
- 

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

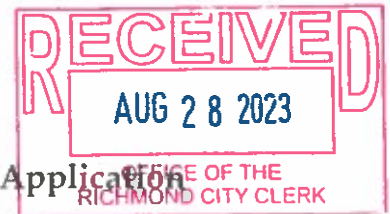
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City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions and Task Forces Application



(Please Print or Type)

Name of Authority, Board, Commission or Task Force: PLANRVA (Richmond Regional District Commission)	
Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/>	
Last Name: Smith III	First Name: Douglas
Home Street Address: 3507 Moody Avenue	Home Telephone: (804)549-3937
Home City, Zip Code: Richmond, Virginia, 23225	Home Fax: N/A
Personal E-Mail Address: douglas.smith.3rd@gmail.com	
Employer: Republic Airways	
Job Title: Flight Attendant	How Long? 4 Years
Business Street Address: Republic Airways 8909 Purdue Road Suite 300	Business Telephone: (317)484-6000
Business City, Zip Code: Indianapolis, Indiana 46268	Business Fax: N/A
Business E-Mail Address: CorpComm@rjet.com	
Is your place of employment located in the city of Richmond? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county?	
Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 5th District Number of years? 26	
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
If yes, please provide information on the nature of the contract. N/A	
Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force: Passionate Collaboration: Flight attendant, teacher, and youth counselor roles underscore my communication and teamwork zeal. I look forward to collaborating on cohesive development strategies. Adaptability and Innovation: From navigating flight challenges to classroom dynamics, my adaptability shines. I'm excited to brainstorm creative solutions for future development hurdles. Educational Backbone: My political science degree equips me with an adaptable mindset, vital for tailored teaching and engagement strategies. Safety-Compliance Focus: Upholding safety as a flight attendant and quality standards in packaging reflects my commitment. I aim to ensure secure, compliant development strategies. Policy Insight: Understanding policy intricacies equips me to envision and embrace evolving development trends.	

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**City of Richmond, Virginia**  
**City Council**  
**Authorities, Boards, Commissions and Task Forces Application**

List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Entity: N/A  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_  
Entity: N/A  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_  
Entity: N/A  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

Other community involvement:

N/A

**OPTIONAL**

Please list additional information you would like considered, or you may attach your resume or other information.

☒ Check this box if your resume is attached.

How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force?

Signature: \_\_\_\_\_

Date: 08/24/23

(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)

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**Douglas A. Smith III**  
**Douglas.Smith.3rd@gmail.com (804) 549-3937**

## **EDUCATION**

**Virginia Commonwealth University (VCU)**

**Richmond, VA**

Bachelor of Arts in Political Science; concentration in politics and government

## **EMPLOYMENT HISTORY**

**Republic Airways**

**Newark, NJ**

Flight Attendant

August 2019 – Present

- Utilize effective communication abilities to interact with passengers during the boarding process, ensuring clear and prompt communication for an on-time departure.
- Demonstrate adaptability in providing guidance and support to passengers in stowing and securing their luggage, accommodating individual needs and preferences.
- Apply problem-solving capabilities in analyzing potential life-threatening medical scenarios and security threat assessments during flights, taking swift action to ensure the safety and well-being of all passengers onboard.
- Effectively communicate and demonstrate the use of safety equipment, such as seatbelts, oxygen masks, and life vests, ensuring passengers are aware and prepared for emergency situations.
- Adhere strictly to security guidelines and emergency procedures, employing critical thinking skills to manage unexpected situations and ensure the safety of all passengers.

**Richmond Public Schools**

**Richmond, VA**

Substitute Teacher

November 2021–Present

- Develop and implement engaging lesson plans aligned with state-required curriculum, effectively preparing students for standardized testing while fostering a stimulating learning environment.
- Adapt teaching methods to accommodate diverse learning styles and individual student needs, promoting inclusivity and ensuring student engagement.
- Effectively communicate with parents, providing regular updates on student progress and activities, and addressing any concerns or questions in a timely and professional manner.
- Demonstrate strong problem-solving capabilities in identifying and addressing challenges that arose during lessons, ensuring smooth classroom management and student success.
- Utilize excellent communication skills to collaborate with school administration, fellow teachers, and support staff, contributing to school-wide activities, duties, and responsibilities.

**Mayor's Youth Academy**

**Richmond, VA**

Youth Counselor

June 2019 – August 2019

- Utilized effective communication skills to facilitate job readiness and life skills development through workshops, mentoring, and dialogue with high school-age children.
- Demonstrated adaptability in managing clear communication and positive relations with program administration, partner employers, Academy participants, and their parents.
- Applied problem-solving capabilities in addressing challenges and providing guidance to program participants, contributing to their overall progress and development.
- Coordinated and organized various events and activities for the Academy participants, adapting plans as needed to ensure engaging and meaningful experiences.

**Pfizer**

**Richmond, VA**

Packaging Associate

July 2015 – July 2018

- Executed packing operations with meticulous diligence, ensuring accurate collection and verification of product documentation, such as labels, batch records, and product destination, in compliance with strict quality standards.
- Collaborated effectively with team members to support line performance and consistently achieve company standards, actively participating in process improvement initiatives to enhance efficiency and productivity.

# Safe and Healthy Streets Commission

*Vacancies as of  
February 11, 2024*

The commission shall be composed of 12 members as follows:

- 1 - member of the Council
- 4 - qualified voters of the city who hold no office of profit with the city
- 3 - members with expertise in transportation safety
- The superintendent of the School Division of the city of Richmond or designee
- The commanding officer of the Traffic Division of the Department of Police or designee
- The traffic engineer of the city
- The director of Public Works or designee

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

Current Vacancies				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Cassi Patterson	Qualified Voter	2 <sup>nd</sup>	Second	11/28/2023
<i>Application included</i>				
Current Membership				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Andreas Addison (Whitney Brown)	Council Representative or designee	1 <sup>st</sup>	Second	12/31/2024
Erik Bootsma	Transportation Safety Expert	5 <sup>th</sup>	Partial	03/23/2024
Tara Fitzpatrick	Qualified Voter	3 <sup>rd</sup>	Second	02/21/2026
Captain Christopher Gleason	Commanding Officer of the Traffic Division of the Police Department (ex-officio)	5 <sup>th</sup> District Employment	Term - coincident with term of position	
Taylor Jenkins	Qualified Voter	6 <sup>th</sup>	Partial	12/10/2024
Jason Kamras (Floyd Miles)	Superintendent of the School Division of the city or designee (ex-officio)	6 <sup>th</sup> District Employment	Term - coincident with term of position.	
Louise Lockett Gordon	Transportation Safety Expert	3 <sup>rd</sup>	Second	12/09/2025
Kirk Millikan	Transportation Safety Expert	5 <sup>th</sup>	First	12/09/2025
Michael Sawyer	City Transportation Engineer (ex-officio)	6 <sup>th</sup> District Employment	Term - coincident with term of position	
Christopher Woody Sr.	Qualified Voter	8 <sup>th</sup>	First	03/24/2024
Bobby Vincent (Jakob Helmbolt)	Director of Public Works or designee (ex-officio)	6 <sup>th</sup> District Employment	Term - coincident with term of position	

## Contact:

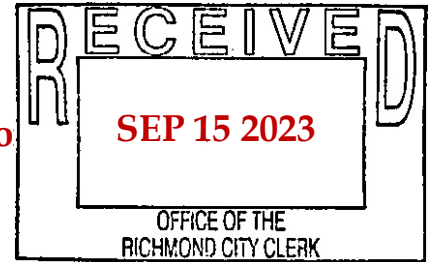
Emily Thomason

[thomasonej@gmail.com](mailto:thomasonej@gmail.com) 804-840-7609 (h)

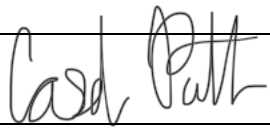


City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions and Task Force  
**Reappointment Application**



(Please Print or Type)

Name of Authority, Board, Commission or Task Force:	
Safe and Healthy Streets Commission	
Title: Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input checked="" type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/>	
Last Name: Patterson	First Name: Cassi
Home Street Address: 16 W Broad St Apt 6	Home Telephone: (703) 943-6893
Home City, Zip Code: Richmond, 23220	Home Fax:
Personal E-Mail Address: Cassandra.patterson19@gmail.com	
Employer: VHB	
Job Title: Transportation Planner	How Long? 5 years
Business Street Address: 115 South 15th Street, Suite 200	Business Telephone: 804-341-7100
Business City, Zip Code: Richmond, 23219	Business Fax:
Business E-Mail Address: cassipatterson@vhb.com	
Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county?	
Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 2 Number of years? 7	
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
If yes, please provide information on the nature of the contract.	
Signature:  Date: 10/6/23	
(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)	

**NOTE: This application is a public document.**

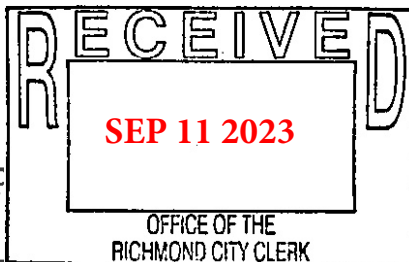
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City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions and Task Forces Appointments

(Please Print or Type)



Name of Authority, Board, Commission or Task Force:		Safe and Healthy Streets Commission	
Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/>			
Last Name: Barclay		First Name: John	
Home Street Address: 408 N Adams St		Home Telephone: 434-284-0076	
Home City, Zip Code: Richmond, 23220		Home Fax:	
Personal E-Mail Address: johnwbarclay@gmail.com			
Employer: Richmond Public Schools			
Job Title: Math & Science Teacher		How Long? 10 years	
Business Street Address: 701 N 37th ST		Business Telephone: 4342840076	
Business City, Zip Code: Richmond, 23220		Business Fax:	
Business E-Mail Address: jbarclay@rvaschools.net			
Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>			
Is your place of employment located in the county? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, which county?			
Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 2 Number of years? 5 years			
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>			
If yes, please provide information on the nature of the contract.			
Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force:			
Undergraduate: William & Mary, B.S. in Chemistry, minor in Mathematics Graduate: William & Mary, Masters in Curriculum and Instruction			

**NOTE:** This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

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**City of Richmond, Virginia**  
**City Council**  
**Authorities, Boards, Commissions and Task Forces Application**

**List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.**

Entity: Virginia Medical Reserve Corp, Richmond City  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_  
Entity: \_\_\_\_\_  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_  
Entity: \_\_\_\_\_  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

**Other community involvement:**

Richmond Public Schools Teacher  
Middle School Track & Field Coach

**OPTIONAL**

**Please list additional information you would like considered, or you may attach your resume or other information.**

Attached to form

☒ **Check this box if your resume is attached.**

**How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force?**  
Online

Signature: John Barclay Date: 9/11/2023  
(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)

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To Whom it may concern,

I'm interested in this position because I'm passionate about building a city that works for every citizen. Cities are the vehicles by which we will fight climate change, they are more energy efficient than suburbs, and I believe they provide a more rich and beautiful lifestyle than living in a distant, car-dependent exurb. I believe much of this beauty comes from the freedom provided by access to safe, multimodal transportation.

Though I've been passionate about city advocacy for many years, the birth of my daughter last year has led me to want a safer climate for her to grow up. As we walk on the city sidewalks together I am constantly on high alert in case a car is out of control, or another vehicle chooses to travel on the sidewalk. One of my daughter's first words was "bus" and she still smiles and waves when the bus pulls to our bus stop. We regularly travel by bus to the grocery store, children's museum, playgrounds, and other errands. I also take her to daycare daily by bike on my way to work.

I participate in all of the modes of transportation in Richmond, and want to contribute to building a future where everyone in the city can safely and securely participate in the city in their chosen mode of transportation.

Sincerely,

John Barclay





City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces Application**

List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Entity: \_\_\_\_\_  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

Entity: \_\_\_\_\_  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

Entity: \_\_\_\_\_  
Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

Other community involvement:

**OPTIONAL**

Please list additional information you would like considered, or you may attach your resume or other information.

☐ Check this box if your resume is attached.

How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force?

Signature: \_\_\_\_\_

Date: 9/13/23

*(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)*

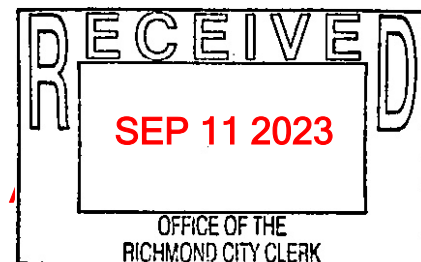
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City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions, and Task Forces



(Name of Authority, Board, Commission or Task Force)

**SAFE AND HEALTHY STREETS COMMISSION**

Title: *Dr.*

Name: *Pippa Holloway*

Home Address: *002510 SEMMES AVE RICHMOND VA 23225*

Home Telephone: *6154384950*

Home Fax:

Personal E-Mail Address: *pippaholloway@gmail.com*

Employer: *University of Richmond*

Job Title: *Cornerstones Chair in History and Chair of the History Department*

How Long?

Business Address: *VA*

Business Telephone:

Ext:

Business

Fax:

Business E-Mail Address:

Is Your Place of Employment Located in the city of Richmond? *Yes*

Is your Place of Employment Located in the County? *No*

If Yes, Which County?

Are You A City Resident? *Yes*

If Yes, Which City Council District?

*5*

Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? *No*

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## City of Richmond, Virginia City Council

Page 2 of 2

### Authorities, Boards, Commissions, and Task Forces Application

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If yes, please provide information on the nature of the contract.

*I have no idea. I doubt it since the university is a private university but I do not know much at all about the contracts the university enter into.*

---

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*Co-Chair of the Semmes Avenue Safety Committee*

---

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*I have a PhD in history and study voting and elections in the 19th century. It seems unlikely that would be relevant to this position, but you never know.*

---

Other Community Involvement:

*none*

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(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

---

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

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# Urban Design Committee

*Vacancies as of  
February 11, 2024*

The Committee shall consist of **eleven (11) members** who either **reside in the City or have their primary place of business in the City**.

Members shall be appointed by City Council.

- 1 - registered architect
- 1 - community-focused organization or business
- 1 - member of the faculty of a design or arts division of a local college or university
- 1 - registered professional engineer
- 1 - urban designer or urban planner
- 1 - registered landscape architect
- 1 - member of the City Planning Commission
- 1 - member of the Commission of Architectural Review
- 2 - citizens of the City appointed at large
- 1 - member with demonstrated arboriculture or forestry expertise or a member of the Urban Forestry Commission.

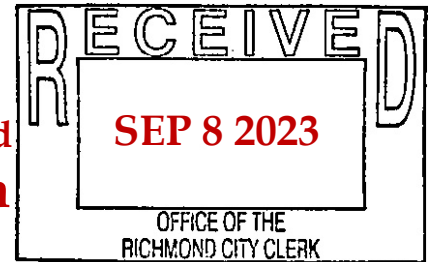
*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

Current Vacancies				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
	Member of Planning Commission	3 <sup>rd</sup>	<i>Application included</i>	
Eva Clarke	Member with demonstrated arboriculture or forestry expertise or a member of the Urban Forestry Commission	1 <sup>st</sup>	First	02/07/2024
			<i>Application included</i>	
Justin Doyle	Community-Focused organization or business	7 <sup>th</sup>	First	02/07/2024
			<i>Application included</i>	
Andrea Quilici	Urban designer or urban planner	2 <sup>nd</sup>	Second	11/28/2023
			<i>Term limit</i>	
Current Membership				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Mitchell Danese	Member of Commission of Architectural Review	3 <sup>rd</sup>	First	05/12/2025
Jessie Gemmer (Ms.)	Professional Engineer	5 <sup>th</sup>	First	05/23/2024
Timothy Hamnett	Arts Faculty	2 <sup>nd</sup> District Employment	First	02/12/2023
Luigi Mignardi	Landscape Architect	6 <sup>th</sup> District Employment	First	01/27/2025
Damon Pearson	Citizen-at-large	2 <sup>nd</sup>	First	07/25/2024
Amelia Wehunt	Registered Architect	1 <sup>st</sup>	First	05/23/2024
Charles Woodson	Citizen-at-large	5 <sup>th</sup>	First	05/13/2025

Raymond Roakes  
Secretary to the Urban Design Committee  
Planning and Development Review



City of Richmond, Virginia  
City Council  
**Authorities, Boards, Commissions and  
Reappointment Application**



(Please Print or Type)

Name of Authority, Board, Commission or Task Force: Urban Design Committee	
Title: Ms.	
Last Name: Clarke	First Name: Eva
Home Street Address: 205 Virginia Avenue	Home Telephone: 804-405-8384
Home City, Zip Code: Richmond, 23226	Home Fax: N/A
Personal E-Mail Address: evaclarke8@gmail.com	
Employer: Garden Club of America	
Job Title: Conservation, Vice President	How Long? 5 years
Business Street Address: work from home	Business Telephone:
Business City, Zip Code: N/A	Business Fax:
Business E-Mail Address: N/A	
Is your place of employment located in the city of Richmond? No	
Is your place of employment located in the county? No If yes, which county? No	
Are you a city resident? Yes No If yes, which City Council district? Number of years? Yes 1st district 35 years	
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No	
If yes, please provide information on the nature of the contract.	
Signature: Date: (electronic signature) Eva Clarke	
(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)	

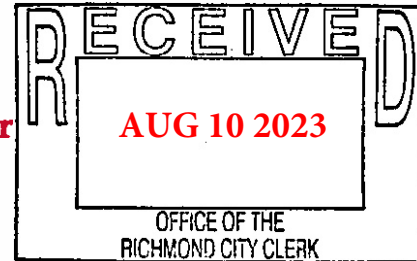
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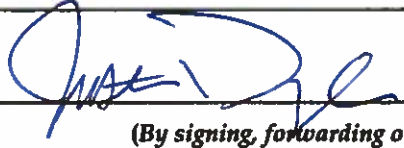


City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions and Task Force  
**Reappointment Application**



(Please Print or Type)

Name of Authority, Board, Commission or Task Force: Urban Design Committee	
Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/>	
Last Name: Doyle	First Name: Justin
Home Street Address: 630 N. 29th Street	Home Telephone: (804) 543-5479
Home City, Zip Code: Richmond, VA 23223	Home Fax: <input type="text"/>
Personal E-Mail Address: jdoyle@thejamesriver.org	
Employer: James River Association	
Job Title: Director of Community Conservation	How Long? 10 years
Business Street Address: 16 S. 17th Street, Suite #100	Business Telephone: (804) 788-8811
Business City, Zip Code: Richmond, VA 23219	Business Fax: <input type="text"/>
Business E-Mail Address: info@thejamesriver.org	
Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county? <input type="text"/>	
Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 7 Number of years? 13	
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
If yes, please provide information on the nature of the contract. The James River Association has grant contracts associated with the Greening Richmond Public Libraries initiative with the City of Richmond. The City of Richmond is a member of the Greening Richmond Public Libraries team and provides funding to projects at library branches.	
Signature: 	Date: 8/7/23
(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)	

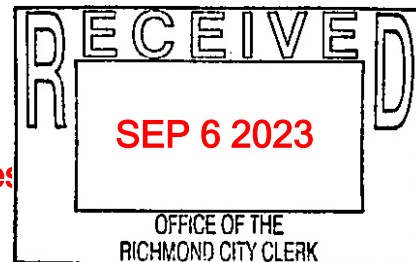
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City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions, and Task Forces



(Name of Authority, Board, Commission or Task Force)

URBAN DESIGN COMMITTEE

Title:

Name:

Home Address:

Home Telephone:  Home Fax:

Personal E-Mail Address:

Employer:

Job Title:  How Long?

Business Address:

Business Telephone:  Ext:  Business Fax:

Business E-Mail Address:

Is Your Place of Employment Located in the city of Richmond?

Is your Place of Employment Located in the County?  If Yes, Which County?

Are You A City Resident?  If Yes, Which City Council District?  Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?

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## City of Richmond, Virginia City Council

Page 2 of 2

### Authorities, Boards, Commissions, and Task Forces Application

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If yes, please provide information on the nature of the contract.

No

---

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I am a licensed Landscape Architect with 25 years of experience in private practice and nine years working for VCU. I have extensive experience in urban design and have a desire to help keep Richmond the beautiful city it is.*

---

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*Bachelors of Landscape Architecture degree from Virginia Tech (1989).*

---

Other Community Involvement:

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(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

*St. Bridget Church building committee (2000-2015), Richmond Area Bicycling Association century chair (2014).*

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How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

*I have presented projects to the committee during my years as a practicing landscape architect.*

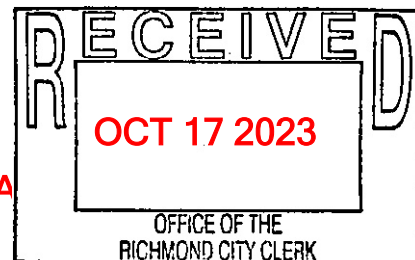
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City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions, and Task Forces A



(Name of Authority, Board, Commission or Task Force)

URBAN DESIGN COMMITTEE

Title:   
Name: Samuel Young Jr.  
Home Address: 002823 E BROAD ST RICHMOND VA 23223  
Home Telephone: Home Fax:   
Personal E-Mail Address: sam@astyra.com  
Employer: Astyra  
Job Title: President How Long? 26  
Business Address: 000411 E FRANKLIN ST STE 105 RICHMOND VA 23219  
Business Telephone: Ext: Business Fax:   
Business E-Mail Address:   
Is Your Place of Employment Located in the city of Richmond? Yes  
Is your Place of Employment Located in the County? No If Yes, Which County?   
Are You A City Resident? Yes If Yes, Which City Council District? 7 Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes

If yes, please provide information on the nature of the contract.

Staffing Services

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

RRHA Commissioner 2012 - 2021 (Chairman 2013 - 2017)

President, Astyra Corporation - IT Solutions and Staffing Company

Old Dominion University (1986 - 1989) Studies in Computer Science and Math

Dartmouth College -

Tuck School of Business Minority Business Executive Program (2002)

Advanced Minority Business Executive Program (2004)

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## City of Richmond, Virginia City Council

Page 2 of 3

### Authorities, Boards, Commissions, and Task Forces Application

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*Leadership Metro Richmond (2004 - 2005)*

*Northwestern University - Kellogg School of Management Advanced Management Education Program (2006)*

---

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*City of Richmond Planning Commission 2022 - Present*

*RRHA Commissioner 2012 - 2021 (Chairman 2013 - 2017)*

---

#### Other Community Involvement:

- VHSL Foundation Board (Director)
  - Metropolitan Business League (Chairman, Director)
  - Sports Backers (Director)
  - LISC Virginia (Director)
  - Communities in Schools Richmond (Director)
  - Chesterfield Public Education Foundation (Trustee, Treasurer, Executive Committee)
  - Career and Technical Education Advisory Council for Richmond Public Schools
  - ChamberRVA (Chairman, Director, Volunteer Development Committee)
  - VA Minority Supplier Development Council (Director, Executive Committee and MBE Input Committee Chair)
  - National Minority Supplier Development Council (Government Relations Committee)
  - Wells Athletic Association (Coach (Football, Baseball & Basketball) Director, Vice-President, President)
  - Jackson Ward Business and Technology Resource Center (Director)
  - Leadership Metro Richmond
  - Big Brothers & Big Sisters
- 

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

---

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

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