



# City of Richmond

City Hall  
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## Agenda

### Planning Commission

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Monday, May 6, 2019

1:30 PM

5th Floor Conference Room

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#### Call To Order

#### Roll Call

#### Chair's Comments

#### Approval of Minutes

1. [PDRMIN  
2019.010](#) CPC Draft Minutes\_April 15, 2019

**Attachments:** [CPC Draft Minutes\\_April 15, 2019](#)

#### Director's Report

- Richmond 300 Update
- Council Action Update

#### Consideration of Continuances and Deletions from Agenda

2. [UDC 2019-16](#) Final Location, Character and Extent Review of Modular Classrooms at Patrick Henry School of Science and Arts (3411 Semmes Avenue/Portion of 4001 Stonewall Avenue)

**Attachments:** [Application](#)  
[Plans](#)

*Request to continue to the May 20, 2019 Planning Commission Meeting.*

#### Consent Agenda

3. [ORD.  
2019-108](#) To rezone the properties known as 500 Hull Street and 512 Hull Street from the B-7 Mixed-Use Business District to the B-4 Central Business District.

**Attachments:**      [Staff Report](#)  
[Ord. No. 2019-108](#)  
[Application Form](#)  
[Applicant's Report](#)  
[Map](#)  
[Survey](#)  
[Letter of Support](#)

4.      [ORD.](#)      To rezone the property known as 1403 Roseneath Road from the B-7  
[2019-109](#)      Mixed-Use Business District to the TOD-1 Transit-Oriented Nodal District.

**Attachments:**      [Staff Report](#)  
[Ord. No. 2019-109](#)  
[Application Form](#)  
[Applicant's Report](#)  
[Survey](#)  
[Map](#)

5.      [ORD.](#)      To authorize the special use of the property known as 1501 Jefferson  
[2019-111](#)      Davis Highway for the purpose of accessory parking and outdoor storage,  
upon certain terms and conditions.

**Attachments:**      [Staff Report](#)  
[Ord. No. 2019-111](#)  
[Application Form & Applicant's Report](#)  
[Plans & Survey](#)  
[Map](#)

6.      [ORD.](#)      To authorize the special use of the property known as 2219 Cedar Street  
[2019-112](#)      for the purpose of two single-family attached dwellings, upon certain terms  
and conditions.

**Attachments:**      [Staff Report](#)  
[Ord. No. 2019-112](#)  
[Application Form & Applicant's Report](#)  
[Map](#)  
[Plans & Survey](#)

7.      [ORD.](#)      To authorize the special use of the property known as 2915 West Leigh  
[2019-113](#)      Street for the purpose of an outdoor dining area, upon certain terms and  
conditions.

**Attachments:**     [Staff Report](#)  
[Ord. No. 2019-113](#)  
[Application Form](#)  
[Applicant's Report](#)  
[Plans & Survey](#)  
[Map](#)

8.     [ORD.](#)  
[2019-117](#)     To close, to public use and travel, a portion of West Marshall Street located between the west line of Hermitage Road and the eastern boundary of the property known as 2220 West Broad Street consisting of 41,468± square feet, but retaining portions as utility easements and access easements, upon certain terms and conditions, and to authorize the Chief Administrative Officer to accept the dedication of a public access easement, consisting of 60,011± square feet, over certain parcels adjacent to the closed portion of West Marshall Street, in connection with vehicular and pedestrian access to a proposed mixed-use development in the area.

**Attachments:**     [Staff Report](#)  
[Ord. No. 2019-117](#)  
[O&R Request Form](#)  
[Map](#)

9.     [CPCR.2019.0](#)  
[49](#)     Appointment of Public Art Commissioners

**Attachments:**     [Resolution](#)  
[Application: Matthew Spahr](#)  
[Application: Gary Flowers](#)  
[Application: Charles Piper](#)  
[Application: Brian Palmer](#)  
[Application: Ana Edwards](#)  
[Application: Amber Esseiva](#)

10.    [PAC](#)  
[2019-001](#)    Section 17.05 Review: DPU Storm Drain Art Project - Scott's Addition

**Attachments:**     [PAC Report to Planning Commission](#)  
[Staff Report to PAC](#)  
[DPU Support Letter](#)  
[Map](#)  
[Final Mural Selection for Planning Commission](#)

11.    [SUBD](#)  
[2019.003](#)    Preliminary subdivision approval and exception request for 623 North 30th Street and 3001, 3005, and 3009 M Street (5 lots).

**Attachments:**     [Staff Report](#)  
[Application Form](#)  
[Exception Request Letter](#)  
[Plat](#)  
[Map](#)

*The consent agenda consists of items that appear relatively non-controversial in nature and for which there was no known opposition at the time this agenda was set. The Consent Agenda items will be considered by the Commission as a group, and there will be a single combined staff presentation and a single combined public hearing held for all items listed on the Consent Agenda.*

## **Regular Agenda**

12.     [ORD. 2019-110](#)             To authorize the special use of the property known as 1206 Jahnke Road for the purpose of a single-family detached dwelling without frontage on an improved public street as required by City Code § 30-610.1, upon certain terms and conditions.

**Attachments:**     [Staff Report](#)  
[Ord. No. 2019-110](#)  
[Application Form](#)  
[Applicant's Report](#)  
[Plans & Survey](#)  
[Map](#)

## **Upcoming Items**

### **Adjournment**

*All persons attending the meeting are requested to register on the attendance sheets that have been placed on the chairs and are also available at the table by the conference room entrance. Once you have completed an attendance sheet, it should be provided to the Commission staff.*