



# City of Richmond

900 East Broad Street  
Richmond, VA 23219  
[www.rva.gov/office-city-clerk](http://www.rva.gov/office-city-clerk)

## Agenda

### City Council

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Monday, July 28, 2025

6:00 PM

Council Chamber, 2nd Floor - City Hall

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**To access the meeting via Microsoft Teams, please use the following link:**

**<https://go.rva.gov/Formal-07282025> or dial \*67-804-316-9457 and**

**enter ID: 286 127 522#.**

Interested persons that wish to provide comments by teleconference/videoconference via Microsoft Teams, must register prior to 10:00 a.m., on the day of the meeting, by calling the Office of the City Clerk at (804) 646-7955 and selecting option 3.

*Spanish interpretation service (SIS) is now offered in-person and virtually during Richmond City Council Formal meetings. Please visit the SIS station in the Council Chamber for assistance or select the language interpretation option when joining the Microsoft Teams meeting.*

#### Order of Business

Invocation

To be offered by Reverend Laticia Lee of The Mount Carmel Baptist Church

Pledge of Allegiance

Chamber Emergency Evacuation Plan Announcement and Public Speaker Guidelines

Roll Call

Action on Appointments and Reappointments

Awards and Presentations (Applause permitted during this portion of the meeting only)

Public Comment

[CD.2025.253](#) July 28, 2025 Public Comment Period Speakers List

Agenda Review and Amendments

Action Items (Consent Agenda)

Action Items (Regular Agenda and Motions)

Approval of Minutes of Previous Meetings

[CD.2025.224](#) June 23, 2025 Informal Meeting Minutes

[CD.2025.250](#) June 23, 2025 Formal Meeting Minutes

[CD.2025.252](#) July 7, 2025 Special Meeting Minutes

Introduction of Ordinances and Resolutions

Reports or Announcements by Members of the Council

Adjournment

City Council is Richmond City's local legislative body and is composed of one council representative elected from each of the city's nine voter districts. Council members are elected to serve a four year term of office. Council elects one of its own to serve as the president and presiding officer for a two year term.

### **Time and Place of Meetings**

The public is invited and encouraged to attend and participate in the City Council meetings. The City Council meets in the City Hall second floor Council Chamber, in informal work session at 4:00 p.m., and in formal session at 6:00 p.m., on the second and fourth Monday during the months of January, February, March, April, May, June and September and only on the second Monday during the months of October, November and December. In the month of July, one such meeting is held on the fourth Monday of the month and in the month of August, no such meetings are held. All meetings of the Council are open to the public.

### **Public Comment Period**

The Public Comment Period is an opportunity for persons to address Council concerning the services, policies and affairs of the city and to discuss issues not on the agenda for the business meeting.

### **Guidelines for Public Participation\***

The maximum time allotted to persons speaking to any matter under consideration by the Council shall not exceed thirty (30) minutes for proponents and thirty (30) minutes for opponents.

Speakers should state their full legal name, any organization(s) they represent and any economic or professional relationship(s) that would benefit by the adoption of the paper(s) they are addressing.

Speakers are not permitted to address or question the Council Chief of Staff, the City Attorney, the City Clerk, or any staff member directly. Questions should be directed to the President who may, at his/her discretion, solicit a response.

Applause is permitted during the "Awards and Presentations" period only.

Persons speaking regarding agenda items are generally limited to three (3) minutes; however, no individual from the public may speak for more than ten (10) minutes total during the business meeting.

Individuals may express their views in writing in lieu of an oral presentation.

Reasonable accommodations will be made for persons with a disability. Individuals are encouraged to contact the City Clerk's Office at 804-646-7955 for a "Request for Reasonable Accommodation" form, which must be completed to receive assistance.

\* The full text of the Council's Rules of Procedure is available on the City Clerk's website at [www.rva.gov/office-city-clerk](http://www.rva.gov/office-city-clerk) or in the Office of the City Clerk located in City Hall at 900 East Broad Street, Suite 200.

## THE CONSENT AGENDA

Items listed on the Consent Agenda are considered routine and non-controversial. The Consent Agenda provides a method for the expeditious handling of items that do not require discussion and will be approved unanimously by a single roll-call vote of the Council.

The public may speak to any item on the Consent Agenda when the public hearing is announced by the President.

1. [ORD.](#)  
[2024-312](#) To authorize the special use of the property known as 7100 Jahnke Road for the purpose of a mixed-use building containing up to 14 dwelling units, with off-street parking, upon certain terms and conditions. (4th District)

**Patrons:**

Mayor Stoney (By Request)

*To be amended and continued to Monday, September 8, 2025*

**Legislative History**

11/12/24	City Council	introduced and referred to the Planning Commission
12/3/24	Planning Commission	recommended for continuance to the City Council
12/9/24	City Council	continued and referred back to the Planning Commission
1/13/25	City Council	continued and referred back to the Planning Commission
1/21/25	Planning Commission	recommended for continuance to the City Council
1/27/25	City Council	continued and referred back to the Planning Commission
2/18/25	Planning Commission	recommended for continuance to the City Council
2/24/25	City Council	continued and referred back to the Planning Commission
4/1/25	Planning Commission	recommended for continuance to the City Council
4/14/25	City Council	continued and referred back to the Planning Commission
5/6/25	Planning Commission	recommended for continuance to the City Council
5/12/25	City Council	continued and referred back to the Planning Commission
6/17/25	Planning Commission	recommended for continuance to the City Council
6/23/25	City Council	continued and referred back to the Planning Commission
7/15/25	Planning Commission	recommended for approval with amendments to the City Council

2. [ORD. 2025-014](#) To authorize the special use of the property known as 3618 Hawthorne Avenue for the purpose of a four-unit multifamily dwelling and six single-family attached dwellings, upon certain terms and conditions. (3rd District)

**Patrons:** Mayor Avula (By Request)

*To be continued to Monday, September 8, 2025*

**Legislative History**

1/13/25	City Council	introduced and referred to the Planning Commission
2/4/25	Planning Commission	recommended for continuance to the City Council
2/10/25	City Council	continued and referred back to the Planning Commission
3/4/25	Planning Commission	recommended for continuance to the City Council
3/10/25	City Council	continued and referred back to the Planning Commission
3/18/25	Planning Commission	recommended for continuance to the City Council
3/24/25	City Council	continued and referred back to the Planning Commission
4/15/25	Planning Commission	recommended for continuance to the City Council
4/28/25	City Council	continued and referred back to the Planning Commission
5/20/25	Planning Commission	recommended for continuance to the City Council
6/2/25	City Council	continued and referred back to the Planning Commission
6/17/25	Planning Commission	recommended for continuance to the City Council
6/23/25	City Council	continued and referred back to the Planning Commission
7/15/25	Planning Commission	recommended for continuance to the City Council

3. [ORD. 2025-025](#) To authorize the special use of the properties known as 5009 Rear Snead Road, 5015 Snead Road, and 5015 Rear Snead Road for the purpose of up to 180 multifamily dwelling units and a clubhouse, upon certain terms and conditions. (As Amended) (9th District)

**Patrons:** Mayor Avula (By Request)

*To be continued to Monday, September 8, 2025*

**Legislative History**

1/27/25	City Council	introduced and referred to the Planning Commission
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2/18/25	Planning Commission	recommended for continuance to the City Council
2/24/25	City Council	continued and referred back to the Planning Commission
3/4/25	Planning Commission	recommended for continuance to the City Council
3/10/25	City Council	continued and referred back to the Planning Commission
4/1/25	Planning Commission	recommended for continuance to the City Council
4/14/25	City Council	continued and referred back to the Planning Commission
4/15/25	Planning Commission	recommended for continuance to the City Council
4/28/25	City Council	continued and referred back to the Planning Commission
5/6/25	Planning Commission	recommended for continuance to the City Council
5/12/25	City Council	continued and referred back to the Planning Commission
6/3/25	Planning Commission	recommended for continuance to the City Council
6/9/25	City Council	amended, continued and referred back to the Planning Commission
7/15/25	Planning Commission	recommended for continuance to the City Council

4. [ORD. 2025-046](#) To amend Ord. No. 2008-270-261, adopted Nov. 10, 2008, as previously amended by Ord. No. 2003-296-255, adopted Sep. 8, 2003, which authorized a Community Unit Plan at 1300 Westwood Avenue for a mixed-use development consisting of a maximum of one hundred forty residential units, a community center with reception facility and non-medical office, a preventative healthcare facility, two private schools, and a fifty unit dormitory, and modified the plan for the fence required between the subject property and 1409 Palmyra Avenue, to modify the plan for the development of tennis courts. (As Amended) (3rd District)

**Patrons:** Mayor Avula (By Request)

**Legislative History**

3/10/25	City Council	introduced and referred to the Planning Commission
4/1/25	Planning Commission	recommended for continuance to the City Council
4/14/25	City Council	continued and referred back to the Planning Commission
4/15/25	Planning Commission	recommended for approval with amendments to the City Council

4/28/25	City Council	amended and continued to the City Council
5/12/25	City Council	continued to the City Council
6/2/25	City Council	continued to the City Council
6/9/25	City Council	amended and continued to the City Council
6/23/25	City Council	continued to the City Council

5. [ORD. 2025-079](#) To authorize the special use of the properties known as 3801 Hanover Avenue and 3803 Hanover Avenue for the purpose of up to two single-family detached dwellings and eight single-family attached dwellings, upon certain terms and conditions. (1st District)

**Patrons:** Mayor Avula (By Request)

*To be continued to Monday, September 8, 2025*

**Legislative History**

4/14/25	City Council	introduced and referred to the Planning Commission
5/6/25	Planning Commission	recommended for continuance to the City Council
5/12/25	City Council	continued and referred back to the Planning Commission
6/3/25	Planning Commission	recommended for continuance to the City Council
6/9/25	City Council	continued and referred back to the Planning Commission
6/17/25	Planning Commission	recommended for continuance to the City Council
6/23/25	City Council	continued and referred back to the Planning Commission
7/1/25	Planning Commission	recommended for continuance to the Planning Commission
7/15/25	Planning Commission	recommended for approval with amendments to the City Council

6. [ORD. 2025-080](#) To authorize the special use of the property known as 418 Hunt Avenue for the purpose of up to one two-family detached dwelling and one single-family detached dwelling, upon certain terms and conditions. (As Amended) (3rd District)

**Patrons:** Mayor Avula (By Request)

**Legislative History**

4/14/25	City Council	introduced and referred to the Planning Commission
5/6/25	Planning Commission	recommended for approval to the City Council
5/12/25	City Council	continued to the City Council
6/9/25	City Council	continued to the City Council
6/23/25	City Council	amended and continued to the City Council

7. [ORD. 2025-081](#) To authorize the special use of the property known as 2618 Rear West Main Street for the purpose of a multifamily dwelling containing up to four dwelling units, upon certain terms and conditions. (2nd District)

**Patrons:** Mayor Avula (By Request)

*To be continued to Monday, September 8, 2025*

**Legislative History**

4/14/25	City Council	introduced and referred to the Planning Commission
5/6/25	Planning Commission	recommended for continuance to the City Council
5/12/25	City Council	continued and referred back to the Planning Commission
6/3/25	Planning Commission	recommended for continuance to the City Council
6/9/25	City Council	continued and referred back to the Planning Commission
6/17/25	Planning Commission	recommended for continuance to the City Council
6/23/25	City Council	continued and referred back to the Planning Commission
7/1/25	Planning Commission	recommended for continuance to the Planning Commission
7/15/25	Planning Commission	recommended for continuance to the City Council

8. [ORD. 2025-113](#) To authorize the special use of the property known as 3200 2nd Avenue for the purpose of up to one single-family detached dwelling, two two-family detached dwellings, and four single-family attached dwellings, upon certain terms and conditions. (6th District)

**Patrons:** Mayor Avula (By Request)

*To be continued to Monday, September 8, 2025*

**Legislative History**

5/12/25	City Council	introduced and referred to the Planning Commission
6/3/25	Planning Commission	recommended for continuance to the City Council
6/9/25	City Council	continued and referred back to the Planning Commission
6/17/25	Planning Commission	recommended for continuance to the City Council
6/23/25	City Council	continued and referred back to the Planning Commission
7/1/25	Planning Commission	recommended for continuance to the Planning Commission

7/15/25 Planning Commission recommended for continuance to the City Council

9. [ORD. 2025-120](#) To conditionally rezone the properties known as 603 Rear North 35th Street, 609 Rear North 35th Street, 619 North 36th Street, 3510 Glenwood Avenue, and 3516 Glenwood Avenue from the R-5 Single-Family Residential District to the R-63 Multifamily Urban Residential District, upon certain proffered conditions. (As Amended) (7th District)

**Patrons:** Mayor Avula (By Request)

**Legislative History**

5/12/25	City Council	introduced and referred to the Planning Commission
6/3/25	Planning Commission	recommended for continuance to the City Council
6/9/25	City Council	continued and referred back to the Planning Commission
6/17/25	Planning Commission	recommended for approval with amendments to the City Council
6/23/25	City Council	continued to the City Council
7/7/25	City Council	amended and continued to the City Council

10. [ORD. 2025-136](#) To repeal City Code §§ 2-29, 2-31, 2-32, and 2-33, concerning the classifications of Council liaison, Council Policy Analyst, Council Budget Analyst, and the Council Public Relations Specialist, respectively, and to amend City Code § 2-30, concerning the Council Chief of Staff appointment and duties, for the purpose of providing for the appointment of employees in such classifications by the Council Chief of Staff.

**Patrons:** Vice President Jordan, President Newbille, Mr. Breton, Ms. Lynch, Ms. Jones, Ms. Abubaker and Ms. Robertson

*To be amended and continued to Monday, September 8, 2025*

**Legislative History**

6/2/25	City Council	introduced and referred to the Governmental Operations Standing Committee
6/11/25	Governmental Operations Standing Committee	recommended for continuance to the City Council
6/23/25	City Council	continued and referred back to the Governmental Operations Standing Committee
7/23/25	Governmental Operations Standing Committee	recommended for approval to the City Council

11. [ORD. 2025-138](#) To amend City Code § 2-1204, concerning the residency of certain officers and employees, to modify the City's residency requirement for certain officers and employees. (As Amended)

**Patrons:** Ms. Abubaker, Ms. Gibson, Ms. Jones, Ms. Trammell, Mr. Breton and Ms. Lynch

**Legislative History**

- |  |         |  |   |
|--|---------|--|---|
|  | 6/9/25  | City Council                               | introduced and referred to the Governmental Operations Standing Committee |
|  | 6/11/25 | Governmental Operations Standing Committee | recommended for approval to the City Council                              |
|  | 6/23/25 | City Council                               | continued to the City Council   |
|  | 7/7/25  | City Council                               | amended and continued to the City Council                                 |
- 12. [ORD. 2025-144](#)** To authorize the special use of the property known as 3103 2nd Avenue for the purpose of one two-family detached dwelling, upon certain terms and conditions. (6th District)
- Patrons:** Mayor Avula (By Request)
- Legislative History**
- |  |         |                     |  |
|--|---------|---------------------|--|
|  | 6/9/25  | City Council        | introduced and referred to the Planning Commission     |
|  | 7/1/25  | Planning Commission | recommended for continuance to the Planning Commission |
|  | 7/15/25 | Planning Commission | recommended for approval to the City Council           |
- 13. [ORD. 2025-145](#)** To authorize the special use of the property known as 1807 North 28th Street for the purpose of one two-family detached dwelling and one dwelling unit within an accessory structure, upon certain terms and conditions. (7th District)
- Patrons:** Mayor Avula (By Request)
- Legislative History**
- |  |        |                     |  |
|--|--------|---------------------|--|
|  | 6/9/25 | City Council        | introduced and referred to the Planning Commission |
|  | 7/1/25 | Planning Commission | recommended for approval to the City Council       |
- 14. [ORD. 2025-146](#)** To authorize the special use of the property known as 1315 North 31st Street for the purpose of up to three single-family attached dwellings, upon certain terms and conditions. (7th District)
- Patrons:** Mayor Avula (By Request)
- Legislative History**
- |  |        |                     |  |
|--|--------|---------------------|--|
|  | 6/9/25 | City Council        | introduced and referred to the Planning Commission |
|  | 7/1/25 | Planning Commission | recommended for approval to the City Council       |
- 15. [ORD. 2025-147](#)** To authorize the special use of the property known as 1811 Blair Street for the purpose of up to two single-family detached dwellings, upon certain terms and conditions. (5th District)
- Patrons:** Mayor Avula (By Request)
- Legislative History**

- |  |        |                     |  |
|--|--------|---------------------|--|
|  | 6/9/25 | City Council        | introduced and referred to the Planning Commission |
|  | 7/1/25 | Planning Commission | recommended for approval to the City Council       |
- 16.** [ORD. 2025-148](#) To authorize the special use of the properties known as 2201 Fenton Street and 2203 Fenton Street for the purpose of up to three single-family detached dwellings, upon certain terms and conditions. (7th District)
- Patrons:** Mayor Avula (By Request)
- Legislative History**
- |  |        |                     |  |
|--|--------|---------------------|--|
|  | 6/9/25 | City Council        | introduced and referred to the Planning Commission |
|  | 7/1/25 | Planning Commission | recommended for approval to the City Council       |
- 17.** [ORD. 2025-149](#) To authorize the special use of the property known as 1720 North 29th Street for the purpose of one two-family detached dwelling and one dwelling unit within an accessory structure, upon certain terms and conditions. (7th District)
- Patrons:** Mayor Avula (By Request)
- Legislative History**
- |  |         |                     |  |
|--|---------|---------------------|--|
|  | 6/23/25 | City Council        | introduced and referred to the Planning Commission |
|  | 7/15/25 | Planning Commission | recommended for approval to the City Council       |
- 18.** [ORD. 2025-150](#) To authorize the special use of the property known as 3923 Grove Avenue for the purpose of a single-family detached dwelling and 16 single-family attached dwellings, upon certain terms and conditions. (1st District)
- Patrons:** Mayor Avula (By Request)
- To be continued to Monday, September 8, 2025*
- Legislative History**
- |  |         |                     |  |
|--|---------|---------------------|--|
|  | 6/23/25 | City Council        | introduced and referred to the Planning Commission |
|  | 7/15/25 | Planning Commission | recommended for continuance to the City Council    |
- 19.** [ORD. 2025-151](#) To authorize the special use of the property known as 1114 Hull Street for the purpose of a six-story mixed-use building, upon certain terms and conditions. (6th District)
- Patrons:** Mayor Avula (By Request)
- Legislative History**
- |  |         |                     |  |
|--|---------|---------------------|--|
|  | 6/23/25 | City Council        | introduced and referred to the Planning Commission |
|  | 7/15/25 | Planning Commission | recommended for approval to the City Council       |

20. [ORD. 2025-152](#) To authorize the special use of the property known as 2300 Ingram Avenue for the purpose of up to seven single-family attached dwellings, upon certain terms and conditions. (8th District)

**Patrons:** Mayor Avula (By Request)

**Legislative History**

6/23/25	City Council	introduced and referred to the Planning Commission
7/15/25	Planning Commission	recommended for approval to the City Council

21. [ORD. 2025-153](#) To authorize the special use of the property known as 304 Oak Lane for the purpose of an accessory structure, upon certain terms and conditions. (1st District)

**Patrons:** Mayor Avula (By Request)

**Legislative History**

6/23/25	City Council	introduced and referred to the Planning Commission
7/15/25	Planning Commission	recommended for approval to the City Council

22. [ORD. 2025-154](#) To amend and reordain Ord. No. 75-309-302, adopted Dec. 15, 1975, as most recently amended by Ord. No. 2024-182, adopted July 22, 2024, pertaining to the “Stony Point Community Unit Plan,” for the purpose of amending the development standards as they pertain to Map Section K of the Northern Portion of the Plan, regarding permitted principal and accessory uses, signage, hours of operation, and developable building area, to amend the development standards as they pertain to Map Section F of the Southern Portion of the Plan, to allow a commissary kitchen as a permitted use on the property known as 9221 Forest Hill Avenue.

**Patrons:** Mayor Avula (By Request)

**Legislative History**

6/23/25	City Council	introduced and referred to the Planning Commission
7/15/25	Planning Commission	recommended for approval to the City Council

23. [ORD. 2025-155](#) To authorize the conditional use of the property known as 505 West Leigh Street for the purpose of a lodginghouse, upon certain terms and conditions. (2nd District)

**Patrons:** Mayor Avula (By Request)

*To be amended and continued to Monday, September 8, 2025*

**Legislative History**

6/23/25	City Council	introduced and referred to the Planning Commission
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7/15/25 Planning Commission recommended for approval with amendments to the City Council

24. [ORD. 2025-156](#) To rezone the properties known as 1220 Ingram Avenue and 1260 Ingram Avenue from the M-1 Light Industrial District to the TOD-1 Transit Oriented Nodal District and the B-5 Central Business District. (6th District)

**Patrons:** Mayor Avula (By Request)

**Legislative History**

6/23/25 City Council introduced and referred to the Planning Commission

7/15/25 Planning Commission recommended for approval to the City Council

25. [ORD. 2025-157](#) To amend City Code §§ 30-433.3, 30-433.11.1, 30-436.2, 30-438.2, 30-440.2, 30-442.1:1, 30-444.2:1, 30-447.2:1, 30-447.11:1, 30-448.3, 30-449.4, 30-451.2:1, 30-452.1:1, all concerning principal uses permitted by conditional use permit, 30-454.1 concerning permitted principal and accessory uses, 30-1045.6, concerning specific conditions applicable to particular uses, and 30-1220, concerning definitions, for the purpose of establishing “retail sales of tobacco and hemp” as a defined use in the City’s zoning ordinance and regulating where such uses can occur.

**Patrons:** Mayor Avula

*To be amended and continued to Monday, September 8, 2025*

**Legislative History**

6/23/25 City Council introduced and referred to the Planning Commission

7/15/25 Planning Commission recommended for approval with amendments to the City Council

26. [ORD. 2025-158](#) To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to accept funds in the amount of \$15,733,481.00 from the United States Department of Transportation, Pipeline and Hazardous Material Safety Administration, and to amend the Fiscal Year 2025-2026 Gas Utility Budget, which appropriated the estimated receipts of the gas utility, by increasing estimated receipts and the amount appropriated for expenditures of the gas utility by \$15,733,481.00, for the purpose of providing funding to repair, rehabilitate, and replace natural gas pipelines and related equipment.

**Patrons:** Mayor Avula

**Legislative History**

6/23/25 City Council introduced and referred to the Finance and Economic Development Standing Committee

7/16/25 Finance and Economic Development Standing Committee recommended for approval to the City Council

27. [ORD. 2025-159](#) To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to accept funds in the amount of \$39,158,844.00 from the United States Department of Transportation, Pipeline and Hazardous Material Safety Administration, and to amend the Fiscal Year 2025-2026 Gas Utility Budget, which appropriated the estimated receipts of the gas utility, by increasing estimated receipts and the amount appropriated for expenditures of the gas utility by \$39,158,844.00, for the purpose of providing funding for the repair, replacement, and rehabilitation of natural gas pipelines and related equipment.

**Patrons:** Mayor Avula

**Legislative History**

6/23/25	City Council	introduced and referred to the Finance and Economic Development Standing Committee
7/16/25	Finance and Economic Development Standing Committee	recommended for approval to the City Council

28. [ORD. 2025-160](#) To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to execute a Performance Agreement between the City of Richmond, VPM Media Corporation, and the Economic Development Authority of the City of Richmond for the purpose of providing performance grants to VPM Media Corporation to establish, equip, and operate a new headquarters located at 13 East Broad Street in the city of Richmond. (2nd District)

**Patrons:** Mayor Avula

**Legislative History**

6/23/25	City Council	introduced and referred to the Finance and Economic Development Standing Committee
7/16/25	Finance and Economic Development Standing Committee	recommended for approval to the City Council

29. [ORD. 2025-162](#) To grant a conservation and open-space easement on the property known as 501 South 14th Street, 501 1R South 14th Street, 505 South 14th Street, 508 South 14th Street, and a portion of 503 South 14th Street, each a portion of the property known as Mayo's Island, to the Capital Region Land Conservancy, Inc. and the Virginia Department of Conservation and Recreation.

**Patrons:** Mayor Avula

**Legislative History**

7/7/25	City Council	introduced and referred to the Planning Commission
7/15/25	Planning Commission	recommended for approval to the City Council

30. [ORD. 2025-163](#) To amend Ord. No. 2025-057, adopted May 12, 2025, which adopted the Fiscal Year 2025-2026 General Fund Budget and made appropriations thereto, by (i) transferring \$200,000.00 from the Outside Agencies and Central Appropriations agency Heart of Richmond line item, (ii) transferring \$109,000.00 from the Department of Neighborhood and Community Services, (iii) creating a new line item in the Outside Agencies and Central Appropriations agency called “CARITAS (Surge Shelter Operations)” and (iv) appropriating such transferred funds in the amount of \$309,000.00 to such new line item in the Outside Agencies and Central Appropriations agency for the purpose of providing surge overflow shelter operations during inclement winter weather season.

**Patrons:** Mayor Avula

**Legislative History**

7/7/25	City Council	introduced and referred to the Education and Human Services Standing Committee
7/10/25	Education and Human Services Standing Committee	recommended for approval to the City Council

31. [ORD. 2025-164](#) To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to accept funds in the amount of \$2,119.00 from the United States Department of Housing and Urban Development; to amend the Fiscal Year 2024-2025 budget adopted by Ord. No. 2024-184, adopted Jul. 22, 2024, for CDBG, HOME, ESG and HOPWA funds received from the United States Department of Housing and Urban Development by recapturing Emergency Solutions Grant funds in the total amount of \$50,666.00; and to amend the Fiscal Year 2025-2026 budget adopted by Ord. No. 2025-063, adopted May 12, 2025, for CDBG, HOME, ESG and HOPWA funds received from the United States Department of Housing and Urban Development by (i) allocating funds in the total amount of \$31,145.00 from the ESG Undesignated Reserve; (ii) creating a new project line item in the ESG funding called “St. Joseph’s Villa”; and (iii) appropriating funds in the total amount of \$83,930.00 to the new “St. Joseph’s Villa” line item for the purpose of providing funding for rapid rehousing programming.

**Patrons:** Mayor Avula

**Legislative History**

7/7/25	City Council	introduced and referred to the Finance and Economic Development Standing Committee
7/16/25	Finance and Economic Development Standing Committee	recommended for approval to the City Council

32. [ORD. 2025-165](#) To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to execute a Lease Agreement between the City of Richmond and New Cingular Wireless PCS, LLC for the purpose of allowing New Cingular Wireless PCS LLC, to continue to maintain and operate a telecommunications facility at 3518 North Hopkins Road. (8th District)

**Patrons:** Mayor Avula

**Legislative History**

7/7/25	City Council	introduced and referred to the Land Use, Housing and Transportation Standing Committee
7/22/25	Land Use, Housing and Transportation Standing Committee	recommended for approval to the City Council

33. [RES. 2025-R020](#) To establish the Civilian Review Board's policies and procedures pursuant to Code of Virginia, § 9.1-601(D) and City Code § 2-1202.4(f).

**Patrons:** Ms. Trammell

*To be continued to Monday, September 8, 2025*

**Legislative History**

5/12/25	City Council	introduced and referred to the Organizational Development Standing Committee
6/9/25	City Council	continued and referred back to the Organizational Development Standing Committee
7/7/25	Organizational Development Standing Committee	recommended for continuance to the City Council

34. [RES. 2025-R030](#) To support an application to the Virginia Department of Housing and Community Development for the purpose of participating in the Virginia Main Street Program as an Exploring Main Street community.

**Patrons:** Mayor Avula

**Legislative History**

6/23/25	City Council	introduced and referred to the Land Use, Housing and Transportation Standing Committee
7/22/25	Land Use, Housing and Transportation Standing Committee	recommended for approval to the City Council

35. [RES. 2025-R031](#) To authorize the utilization of the design-build procurement method for the construction of the Canoe Run Park CSO Storage Tank project.

**Patrons:** Mayor Avula

**Legislative History**

6/23/25	City Council	introduced and referred to the Governmental Operations Standing Committee
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7/23/25      Governmental Operations      recommended for approval to the City  
 Standing Committee      Council

36.      [RES.](#)      To support an application to the Virginia Department of Transportation's  
[2025-R032](#)      Transportation Alternatives Program for the purpose of funding the  
 installation of pedestrian safety improvements along Patterson Avenue  
 from Maple Avenue to Libbie Avenue and to commit to the required  
 agreements of the Virginia Department of Transportation's Transportation  
 Alternatives Program.

**Patrons:**      Mayor Avula

**Legislative History**

7/7/25      City Council      introduced and referred to the Land Use,  
 Housing and Transportation Standing  
 Committee

7/22/25      Land Use, Housing and      recommended for approval to the City  
 Transportation Standing      Council  
 Committee

**THE REGULAR AGENDA**

37.      [ORD.](#)      To amend City Code §§ 26-871, concerning the establishment of annual  
[2024-187](#)      license taxes, and 26-873, concerning exemptions to license taxes, to  
 increase the threshold for business, professional and occupational license  
 taxes from \$250,000.00 to \$500,000.00. (As Amended)

**Patrons:**      Mr. Addison, Ms. Lynch, Vice President Lambert and Ms. Robertson

**Legislative History**

6/24/24      City Council      introduced and referred to the Finance and  
 Economic Development Standing Committee

7/18/24      Finance and Economic      recommended for continuance to the City  
 Development Standing      Council  
 Committee

7/22/24      City Council      continued and referred back to the Finance  
 and Economic Development Standing  
 Committee

9/19/24      Finance and Economic      recommended for continuance to the City  
 Development Standing      Council  
 Committee

9/23/24      City Council      continued and referred back to the Finance  
 and Economic Development Standing  
 Committee

10/10/24      Finance and Economic      forwarded with no recommendation to the  
 Development Standing      City Council  
 Committee

10/15/24      City Council      continued to the City Council

11/12/24      City Council      continued to the City Council

12/9/24      City Council      continued to the City Council

1/13/25	City Council	amended and continued to the City Council
2/24/25	City Council	continued to the City Council
4/28/25	City Council	continued to the City Council
6/9/25	City Council	continued to the City Council

38. [ORD. 2025-100](#) To amend City Code § 12-12, concerning the form of the budget submitted to Council, to require publication of a side-by-side comparison with the mayor's proposed budget submission with agency-level budget request documents and to amend ch. 12, art. I of the City Code by adding therein a new section 12-25, concerning publication of agency-level budget requests, for the purpose of requiring submission of agency-level budget request documents.

**Patrons:** Ms. Lynch, Mr. Breton, Vice President Jordan, Ms. Gibson, Ms. Jones and Ms. Abubaker

*To be continued to Monday, September 22, 2025*

**Legislative History**

4/28/25	City Council	introduced and referred to the Finance and Economic Development Standing Committee
5/21/25	Finance and Economic Development Standing Committee	recommended for continuance to the City Council
6/2/25	City Council	continued and referred back to the Finance and Economic Development Standing Committee
7/16/25	Finance and Economic Development Standing Committee	recommended for continuance to the City Council

39. [ORD. 2025-161](#) To amend ch. 5 of the City Code by adding therein a new art. VI, consisting of §§ 5-160 - 5-167, for the purpose of establishing a residential rental inspection program.

**Patrons:** Mayor Avula

*To be continued to Monday, September 22, 2025*

**Legislative History**

6/23/25	City Council	introduced and referred to the Land Use, Housing and Transportation Standing Committee
7/22/25	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council



# Ciudad de Richmond

900 East Broad Street  
Richmond, VA 23219  
[www.rva.gov/office-city-clerk](http://www.rva.gov/office-city-clerk)

## Agenda

### Concejo Municipal

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Lunes 28 de julio de 2025

6:00 PM

Cámara del Concejo, 2º piso - Ayuntamiento

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**Para acceder a esta audiencia por medio de Microsoft Teams, utilicen el siguiente enlace:**

**<https://go.rva.gov/Formal-728888> o llamen al \*67-804-316-9457**

**e ingresen el código: 286 127 522#**

Los interesados que deseen enviar sus comentarios por teleconferencia/videoconferencia a través de Microsoft Teams, deberán hacerlo antes de las 10:00 a.m. del día de la sesión, llamando a la Oficina del Secretario Municipal al (804) 646-7955 y seleccionando la opción 3.

*Ahora se ofrecen servicios de interpretación en español (SIS, por sus iniciales en inglés) en forma presencial y virtual durante las audiencias formales del Concejo de la Ciudad de Richmond. Por favor vayan a la mesa de SIS en la cámara del Concejo para solicitar asistencia en persona o seleccionen la opción "Idiomas" ("Languages") en la aplicación de Microsoft Teams cuando se conecten.*

#### Orden del día

Apertura de la sesión y plegaria

Será ofrecida por la reverenda Laticia Lee de la iglesia bautista Mount Carmel

Juramento a la bandera

Anuncio del Plan de Evacuación de Emergencia de la Cámara e indicaciones para los oradores del público

Llamada a lista

Medidas sobre nombramientos y renovación de nombramientos

Premios y presentaciones (sólo se permite aplaudir durante esta parte de la sesión)

Comentarios del público

[CD.2025.253](#) Lista de oradores del público del 28 de julio de 2025

Revisión de la agenda y enmiendas

Medidas a tomar (agenda por consenso)

Medidas a tomar (agenda ordinaria y mociones)

Aprobación de las actas de las sesiones anteriores

[CD.2025.224](#) Actas de la sesión informal del 23 de junio de 2025

[CD.2025.250](#) Actas de la sesión formal del 23 de junio de 2025

[CD.2025.252](#) Actas de la sesión especial del 7 de julio de 2025

Presentación de ordenanzas y resoluciones

Informes o anuncios de los miembros del Concejo

Clausura

El Concejo Municipal es el órgano legislativo local de la ciudad de Richmond y está compuesto por un representante del concejo elegido por cada uno de los nueve distritos electorales de la ciudad. Los miembros del Concejo son elegidos para un mandato de cuatro años. El Concejo elige a uno de sus miembros para que actúe como presidente por un período de dos años.

### **Hora y lugar de las audiencias**

Se invita y anima al público a asistir y participar en las audiencias del Concejo Municipal. El Concejo Municipal se reúne en la Sala del Concejo en el segundo piso del Ayuntamiento, en sesiones informales de trabajo a las 4:00 p.m. y en sesiones formales a las 6:00 p.m., los segundos y cuartos lunes durante los meses de enero, febrero, marzo, abril, mayo, junio y septiembre y sólo los segundos lunes durante los meses de octubre, noviembre y diciembre. En el mes de julio se celebra una sesión el cuarto lunes del mes y en el mes de agosto no se celebra ninguna sesión. Todas las audiencias del Concejo están abiertas al público.

### **Periodo de comentarios del público**

El período de comentarios del público es una oportunidad para que la población se dirija al Concejo en relación con los servicios, políticas y asuntos de la ciudad y para debatir temas que no figuran en el orden del día de la audiencia.

### **Indicaciones para los oradores del público\***

El tiempo máximo concedido a las personas que deseen hacer uso de la palabra sobre cualquier asunto sometido a la consideración del Concejo no podrá superar los treinta (30) minutos para los proponentes o para los oponentes.

Los oradores deberán indicar su nombre legal completo, la(s) organización(es) a la(s) que representan y cualquier relación económica o profesional que pudiera beneficiarse de la aprobación del (de los) documento(s) que mencionan.

Los oradores no están autorizados a dirigirse o interrogar directamente al Jefe de Gabinete del Concejo, al Abogado Municipal, al Secretario Municipal ni a ningún miembro del personal. Las preguntas deberán dirigirse al Presidente, quien podrá, a su discreción, solicitar una respuesta.

Sólo se permiten aplausos durante el periodo de "Premios y presentaciones".

En general, las intervenciones sobre los puntos del orden del día se limitan a tres (3) minutos; sin embargo, ninguna persona del público podrá intervenir durante más de diez (10) minutos en total durante la sesión.

El público puede expresar su opinión por escrito en lugar de hacer una presentación oral.

Se realizarán adaptaciones razonables para las personas con alguna discapacidad. Se recomienda a las personas interesadas que se pongan en contacto con la Oficina del Secretario Municipal llamando al 804-646-7955 para solicitar un formulario de "Solicitud de Adaptación Razonable", el cual deberá ser completado para recibir asistencia.

\* Puede consultar el texto completo del Reglamento Interno del Concejo en el portal de Internet de la Secretaría Municipal, en la siguiente dirección: [www.rva.gov/office-city-clerk](http://www.rva.gov/office-city-clerk) o en la Oficina del Secretario Municipal situada en el Ayuntamiento, en el 900 de East Broad Street, Oficina 200.

**AGENDA APROBADA POR CONSENSO**

Los puntos incluidos en la "agenda por consenso" se consideran rutinarios y no polémicos. La Agenda Aprobada por Consenso proporciona un método para el tratamiento rápido de los temas que no requieren discusión y que serán aprobados por unanimidad en una sola votación nominal del Concejo.

El público podrá intervenir sobre cualquier punto de la Agenda Aprobada por Consenso cuando el presidente anuncie el período de comentarios del público.

1. [ORD.](#)  
[2024-312](#)

**Impulsada por:** Alcalde Stoney (por petición)  
*A ser enmendada y prorrogada para el lunes 8 de septiembre de 2025.*

Para autorizar el uso especial de la propiedad conocida como 7100 Jahnke Road con el propósito de construir un edificio de uso mixto que contenga hasta 14 unidades de vivienda con estacionamiento, bajo ciertos términos y condiciones. (Distrito 4)
2. [ORD.](#)  
[2025-014](#)

**Impulsada por:** Alcalde Avula (por petición)  
*A ser prorrogada para el lunes 8 de septiembre de 2025.*

Para autorizar el uso especial de la propiedad conocida como 3618 Hawthorne Avenue con el propósito de construir una vivienda multifamiliar de cuatro unidades y seis viviendas unifamiliares adosadas, bajo ciertos términos y condiciones. (Distrito 3)
3. [ORD.](#)  
[2025-025](#)

**Impulsada por:** Alcalde Avula (por petición)  
*A ser prorrogada para el lunes 8 de septiembre de 2025.*

Para autorizar el uso especial de las propiedades conocidas como 5009 Rear Snead Road, 5015 Snead Road y 5015 Rear Snead Road con el propósito de construir un conjunto multifamiliar con un máximo de 180 unidades de vivienda y una casa club, bajo ciertos términos y condiciones. (Distrito 9)
4. [ORD.](#)  
[2025-046](#)

**Impulsada por:** Alcalde Avula (por petición)

Para enmendar la Ord. # 2008-270-261, aprobada el 10 de noviembre de 2008, en su versión enmendada por la Ord. # 2003-296-255, aprobada el 8 de septiembre de 2003, que autorizó un Plan de Unidad Comunitaria en el número 1300 de Westwood Avenue para un proyecto de uso mixto consistente en un máximo de ciento cuarenta unidades de vivienda, un centro comunitario con instalaciones de recepción y oficinas no médicas, un centro de atención médica preventiva, dos escuelas privadas y una residencia estudiantil de cincuenta habitaciones, y modificó el plano para el vallado exigido entre la propiedad en cuestión y el número 1409 de Palmyra Avenue, con el fin de modificar el plano para permitir la instalación de canchas de tenis. (Enmendada) (Distrito 3)
5. [ORD.](#)  
[2025-079](#)

**Impulsada por:** Alcalde Avula (por petición)  
*A ser prorrogada para el lunes 8 de septiembre de 2025.*

Para autorizar el uso especial de las propiedades conocidas como 3801 y 3803 Hanover Avenue con el propósito de construir un máximo de dos viviendas unifamiliares independientes y ocho viviendas unifamiliares adosadas, bajo ciertos términos y condiciones. (Distrito 1)

6. [ORD. 2025-080](#) Para autorizar el uso especial de la propiedad conocida como 418 Hunt Avenue con el propósito de construir como máximo una vivienda bifamiliar independiente y una vivienda unifamiliar independiente, bajo ciertos términos y condiciones. (Enmendada) (Distrito 3)  
*Impulsada por:* Alcalde Avula (por petición)
7. [ORD. 2025-081](#) Para autorizar el uso especial de la propiedad conocida como 2618 Rear West Main Street con el propósito de construir un edificio multifamiliar que contenga hasta cuatro unidades de vivienda, bajo ciertos términos y condiciones. (Distrito 2)  
*Impulsada por:* Alcalde Avula (por petición)  
*A ser prorrogada para el lunes 8 de septiembre de 2025.*
8. [ORD. 2025-113](#) Para autorizar el uso especial de la propiedad conocida como 3200 2nd Avenue con el propósito de construir como máximo una vivienda unifamiliar independiente, dos viviendas bifamiliares independientes y cuatro viviendas unifamiliares adosadas, bajo ciertos términos y condiciones. (Distrito 6)  
*Impulsada por:* Alcalde Avula (por petición)  
*A ser prorrogada para el lunes 8 de septiembre de 2025.*
9. [ORD. 2025-120](#) Para rezonificar condicionalmente las propiedades conocidas como 603 Rear North 35th Street, 609 Rear North 35th Street, 619 North 36th Street, 3510 Glenwood Avenue y 3516 Glenwood Avenue del Distrito Residencial Unifamiliar R-5 al Distrito Residencial Urbano Multifamiliar R-63, bajo ciertas condiciones propuestas. (Enmendada) (Distrito 7)  
*Impulsada por:* Alcalde Avula (por petición)
10. [ORD. 2025-136](#) Para derogar las secciones 2-29, 2-31, 2-32 y 2-33 del Código Municipal, relativas a las clasificaciones del Enlace del Concejo, el Analista de Políticas del Concejo, el Analista de Presupuestos del Concejo y el Especialista en Relaciones Públicas del Concejo, respectivamente, y para enmendar la sección 2-30 del Código Municipal, relativa al nombramiento y los deberes del Jefe de Gabinete del Concejo, con el fin de disponer el nombramiento de empleados en dichas clasificaciones por parte del Jefe de Gabinete del Concejo.  
*Impulsada por:* Vicepresidenta Jordan, presidenta Newbille, Sr. Breton, Sra. Lynch, Sra. Jones, Sra. Abubaker y Sra. Robertson  
*A ser enmendada y prorrogada para el lunes 8 de septiembre de 2025.*
11. [ORD. 2025-138](#) Para enmendar la sección 2-1204 del Código Municipal, referente a la residencia de ciertos funcionarios y empleados, a fin de modificar el requisito de residencia en la Ciudad para ciertos funcionarios y empleados. (Enmendada)  
*Impulsada por:* Sra. Abubaker, Sra. Gibson, Sra. Jones, Sra. Trammell, Sr. Breton y Sra. Lynch
12. [ORD. 2025-144](#) Para autorizar el uso especial de la propiedad conocida como 3103 2nd Avenue con el propósito de construir una vivienda bifamiliar independiente, bajo ciertos términos y condiciones. (Distrito 6)  
*Impulsada por:* Alcalde Avula (por petición)

13. [ORD. 2025-145](#) Para autorizar el uso especial de la propiedad conocida como 1807 North 28th Street con el propósito de construir una vivienda bifamiliar independiente y una unidad de vivienda dentro de una estructura anexa, bajo ciertos términos y condiciones. (Distrito 7)  
*Impulsada por:* Alcalde Avula (por petición)
14. [ORD. 2025-146](#) Para autorizar el uso especial de la propiedad conocida como 1315 North 31st Street con el propósito de construir un máximo de tres viviendas unifamiliares adosadas, bajo ciertos términos y condiciones. (Distrito 7)  
*Impulsada por:* Alcalde Avula (por petición)
15. [ORD. 2025-147](#) Para autorizar el uso especial de la propiedad conocida como 1811 Blair Street con el propósito de construir un máximo de dos viviendas unifamiliares independientes, bajo ciertos términos y condiciones. (Distrito 5)  
*Impulsada por:* Alcalde Avula (por petición)
16. [ORD. 2025-148](#) Para autorizar el uso especial de las propiedades conocidas como 2201 Fenton Street y 2203 Fenton Street con el propósito de construir un máximo de tres viviendas unifamiliares independientes, bajo ciertos términos y condiciones. (Distrito 7)  
*Impulsada por:* Alcalde Avula (por petición)
17. [ORD. 2025-149](#) Para autorizar el uso especial de la propiedad conocida como 1720 North 29th Street con el propósito de construir una vivienda bifamiliar independiente y una unidad de vivienda dentro de una estructura anexa, bajo ciertos términos y condiciones. (Distrito 7)  
*Impulsada por:* Alcalde Avula (por petición)
18. [ORD. 2025-150](#) Para autorizar el uso especial de la propiedad conocida como 3923 Grove Avenue con el propósito de construir una vivienda unifamiliar independiente y 16 viviendas unifamiliares adosadas, bajo ciertos términos y condiciones. (Distrito 1)  
*Impulsada por:* Alcalde Avula (por petición)  
*A ser prorrogada para el lunes 8 de septiembre de 2025.*
19. [ORD. 2025-151](#) Para autorizar el uso especial de la propiedad conocida como 1114 Hull Street con el propósito de construir un edificio de seis pisos de uso mixto, bajo ciertos términos y condiciones. (Distrito 6)  
*Impulsada por:* Alcalde Avula (por petición)
20. [ORD. 2025-152](#) Para autorizar el uso especial de la propiedad conocida como 2300 Ingram Avenue con el propósito de construir un máximo de siete viviendas unifamiliares adosadas, bajo ciertos términos y condiciones. (Distrito 8)  
*Impulsada por:* Alcalde Avula (por petición)

21. [ORD. 2025-153](#) Para autorizar el uso especial de la propiedad conocida como 304 Oak Lane con el propósito de construir una estructura anexa, bajo ciertos términos y condiciones. (Distrito 1)  
*Impulsada por:* Alcalde Avula (por petición)
22. [ORD. 2025-154](#) Para enmendar y reordenar la Ord. # 75-309-302, aprobada el 15 de diciembre de 1975, enmendada recientemente por la Ord. # 2024-182, aprobada el 22 de julio de 2024, referente al «Plano de la Unidad Comunitaria de Stony Point», con el fin de modificar las normas de desarrollo en lo que respecta a la Sección K del Mapa de la Porción Norte del Plano, sobre los usos principales y complementarios permitidos, la señalización, el horario de funcionamiento y la superficie edificable urbanizable, para enmendar las normas de desarrollo en lo que respecta a la Sección F del Mapa de la Porción Sur del Plano, para permitir una «cocina de autoservicio» como un uso permitido en la propiedad conocida como 9221 Forest Hill Avenue.  
*Impulsada por:* Alcalde Avula (por petición)
23. [ORD. 2025-155](#) Para autorizar el uso condicional de la propiedad conocida como 505 West Leigh Street con el propósito de construir un hospedaje, bajo ciertos términos y condiciones. (Distrito 2)  
*Impulsada por:* Alcalde Avula (por petición)  
*A ser enmendada y prorrogada para el lunes 8 de septiembre de 2025.*
24. [ORD. 2025-156](#) Para rezonificar las propiedades conocidas como 1220 Ingram Avenue y 1260 Ingram Avenue del Distrito de Industria Ligera M-1 al Distrito Nodal Orientado al Tránsito TOD-1 y al Distrito Central de Negocios B-5. (Distrito 6)  
*Impulsada por:* Alcalde Avula (por petición)
25. [ORD. 2025-157](#) Para enmendar las secciones 30-433.3, 30-433.11.1, 30-436.2, 30-438.2, 30-440.2, 30-442.1:1, 30-444.2:1, 30-447.2:1, 30-447.11:1, 30-448.3, 30-449.4, 30-451.2:1, 30-452.1:1 del Código Municipal, todas ellas referentes a los usos principales permitidos mediante un permiso de uso condicional, así como la sección 30-454.1 referente a los usos principales y accesorios permitidos, la sección 30-1045.6, referente a las condiciones específicas aplicables a determinados usos, y la sección 30-1220, referente a las definiciones, con el fin de establecer la «venta al por menor de tabaco y cáñamo» como un uso definido en la ordenanza de zonificación de la ciudad y para regular dónde pueden tener lugar dichos usos.  
*Impulsada por:* Alcalde Avula  
*A ser enmendada y prorrogada para el lunes 8 de septiembre de 2025.*

26. [ORD. 2025-158](#) Para autorizar al Oficial Administrativo en Jefe para que, en nombre y representación de la Ciudad de Richmond, acepte fondos por la cantidad de \$15'733 481.00 de la Administración de Seguridad de Tuberías y Materiales Peligrosos del Departamento de Transporte de los Estados Unidos, y para enmendar el Presupuesto del Servicio de Gas del año fiscal 2025-2026, que asignó los ingresos estimados del servicio de gas, aumentando los ingresos estimados y la cantidad asignada para gastos del servicio de gas en \$15'733 481.00, con el propósito de proporcionar fondos para reparar, rehabilitar y reemplazar los gasoductos y el equipo relacionado con estos.
- Impulsada por:* Alcalde Avula
27. [ORD. 2025-159](#) Para autorizar al Oficial Administrativo en Jefe para que, en nombre y representación de la Ciudad de Richmond, acepte fondos por la cantidad de \$39'158 844.00 de la Administración de Seguridad de Tuberías y Materiales Peligrosos del Departamento de Transporte de los Estados Unidos, y para enmendar el Presupuesto del Servicio de Gas para el año fiscal 2025-2026, en el que se asignaron los ingresos estimados del servicio de gas, incrementando los recaudos estimados y el monto asignado para gastos de la empresa de gas en \$39'158 844.00, con el fin de proporcionar fondos para la reparación, el reemplazo y la rehabilitación de los gasoductos y el equipo relacionado con estos.
- Impulsada por:* Alcalde Avula
28. [ORD. 2025-160](#) Para autorizar al Oficial Administrativo en Jefe para que, en nombre y representación de la Ciudad de Richmond, ejecute un Acuerdo de Desempeño entre la Ciudad de Richmond, VPM Media Corporation y la Autoridad de Desarrollo Económico de la Ciudad de Richmond con el propósito de otorgar subsidios de desempeño a VPM Media Corporation para instalar, equipar y operar una nueva sede ubicada en el número 13 de East Broad Street en la ciudad de Richmond. (Distrito 2)
- Impulsada por:* Alcalde Avula
29. [ORD. 2025-162](#) Para conceder una servidumbre de conservación y espacio abierto sobre las propiedades conocidas como 501 South 14th Street, 501 1R South 14th Street, 505 South 14th Street, 508 South 14th Street y una parte de 503 South 14th Street, ubicadas cada una de ellas en una porción de la propiedad conocida como la Isla de Mayo, a Capital Region Land Conservancy, Inc. y al Departamento de Conservación y Recreación de Virginia.
- Impulsada por:* Alcalde Avula

30. [ORD. 2025-163](#) Para modificar la Ord. # 2025-057, aprobada el 12 de mayo de 2025, que adoptó el Presupuesto de Fondos Generales del año fiscal 2025-2026 e hizo las asignaciones correspondientes, mediante (i) la transferencia de \$200 000.00 de la partida de la agencia de Agencias Externas y Asignaciones Centrales Heart of Richmond, (ii) la transferencia de \$109 000.00 del Departamento de Servicios Vecinales y Comunitarios, (iii) la creación de una nueva partida en la agencia de Agencias Externas y Apropiaciones Centrales denominada "CARITAS (Operaciones de Refugio de Sobrecupo)" y (iv) la asignación de dichos fondos transferidos en la cantidad de \$309 000.00 a dicha nueva partida en la agencia de Agencias Externas y Apropiaciones Centrales con el propósito de proporcionar operaciones de refugio para casos de refugio de sobrecupo durante la temporada de clima invernal inclemente.
- Impulsada por:** Alcalde Avula
31. [ORD. 2025-164](#) Para autorizar al Oficial Administrativo en Jefe para que, en nombre y representación de la Ciudad de Richmond, acepte fondos por un monto de \$2119.00 del Departamento de Vivienda y Desarrollo Urbano de los Estados Unidos; para enmendar el presupuesto del Año Fiscal 2024-2025 aprobado mediante la Ord. # 2024-184, aprobada el 22 de julio de 2024, para los fondos CDBG, HOME, ESG y HOPWA recibidos del Departamento de Vivienda y Desarrollo Urbano de los Estados Unidos, mediante la recaptación de fondos de la Subvención para Soluciones de Emergencia (ESG) por un monto total de \$50 666.00; y para enmendar el presupuesto del año fiscal 2025-2026, aprobado por la Ord. # 2025-063 y adoptado el 12 de mayo de 2025, para los fondos CDBG, HOME, ESG y HOPWA recibidos del Departamento de Vivienda y Desarrollo Urbano de los Estados Unidos (i) asignando fondos por un importe total de \$31 145.00 de la partida no designada de ESG; (ii) creando una nueva partida de los fondos ESG llamada "St. Joseph's Villa"; y (iii) asignando fondos por la cantidad total de \$83 930.00 a la nueva partida «St. Joseph's Villa» con el fin de proporcionar financiación para programas de realojamiento rápido.
- Impulsada por:** Alcalde Avula
32. [ORD. 2025-165](#) Para autorizar al Oficial Administrativo en Jefe para que, en nombre y representación de la Ciudad de Richmond, suscriba un Contrato de Arrendamiento entre la Ciudad de Richmond y New Cingular Wireless PCS, LLC con el propósito de permitir que New Cingular Wireless PCS LLC continúe manteniendo y operando una instalación de telecomunicaciones en el 3518 de North Hopkins Road. (Distrito 8)
- Impulsada por:** Alcalde Avula
33. [RES. 2025-R020](#) Para establecer las políticas y procedimientos de la Junta Civil de Supervisión, de acuerdo con la sección 9.1-601(D) del Código de Virginia y la sección 2-1202.4(f) del Código Municipal.
- Impulsada por:** Sra. Trammell
- A ser prorrogada para el lunes 8 de septiembre de 2025.*

34. [RES. 2025-R030](#) Para apoyar una solicitud al Departamento de Vivienda y Desarrollo Comunitario de Virginia con el fin de participar en el Programa "Main Street" de Virginia como una comunidad "Exploradora de Main Street".
- Impulsada por:* Alcalde Avula
35. [RES. 2025-R031](#) Para autorizar la utilización del método de contratación de diseño y ejecución para la construcción del proyecto del Tanque de Almacenamiento de CSO del Parque Canoe Run.
- Impulsada por:* Alcalde Avula
36. [RES. 2025-R032](#) Para respaldar una solicitud al Programa de Alternativas de Transporte del Departamento de Transporte de Virginia con el fin de financiar la instalación de mejoras de seguridad peatonal a lo largo de Patterson Avenue, desde Maple Avenue hasta Libbie Avenue, y para comprometerse con los acuerdos requeridos del Programa de Alternativas de Transporte del Departamento de Transporte de Virginia.
- Impulsada por:* Alcalde Avula

### LA AGENDA ORDINARIA

37. [ORD. 2024-187](#) Para enmendar las secciones del Código Municipal: 26-871, referente a la creación de impuestos anuales sobre las licencias, y 26-873, referente a las exenciones de dichos impuestos sobre las licencias, para aumentar el umbral de los impuestos sobre las licencias comerciales, profesionales y ocupacionales de \$250 000.00 a \$500 000.00. (Enmendada)
- Impulsada por:* Sr. Addison, Sra. Lynch, vicepresidenta Lambert y Sra. Robertson
38. [ORD. 2025-100](#) Para enmendar la sección 12-12 del Código Municipal, referente a la forma del presupuesto presentado al Concejo, para requerir la publicación de una comparación lado a lado de la presentación del presupuesto propuesto por el alcalde junto con los documentos de solicitud de presupuesto a nivel de agencias y para enmendar el cap. 12, art. I del Código Municipal, agregando una nueva sección 12-25 referente a la publicación de solicitudes de presupuesto a nivel de agencias con el propósito de requerir la presentación de documentos de solicitud de presupuesto a nivel de agencias.
- Impulsada por:* Sra. Lynch, Sr. Breton, vicepresidenta Jordan, Sra. Gibson, Sra. Jones y Sra. Abubaker  
*A ser prorrogada para el lunes 22 de septiembre de 2025.*
39. [ORD. 2025-161](#) Para enmendar el cap. 5 del Código Municipal, añadiendo un nuevo art. VI, compuesto por las secciones 5-160 a 5-167, con el fin de establecer un programa de inspección de viviendas de alquiler.
- Impulsada por:* Alcalde Avula  
*A ser prorrogada para el lunes 22 de septiembre de 2025.*