# **City of Richmond**



900 East Broad Street Richmond, VA 23219 www.rva.gov/office-city-clerk

# Agenda

# Land Use, Housing and Transportation Standing Committee

Tuesday, July 22, 20253:00 PMCouncil Chamber, 2nd Floor - City	Hall
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## To access the meeting via Microsoft Teams, please use the following link: https://go.rva.gov/https://go.rva.gov/LUHT-JULY22 or dial \*67-804-316-9457 and enter ID: 262 393 562#.

Persons requesting to provide comments virtually during the public hearings or public comment period held at this meeting, must call the Office of the City Clerk at (804) 646-7955, option 3, by no later than 10:00 a.m., on Tuesday, July 22, 2025.

#### DRAFT

#### **Call to Order**

### Chamber Emergency Evacuation Plan Announcement and Public Speaker Guidelines

#### **Public Comment Period**

#### **Approval of Minutes**

<u>CD.2025.221</u> June 17, 2025 - Land Use, Housing and Transportation Standing Committee Meeting Minutes

### Presentation(s)

#### Paper(s) for Consideration

#### PLANNING AND DEVELOPMENT REVIEW

1.	<u>ORD.</u> 2025-161	To amend ch. 5 of the City Code by adding therein a new art. VI, consisting of §§ 5-160 - 5-167, for the purpose of establishing a residential rental inspection program. Mayor Avula				
	Patrons:					
	<u>Attachments:</u>	<u>Ord. No. 2025-161</u>				
		Legislative History				
		6/23/25	City Council	introduced and referred to the Land Use, Housing and Transportation Standing		

Committee

#### ECONOMIC DEVELOPMENT

2.	<u>RES.</u> 2025-R030	Communi	To support an application to the Virginia Department of Housing and Community Development for the purpose of participating in the Virginia Main Street Program as an Exploring Main Street community.			
	Patrons:	Mayor Avula				
	Attachments:	<u>Res. No. 2025-R030</u>				
		Legislative History				
		6/23/25	City Council	introduced and referred to the Land Use, Housing and Transportation Standing Committee		

### **Board Vacancies**

<u>CD.2025.226</u> July 22, 2025 - Land Use, Housing and Transportation Board Vacancy Report

## Discussion Item(s)

None

## Staff Report