

# City of Richmond

900 East Broad Street  
Richmond, VA 23219  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)



## Agenda

**Monday, March 11, 2019**

**6:00 PM**

**Council Chamber, 2nd Floor - City Hall**

**City Council**

**Order of Business**

Invocation

To be offered by Father Nicholas G. Bacalis of Saints Constantine and Helen Greek Orthodox Cathedral

Pledge of Allegiance

Chamber Emergency Evacuation Plan Announcement and Citizen Speaker Guidelines

Roll Call

Action on Appointments and Reappointments

[CD.2019.071](#) Board Appointments and Reappointments - March 11, 2019

**Attachments:** [Board Appointments and Reappointments](#)

Awards and Presentations (Applause permitted during this portion of the meeting only)

There are no awards and recognitions.

Office of Community Wealth Building 2018 Annual Performance Report

[CD.2019.070](#) Office of Community Wealth Building Annual Performance Report - 2018

**Attachments:** [20190311 - OCWB 2018 Annual Performance Report](#)

Citizen Comment

[CD.2019.059](#) March 11, 2019 Citizen Comment Period Speakers List

**Attachments:** [20190311 Citizen Comment Period Speakers List](#)

Agenda Review and Amendments

Action Items (Consent Agenda)

Action Items (Regular Agenda and Motions)

Approval of Minutes of Previous Meetings

[CD.2019.069](#) February 25, 2019 Informal Meeting Minutes

**Attachments:**     [20190225 Informal Minutes - DRAFT](#)

[CD.2019.067](#)     February 25, 2019 Formal Meeting Minutes

**Attachments:**     [20190225 Formal Minutes - DRAFT](#)

Introduction of Ordinances and Resolutions

Reports or Announcements by Members of the Council

Adjournment

City Council is Richmond City's local legislative body and is composed of one council representative elected from each of the city's nine voter districts. Council members are elected to serve a four year term of office. Council elects one of its own to serve as the president and presiding officer for a two year term.

### **Time and Place of Meetings**

The public is invited and encouraged to attend and participate in the City Council meetings. The City Council meets in the City Hall second floor Council Chamber, in informal work session at 4:00 p.m., and in formal session at 6:00 p.m., on the second and fourth Monday during the months of January, February, March, April, May, June and September and only on the second Monday during the months of October, November and December. In the month of July, one such meeting is held on the fourth Monday of the month and in the month of August, no such meetings are held. All meetings of the Council are open to the public.

### **Citizen Comment Period**

The Citizen Comment Period is an opportunity for citizens to address Council concerning the services, policies and affairs of the city and to discuss issues not on the agenda for the business meeting; however, you must schedule your appearance with the Office of the City Clerk no later than 12:00 noon on the date of the meeting. Each speaker is generally allotted three (3) minutes to make comments.

### **Guidelines for Citizen Participation\***

The maximum time allotted to persons speaking to any matter under consideration by the Council shall not exceed thirty (30) minutes for proponents and thirty (30) minutes for opponents.

Speakers should state their full legal name, any organization(s) they represent and any economic or professional relationship(s) that would benefit by the adoption of the paper(s) they are addressing.

Speakers will not be permitted to address or question the Council Chief of Staff, the City Attorney, the City Clerk, or any staff member directly. Questions should be directed to the President who may, at his/her discretion, solicit a response.

Applause is permitted during the "Awards and Presentations" period only.

Persons speaking regarding agenda items are generally limited to three (3) minutes; however, no individual from the public may speak for more than ten (10) minutes total during the business meeting.

Citizens may express their views in writing in lieu of an oral presentation.

Reasonable accommodations will be made for disabled citizens. Citizens are encouraged to contact the City Clerk's Office at 804-646-7955 for a "Request for Reasonable Accommodation" form, which must be completed to receive assistance.

\* The full text of the Council's Rules of Procedure is available on the City Clerk's website at [www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk) or in the Office of the City Clerk located in City Hall at 900 East Broad Street, Suite 200.

## THE CONSENT AGENDA

Items listed on the Consent Agenda are considered routine and non-controversial. The Consent Agenda provides a method for the expeditious handling of items that do not require discussion and will be approved unanimously by a single roll-call vote of the Council. The public may speak to any item on the Consent Agenda when the public comment period is announced by the President.

1. [ORD. 2018-291](#) To amend City Code §§ 10-79, concerning the award of franchises and permits to operators of emergency medical service vehicles, and 10-83, concerning the suspension of authorization to operate emergency medical service vehicles, to make modifications to the City's regulations governing the operation of emergency medical service vehicles in the right-of-way.

**Patrons:** Mayor Stoney

**Attachments:** [Ord. No. 2018-291.pdf](#)

*2/26 Public Safety CANCELLED - CONTINUED to 3/26 Public Safety*

*To be continued to Monday, April 8, 2019*

**Legislative History**

11/13/18	City Council	introduced and referred to the Public Safety Standing Committee
11/27/18	Public Safety Standing Committee	recommended for continuance to the City Council
12/17/18	City Council	continued and referred back to the Public Safety Standing Committee
1/22/19	Public Safety Standing Committee	recommended for continuance to the City Council
1/28/19	City Council	continued and referred back to the Public Safety Standing Committee

2. [ORD. 2019-012](#) To authorize the special use of the property known as 602 Libbie Avenue for the purpose of an office use, upon certain terms and conditions.

**Patrons:** Mayor Stoney (By Request)

**Attachments:** [Staff Report](#)  
[Ord. No. 2019-012](#)  
[Application Form & Applicant's Report](#)  
[Plans & Survey](#)  
[Map](#)  
[Letters of Opposition](#)  
[Letter of No Opposition](#)  
[Additional Letters of Opposition](#)  
[Letter of Opposition and Petition](#)  
[Shaw Letter Re Special Use Permit 602 Libbie Ave](#)

*To be amended and continued to Monday, April 8, 2019*

Legislative History

1/14/19	City Council	introduced and referred to the Planning Commission
2/4/19	Planning Commission	recommended for approval to the City Council
2/11/19	City Council	continued to the City Council

3. [ORD. 2019-030](#) To amend and reordain Ord. No. 91-324-301, adopted Oct. 28, 1991, which authorized the special use of the property known as 412 West Marshall Street for the purpose of converting an existing two-family dwelling into a three-family dwelling, to authorize a dwelling unit within an accessory building, upon certain terms and conditions.

**Patrons:** Mayor Stoney (By Request)

**Attachments:** [Staff Report](#)  
[Ord. No. 2019-030](#)  
[Application Form & Applicant's Report](#)  
[Plans & Survey](#)  
[Map](#)

Legislative History

2/11/19	City Council	introduced and referred to the Planning Commission
3/4/19	Planning Commission	recommended for approval to the City Council

4. [ORD. 2019-031](#) To authorize the special use of the property known as 521 Craigie Avenue for the purpose of a dwelling unit within an accessory building, upon certain terms and conditions.

**Patrons:** Mayor Stoney (By Request)

**Attachments:** [Staff Report](#)  
[Ord. No. 2019-031](#)  
[Application Form](#)  
[Applicant's Report](#)  
[Plans](#)  
[Map](#)

*To be continued to Monday, April 8, 2019*

Legislative History

2/11/19	City Council	introduced and referred to the Planning Commission
3/4/19	Planning Commission	recommended for continuance to the City Council

5. [ORD. 2019-032](#) To authorize the special use of the property known as 815 North 22nd Street for the purpose of a building with commercial uses on the first floor and one dwelling unit, upon certain terms and conditions.

**Patrons:** Mayor Stoney (By Request)

**Attachments:** [Staff Report](#)  
[Ord. No. 2019-032](#)  
[Application Form & Applicant's Report](#)  
[Plans](#)  
[Map](#)

**Legislative History**

2/11/19	City Council	introduced and referred to the Planning Commission
3/4/19	Planning Commission	recommended for approval to the City Council

6. [ORD. 2019-033](#) To authorize the special use of the property known as 2119 East Broad Street for the purpose of a dwelling unit within an accessory building, upon certain terms and conditions.

**Patrons:** Mayor Stoney (By Request)

**Attachments:** [Staff Report](#)  
[Ord. No. 2019-033](#)  
[Application Form & Applicant's Report](#)  
[Plans & Survey](#)  
[Map](#)  
[CHA Letter of Support](#)

**Legislative History**

2/11/19	City Council	introduced and referred to the Planning Commission
3/4/19	Planning Commission	recommended for approval to the City Council

7. [ORD. 2019-034](#) To amend and reordain City Code § 2-1177, concerning the duties of the History and Culture Commission, for the purpose of requiring the History and Culture Commission to comply with the provisions of City Code §§ 8-7 through 8-10 when making any recommendations to name or rename any City facility.

**Patrons:** Mr. Addison, Mr. Agelasto and Mr. Jones

**Attachments:** [Ord. No. 2019-034](#)

**Legislative History**

2/25/19	City Council	introduced and referred to the Governmental Operations Standing Committee
2/28/19	Governmental Operations Standing Committee	recommended for approval to the City Council

## THE REGULAR AGENDA

8. [ORD. 2018-243](#) To close, to public use and travel, a portion of Northumberland Avenue located between the south line of West Roberts Street and the southern terminus of Northumberland Avenue, consisting of 16,355± square feet, upon certain terms and conditions.

**Patrons:** Mayor Stoney (By Request)

**Attachments:** [Staff Report](#)

[Ord. No. 2018-243.pdf](#)

[Map](#)

[Letter of Support](#)

*Continuance Per Request*

*To be continued to Monday, April 8, 2019  
(Companion Paper to Item #9 - Ord. 2018-245)*

**Legislative History**

9/10/18	City Council	introduced and referred to the Planning Commission
10/1/18	Planning Commission	recommended for approval to the City Council
10/8/18	City Council	continued to the City Council
11/13/18	City Council	continued to the City Council
12/17/18	City Council	continued to the City Council
1/14/19	City Council	continued to the City Council
2/11/19	City Council	continued to the City Council

9. [ORD. 2018-245](#) To authorize the special use of the properties known as 2009 Brook Road, 2011 Northumberland Avenue, and a portion of Northumberland Avenue for the purpose of multifamily dwellings containing up to 224 dwelling units, upon certain terms and conditions. (As Amended)

**Patrons:** Mayor Stoney (By Request)

**Attachments:** [20181008 Amendment of 2018-245](#)

[Ord. No. 2018-245 - Amended 20181008](#)

[Staff Report](#)

[Plans](#)

[Survey](#)

[Application Form & Applicant's Report](#)

[Map](#)

[Letters of Opposition](#)

[Letter of Support](#)

[VUU 2009 Brook Rd Letter of Support](#)

[Support Petition](#)



*Continuance Per Request*

*To be continued to Monday, April 8, 2019  
(Companion Paper to Item #8 - Ord. 2018-243)*

**Legislative History**

9/10/18	City Council	introduced and referred to the Planning Commission
10/1/18	Planning Commission	recommended for approval with amendments to the City Council
10/8/18	City Council	amended and continued to the City Council
11/13/18	City Council	continued to the City Council
12/17/18	City Council	continued to the City Council
1/14/19	City Council	continued to the City Council
2/11/19	City Council	continued to the City Council

10. [RES. 2018-R092](#) To declare a public necessity to amend the City's zoning ordinance and to initiate an amendment to the City's zoning ordinance to require that certificates of zoning compliance and letters of zoning confirmation be reviewed by the City Attorney prior to issuance.

**Patrons:**

Mr. Agelasto

**Attachments:**

[Res. No. 2018-R092.pdf](#)

*To be continued to Monday, April 8, 2019*

**Legislative History**

10/8/18	City Council	introduced and referred to the Land Use, Housing and Transportation Standing Committee
10/16/18	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
11/13/18	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
11/20/18	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
12/17/18	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
1/22/19	Land Use, Housing and Transportation Standing Committee	recommended for continuance to the City Council
1/28/19	City Council	continued and referred back to the Land Use, Housing and Transportation Standing Committee
2/19/19	Land Use, Housing and Transportation Standing Committee	forwarded with no recommendation to the City Council

2/25/19 City Council continued to the City Council

11. [RES. 2018-R103](#) To request that the Chief Administrative Officer cause the Director of Planning and Development Review to develop a process for preparing school impact statements for new developments in the city of Richmond.

**Patrons:** Ms. Larson

**Attachments:** [Res. No. 2018-R103.pdf](#)

*To be continued to Monday, March 25, 2019*

**Legislative History**

12/17/18	City Council	introduced and referred to the Finance and Economic Development Standing Committee
1/17/19	Finance and Economic Development Standing Committee	recommended for continuance to the City Council
1/28/19	City Council	continued and referred back to the Finance and Economic Development Standing Committee
2/21/19	Finance and Economic Development Standing Committee	forwarded with no recommendation to the City Council
2/25/19	City Council	continued to the City Council

**Citizens wishing to speak during the Monday, April 22, 2019 Budget Public Hearing, at 6:00 p.m., may sign up by contacting the Office of the City Clerk at (804) 646-7955 (press option 3 when prompted).**