





# Capital Area Alcohol Safety Action Program (ASAP) Policy Advisory Board

## Vacancy Chart

*as of*

November 8, 2020

The Advisory Board shall consist of sixteen (16) members. City of Richmond - Council appoints four (4) members to the Board. Hanover County Board of Supervisors appoints (2) members. These six (6) board members select an additional ten (10) members.

(Assigned to the Public Safety Standing Committee)

<b>Member</b>	<b>Patron</b>	<b>Expiration Date</b>	<b>Eligible for Reappoint.</b>	<b>Interested in Reappoint.</b>	<b>Qualification</b>
Chief Carlton Edwards	All Members of Council	03/26/2018	Yes	Contacted – No Response	Reside and/or work

### Contact:

James Johnson, Executive Director,  
Capital Area Alcohol Safety Action Program (ASAP) Policy Advisory Board  
(804) 367 – 6090  
[caasap@aol.com](mailto:caasap@aol.com)



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**CAPITAL AREA ALCOHOL SAFETY ACTION PROGRAM (ASAP) POLICY ADVISORY BOARD**

Title: *Dr.*

Name: *A'tasha M Christian*

Home Address: *001437 ALMONDBERRY PL 1437 RICHMOND VA 23231*

Home Telephone: *2043041938* Home Fax:

Personal E-Mail Address: *atashachristian@outlook.com*

Employer: *Guided Paths, Inc.*

Job Title: *Operations Director* How Long?

Business Address: *002025 E MAIN ST STE 104 RICHMOND VA 23223*

Business Telephone: *8044473411* Ext:  Business Fax:

Business E-Mail Address: *achristian@guidedpaths.care*

Is Your Place of Employment Located in the city of Richmond  Yes

Is your Place of Employment Located in the County?  No If Yes, Which County?

Are You A City Resident?  No If Yes, Which City Council District?  Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I am a Counselor Educator and Resident in Counseling in the Commonwealth with over 10 years of research and clinical practice in the areas of abuse and addiction and its impacts within marginalized communities. I have an MS in Criminal Justice and have worked successfully to merge the relationships between mental health, addiction and criminal justice.*

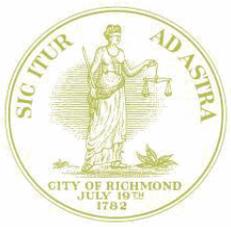
List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*President, Virginia Association for Multicultural Counseling and Development  
Member, American Counseling Association  
Member, American Counseling Association National Taskforce on Difficult Dialogues in Counseling*

Other Community Involvement:

*n/a*

7/24/2020



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

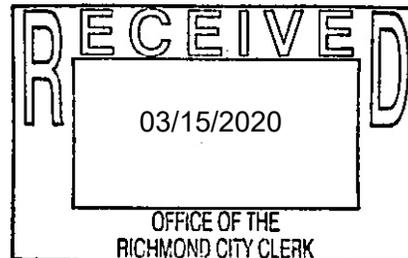
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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Education*

*Doctorate of Education; Counselor Education and Supervision  
Argosy University; Washingto*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**CAPITAL AREA ALCOHOL SAFETY ACTION PROGRAM (ASAP) POLICY ADVISORY BOARD**

Title: \_\_\_\_\_

Name: *Michael Robert Dickinson*

Home Address: 003717 PATTERSON AVE RICHMOND VA 23221

Home Telephone: 8043477589 Home Fax: \_\_\_\_\_

Personal E-Mail Address: mdickinson2112@gmail.com

Employer: Blackcat Events

Job Title: owner How Long? 5

Business Address: 003717 PATTERSON AVE RICHMOND VA 23221

Business Telephone: 8043477589 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_

Business E-Mail Address: mdickinson2112@gmail.com

Is Your Place of Employment Located in the city of Richmond Yes

Is your Place of Employment Located in the County? No If Yes, Which County? \_\_\_\_\_

Are You A City Resident? Yes If Yes, Which City Council District? 1 Number of Years? 20

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

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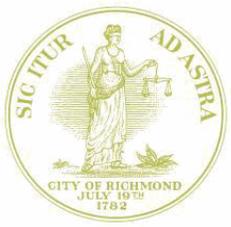
*BS Criminal Justice, VCU  
MS Urban Planning, VCU  
PhD Public Policy, VCU*

Other Community Involvement:

*none*

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short

7/24/2020



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**Resume.**

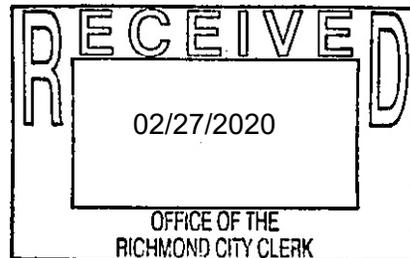
*Richmond NAACP, Richmond Crusade for Voters, Richmond Citizen Police Academy, Richmond Citizens Public Works Academy, Old Dominion Club, NRHS, Richmond Republican Party*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Michael Dickinson 3717 Patterson Ave Richmond, Virginia 23221  
Contact: Phone: (804) 347 7589 Email*

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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**CAPITAL AREA ALCOHOL SAFETY ACTION PROGRAM (ASAP) POLICY ADVISORY BOARD**

Title: \_\_\_\_\_

Name: *Nathan Joyce*

Home Address: 003012 4TH AVE RICHMOND VA 23222

Home Telephone: 2025702986 Home Fax: \_\_\_\_\_

Personal E-Mail Address: joycenc@mymail.vcu.edu

Employer: Markel Corporation

Job Title: Procurement Analyst How Long? 1

Business Address: 004521 HIGHWOODS PKWY GLEN ALLEN VA 23060

Business Telephone: \_\_\_\_\_ Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_

Business E-Mail Address: nathan.joyce@markel.com

Is Your Place of Employment Located in the city of Richmond  No

Is your Place of Employment Located in the County?  Yes  If Yes, Which County? Henrico

Are You A City Resident?  Yes  If Yes, Which City Council District? 6 Number of Years? 1

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  Yes  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

- VCU MBA 2015
- 5 years of professional experience in finance
- small business owner (manage rental property)
- experience in community leadership from non-profits to associations

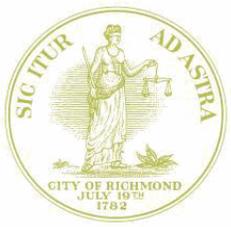
List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

N/A

Other Community Involvement:

- Richmond SPCA
- Condominium Board of Directors
- VCU School of Business Mentor

7/24/2020



**Authorities, Boards, Commissions and Task Forces  
Application**

**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*Work Experience*

*Markel Corporation – Global Procurement (11/2019 – Present), Glen Allen, Virginia*

*Procurement Analyst*

- *Drafted, redlined, negotiated, and executed favorable contracts for domestic and international stakeholders*
- *Defended company interests in terms of indemnification, limitations of liability, data protection, etc.*
- *Accumulated savings by negotiating periods of performance, discounts, and price locks*
- *Conducted quick bids and RFP's from in-take through contract execution, serving as project manager*

*Fannie Mae – Corporate Procurement (06/2015 – 11/2019), Bethesda, Maryland*

*Procurement Specialist*

- *Provided cradle-to-grave procurement services to Fannie Mae's external client, Common Securitization Solutions*
- *Drafted, redlined, negotiated, and executed contracts with "Big 4" Consulting, Legal, HR, and technology firms*
- *Conducted quick bids and RFP's*
- *Issued purchase orders for all procurement categories*
- *Analyzed supplier W-9's, invoices, banking docs, etc for data quality and for audit purposes*
- *Conducted risk assessments to identify supplier risk; managing risk project from start to close*

*VCU School of Business – Marketing Dept (08/2013 – 05/2015), Richmond, Virginia*

*Research Graduate Assistant*

- *Wrote articles for Marketing Department's "Market Share" Blog*
- *Assigned as grader for student's to review quiz grades*
- *Compiled data for professors to conduct research*

*Dobrin Homes, LLC (09/2014 – 12/2014), Richmond, Virginia*

*Marketing and Research Intern*

- *Developed payoff analyses for upcoming building acquisitions*
- *Analyzed market potential and competitor rates*
- *Acquired pricing on materials and services from multiple suppliers*
- *Submitted plans to historic society to rebuild neighborhoods*

*Ingalls Shipbuilding (05/2014-07/2014), Pascagoula, Mississippi*

*Pricing and Estimation Intern*

- *Developed new cost proposals and made changes to existing ones*
- *Used Excel to determine prices and quantities of ship's material*
- *Documented buildings/assets for potential insurance claims*
- *Boarded ships to confirm any approved changes*

*State Department Federal Credit Union (06/2013 – 08/2013), Alexandria, Virginia*

*Mortgage and Lending Intern*

- *Released liens on mortgages and home equity lines of credit*
- *Returned paid off car titles to members*
- *Used spreadsheets and Account Services software to locate closed loans*

*Department of the Army (06/2010 – 08/2012), Washington, DC*

*Management Support Technician, GS-4*

- *Built matrices and Program Reviews for Army equipment*

7/24/2020



**Authorities, Boards, Commissions and Task Forces  
Application**

- Helped start building of Army Budget for FY15-19
- Pulled data from Army Flow Model and AFM websites to equip units
- Briefed senior leadership on Program Objective Memorandums (Budgeting) for FY15-19
- Helped create ATARAC messages to send out to entire Army

*Education*

Virginia Commonwealth University, Richmond, Virginia

Degree: Master's in Business Administration

GPA: 3.50, Graduated May 2015

- Analyzed credit worthiness of loan seekers in SAS and Tableau
- Used Excel to forecast sales for local stone company
- Used ESRI to locate an ideal restaurant location
- Recommended changes for healthcare website using Google Analytics
- Recommended strategic changes for toy company to reposition and rebrand

Christopher Newport University, Newport News, Virginia

Degree: Bachelor of Science, Major: Business Management

GPA: 3.39, Graduated May 2013

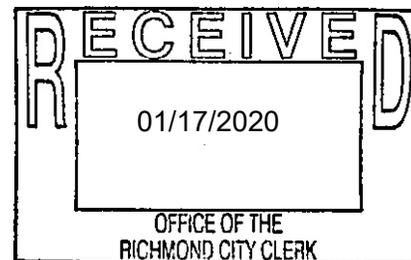
- Vice President of Multicultural Student Association (MSA)
- Selected as a Luter School of Business mentor in Fall 2012
- All-conference scholar-athlete all 8 semesters enrolled as part of CNU Track

*Community Leadership*

Richmond SPCA (08/2014 – 05/2015)

**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*City Clerk Blog Posting from Jan 16*



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# Citizen Advisory Commission on Alternatives to Incarceration

## Vacancy Chart

*As of*

*November 8, 2020*

The commission shall be composed of 15 members appointed by City Council. Eight (8) members shall be nominated by council and seven (7) members nominated by the mayor.

The members of the commission, at least eight of whom shall be residents of the city, shall be representatives from any combination of the following categories, provided that no member shall be an employee of any correctional facility:

1. Resident of a community within the city where correctional resident-based services, establishments providing alternatives to incarceration or correctional facilities are located
2. At-large resident of the city
3. Richmond Public Schools
4. Workforce development agency
5. Small minority business development organization
6. Technical educational institution
7. Higher educational institution
8. Law enforcement
9. State or local department of social services
10. Administrator of a community-based corrections program
11. Faith-based community organization
12. Business community
13. Council member representing the district in which the Justice Center is located

Non-voting Members:

Chief Administrative Officer or his designee.

The commission may elect from its membership a chairman and other officers it deems necessary in accordance with its rules of procedure or bylaws.

(Assigned to the Public Safety Standing Committee)

Member	Patron	Expiration Date	Eligible for Reappoint.	Interested in Reappoint.	Qualification
Janice Alarhabi	All members of council	09/12/2020	Yes	Contacted – No response	At-Large Resident
James Arnold	All members of council	09/10/2020	Yes	Yes – Application Included	At-Large Resident
Toni Johnson	All members of council	06/09/2020	Yes	Contacted – No response	At-Large Resident
Daniel Callahan	All members of council	03/14/2020	Yes	Contacted – No response	At-Large Resident
Brandon Cox	Mayor	03/11/2020	No	Resigned	At-Large Resident
James Killingsworth	Mayor	12/10/2019	Yes	Mayor's office notified	Law Enforcement
Amy Wentz	Mayor	10/08/2019	Yes	Resigned	At-Large Member
DeVon Simmons	Mayor	10/08/2019	Yes	Mayor's Office Notified	At-Large Resident
John Irvin	Mayor	10/08/2019	Yes	Mayor's Office Notified	At-Large Resident
Nathaniel Harris	Mayor	10/08/2019	Yes	Mayor's Office Notified	At-Large Member
Miles Gordon	Mayor	10/08/2019	Yes	Mayor's Office Notified	At-Large Resident

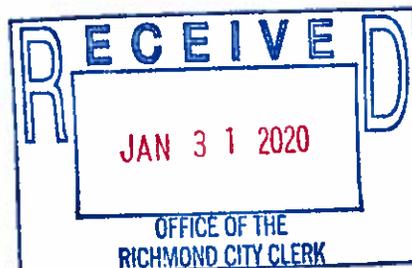
Contact:

Honorable Ellen Robertson  
804-646-2778

7/24/2020

(Please Print or Type)

Name of Authority, Board, Commission or Task Force: Commission Alternatives to Incarceration	
Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other:	
Last Name: Arnold	First Name: James Brandon
Home Street Address: 721 Trevor Terrace	Home Telephone: 8045512060
Home City, Zip Code: Richmond, 23225	Home Fax:
Personal E-Mail Address: jbrandona119@gmail.com	
Employer: Markel Insurance	
Job Title: Claims Technician	How Long? 2 years
Business Street Address: 4600 Cox Road	Business Telephone: 8048644161
Business City, Zip Code: Glen Allen, 23060	Business Fax:
Business E-Mail Address: brandon.arnold@markel.com	
Is your place of employment located in the city of Richmond? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county?	
Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 9 Number of years? 4	
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
If yes, please provide information on the nature of the contract.	
Signature: <u>James Brandon Arnold</u>	Date: <u>01/31/2020</u>
(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)	





City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**CITIZEN ADVISORY COMMISSION ON ALTERNATIVES TO INCARCERATION**

Title: Ms  
Name: LaTanya C Crosby  
Home Address: 002119 ROSEWOOD AVE RICHMOND VA 23220  
Home Telephone: 8042186979 Home Fax:  
Personal E-Mail Address: tanya1313@msn.com  
Employer:  
Job Title: How Long?  
Business Address: VA  
Business Telephone: Ext: Business Fax:  
Business E-Mail Address:  
Is Your Place of Employment Located in the city of Richmond No  
Is your Place of Employment Located in the County? No If Yes, Which County?  
Are You A City Resident? Yes If Yes, Which City Council District? Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*Retired Captain with 29 years of Service with the Richmond City Sheriff's Office; Director of Correctional Services which included Records, Classification, Work Release, Home Incarceration and various other Inmates Services, Jail Operations Assistant Commander, Court Supervisor in charge of Traffic and Civil Courts, Internal Affairs Investigator, Staff Recruiter. Managed, commanded, wrote policy, coordinated inmate programs, interviewed inmates for appropriate program entry, etc.*

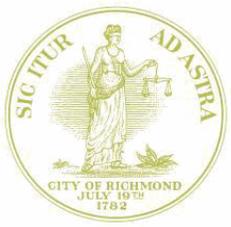
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*College Degree from VCU in Psychology; Was a Certified Deputy Sheriff: Certified DCJS Instructor: Various in service class and continuing education classes in regard to jail housing and security*

Other Community Involvement:

N/A

7/24/2020



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

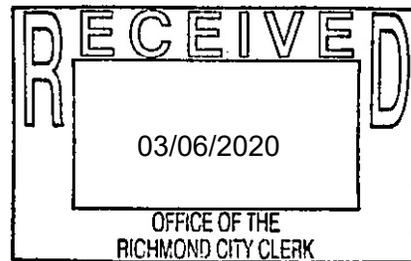
*Member/Trustee at Fifth Street Baptist Church; Previous Instructor at the READ Center; Coordinated a Fund Raiser for the VCU Ram Pantry in Honor of a deceased fellow VCU friend; Member of the Christian Social Action and Justice Committee for 5th Street Baptist Church; Coordinated Clothing Give Away in the Highland Park Community; Assist with CARITAS*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*I have worked very closely with various forms of incarcerated persons from the time of entry to coor*

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**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**Citizen Advisory Commission on Alternatives to Incarceration**

Title: \_\_\_\_\_

Name: *Nathan Joyce*

Home Address: 003012 4TH AVE RICHMOND VA 23222

Home Telephone: 2025702986 Home Fax: \_\_\_\_\_

Personal E-Mail Address: joycenc@mymail.vcu.edu

Employer: Markel Corporation

Job Title: Procurement Analyst How Long? 1

Business Address: 004521 HIGHWOODS PKWY GLEN ALLEN VA 23060

Business Telephone: \_\_\_\_\_ Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_

Business E-Mail Address: nathan.joyce@markel.com

Is Your Place of Employment Located in the city of Richmond  No

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Are You A City Resident?  Yes  If Yes, Which City Council District? 6 Number of Years? 1

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N/A

Other Community Involvement:

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*Work Experience*

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*Procurement Analyst*

- *Drafted, redlined, negotiated, and executed favorable contracts for domestic and international stakeholders*
- *Defended company interests in terms of indemnification, limitations of liability, data protection, etc.*
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*Procurement Specialist*

- *Provided cradle-to-grave procurement services to Fannie Mae's external client, Common Securitization Solutions*
- *Drafted, redlined, negotiated, and executed contracts with "Big 4" Consulting, Legal, HR, and technology firms*
- *Conducted quick bids and RFP's*
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- *Analyzed supplier W-9's, invoices, banking docs, etc for data quality and for audit purposes*
- *Conducted risk assessments to identify supplier risk; managing risk project from start to close*

*VCU School of Business – Marketing Dept (08/2013 – 05/2015), Richmond, Virginia*

*Research Graduate Assistant*

- *Wrote articles for Marketing Department's "Market Share" Blog*
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*Ingalls Shipbuilding (05/2014-07/2014), Pascagoula, Mississippi*

*Pricing and Estimation Intern*

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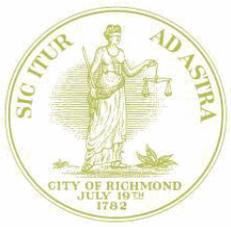
- *Released liens on mortgages and home equity lines of credit*
- *Returned paid off car titles to members*
- *Used spreadsheets and Account Services software to locate closed loans*

*Department of the Army (06/2010 – 08/2012), Washington, DC*

*Management Support Technician, GS-4*

- *Built matrices and Program Reviews for Army equipment*

7/24/2020



**Authorities, Boards, Commissions and Task Forces  
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- Helped start building of Army Budget for FY15-19
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- Helped create ATARAC messages to send out to entire Army

*Education*

Virginia Commonwealth University, Richmond, Virginia

Degree: Master's in Business Administration

GPA: 3.50, Graduated May 2015

- Analyzed credit worthiness of loan seekers in SAS and Tableau
- Used Excel to forecast sales for local stone company
- Used ESRI to locate an ideal restaurant location
- Recommended changes for healthcare website using Google Analytics
- Recommended strategic changes for toy company to reposition and rebrand

Christopher Newport University, Newport News, Virginia

Degree: Bachelor of Science, Major: Business Management

GPA: 3.39, Graduated May 2013

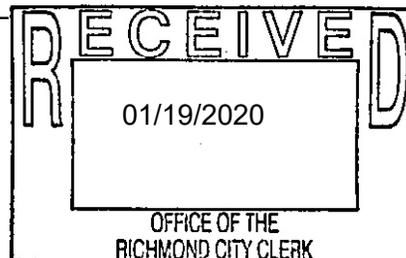
- Vice President of Multicultural Student Association (MSA)
- Selected as a Luter School of Business mentor in Fall 2012
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*Community Leadership*

Richmond SPCA (08/2014 – 05/2015)

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City Clerk Blog Posting from Jan 16



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**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**CITIZEN ADVISORY COMMISSION ON ALTERNATIVES TO INCARCERATION**

Title:

Name:

Home Address:

Home Telephone:  Home Fax:

Personal E-Mail Address:

Employer:

Job Title:  How Long?

Business Address:

Business Telephone:  Ext:  Business Fax:

Business E-Mail Address:

Is Your Place of Employment Located in the city of Richmond?  Yes

Is your Place of Employment Located in the County?  No If Yes, Which County?

Are You A City Resident?  Yes If Yes, Which City Council District?  Number of Years?

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Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*Based on the number of students I see everyday at the high School I work at there is a sense of urgency to make sure a majority of these students have options. Absenteeism is high which leads to a majority of these students going to jail or prison. I used to work at Richmond Behavioral Health Authority as well as Elk Hill in Goochland. My passion is to see our youth as well as all who are incarcerated to have better alternatives.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*I have some College experience. I left college with a 3.7 average. I am currently signing up to return to College.*

Other Community Involvement:



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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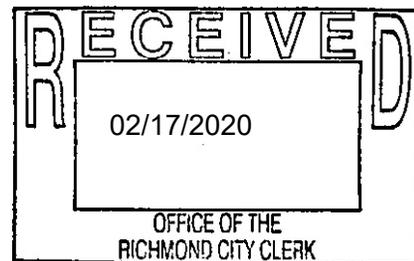
**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*I was recently interviewed by VPM (PBS) on ways to not label our kids when they get into trouble at school and in the Community.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**CITIZEN ADVISORY COMMISSION ON ALTERNATIVES TO INCARCERATION**

Title: \_\_\_\_\_

Name: *David Robinson*

Home Address: 002402 SEMMES AVE RICHMOND VA 23225

Home Telephone: 7035178657 Home Fax: \_\_\_\_\_

Personal E-Mail Address: dave@daverobinson.me

Employer: \_\_\_\_\_

Job Title: \_\_\_\_\_ How Long? \_\_\_\_\_

Business Address: \_\_\_\_\_ VA \_\_\_\_\_

Business Telephone: \_\_\_\_\_ Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_

Business E-Mail Address: \_\_\_\_\_

Is Your Place of Employment Located in the city of Richmond  No

Is your Place of Employment Located in the County?  Yes  If Yes, Which County? Henrico

Are You A City Resident?  Yes  If Yes, Which City Council District? 5 Number of Years? 2

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  Yes  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I have a BA in Liberal Arts from Georgetown University. I am also a supporter of the Virginia Holistic Justice Initiative (VAHJI) that seeks to connect non-violent offenders with social services in order to help people stay out of the prison system.*

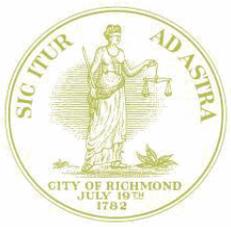
List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Other Community Involvement:

*Walking with protesters in support of BLM*

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short

7/24/2020



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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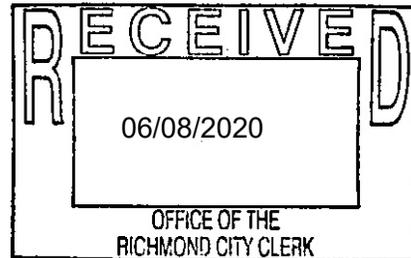
**Resume.**

*I'm a Marine Corps veteran, 3 deployments to Iraq and an honorable discharge. I've dedicated my life to serving others and prison reform is one of my most passionate issues. I believe in rehabilitation not incarceration and would love to work to make that dream a reality in Richmond.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**CITIZEN ADVISORY COMMISSION ON ALTERNATIVES TO INCARCERATION**

Title: \_\_\_\_\_

Name: *Kathryn E Ticknor-Robinson*

Home Address: 002402 SEMMES AVE RICHMOND VA 23225

Home Telephone: 7033076679 Home Fax: \_\_\_\_\_

Personal E-Mail Address: kathryn.ticknor@gmail.com

Employer: inVibe Labs, Inc.

Job Title: Director of Research How Long? 2

Business Address: \_\_\_\_\_ VA

Business Telephone: \_\_\_\_\_ Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_

Business E-Mail Address: kathryn@invibe.co

Is Your Place of Employment Located in the city of Richmond No

Is your Place of Employment Located in the County? No If Yes, Which County? \_\_\_\_\_

Are You A City Resident? Yes If Yes, Which City Council District? 5 Number of Years? \_\_\_\_\_

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

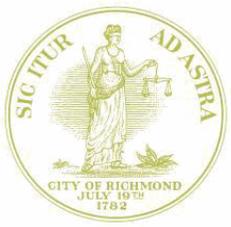
If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*Educational background:*  
*M.A. in Language and Communication from Georgetown University (Linguistics)*  
*B.A. in Sociolinguistics and French from the College of William & Mary*  
*Leadership team: Virginia Holistic Justice Initiative (Richmond, VA 501(c)) non-profit - www.vahji.com this new non-profit established in the city with the support of Richmond Public Defenders Office. Focused on creating a holistic, supportive intervention model of public safety, we can reduce crime and the significant human and financial costs of incarceration.*  
*Board of Directors (former): VeteransCORE - Coaching veterans through the transition to civilian life and occupational opportunities*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*No previous experience on Richmond Authorities/boards/commissions or task forces. However, I am eager to become engaged in my new home.*



**Authorities, Boards, Commissions and Task Forces  
Application**

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**Other Community Involvement:**

*Past volunteer activities:*

*Virginia Holistic Justice Initiative: Marketing and awareness building for VAHJI: focused on creating a holistic, supportive intervention model of public safety, we can reduce crime and the significant human and financial costs of incarceration.*

*HeadCOUNT: Registering voters at concerts to unite civic participation with the live music experience.*

*<http://headcount.org/>*

*Team in Training: Trained for and ran 26.2 miles while raising over \$5,000 for the Leukemia & Lymphoma Society.*

*<http://www.teamintraining.org/>*

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*inVibe Labs*

*Research Director*

*December 2018 - Present (1 year 7 months)*

*inVibe helps healthcare organizations better understand their customers by capturing authentic stories and translating sound science into actionable insights.*

*Cello Health Insight*

*Account Director*

*January 2018 - December 2018*

*Cello Health Insight is a healthcare market research agency with over 30 years' experience delivering business intelligence, social insight, and innovative solutions to the Pharmaceutical and Healthcare sectors.*

*Inspire*

*Senior Research Manager*

*September 2016 - January 2018*

*Inspire exists to bring people together and to accelerate medical research. Partnering with over 100 non-profit patient advocacy organizations, including the American Lung Association, Ovarian Cancer National Alliance, National Osteoporosis Foundation, National Psoriasis Foundation, we provide online patient communities in a safe, privacy-protected environment.*

*Booz Allen Hamilton*

*Associate, Digital Health Consultant*

*June 2015 - September 2016*

*As a Digital Strategy Consultant, Kathryn provides meaningful input into client deliverables and engagements by applying quantitative analytical*

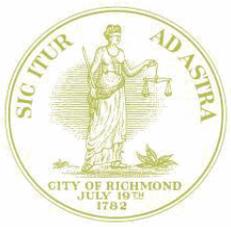
*approaches focused on digital strategy and service delivery to solve core business challenges. Drawing on her background in sociolinguistics, ethnography, and healthcare communication, Kathryn works within Booz Allen's Strategic Innovation Group to identify technical dependencies, challenges, and user-centered insights and improve the customer experience through high-impact recommendations.*

*Verilogue*

*3 years*

*Manager, Linguistic Insights and Analytics*

*Employed qualitative research methodologies to illuminate meaningful patterns based on moments of interaction.*



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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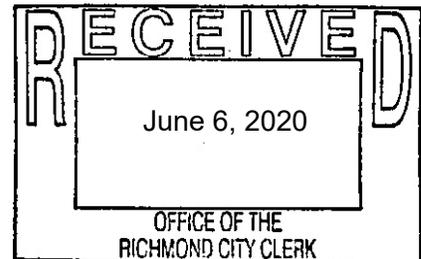
*Served as project manager, linguistic analyst, and facilitated interactive presentations and advisory board workshops with key opinion leaders. Developed extensive subject matter expertise across a variety of disease states including Type II Diabetes, Obesity, Multiple Sclerosis, Parkinson's Disease, Women's Health, Chronic Migraine and the Oncology space.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*I learned about this via the Veterans Campaign educational seminar - a course advising ways for vete*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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# Community Criminal Justice Board

## Vacancy Chart

*as of*

November 8, 2020

Fifteen (15) members appointed by the City Council, to include the following:

- A Judge of the Circuit Court;
- A Judge of the General District Court;
- A Judge of the Juvenile and Domestic Relations Court;
- The Chief Magistrate;
- The Chief of Police;
- An Attorney for the Commonwealth;
- The Public Defender or an attorney who is experienced in the defense of criminal matters
- The Sheriff;
- A local educator;
- An administrator of a community services board;
- A City Council member; and
- Four (4) citizen members (at-large members may be selected from nominees presented to the City Council by the board)

(Assigned to the Public Safety Standing Committee)

<b>Member</b>	<b>Patron</b>	<b>Expiration Date</b>	<b>Eligible for Reappoint.</b>	<b>Interested in Reappoint.</b>	<b>Qualification</b>
Carolyn Naoroz	All Members of Council	09/11/2021	No	Resigned	Citizen Representative
Eric Reynolds	All Members of Council	03/14/2020	No	Resigned	Citizen Representative

### Contact:

Rhonda Gilmer

Adult Services Manager

Department of Justice Services

804-646-5410 (0)

[Rhonda.gilmer@richmondgov.com](mailto:Rhonda.gilmer@richmondgov.com)



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**Community Criminal Justice Board**

Title: \_\_\_\_\_  
Name: *Michael Robert Dickinson*  
Home Address: 003717 PATTERSON AVE RICHMOND VA 23221  
Home Telephone: 8043477589 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: mdickinson2112@gmail.com  
Employer: Blackcat Events  
Job Title: owner How Long? 5  
Business Address: 003717 PATTERSON AVE RICHMOND VA 23221  
Business Telephone: 8043477589 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: mdickinson2112@gmail.com  
Is Your Place of Employment Located in the city of Richmond Yes  
Is your Place of Employment Located in the County? No If Yes, Which County? \_\_\_\_\_  
Are You A City Resident? Yes If Yes, Which City Council District? 1 Number of Years? 20

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

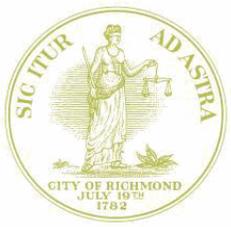
*BS Criminal Justice, VCU  
MS Urban Planning, VCU  
PhD Public Policy, VCU*

Other Community Involvement:

*none*

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short

7/24/2020



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**Resume.**

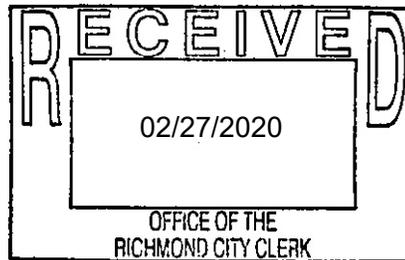
*Richmond NAACP, Richmond Crusade for Voters, Richmond Citizen Police Academy, Richmond Citizens Public Works Academy, Old Dominion Club, NRHS, Richmond Republican Party*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Michael Dickinson 3717 Patterson Ave Richmond, Virginia 23221  
Contact: Phone: (804) 347 7589 Email*

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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**COMMUNITY CRIMINAL JUSTICE BOARD**

Title: \_\_\_\_\_

Name: *David Robinson*

Home Address: 002402 SEMMES AVE RICHMOND VA 23225

Home Telephone: 7035178657 Home Fax: \_\_\_\_\_

Personal E-Mail Address: dave@daverobinson.me

Employer: CapTech

Job Title: Data Consultant How Long? \_\_\_\_\_

Business Address: 007100 FOREST AVE 100 RICHMOND VA 23226

Business Telephone: 8443734025 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_

Business E-Mail Address: drobinson@captechconsulting.com

Is Your Place of Employment Located in the city of Richmond  Yes

Is your Place of Employment Located in the County?  Yes If Yes, Which County? Henrico

Are You A City Resident?  Yes If Yes, Which City Council District? 5 Number of Years? 2

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I am a former Marine who spent 5 years in Iraq. During my time, I trained both Iraqi Military and Iraqi Police. I am very passionate about police reform and believe we should strive to de-militarize and de-escalate as much as possible. I also believe we need to redirect non-violent offenders to social programs instead of jail cells.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*I have a BA from Georgetown University. I have military experience and experience working in a "police-like" environment while deployed.*

Other Community Involvement:



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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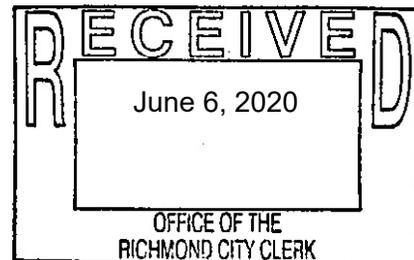
**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*Volunteer and support the Virginia Holistic Justice Initiative (VAHJI)*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

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# Richmond Ambulance Authority

## Vacancy Chart *as of* November 8, 2020

The Authority shall have (11) eleven members, two of whom shall be the Chief Administrative Officer and the Director of Finance, and one City Council member. Eight (8) members shall be appointed by the City Council for a term of two (2) years. The Chief Administrative Officer and the Director of Finance shall serve during the time that they hold such offices. Members of the Richmond Ambulance Authority need not live or work in the city as a condition of their membership. (Per opinion from City Attorney's Office by e-mail dated June 7, 2010).

(Assigned to the Public Safety Standing Committee)

<b>Member</b>	<b>Patron</b>	<b>Expiration Date</b>	<b>Eligible for Reappoint.</b>	<b>Interested in Reappoint.</b>	<b>Qualification</b>
Michael Kelly	All members of Council	10/24/2021	No	Resigned	Reside or work in the city
Elizabeth Matish	All members of Council	10/24/2019	No	-	Reside or work in the city

**Contact:**

Richard "Chip" Decker,  
CEO, Richmond Ambulance Authority  
804-254-1180



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**RICHMOND AMBULANCE AUTHORITY**

Title: *Mrs*  
Name: *Heather L Ward*  
Home Address: *002801 WIGHTON DRIVE RICHMOND VA 23235*  
Home Telephone: *434-9967162* Home Fax:   
Personal E-Mail Address: *librandi22@gmail.com*  
Employer: *Virginia Commonwealth University*  
Job Title: *Clinical Research Coordinator* How Long?   
Business Address: *001101 E MARSHALL STREET RICHMOND va 23298*  
Business Telephone: *8046281809* Ext:  Business Fax:   
Business E-Mail Address: *heather.ward@vcuhealth.org*  
Is Your Place of Employment Located in the city of Richmond  Yes  
Is your Place of Employment Located in the County?  No If Yes, Which County?   
Are You A City Resident?  Yes If Yes, Which City Council District?  Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  Yes

If yes, please provide information on the nature of the contract.

*RAA is contracted with VCU health as an EMS transportation provider*

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*EMS professional/paramedic since 2001 and have worked in numerous EMS agencies and healthcare facilities.*

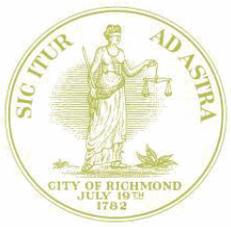
List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*BS in psychology from VCU, state of VA certified paramedic, Certified clinical research coordinator*

Other Community Involvement:

*none*

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

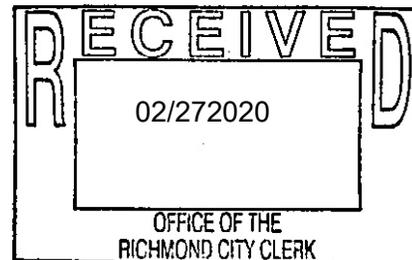
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*Richmond city local church member*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**RICHMOND AMBULANCE AUTHORITY**

Title: \_\_\_\_\_  
Name: *Michael Robert Dickinson*  
Home Address: 003717 PATTERSON AVE RICHMOND VA 23221  
Home Telephone: 8043477589 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: mdickinson2112@gmail.com  
Employer: Blackcat Events  
Job Title: owner How Long? 5  
Business Address: 003717 PATTERSON AVE RICHMOND VA 23221  
Business Telephone: 8043477589 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: mdickinson2112@gmail.com  
Is Your Place of Employment Located in the city of Richmond Yes  
Is your Place of Employment Located in the County? No If Yes, Which County? \_\_\_\_\_  
Are You A City Resident? Yes If Yes, Which City Council District? 1 Number of Years? 20

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

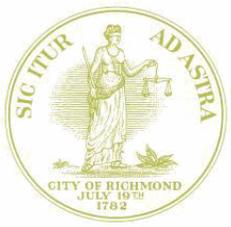
*BS Criminal Justice, VCU  
MS Urban Planning, VCU  
PhD Public Policy, VCU*

Other Community Involvement:

*none*

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short

7/24/2020



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**Resume.**

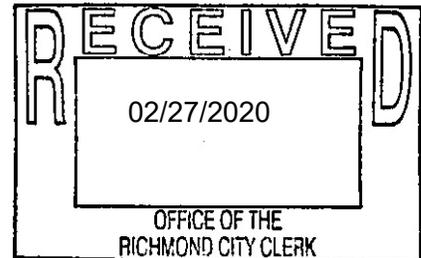
*Richmond NAACP, Richmond Crusade for Voters, Richmond Citizen Police Academy, Richmond Citizens Public Works Academy, Old Dominion Club, NRHS, Richmond Republican Party*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Michael Dickinson 3717 Patterson Ave Richmond, Virginia 23221  
Contact: Phone: (804) 347 7589 Email*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**RICHMOND AMBULANCE AUTHORITY**

Title: \_\_\_\_\_  
Name: *Nathan Joyce*  
Home Address: 003012 4TH AVE RICHMOND VA 23222  
Home Telephone: 2025702986 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: joycenc@mymail.vcu.edu  
Employer: Markel Corporation  
Job Title: Procurement Analyst How Long? 1  
Business Address: 004521 HIGHWOODS PKWY GLEN ALLEN VA 23060  
Business Telephone: \_\_\_\_\_ Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: nathan.joyce@markel.com  
Is Your Place of Employment Located in the city of Richmond No  
Is your Place of Employment Located in the County? Yes If Yes, Which County? Henrico  
Are You A City Resident? Yes If Yes, Which City Council District? 6 Number of Years? 1

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

- VCU MBA 2015
- 5 years of professional experience in finance
- small business owner (manage rental property)
- experience in community leadership from non-profits to associations

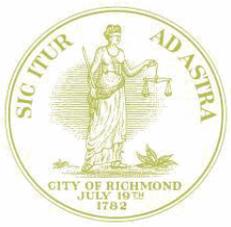
List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

N/A

Other Community Involvement:

- Richmond SPCA
- Condominium Board of Directors
- VCU School of Business Mentor

7/24/2020



**Authorities, Boards, Commissions and Task Forces  
Application**

**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*Work Experience*

*Markel Corporation – Global Procurement (11/2019 – Present), Glen Allen, Virginia*

*Procurement Analyst*

- *Drafted, redlined, negotiated, and executed favorable contracts for domestic and international stakeholders*
- *Defended company interests in terms of indemnification, limitations of liability, data protection, etc.*
- *Accumulated savings by negotiating periods of performance, discounts, and price locks*
- *Conducted quick bids and RFP's from in-take through contract execution, serving as project manager*

*Fannie Mae – Corporate Procurement (06/2015 – 11/2019), Bethesda, Maryland*

*Procurement Specialist*

- *Provided cradle-to-grave procurement services to Fannie Mae's external client, Common Securitization Solutions*
- *Drafted, redlined, negotiated, and executed contracts with "Big 4" Consulting, Legal, HR, and technology firms*
- *Conducted quick bids and RFP's*
- *Issued purchase orders for all procurement categories*
- *Analyzed supplier W-9's, invoices, banking docs, etc for data quality and for audit purposes*
- *Conducted risk assessments to identify supplier risk; managing risk project from start to close*

*VCU School of Business – Marketing Dept (08/2013 – 05/2015), Richmond, Virginia*

*Research Graduate Assistant*

- *Wrote articles for Marketing Department's "Market Share" Blog*
- *Assigned as grader for student's to review quiz grades*
- *Compiled data for professors to conduct research*

*Dobrin Homes, LLC (09/2014 – 12/2014), Richmond, Virginia*

*Marketing and Research Intern*

- *Developed payoff analyses for upcoming building acquisitions*
- *Analyzed market potential and competitor rates*
- *Acquired pricing on materials and services from multiple suppliers*
- *Submitted plans to historic society to rebuild neighborhoods*

*Ingalls Shipbuilding (05/2014-07/2014), Pascagoula, Mississippi*

*Pricing and Estimation Intern*

- *Developed new cost proposals and made changes to existing ones*
- *Used Excel to determine prices and quantities of ship's material*
- *Documented buildings/assets for potential insurance claims*
- *Boarded ships to confirm any approved changes*

*State Department Federal Credit Union (06/2013 – 08/2013), Alexandria, Virginia*

*Mortgage and Lending Intern*

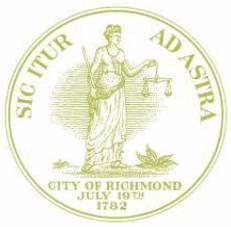
- *Released liens on mortgages and home equity lines of credit*
- *Returned paid off car titles to members*
- *Used spreadsheets and Account Services software to locate closed loans*

*Department of the Army (06/2010 – 08/2012), Washington, DC*

*Management Support Technician, GS-4*

- *Built matrices and Program Reviews for Army equipment*

7/24/2020



**Authorities, Boards, Commissions and Task Forces  
Application**

- Helped start building of Army Budget for FY15-19
- Pulled data from Army Flow Model and AFM websites to equip units
- Briefed senior leadership on Program Objective Memorandums (Budgeting) for FY15-19
- Helped create ATARAC messages to send out to entire Army

*Education*

Virginia Commonwealth University, Richmond, Virginia

Degree: Master's in Business Administration

GPA: 3.50, Graduated May 2015

- Analyzed credit worthiness of loan seekers in SAS and Tableau
- Used Excel to forecast sales for local stone company
- Used ESRI to locate an ideal restaurant location
- Recommended changes for healthcare website using Google Analytics
- Recommended strategic changes for toy company to reposition and rebrand

Christopher Newport University, Newport News, Virginia

Degree: Bachelor of Science, Major: Business Management

GPA: 3.39, Graduated May 2013

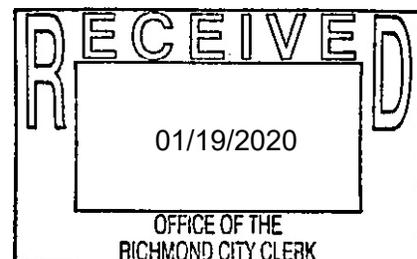
- Vice President of Multicultural Student Association (MSA)
- Selected as a Luter School of Business mentor in Fall 2012
- All-conference scholar-athlete all 8 semesters enrolled as part of CNU Track

*Community Leadership*

Richmond SPCA (08/2014 – 05/2015)

**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*City Clerk Blog Posting from Jan 16*



**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**



Authorities, Boards, Commissions and Task Forces
Application

(Name of Authority, Board, Commission or Task Force)

RICHMOND AMBULANCE AUTHORITY

Title: Mr
Name: Lovell Davis
Home Address: 006916 STRATFORD TOWNES PL RICHMOND VA 23225
Home Telephone: 7575726686 Home Fax:
Personal E-Mail Address: Ldom1225@aol.com
Employer: Virginia Eye Institute
Job Title: Director of Revenue Cycle Management How Long?
Business Address: 000400 WESTHAMPTON STATION RICHMOND VA 23226
Business Telephone: 8042871394 Ext: Business Fax:
Business E-Mail Address: davisl@vaeye.com
Is Your Place of Employment Located in the city of Richmond Yes
Is your Place of Employment Located in the County? No If Yes, Which County?
Are You A City Resident? Yes If Yes, Which City Council District? 4 Number of Years? 7

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

I am a former Director of Billing/Patient Accounts with the Richmond Ambulance Authority and have excellent knowledge of the EMS and Ambulance systems. i have been working in healthcare for over 20 years and have a well-rounded knowledge of healthcare systems and patient care

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Masters Degree in Healthcare Administration, over 20 years of experience in healthcare

Other Community Involvement:

None

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short



City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions and Task Forces  
Application

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Resume.

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How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
Telephone: (804) 646-7955 \* Fax: (804) 646-7736  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)

## Advisory Board for the Assessment of Towing Fees and the Storage of Vehicles

### Vacancy Chart

*as of*  
November 8, 2020

The Advisory Board for the Assessment of Towing Fees and the Storage of Vehicles shall have three (3) representatives of the Police Department, three (3) towing and recovery operators, and one (1) member of the general public, who shall be a citizen of the City of Richmond, to be appointed by Council.

Four members of the board shall constitute a quorum.

*(Assigned to the Public Safety Standing Committee)*

<b>Member</b>	<b>Patron</b>	<b>Expiration Date</b>	<b>Eligible for Reappoint.</b>	<b>Interested in Reappoint.</b>	<b>Qualification</b>
Victoria Pearson	All members of Council	03/22/2019	No	-	Police Department Representative

**Contact:**

Lynne Lancaster  
 City of Richmond- DPW/ Parking Division  
 900 E. Broad Street, Room 707  
 Richmond, VA 23219  
 804-646-6006  
[Lynne.Lancaster@Richmondgov.com](mailto:Lynne.Lancaster@Richmondgov.com)