

## Son, Joshua L. - PDR

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**To:** Bryan Clark Green  
**Subject:** RE: Monroe Park

**From:** Bryan Clark Green [mailto:bryancgreen@gmail.com]  
**Sent:** Thursday, March 1, 2018 11:58 AM  
**To:** Son, Joshua L. - PDR <Joshua.Son@richmondgov.com>  
**Subject:** Re: Monroe Park

Josh,

Thank you for sending this over for me to review.

I reviewed the plans submitted for the Checkers House alterations, and consulted with some of my colleagues on CAR, and have the following recommendation. I would recommend against the proposed removal of the two doors and the creation of a single, large opening between the two. The proposal removes a large amount of historic material, for a tenant and use that may only prove to me temporary. Instead, I would recommend retaining the existing two door openings, and either modifying the two existing doors into jib doors, which would allow for the creation of separate order and pickup windows, with a reversible counter design if necessary, which would not necessitate any additional removal of historic material. If the existing doors cannot be modified, I would recommend removing and storing on site the historic doors, and the installation within the existing masonry opening of a jib-type door, of some other configuration that would patrons to order and pick up food. I have an issue with the removal of the interior wall to create a more open space for the food service vendor. I think it is important that whatever exterior alteration occur, that two things occur: 1) the original doors are either modified for use or retained on site, and 2) the original masonry openings remain as they are.

Thanks,  
Bryan

On Tue, Feb 20, 2018 at 1:28 PM, Son, Joshua L. - PDR <[Joshua.Son@richmondgov.com](mailto:Joshua.Son@richmondgov.com)> wrote:

Bryan,

I'm emailing to see if you can provide me some comments as this has been officially submitted for review by the UDC. I would appreciate any thoughts on this as you are the CAR/UDC person. Let me know of any questions you may have.

Thanks,

**Josh Son**

Senior Planner & Secretary to the Urban Design Committee

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