



Education and Human Services Standing Committee

Boards & Commissions Vacancy Report

Thursday, April 10, 2025

| Board Name | Criteria for Appointment | Applicant Name |
|---|---|--|
| Advisory Board of Recreation and Parks (13 members) (page 3) | 2 nd District Representative (1 vacancy) | Anne Brooks Rich 2 nd District Resident (reappointment, page 4) |
| | City Resident At-large (2 vacancies) | Thomas Briggs, Jr. 2 nd District Resident (page 5) |
| | 9 th District Representative (1 vacancy) | <i>No applications</i> |
| Aging and Disabilities Advisory Board (11 members) (page 8) | Resident of the city who is a past or current caregiver of at least one person with a disability or of at least one senior citizen (1 vacancy) | Jodi Winship 7 th District Resident (page 9) |
| | Resident of the city who is a senior citizen (1 vacancy) | Charles Barker 6 th District Resident (page 11) |
| | City Employee* (1 vacancy) | <i>No applications</i> |
| | Resident of the city who is a person with a disability (1 vacancy) | <i>No applications</i> |
| Capital Area Partnership Uplifting People, Inc. (15 members, 3 appointed by Council) (page 13) | Resident of the city (1 vacancy) | Sam Parker 2 nd District Resident (reappointment, page 14) Joseph Chaudhari 7 th District Resident (page 15) |
| Community Policy and Management Team (3 members) (page 17) | Parent representative* (1 vacancy) | Charlotte Talley 5 th District Resident (page 18) |
| J. Sargeant Reynolds Community College Board (5 members) (page 20) | Resident of the region served by the college who is involved in business, industry or profession served by the college* (2 vacancies) | Brenda Drew 4 th District Resident (reappointment, page 21) Joseph Chaudhari 7 th District Resident (page 22) |
| Lewis Ginter Botanical Garden, Inc. (5 members) (page 24) | Lewis Ginter Botanical Garden, Inc., member* (3 vacancies) | Alan Davis 3 rd District Resident (reappointment, page 25) Madeline Mayhood 4 th District Resident (page 26) |

*Applicants must either reside or have a principal place of employment in the city.

Advisory Board of Recreation and Parks

*Vacancies as of
August 10, 2025*

The Advisory Board of Recreation and Parks shall consist of **13 members**.

- 2 - at-large residents of the city (Ord. No. 2024-265)
 - 1 - nominated by the Board of Directors of the Maymont Foundation to represent the foundation, and
 - 1 - staff of the city’s Department of Parks, Recreation and Community Facilities.
 - 9 - selected from each of the nine Councilmanic Districts of the City, with each such member to be a resident of the Councilmanic District
- ** Should the Council member representing such Councilmanic District fail to nominate a resident of the Councilmanic District within 90 days of a vacancy, whether created by the expiration of a term or otherwise, in the seat assigned to that Councilmanic District, any Council member may nominate a resident of any Councilmanic District to fill such vacancy.*

(Assigned to the Education and Human Services Standing Committee)

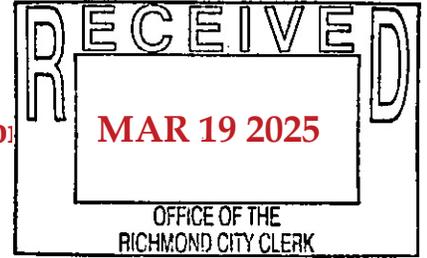
| Current Vacancies | | | | |
|---------------------------|--|-----------------------------|-----------------------------|------------------|
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate |
| Eddie T. Archer | District Representative | 9 th | Third | 03/10/2025 |
| | | | <i>Term limit</i> | |
| Anne Brooks Rich | District Representative | 2 nd | First | 07/24/2025 |
| | | | <i>Application included</i> | |
| Vacant | At-large resident of the city | | | |
| Vacant | At-large resident of the city | | | |
| Current Membership | | | | |
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate |
| Badia Hiwott | District Representative | 6 th | First | 09/10/2026 |
| Samantha Hudson | District Representative | 7 th | First | 09/08/2027 |
| Samuel Stephen Jones | District Representative | 4 th | First | 09/08/2027 |
| David Morris Lambert | District Representative | 3 rd | First | 11/12/2026 |
| Daniel Vetter | Maymont Foundation | 5 th | First | 03/26/2027 |
| Lisa Mischley | District Representative | 5 th | First | 02/09/2028 |
| Charlie Williams | District Representative | 1 st | First | 01/27/2028 |
| Charles Willis | District Representative | 8 th | First | 05/27/2027 |
| Christopher E. Frelke | Representative from the Department of Parks, Recreation and Community Facilities | 1 st | Third | 07/22/2027 |

Contact:

Wanda Marable, Executive Assistant, Parks, Recreation and Community Facilities
 804-646-1128 (o)
Wanda.marable@richmondgov.com



City of Richmond, Virginia
City Council
Authorities, Boards, Commissions and Task Forces
Reappointment Application



(Please Print or Type)

| | |
|---|--------------------------------|
| Name of Authority, Board, Commission or Task Force: Advisory Board of Recreation and Parks | |
| Title: Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input checked="" type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: | |
| Last Name: Rich | First Name: Anne Brooks |
| Home Street Address: 1509 Hanover Ave | Home Telephone: (619) 240-4442 |
| Home City, Zip Code: 23220 | Home Fax: |
| Personal E-Mail Address: brook.rich@me.com | |
| Employer: Retired | |
| Job Title: | How Long? |
| Business Street Address: | Business Telephone: |
| Business City, Zip Code: | Business Fax: |
| Business E-Mail Address: | |
| Is your place of employment located in the city of Richmond? Yes <input type="checkbox"/> No <input type="checkbox"/> | |
| Is your place of employment located in the county? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, which county? | |
| Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 2 Number of years? 7 | |
| Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |
| If yes, please provide information on the nature of the contract. | |
| Signature: <u>Anne Brooks Rich</u> Date: <u>3/19/25</u> | |
| <i>(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)</i> | |

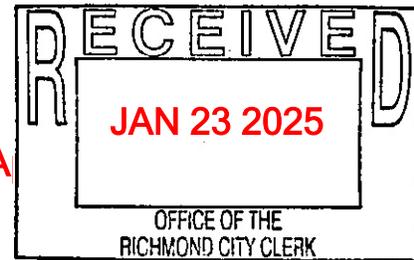
NOTE: This application is a public document.

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219
Telephone: (804) 646-7955 • Fax: (804) 646-7736
www.richmondgov.com/cityclerk



City of Richmond, Virginia
City Council

Authorities, Boards, Commissions, and Task Forces A



(Name of Authority, Board, Commission or Task Force

ADVISORY BOARD OF RECREATION AND PARKS

Title: Mr.

Name: Thomas E Briggs Jr

Home Address: 001512 GROVE AVE APT 1 RICHMOND VA 23220

Home Telephone: 8133658622

Home Fax:

Personal E-Mail Address: x1136z@gmail.com

Employer: Virginia Commonwealth University

Job Title: AVP Safety and Risk Management

How Long? 9

Business Address: VA

Business Telephone:

Ext:

Business

Fax:

Business E-Mail Address: tbriggs4@vcu.edu

Is Your Place of Employment Located in the city of Richmond? Yes

Is your Place of Employment Located in the County? No

If Yes, Which County?

Are You A City Resident? Yes

If Yes, Which City Council District? 2

Number of Years? 9

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

American Military University
Master of Arts in National Security Studies
Expected Graduation: Spring 2025

SUNY College of Environmental Science and Forestry
Bachelor of Science in Natural Resource Management
Graduated: December 1990

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.



Authorities, Boards, Commissions, and Task Forces Application

on. Please give date(s) and office(s) held, if applicable.

Other Community Involvement:

*Chief Warrant Officer
US Navy Reserve
March 2005 - March 2026*

A counter-terrorism analyst by training and experience, rising from the enlisted ranks through promotion and board selection to Chief Warrant Officer (W3). Have served in an advisory capacity for command leadership on matters related to intelligence analysis and unit management. Active duty deployments have been to Iraq, Afghanistan and Bahrain. Reserve assignments have included support for: Expeditionary Exploitation Unit One; the Defense Intelligence Agency; Special Operations Command Africa; SEAL Team Eighteen; and the Office of Naval Intelligence.

*Relief Captain
Skipjack Claud W. Somers
Reedville Fishermen's Museum
2016 - present*

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

*Assistant Vice President for Safety and Risk Management
Virginia Commonwealth University
December 2015 - January 2024*

*Director of Environmental Health and Safety
University of Central Florida
June 2012 - November 2015*

*Director of Environmental Health and Safety
City University of New York - College of Staten Island
August 2003 - May 2010*

*Director of Safety
Madison Square Garden
April 2001 - August 2003*

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City of Richmond, Virginia
City Council

Authorities, Boards, Commissions, and Task Forces Application

*Safety Coordinator
American Museum of Natural History
October 1998 - April 2001*

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

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Aging and Disabilities Advisory Board

Vacancies as of
August 10, 2025

The Board shall be composed of **eleven (11) members** nominated and appointed by the Council. **(Ord. 2022-054 adopted July 25, 2022)**

- 1 - Representative of the business community providing services to persons age 55 or older or to persons with disabilities (reside or work)
- 2 - Residents of the city who are persons with disabilities, and age 18 or older
- 3 - Residents of the city who are age 55 or older
- 2 - Residents of the city who are past or current caregivers of at least one person with a disability or of at least one senior citizen
- 1 - Employee of the City (not required to reside)
- 1 - Attorney or paralegal whose firm or office routinely represents or handles cases for senior citizens or persons with disabilities; or who has experience addressing issues related to the Americans with Disabilities Act; (not required to reside or work)
- 1 - Employee of the City's Office of the Deputy Chief Administrative Officer for Human Services with program manager duties
(Assigned to Education and Human Services Standing Committee)

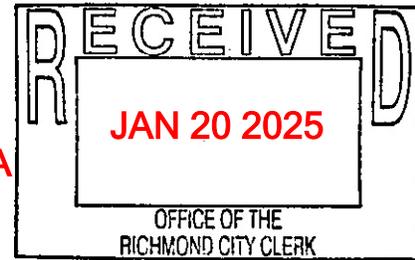
| Current Vacancies | | | | |
|---------------------------|---|-------------------------------------|---|------------|
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate |
| April Bingham | City employee | 6 th | First | 02/07/2025 |
| | | | <i>No longer city employee</i> | |
| Glynis Boyd-Hughes | Person with a disability | 6 th | First | 02/07/2025 |
| | | | <i>Contacted – no response received</i> | |
| Valerie James-Gilbert | Resident who is a past or current caregiver of a person with a disability or senior citizen | 3 rd | First | 01/26/2025 |
| | | | <i>Contacted – no response received</i> | |
| Marianne Svoboda | Resident who is a senior citizen | 1 st | First | 05/07/2026 |
| | | | <i>Resigned</i> | |
| Current Membership | | | | |
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate |
| Gabriel Bibb | Resident who is a person with a disability | 4 th | First | 07/27/2026 |
| Mark Bouziane | Resident who is a senior citizen | 4 th | First | 07/27/2026 |
| Jaron Clay | Representative of the business community | 7 th | Second | 02/10/2026 |
| Alison Martin | Attorney or paralegal (whose firm or office handles senior citizen or persons with disabilities cases and has experience addressing Americans with Disabilities Act issues) | 3 rd | First | 11/13/2025 |
| Mary Mason | Resident who is a senior citizen | 5 th | First | 05/07/2026 |
| Ida Mitchell | Resident who is a caregiver of a person with a disability | 5 th | Partial | 02/08/2028 |
| Natasha Houpe | City employee with Human Services program manager duties | 6 th District Employment | First | 11/12/2026 |

Contact: NaTasha Houpe – Dept of Human Services, 804-646-3054, natasha.houpe@rva.gov.



City of Richmond, Virginia
City Council

Authorities, Boards, Commissions, and Task Forces A



(Name of Authority, Board, Commission or Task Force

AGING AND DISABILITIES ADVISORY BOARD

Title: Dr.
Name: Jodi Winship Jodi
Home Address: 004716 ERIN CRESCENT ST ST 4716 RICHMOND VA 23231
Home Telephone: 2023208067 Home Fax:
Personal E-Mail Address: jod@agingandengaging.org
Employer: Richmond Aging and Engaging
Job Title: Executive Director How Long?
Business Address: 4716 RICHMOND VA 23231
Business Telephone: 8044821103 Ext: Business Fax:
Business E-Mail Address: jodi@agingandengaging.org
Is Your Place of Employment Located in the city of Richmond? Yes
Is your Place of Employment Located in the County? No If Yes, Which County?
Are You A City Resident? Yes If Yes, Which City Council District? 7 Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

I am a licensed occupational therapist and the founder of Richmond Aging and Engaging, a nonprofit dedicated to supporting Richmond's low-income older adults through intergenerational programs that promote health and well-being through social engagement and recreation. We currently operate weekly programming at three low-income senior apartment buildings (Church Hill House, Highland Park Senior Apartments, and 4th Avenue Senior Apartments). In addition, Richmond Aging and Engaging runs a rollator repair program, hosting pop-up clinics throughout the community to ensure older adults and people with mobility challenges have safe and functional mobility devices. With broad experience addressing the needs of individuals with disabilities and the aging population, I bring a deep understanding of the challenges faced by these communities and a passion for creating innovative solutions to enhance their quality of life. My work has centered on health equity, fostering inclusive opportunities, and building community connections to

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Authorities, Boards, Commissions, and Task Forces Application

support independence and well-being.

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

PhD Social and Behavioral Sciences, 2019 (focus on health behavior, chronic disease management, aging in place and health disparities)

MS Occupational Therapy, 2015 (I am a licensed and board certified occupational therapist)

Other Community Involvement:

n/a

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

Through my role at Richmond Aging and Engaging, I collaborate with local organizations, including the VCU Health Hub, the SPAN Center, Art for the Journey, and the FREE Foundation, to improve the lives of older adults in our community. Additionally, I mentor students from programs such as occupational therapy and health services, supporting their service learning and capstone projects. This work not only benefits the community but also helps shape the next generation of healthcare professionals.

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

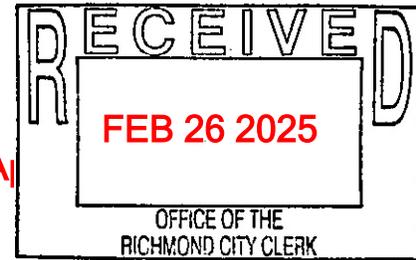
*2022-present Founder & Executive Director, Richmond Aging and Engaging, Richmond VA
2020-2022 Assis*

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City of Richmond, Virginia
City Council

Authorities, Boards, Commissions, and Task Forces A



(Name of Authority, Board, Commission or Task Force

AGING AND DISABILITIES ADVISORY BOARD

Title: _____

Name: *Charles Barker*

Home Address: *003302 3RD AVENUE RICHMOND VA 23222*

Home Telephone: *8049088437* Home Fax: _____

Personal E-Mail Address: *barchek1@gmail.com*

Employer: *Retired*

Job Title: _____ How Long? _____

Business Address: *VA*

Business Telephone: _____ Ext: _____ Business Fax: _____

Business E-Mail Address: _____

Is Your Place of Employment Located in the city of Richmond? *No*

Is your Place of Employment Located in the County? *No* If Yes, Which County? _____

Are You A City Resident? *Yes* If Yes, Which City Council District? *6* Number of Years? _____

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? *No*

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City of Richmond, Virginia
City Council

Authorities, Boards, Commissions, and Task Forces Application

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Other Community Involvement:

*Aging & Disabilities Advisory Board
2012-2022*

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

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Capital Area Partnership Uplifting People, Inc.

*Vacancies as of
August 10, 2025*

The Board of Directors shall be composed of at least fifteen (15) members, and no more than thirty (30) members (by-laws). The board shall consist of three categories of membership, as follows:

Local Government Representatives – Representatives of local governments will make up one-third of the board’s members. Each participating jurisdiction’s governing body will be requested to appoint a certain number of representatives, who reside in a jurisdiction, to serve on the Board of Directors. The number of directors requested to serve on behalf of a jurisdiction will be determined by the percentage of low income residents of that jurisdiction compared to the total number of low income residents of all participating jurisdictions.

Representatives of the Poor – One third of the board’s members shall be members of CAPUP’s Neighborhood Advisory Councils.

Representatives of Community Organizations – One third of the members of the board shall be officials or designated representatives of business, industry, labor, religious, educational welfare, law enforcement or other major groups in the region, and persons added to the board as a result of the petition provision of the Bylaws.

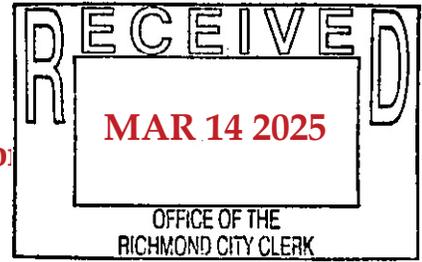
(Assigned to the Education and Human Services Standing Committee)

| Current Vacancy | | | | |
|---------------------------|---------------------------------|-----------------------------|---|------------------|
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate |
| Sam Parker | Resident | 2 nd | First | 07/25/2025 |
| | | | <i>Contacted – no response received</i> | |
| Current Membership | | | | |
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate |
| Kathryn Latimer | Resident | 1 st | Partial | 11/13/2025 |
| Mollie Montague | Resident | 6 th | Partial | 05/07/2026 |

Contact:
Michael Rogers
mrogers@capup.org



City of Richmond, Virginia
City Council
Authorities, Boards, Commissions and Task Forces
Reappointment Application



(Please Print or Type)

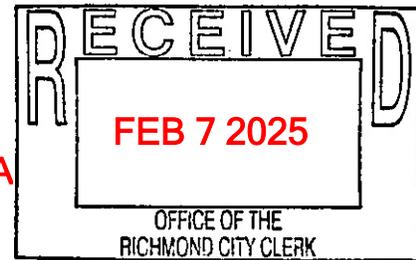
| | |
|---|--|
| Name of Authority, Board, Commission or Task Force: Capital Area Partnership Uplifting People, Inc. | |
| Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/> | |
| Last Name: Parker | First Name: Sam |
| Home Street Address: 1814 Park Ave | Home Telephone: 804-306-1710 |
| Home City, Zip Code: Richmond, 23220 | Home Fax: <input type="text"/> |
| Personal E-Mail Address: justsparker@gmail.com | |
| Employer: Self | |
| Job Title: Principal | How Long? 3 |
| Business Street Address: Same | Business Telephone: <input type="text"/> |
| Business City, Zip Code: <input type="text"/> | Business Fax: <input type="text"/> |
| Business E-Mail Address: sam@justsparker.com | |
| Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | |
| Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county? <input type="text"/> | |
| Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 2 Number of years? 3 | |
| Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |
| If yes, please provide information on the nature of the contract. | |
| Signature:  | Date: 03.14.25 |
| <i>(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)</i> | |

NOTE: This application is a public document.



City of Richmond, Virginia
City Council

Authorities, Boards, Commissions, and Task Forces A



(Name of Authority, Board, Commission or Task Force)

CAPITAL AREA PARTNERSHIP UPLIFTING PEOPLE, INC.

Title: Mr.

Name: Joseph Chaudhari

Home Address: 000967 PINK RICHMOND VA 23223

Home Telephone: 5705102863

Home Fax:

Personal E-Mail Address: chaudharijoe@gmail.com

Employer: Dominion Energy

Job Title: Nuclear Project Manager

How Long? 2

Business Address: 000600 CANAL RICHMOND VA 23219

Business Telephone:

Ext:

Business

Fax:

Business E-Mail Address:

Is Your Place of Employment Located in the city of Richmond? Yes

Is your Place of Employment Located in the County? No

If Yes, Which County?

Are You A City Resident? Yes

If Yes, Which City Council District? 7

Number of Years? 4

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

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City of Richmond, Virginia
City Council

Authorities, Boards, Commissions, and Task Forces Application

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

I have a decade of experience managing nuclear & civil engineering projects in American nuclear plants, managing new nuclear generation projects in the Virginia market, negotiating vendor contracts and commercial real estate deals, starting small businesses, and supporting a private/public partnership waste management project in Gujarat India.

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

MS - Civil Engineering | MBA | MS - Disaster Prevention & Emergency Management | BS - Civil & Nuclear Engineering | BS - Computer Science

Other Community Involvement:

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

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Community Policy and Management Team

*Vacancies as of
August 10, 2025*

The Commission shall consist of the following members as set forth in section 2.2-5205 of the Code of Virginia, (1950), as amended:

- Director of Social Services
- Chief Executive Officer of the Richmond Behavioral Health Authority
- Director of Thirteenth District Court Services Unit
- Director of the Richmond City Health District
- Director of Justice Services
- Superintendent of Public Schools
- A parent representative who receives or has received services for the representative’s child or foster child through one or more of the agencies participating in the Community Policy and Management Team.
- A representative of a private organization located within the City that (i) serves children and families in the City, (ii) has a provider contract with the City’s Comprehensive Services Act office, (iii) is in compliance with its provider contract and (iv) is properly licensed by the Commonwealth as a provider of services to children and families. If this representative’s organization fails to remain in good standing pursuant to its contract with the City’s Comprehensive Services Act office, then the representative’s seat on the team will become vacant immediately upon the occurrence of such failure, and the Council will appoint a new representative from a different eligible organization.
- An elected official or an appointed official or the designee thereof from the City Council.

(Assigned to the Education and Human Services Standing Committee)

| Current Vacancy | | | | |
|---------------------------|--|--|---|------------------|
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate |
| Tamika Daniel | Reside or work Parent Representative | 2 nd | Partial | 09/09/2022 |
| | | | <i>Member failed to submit statement of economic interest form</i> | |
| Current Membership | | | | |
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate |
| Daniella Halbleib | Reside or work Private Organization located within the City that serves children and families | 2 nd District Employment | First | 06/30/2027 |
| Stephanie Lynch | City Council Representative | 5 th | First | 12/31/2028 |

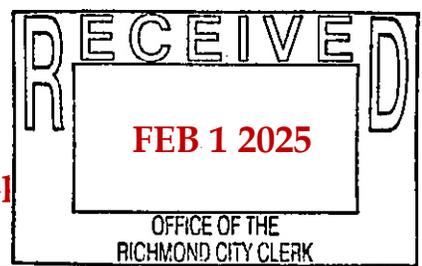
Brady Nemeyer
 Contact Person – Office of
 Comprehensive Services Act
 CSA Program Administrator
 Dept. of Social Services
 900 E. Marshall Street
 Richmond, VA 23219
 804-646-1379 (o)
Brady.nemeyer@rva.gov

Patricia Wallace
 CSA Program Administrative
 Support
 804-646-3302 (o)
Patricia.wallace@rva.gov



City of Richmond, Virginia
City Council

Authorities, Boards, Commissions and Task Forces Appointments



(Please Print or Type)

| | |
|---|-----------------------------------|
| Name of Authority, Board, Commission or Task Force: Community Policy and Management Team (CPMT) | |
| Title: Mr. <input type="checkbox"/> Mrs. <input checked="" type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/> | |
| Last Name: Talley | First Name: Charlotte |
| Home Street Address: 1515 Georgia Ave | Home Telephone: (804)308-4929 |
| Home City, Zip Code: Richmond, VA 23220 | Home Fax: |
| Personal E-Mail Address: c.johnstontalley@gmail.com | |
| Employer: Family Support Partners of VA | |
| Job Title: Family Support Partner | How Long? 4 years |
| Business Street Address: 8005-C Creighton Pkwy Ste 246 | Business Telephone: (804)723-1215 |
| Business City, Zip Code: Mechanicsville, VA 23111 | Business Fax: |
| Business E-Mail Address: charlotte@fspofva.com | |
| Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | |
| Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county? | |
| Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 5 Number of years? 11yrs | |
| Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | |
| If yes, please provide information on the nature of the contract. FSP of VA has a contract with Richmond CSA to provide FSP/YSP services. However my role serving on the CPMT is voluntary and is in my role as a parent not as an employee of FSP of VA. | |
| Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force: My previous career is in the area of Mental and behavioral health, developmental disabilities and brain injury when I worked in NY State in a Family Support Program as the Program Director, as a group home supervisor and Residential Services Coordinator overseeing the group homes and supervised apartment program which included supervising nursing and program staff providing oversight of DD Waiver services monitoring for compliance. Eligibility Worker for the Healthy Families Program and supervision of the Healthy Families home visiting program. | |



City of Richmond, Virginia
City Council

Authorities, Boards, Commissions and Task Forces Application

List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable. N/A

Entity: _____
Date(s) Served: _____ Office(s) Held: _____

Entity: _____
Date(s) Served: _____ Office(s) Held: _____

Entity: _____
Date(s) Served: _____ Office(s) Held: _____

Other community involvement:

My local church: Local Vineyard which meets in Midlothian Middle School.

OPTIONAL

Please list additional information you would like considered, or you may attach your resume or other information.

My family has utilized FAPT for our son when we first got him and his brother to address trauma needs and found it to be very helpful to him and to our family.

Check this box if your resume is attached. Will provide upon request.

How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force?

Anna Antelle and Danin Hablieb reached out looking for a parent rep and I was asked by Cristy Corbin.

Signature: Charlotte J Talley Date: 12/09/2024

(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)

J. Sargeant Reynolds Community College Board

*Vacancies as of
August 10, 2025*

Five (5) board members are appointed by City Council based on population.

- Members of the College Board shall be residents of the region and shall include persons from various businesses, industries, and professions being served by the community college.

(Assigned to the Education and Human Services Standing Committee)

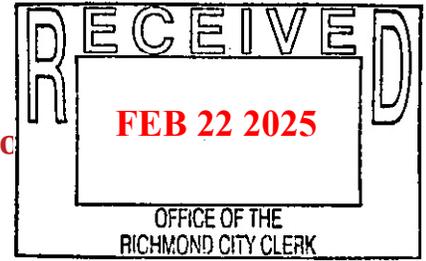
| Current Vacancies | | | | |
|---------------------------|--------------------------|----------------------|-----------------------------|------------|
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate |
| Dr. Brenda Drew | Resident of the city | 4 th | Partial | 06/30/2025 |
| | | | <i>Application included</i> | |
| Kathy Graziano | Resident of the city | 4 th | Second | 06/30/2025 |
| | | | <i>Term limit</i> | |
| Current Membership | | | | |
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate |
| Peter Blake | Resident of the city | 4 th | First | 06/30/2028 |
| Paul Logan | Resident of the city | 3 rd | First | 06/30/2028 |
| Dr. Emmy Ready | Resident of the city | 1 st | First | 06/30/2028 |

Contact:

Ann Bushey, Executive Assistant to the President
 J. Sargeant Reynolds Community College
abushey@reynolds.edu
 804-523-5200



City of Richmond, Virginia
City Council
Authorities, Boards, Commissions and Task Force
Reappointment Application



(Please Print or Type)

| | |
|---|------------------------------------|
| Name of Authority, Board, Commission or Task Force: | |
| Title: Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input checked="" type="checkbox"/> Other: | |
| Last Name: Drew | First Name: Brenda |
| Home Street Address: 3200 Marlboro Court | Home Telephone: (804) 330-3059 |
| Home City, Zip Code: Richmond 23225 | Home Fax: |
| Personal E-Mail Address: Bdrew804@aol.com | |
| Employer: Self employed (Educational Consultant) | |
| Job Title: Brenda J Drew, Consultant | How Long? 20 years |
| Business Street Address: 3200 Marlboro Court Richmond, VA 23225 | Business Telephone: (804) 297-7365 |
| Business City, Zip Code: Richmond, VA 23225 | Business Fax: |
| Business E-Mail Address: Bdrew804@aol.com | |
| Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | |
| Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county? | |
| Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 4th Number of years? 20 | |
| Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |
| If yes, please provide information on the nature of the contract. | |
| Signature: <u>Brenda J Drew, Ed.D.</u> Date: <u>02/22/2025</u> | |
| (By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.) | |

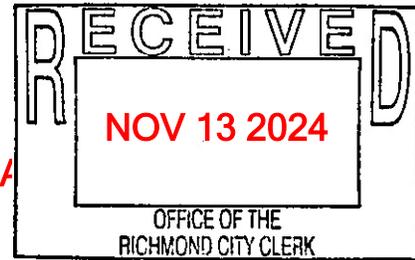
NOTE: This application is a public document.

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City of Richmond, Virginia
City Council

Authorities, Boards, Commissions, and Task Forces A



(Name of Authority, Board, Commission or Task Force)

J. SARGEANT REYNOLDS COMMUNITY COLLEGE BOARD

Title: Mr.

Name: Joseph C Chaudhari

Home Address: 967 Pi PINK STREET RICHMOND VA 23223

Home Telephone: 5705102863

Home Fax:

Personal E-Mail Address: chaudharijoe@gmail.com

Employer: Dominion Energy

Job Title: New Nuclear Generation Project Manager

How Long? 2

Business Address: 000600 CANAL STREET 967 RICHMOND VA 23219

Business Telephone: 5705102863

Ext:

Business Fax:

Business E-Mail Address: chaudharijoe@gmail.com

Is Your Place of Employment Located in the city of Richmond? Yes

Is your Place of Employment Located in the County? Yes If Yes, Which County? Richmond City

Are You A City Resident? Yes If Yes, Which City Council District? 7 Number of Years? 4

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.



City of Richmond, Virginia
City Council

Authorities, Boards, Commissions, and Task Forces Application

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

Managed multi-billion-dollar projects in the private energy sector for Dominion Energy and owned and build multiple small companies in the United States. Worked in rural Gujarat India to create jobs for rural farmers and increase job growth in the waste management sector.

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*M.Eng - Nuclear Engineering
MS - Civil Engineering
MBA - Finance and Strategy
MS - Emergency Management & Disaster Prevention*

Other Community Involvement:

None.

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

Avid trash cleaner in Union Hill; member of Richmond Brazilian Jiu Jitsu

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

None.

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

Lewis Ginter Botanical Garden, Incorporated

*Vacancies as of
August 10, 2025*

The corporation shall have no fewer than twenty-five and no more than fifty directors. All directors of Lewis Ginter shall be required to be **members of Lewis Ginter Botanical Garden, Inc. in good standing**.

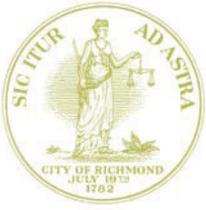
City Council may appoint seven (7)* directors to the Board, based on the provision in the articles under which the Council appoints either 10 or 20% of the directors, whichever is fewer. The City Council acting by majority vote shall appoint directors for four-year terms.

* Advised by the chief advancement officer the membership for the board was reduced to 25; therefore, City Council may appoint five (5) directors to the board, effective 2021.

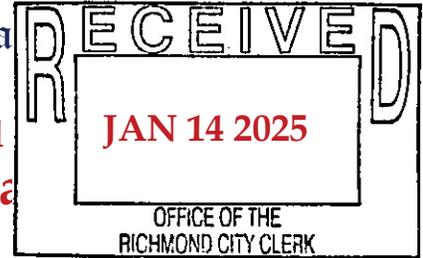
(Assigned to the Education and Human Services Standing Committee)

| Current Vacancies | | | | |
|---------------------------|---|-----------------------------|---|------------------|
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate |
| Truitt Allcott | Member of Lewis Ginter Botanical Garden | 3 rd | First | 03/31/2025 |
| | | | <i>Contacted – no response received</i> | |
| Alan Davis | Member of Lewis Ginter Botanical Garden | 3 rd | Partial | 03/31/2025 |
| | | | <i>Application included</i> | |
| Mary Elfner | Member of Lewis Ginter Botanical Garden | 2 nd | Second | 03/31/2025 |
| | | | <i>Term limit</i> | |
| Current Membership | | | | |
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate |
| Thomas Loftus | Member of Lewis Ginter Botanical Garden | 6 th | First | 03/31/2027 |
| Steven Williams | Member of Lewis Ginter Botanical Garden | 1 st | First | 03/31/2028 |

Bartley Mullin Board Liaison & Executive Associate
 804-262-9887 ext. 334
 603-828-5964 (c)
bartleym@lewisginter.org



City of Richmond, Virginia
City Council
Authorities, Boards, Commissions and
Reappointment Application



(Please Print or Type)

| | |
|---|------------------------------------|
| Name of Authority, Board, Commission or Task Force: Lewis Ginter Botanical Garden | |
| Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/> | |
| Last Name: Davis | First Name: Alan |
| Home Street Address: 3409 Hawthorne Avenue | Home Telephone: (804) 212-9802 |
| Home City, Zip Code: 23222 | Home Fax: <input type="text"/> |
| Personal E-Mail Address: 3409gwenandalan@gmail.com | |
| Employer: Baskervill | |
| Job Title: Principal | How Long? 22 years |
| Business Street Address: 1051 East Cary Street | Business Telephone: (804) 343-1010 |
| Business City, Zip Code: 23219 | Business Fax: (804) 343-0909 |
| Business E-Mail Address: adavis@baskervill.com | |
| Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | |
| Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county? <input type="text"/> | |
| Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 3rd Number of years? 17 | |
| Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | |
| If yes, please provide information on the nature of the contract. Baskervill currently has a contract for professional A/E services with the City of Richmond | |
| Signature: <u>Alan W. Davis, AIA</u> Date: <u>01/14/2025</u> | |
| (By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.) | |

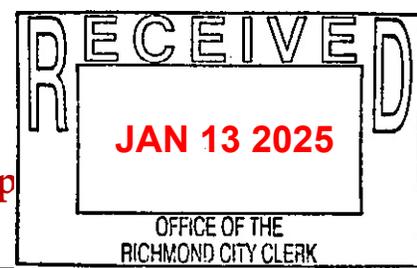
NOTE: This application is a public document.

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City of Richmond, Virginia
City Council

Authorities, Boards, Commissions and Task Forces Ap



(Please Print or Type)

| | |
|---|---------------------------------------|
| Name of Authority, Board, Commission or Task Force: Lewis Ginter Botanical Garden | |
| Title: Mr. <input type="checkbox"/> Mrs. <input checked="" type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: | |
| Last Name: Mayhood | First Name: Madeline Hutcheson |
| Home Street Address: 7441 Hill Drive | Home Telephone: 804-387-2297 (mobile) |
| Home City, Zip Code: Richmond, VA 23225 | Home Fax: N/A |
| Personal E-Mail Address: madeline7@gmail.com | |
| Employer: Cape Fear Publishing/Virginia Living Magazine | |
| Job Title: Editor-in-Chief | How Long? 3 years |
| Business Street Address: 109 East Cary Street | Business Telephone: 804-622-2610 |
| Business City, Zip Code: Richmond, VA 23219 | Business Fax: N/A |
| Business E-Mail Address: madelinemayhood@capefear.com | |
| Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | |
| Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county? | |
| Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 4th Number of years? 15 years | |
| Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |
| If yes, please provide information on the nature of the contract. N/A | |
| Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force: <ul style="list-style-type: none">• BA English & Psychology (double major)• multi-decade career in publishing: magazines/writing/editing/journalism• nonprofit board experience, especially in publications and governance | |



City of Richmond, Virginia
City Council

Authorities, Boards, Commissions and Task Forces Application

List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Entity: _____
Date(s) Served: _____ Office(s) Held: _____

Entity: _____
Date(s) Served: _____ Office(s) Held: _____

Entity: _____
Date(s) Served: _____ Office(s) Held: _____

Other community involvement:

Longtime member of the Garden Club of Virginia and editor of its quarterly magazine, The Journal.
Publications chairman, The Garden Club of America
Former board member, Gloucester-Mathews Humane Society
Former board member, James River Writers

OPTIONAL

Please list additional information you would like considered, or you may attach your resume or other information.

Check this box if your resume is attached.

How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force?

Brian Trader, CEO & President, Lewis Ginter Botanical Garden
Emily Koci, Lewis Ginter Botanical Garden

Signature: Madeline Mayhood Date: January 13, 2025

(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)

Richmond Behavioral Health Authority

*Vacancies as of
August 10, 2025*

The authority shall have a board of directors consisting of fifteen (15) members who shall be appointed by Council. Appointments to the Board of Directors shall be broadly representative of the community, to include consumers and family members of consumers when practical:

- *One (1) city employee who shall be nominated by the mayor.*
- *One-third of the appointments to the board shall be individuals who are receiving or who have received services or family members of individuals who are receiving or who have received services,*
- *One of whom shall be an individual receiving services.*
- *One or more appointments may be nongovernmental services providers*

Sheriffs or their designees also shall be appointed, when practical.

(Assigned to the Education and Human Services Standing Committee)

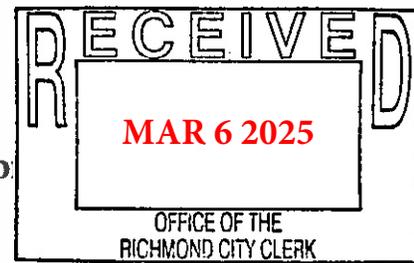
| Current Vacancies | | | | |
|--|--|-------------------------------------|---|------------|
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate |
| Jenny Aghomo | Reside or work | 2 nd | First | 06/30/2025 |
| | | | <i>Not interested in reappointment</i> | |
| Kristi L. Babenko | Reside or work | 2 nd | First | 06/30/2025 |
| | | | <i>Application included</i> | |
| Scott Cannady | Reside or work Family member of an individual who is receiving or has received services | 6 th District Employment | Second | 06/30/2025 |
| | | | <i>Application included</i> | |
| Dennis Cohen, Jr. | Reside or work | 8 th | Partial | 06/30/2025 |
| | | | <i>Application included</i> | |
| Karah L. Gunther | Reside or work | 1 st | Second | 06/30/2025 |
| | | | <i>Not interested in reappointment</i> | |
| Eduardo P. G. Vidal | Reside or work Individual receiving or has received services or family members of individual receiving or who has received services | 2 nd | Second | 12/31/2024 |
| | | | <i>Term limit</i> | |
| Stephen Willoughby Mayoral Appointment | City Employee | 6 th District Employment | First | 06/30/2025 |
| | | | <i>Mayor's office notified</i> | |
| Current Membership | | | | |
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate |
| Irvin L. Dallas | Reside or work | 6 th | Third | 06/30/2026 |
| Deborah Dancy | Reside or work Individual receiving or who has received services | 6 th | First | 06/30/2027 |
| Aria Kirkland-Harris | Reside or work | 7 th | First | 12/31/2026 |
| Anika Richburg | Reside or work Behavioral Health Provider | 2 nd District Employment | Partial | 06/30/2026 |
| Dana C. Sally-Allen | Reside or work Family member of an individual who is receiving or has received services | 8 th | First | 12/31/2026 |
| Diane Sheehy | Reside or work | 2 nd | First | 12/31/2027 |
| Malesia A. Taylor | Reside or work Family member of an individual who is receiving or has received services | 6 th District Employment | Third | 12/31/2026 |
| Honorable Cynthia I. Newbille | Council Member | 7 th | Fourth | 12/31/2028 |

Contact:

Melese Evans, Executive Assistant to the Executive Director and Board of Directors
Richmond Behavioral Health Authority
107 South 5th Street, 3rd Floor
Richmond, Va. 23219
804-819-4002 (o)
evansm@rbha.org



**City of Richmond, Virginia
City Council
Authorities, Boards, Commissions and Task Forces
Reappointment Application**



(Please Print or Type)

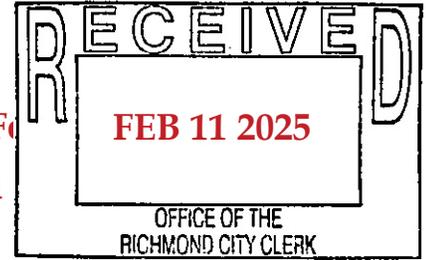
| | |
|---|--|
| Name of Authority, Board, Commission or Task Force: Richmond Behavioral Health Authority | |
| Title: Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input checked="" type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/> | |
| Last Name: Babenko | First Name: Kristi (804) 408-8578 |
| Home Street Address: 104 W. Franklin St. Apt. 607 | Home Telephone: 804 615 478 |
| Home City, Zip Code: Richmond VA 23220 | Home Fax: n/a |
| Personal E-Mail Address: babynicegirl71@aol.com | |
| Employer: n/a | |
| Job Title: n/a | How Long? n/a |
| Business Street Address: n/a | Business Telephone: n/a |
| Business City, Zip Code: n/a | Business Fax: n/a |
| Business E-Mail Address: n/a | |
| Is your place of employment located in the city of Richmond? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |
| Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county? | |
| Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 2 Number of years? 12 | |
| Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |
| If yes, please provide information on the nature of the contract. | |
| Signature: Kristi Babenko | Date: 3/4/2025 |
| (By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.) | |

NOTE: This application is a public document.

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City of Richmond, Virginia
City Council
Authorities, Boards, Commissions and Task Force
Reappointment Application



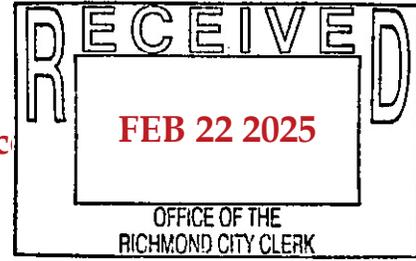
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| | |
|---|----------------------------------|
| Name of Authority, Board, Commission or Task Force: Richmond Behavioral Health Authority | |
| Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: _____ | |
| Last Name: Cohen Jr. | First Name: Dennis |
| Home Street Address: 1723 Summit Ave | Home Telephone: 2297261592 |
| Home City, Zip Code: Richmond 23230 | Home Fax: _____ |
| Personal E-Mail Address: dennis.b.cohen@gmail.com | |
| Employer: Department of Veteran Affairs | |
| Job Title: Communication Project Manager | How Long? 2 years |
| Business Street Address: 1201 Broad Rock Blvd | Business Telephone: 804-675-5000 |
| Business City, Zip Code: Richmond, 23249 | Business Fax: _____ |
| Business E-Mail Address: dennis.cohen@va.gov | |
| Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | |
| Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county? _____ | |
| Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 2nd Number of years? _____ | |
| Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |
| If yes, please provide information on the nature of the contract. | |
| Signature:  | Date: 02/11/2025 |
| <i>(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)</i> | |

NOTE: This application is a public document.



City of Richmond, Virginia
City Council
Authorities, Boards, Commissions and Task Force
Reappointment Application



(Please Print or Type)

#

| | |
|--|--------------------------------|
| Name of Authority, Board, Commission or Task Force: Richmond Behavioral Health Authority | |
| Title: Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/> | |
| Last Name: Cannady | First Name: Scott |
| Home Street Address: 320 Water Lane Tappahannock VA | Home Telephone: (804) 909-4815 |
| Home City, Zip Code: 22550 | Home Fax: |
| Personal E-Mail Address: scott.cannady@comcast.net | |
| Employer: DMAS | |
| Job Title: Senior Policy Advisor | How Long? 28 years |
| Business Street Address: 600 East Broad Street | Business Telephone: 8047867959 |
| Business City, Zip Code: 23219 | Business Fax: |
| Business E-Mail Address: scott.cannady@dmas.virginia.gov | |
| Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | |
| Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county? | |
| Are you a city resident? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which City Council district? Number of years? | |
| Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input type="checkbox"/> | |
| If yes, please provide information on the nature of the contract. | |
| Signature: <u>Scott F Cannady</u>  Date: <u>3/22/2025</u> | |
| <i>(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)</i> | |

NOTE: This application is a public document.

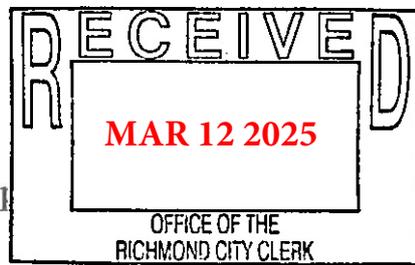
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City of Richmond, Virginia
City Council

Authorities, Boards, Commissions and Task Forces Appointments

(Please Print or Type)



| | |
|--|------------------------------|
| Name of Authority, Board, Commission or Task Force: Richmond Behavioral Health Authority | |
| Title: Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/> | |
| Last Name: O'Brien | First Name: Noreen |
| Home Street Address: 2010 Miller Ave. | Home Telephone: 703-623-6020 |
| Home City, Zip Code: Richmond, VA | Home Fax: |
| Personal E-Mail Address: irishgirl112299@yahoo.com | |
| Employer: Eleven 09, LLC | |
| Job Title: Senior Communications Analyst | How Long? 6.5 yrs. |
| Business Street Address: I work remotely | Business Telephone: |
| Business City, Zip Code: | Business Fax: |
| Business E-Mail Address: | |
| Is your place of employment located in the city of Richmond? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |
| Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county? | |
| Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 3? Number of years? 6 yrs | |
| Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |
| If yes, please provide information on the nature of the contract. | |
| Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force: BA/ENGLISH M.Ed / early childhood ed / counseling. Prior to my current career, I worked in creating + instructing programs for children including Art Therapy. | |

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219
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www.richmondgov.com/cityclerk



City of Richmond, Virginia
City Council
Authorities, Boards, Commissions and Task Forces Application

List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Entity: _____
 Date(s) Served: _____ Office(s) Held: _____
 Entity: _____
 Date(s) Served: _____ Office(s) Held: _____
 Entity: _____
 Date(s) Served: _____ Office(s) Held: _____

Other community involvement:

I am not politically inclined!

OPTIONAL

Please list additional information you would like considered, or you may attach your resume or other information.

I, myself, have a son w/ a fatal disease and a single mother. I am well versed in Medicaid waivers and more.

Check this box if your resume is attached.

How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force?

My son's case worker thought I should apply - This is a good way for me to "give back."

Signature: *[Signature]* Date: 3-6-25
 (By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

Social Services Advisory Board

*Vacancies as of
August 10, 2025*

The board shall consist of **nine members**, all of whom shall be **citizens of the City**.

The Director of Social Services shall assign an employee to act as secretary of the board.

(Assigned to the Education and Human Services Standing Committee)

| Current Vacancy | | | | |
|---------------------------|--------------------------|----------------------|-----------------|------------|
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate |
| Preston A. Page | Citizen of City | 6 th | Second | 06/22/2025 |
| | | | <i>Resigned</i> | |
| Sherrell Thompson | Citizen of City | 7 th | First | 04/22/2027 |
| | | | <i>Resigned</i> | |
| Current Membership | | | | |
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate |
| Portia Allman | Citizen of City | 6 th | First | 03/26/2028 |
| Jameson Ryan Babb | Citizen of City | 5 th | First | 09/26/2027 |
| Max Berckmueller | Citizen of City | 5 th | First | 09/10/2028 |
| Timika Cousins | Citizen of City | 7 th | First | 06/23/2024 |
| Ann Kramer | Citizen of City | 6 th | First | 09/26/2027 |
| Lisa Specter-Dunaway | Citizen of City | 5 th | First | 01/11/2026 |
| Nicole Poulin | Citizen of City | 4 th | First | 10/21/2027 |

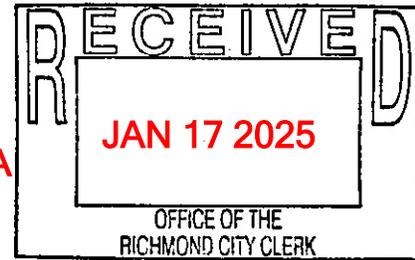
Pamelia Watts
 Management Analyst I
 Department of Social Services
 900 E. Marshall St.
 Richmond, Va. 23219
 804-646-3112 (o)
pamelia.watts@richmondgov.com

Trina.Louis@richmondgov.com - Manager



City of Richmond, Virginia
City Council

Authorities, Boards, Commissions, and Task Forces A



(Name of Authority, Board, Commission or Task Force)

SOCIAL SERVICES ADVISORY BOARD

Title:
Name: Caleb W Fulford
Home Address: 001418 W MARSHALL ST APT 207 RICHMOND VA 23320
Home Telephone: 757.402.6649 Home Fax:
Personal E-Mail Address: cw.fulford@outlook.com
Employer: Delegate Elizabeth Benett-Parker
Job Title: Legislative Assistant How Long?
Business Address: 000201 N 9TH ST RICHMOND VA 23320
Business Telephone: 804698-1005 Ext: Business Fax:
Business E-Mail Address:
Is Your Place of Employment Located in the city of Richmond? Yes
Is your Place of Employment Located in the County? No If Yes, Which County?
Are You A City Resident? Yes If Yes, Which City Council District? 2 Number of Years? 1

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

College of William & Mary, Williamsburg, Virginia
Bachelor of Arts (BA) in Government with Honors & American Studies, summa cum laude
3.87 GPA; Dean's List-4/4 eligible semesters
Thesis: Roads Less Traveled: Abortion, Interstate Commerce, and the Post-Dobbs Politics of Travel

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.



Authorities, Boards, Commissions, and Task Forces Application

Analyzed the constitutional standards litigators must apply should an abortion travel case reach the Supreme Court under Dormant Commerce Clause

*Virtual Federal Student Service, Content Management Team, Office of Federal Aid
Edited, researched, and updated outreach materials on Public Service Loan Forgiveness and the simplified 2024-2025 FAFSA amidst ongoing federal litigation*

*Capitol Intern, VA Delegate Luke Torian, Chair of Appropriations, Richmond, VA
Reviewed district-level requests and proposals to Virginia State Budget; drafted constituent correspondence; and prepared member for Appropriations hearings, committee meetings, and media appearances*

Virginia Democratic Wome

Other Community Involvement:

n/a

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

*Session Aide, VA Delegate Elizabeth Bennett-Parker, Richmond, VA
Organize committee resources, draft official correspondence, and facilitate stakeholder communications to streamline legislative operations; manage Delegate's digital presence; produce weekly newsletters; and respond to constituent inquiries and casework*

*Peer Consultant, William & Mary Writing and Communications Center, Williamsburg, VA
Collaborated 1-on-1 with students to generate ideas, organize information, develop support and evidence, and address grammatical issues across academic disciplines; course-specialized in consulting with ESL-student writers and on multimodal composition strategies*

*Co-President, Social Chair, W&M Undergraduate Moot Court
Delivered oral arguments and analyzed constitutional jurisprudence during simulated appellate hearings; organized case presentations and led legal instruction; and supervised club members and social gatherings
Advanced to 2022 & 2023 American Moot Court Association National Tournaments; Quarter-finalist, 2023 Empire State Regional; Runner-up, 2022 Elm-City Regional; Quarter-finalist, 2021 Sentinel Showdown*

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

Please see resume:

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.



City of Richmond, Virginia
City Council

Page 3 of 3

Authorities, Boards, Commissions, and Task Forces Application

<https://docs.google.com/document/d/1WIARKiJfFwwFP2ulzRBNYZ8n1TXSImREdIY7DgOcJNQ/e>

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

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www.richmondgov.com/cityclerk

Capital Area Alcohol Safety Action Program (ASAP) Policy Advisory Board

*Vacancies as of
August 10, 2025*

Established by Res. No. 1984-R247-234, the Advisory Board shall consist of sixteen (16) members. Council appoints four (4) members to the Board. Hanover County Board of Supervisors appoints (2) members. These six (6) boards members select an additional ten (10) members.

(Assigned to the Education and Human Services Standing Committee)

| Current Vacancies | | | | |
|---------------------------|--------------------------|-------------------------------------|---|-----------|
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate |
| Dr. A'tasha M Christian | Reside or work | 7 th District Employment | First | 3/26/2024 |
| | | | <i>Contacted – no response received</i> | |
| Ashley Lockhart | Reside or work | 2 nd | First | 1/10/2023 |
| | | | <i>Contacted – no response received</i> | |
| Jennifer VanCuyk | Reside or work | 5 th | First | 3/26/2024 |
| | | | <i>Contacted – no response received</i> | |
| Current Membership | | | | |
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate |
| Andre Tolleris | Reside or work | 5 th | Second | 1/28/2027 |

Contact:

James Johnson, Executive Director,
Capital Area Alcohol Safety Action Program (ASAP) Policy Advisory Board
(804) 367 – 6090
caasap@aol.com

Future of Workforce Commission

*Vacancies as of
August 10, 2025*

Ordinance No. 2023-148, adopted May 22, 2023, established a Future of Workforce Commission of the City of Richmond to advise the Council and the Mayor on matters involving workforce development through partnerships that facilitate training and programs for accessing employment, career, and educational opportunities.

The Commission shall be composed of fifteen members, whom the Council and the Mayor shall appoint. Of the fifteen members, **Council shall appoint ten members** and the **Mayor shall appoint five members**.

Membership shall, **to the extent possible**, consist of representatives from the school division administered by the School Board of the City of Richmond, the School Board of the City of Richmond, City Council, administrative departments of the City, J. Sargent Reynolds Community College, Greater Richmond Chamber of Commerce, Richmond Regional Planning District Commission, the Greater Richmond Transit Company, a private partnership developer, and corporations having a headquarters or place of business in the city.

(Assigned to the Education and Human Services Standing Committee)

| Current Vacancies | | | | |
|--|--|-------------------------------------|-------|------------|
| VACANT <i>Mayoral Appointment</i> | | | | |
| Current Members | | | | |
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate |
| Andreas Addison | Local Business Owner | 1 st | First | 05/27/2027 |
| Alexis Bowles-Fryar <i>Mayoral Appointment</i> | Virginia Department of Military Affairs | 2 nd | First | 07/01/2027 |
| Taikein Cooper | RPS Education Foundation Executive Director | 5 th | First | 02/25/2027 |
| Dr. John Fife | VCU Associate Research Professor | 5 th District Employment | First | 02/25/2027 |
| Dionne Henderson | Partnership for the Future | NA | First | 05/27/2027 |
| Traymanesha Lamy | NEXTUP CEO & President | 3 rd District Employment | First | 02/25/2027 |
| Todd David Martin <i>Mayoral Appointment</i> | Great Aspirations Scholarship Program, Inc (GRASP) | 2 nd | First | 5/19/2027 |
| Christina Mastroianni | ChamberRVA Vice President Community Engagement and Resource | 7 th | First | 02/25/2027 |
| Sean Miller | Boys & Girls Clubs of Metro Richmond | NA | First | 05/27/2027 |
| Sarah Scarbrough | REAL LIFE Founder and Director | 7 th Employment | First | 02/25/2027 |
| Martha Shickle | PlanRVA Executive Director | 2 nd | First | 02/25/2027 |
| Barbara Couto Sipe | United Way of Greater Richmond & Petersburg | NA | First | 05/27/2027 |
| Caprichia Smith Spellman <i>Mayoral Appointment</i> | City of Richmond Office of Community Wealth Building | 6 th District Employment | First | 5/19/2027 |
| Courtney Jamalle Ward <i>Mayoral Appointment</i> | Richmond Public Schools Director, Secondary Success Pathways | 2 nd District Employment | First | 5/19/2027 |

Contact

Office of the Council Chief of Staff
City Hall, Suite 305
900 East Broad Street
Richmond, Va. 23219

Human Rights Commission

*Vacancies as of
August 10, 2025*

The commission shall be composed of **13 members** appointed by the Council and the Mayor as follows:

- (a) Eleven **adult members** of whom the **Council shall appoint six** and the **Mayor five**.
- (b) 2 - non-voting youth members who shall be students of public schools administered by the School Board of the city of Richmond, Virginia, enrolled in the 10th, 11th, or 12th grades. Of these two youth members, the Council shall appoint one and the Mayor shall appoint one.

All members of the Commission shall be **residents of the city** of Richmond and shall be broadly representative of the community with respect to race, color, religion, sex, pregnancy, childbirth or related medical conditions, national origin, age, marital status, disability, sexual orientation, transgender status, or gender identity.

(Assigned to the Education and Human Service Standing Committee)

| Current Vacancies | | | | |
|---|--------------------------|----------------------|---|------------|
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate |
| Kyle Mason Mayoral Appointment | Adult Member | 5 th | 11/14/2023 | 10/21/2024 |
| | | | <i>Resigned – Mayor’s office notified</i> | |
| Lyons Sanchezconcha Mayoral Appointment | Adult Member | 9 th | First | 05/08/2024 |
| | | | <i>Mayor’s office notified</i> | |
| Christopher West Mayoral Appointment | Adult Member | 3 rd | First | 10/07/2024 |
| | | | <i>Resigned – Mayor’s office notified</i> | |
| Current Membership | | | | |
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate |
| Breana Beasley | Adult Member | 6 th | First | 10/07/2027 |
| Whitney Brown | Adult Member | 5 th | Second | 10/07/2027 |
| Luise Farmer Mayoral Appointment | Adult Member | 6 th | First | 10/21/2027 |
| Samantha Galina Mayoral Appointment | Adult Member | 8 th | Second | 10/21/2027 |
| Elle Merkle | Adult Member | 5 th | First | 10/07/2027 |
| Christopher Pittman | Adult Member | 3 rd | First | 10/07/2027 |
| Aoife Ryle | Adult Member | 7 th | First | 10/20/2027 |
| Davion Washington Mayoral Appointment | Youth Member | 8 th | First | 08/31/2025 |
| Deon Wright, Jr. | Youth Member | 1 st | First | 08/31/2025 |
| Emily Wolfeich | Adult Member | 6 th | First | 10/07/2027 |

Contact:

James Ratliff
 Management Analyst, Principal
 Office of Strategic Communications and Civic Engagement
 900 East Broad Street, 14th Floor
 Richmond, Virginia 23219
 Office Number: (804) 646-6056
 Email: james.ratliff@rva.gov

Maggie L. Walker Initiative Citizens Advisory Board

*Vacancies as of
August 10, 2025*

The Maggie L Walker Initiative Citizens Advisory Board shall be composed of **sixteen members**, including **seven members appointed by the mayor**, **eight members appointed by the Council** and the Director of Community Wealth Building serving as an ex-officio.

The mayor shall appoint members from each of the following categories:

- (a) Four persons who, at the time of appointment, reside in a City Council district within the city of Richmond with a poverty rate of at least 20%. At least one of the four persons shall, at the time of appointment, be a tenant of the Richmond Redevelopment and Housing Authority or a recipient of Section 8 housing vouchers from the Richmond Redevelopment and Housing Authority;
- (b) A representative of a service provider assisting low-income individuals or families;
- (c) A representative of a community organization or advocacy group with a primary focus on the reduction of poverty and who resides within the city of Richmond;
- (d) A person who resides within the city of Richmond.

The Council shall appoint members from each of the following categories:

- (e) Four persons who, at the time of appointment, reside in a City Council district within the city of Richmond with a poverty rate of at least 20%. At least one of the four persons shall, at the time of appointment, be a tenant of the Richmond Redevelopment and Housing Authority or a recipient of Section 8 housing vouchers from the Richmond Redevelopment and Housing Authority;
- (f) A business owner or a representative of a business with a workforce made up of employees, the majority of whom reside in the city of Richmond;
- (g) A representative of a college or university located within the city of Richmond with expertise in studying poverty or in program evaluation;
- (h) A person who resides within the city of Richmond;
- (i) A member of the City Council, who shall be a non-voting member of the board and shall serve as co-chair.

(Assigned to the Education and Human Services Standing Committee)

| Current Vacancies | | | | |
|--|--|-------------------------------------|--------------------------------|------------|
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate |
| Avohom Carpenter | Business owner or rep of business with majority city employees | 2 nd District Employment | Second | 03/09/2025 |
| | | | <i>Term limit</i> | |
| Montrell Brown Mayoral Appointment | Resides in a City Council district within the city of Richmond with a poverty rate of at least 20% - RRHA/Section 8 resident | 5 th | First | 02/18/2024 |
| | | | <i>Mayor's office notified</i> | |
| Saundra Laws Mayoral Appointment | City Resident | 5 th | First | 02/18/2024 |
| | | | <i>Mayor's office notified</i> | |
| Current Membership | | | | |
| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate |
| Jonette Meade Barley | City Resident | 4 th | First | 03/09/2027 |
| Shaquanna Becoat Mayoral Appointment | Resides in a City Council district within the city of Richmond with a poverty rate of at least 20% | 7 th | First | 02/18/2026 |
| Joseph Brooks | College or university representative with poverty expertise | 3 rd District Employment | Second | 03/09/2027 |
| Eric J. Brown | Resides in a City Council district within the city of Richmond with a poverty rate of at least 20% | 6 th | First | 09/14/2026 |
| Zenobia Cardwell | Resides in a City Council district within the city of Richmond with a poverty rate of at least 20% | 8 th | First | 03/09/2026 |

| Member Name | Criteria for Appointment | Live / Work District | Term | Terminate |
|---|--|-----------------------------|-------------|------------------|
| Cordell Hayes, Jr. Mayoral Appointment | Resides in a City Council district within the city of Richmond with a poverty rate of at least 20% | 5 th | First | 01/02/2026 |
| Malcolm Jaymere Jones Mayoral Appointment | Service provider to low income individuals or families | 4 th | First | 02/18/2026 |
| Bendell Nasir Parker | Resides in a City Council district within the city of Richmond with a poverty rate of at least 20% | 7 th | First | 03/09/2026 |
| Aquanetta Scott Mayoral Appointment | Resides in a City Council district within the city of Richmond with a poverty rate of at least 20% | 6 th | First | 02/18/2026 |
| Patrice Shelton Mayoral Appointment | Community organization representative with focus of reducing poverty | 5 th | First | 02/18/2026 |
| Carmen Simon | Resides in a City Council district within the city of Richmond with a poverty rate of at least 20% | 3 rd | Second | 11/12/2026 |
| Ellen F. Robertson | City Council Representative | 6 th | Third | 12/31/2028 |

Contact:

Caprichia Spellman
Office of Community Wealth Building - Director
804-646-6475
caprichia.moses@rva.gov

Pamela Newton
Office of Community Wealth Building – Management Analyst, Associate
804-646-1614
Pamela.newton@rva.gov