



# Richmond City Council

## Boards & Commissions Appointments & Reappointments Formal Meeting of Richmond City Council

Monday, December 13, 2021 – 6:00 p.m.

Land Use, Housing and Transportation Standing Committee recommends appointment of the following applicants:

| <b>Board Name</b>   | <b>Criteria for Appointment</b>                | <b>Applicant Name</b>   | <b>Terms</b>  |
|---|--|---|---|
| <b>Central Virginia Waste Management Authority</b><br>(6 members)<br><a href="#">(page 3)</a> | Alternate – Live or work in the City           | Noah Hillerbrand<br>5 <sup>th</sup> District Resident<br><a href="#">(page 4)</a> | 12/13/2021 – 12/12/2024<br><i>Succeeding Kevin A. White</i> |
| <b>Commission of Architectural Review</b><br>(9 members)<br><a href="#">(page 6)</a>          | At-Large City Resident                         | John C. Grier<br>2 <sup>nd</sup> District Resident<br><a href="#">(page 7)</a>    | 12/13/2021 – 09/14/2024<br><i>Succeeding James W. Klaus</i> |
| <b>Urban Design Committee</b><br>(11 members)<br><a href="#">(page 9)</a>                     | Landscape Architect – Live or work in the City | Luigi Mignardi<br>6 <sup>th</sup> District Resident<br><a href="#">(page 10)</a>  | 01/28/2022 – 01/27/2025<br><i>Succeeding Andrea Almond</i>  |

Education and Human Services Standing Committee recommends appointment of the following applicants:

| <b>Board Name</b>   | <b>Criteria for Appointment</b>   | <b>Applicant Name</b>   | <b>Terms</b>   |
|---|---|---|--|
| <b>Aging and Disabilities Advisory Board</b><br>(11 members)<br><a href="#">(page 13)</a> | Representatives of the business community – Live or work in the City  | Jaron Clay<br>7 <sup>th</sup> District Resident<br><a href="#">(page 15)</a>            | 12/13/2021 – 02/10/2023<br><i>Succeeding Olive Chambers</i>  |
|   | Persons with disabilities – City Resident   | Glynis Boyd Hughes<br>5 <sup>th</sup> District Resident<br><a href="#">(page 17)</a>    | 02/08/2022 – 02/07/2025<br><i>Succeeding Charles Barker</i>  |
|   | Past or current caregivers of a person with a disability or senior citizen – City Resident  | Valerie James-Gilbert<br>2 <sup>nd</sup> District Resident<br><a href="#">(page 19)</a> | 01/27/2022 – 01/26/2025<br><i>Succeeding Kimberly Adams</i>  |
|   | City employee or an attorney or paralegal whose firm or office handles cases for senior citizens or persons with a disability, has experience addressing Americans with Disabilities Act issues – No residency or work location requirement | April Bingham<br>6 <sup>th</sup> District Resident<br><a href="#">(page 23)</a>         | 02/08/2022 – 02/07/2025<br><i>Succeeding E. Yvette Jones</i> |

Public Safety Standing Committee recommends appointment of the following applicants:

|  |  |  |   |
|--|--|--|---|
| <b>Community Criminal Justice Board</b><br>(15 members)<br><a href="#">(page 25)</a> | At-Large City Resident   | Terry Frye<br>4 <sup>th</sup> District Resident<br><a href="#">(reappointment, page 27)</a>    | 12/13/2021 – 09/13/2023                                       |
|  | At-Large City Resident   | Elizabeth Johnson<br>6 <sup>th</sup> District Resident<br><a href="#">(page 28)</a>            | 12/13/2021 – 03/13/2022<br><i>Succeeding Eric J. Reynolds</i> |
|  | At-Large City Resident   | Dr. Michon Moon<br>1 <sup>st</sup> District Employment<br><a href="#">(page 30)</a>            | 12/13/2021 – 9/10/2023<br><i>Succeeding David Robinson</i>    |
|  | Public Defender or attorney experienced in criminal defense – Live or work in the City | Tracy Paner<br>6 <sup>th</sup> District Employment<br><a href="#">(reappointment, page 33)</a> | 12/13/2021 – 09/13/2023                                       |

|   |   |  |                                |
|---|---|--|--------------------------------|
| <b>Community Criminal Justice Board, continued</b><br>(15 members)<br><a href="#">(page 25)</a> | Community Services Board Administrator                              | Dr. John Lindstrom<br>6 <sup>th</sup> District Employment<br><a href="#">(reappointment, page 34)</a>        | <i>12/13/2021 – 06/12/2023</i> |
|   | Designee/An Attorney of the Commonwealth – Live or work in the City | Crystal Foster Fitzgerald<br>6 <sup>th</sup> District Employment<br><a href="#">(reappointment, page 35)</a> | <i>02/11/2022 – 02/10/2024</i> |

# Central Virginia Waste Management Authority

*Vacancies as of  
February 13, 2022*

The governing body of the City of Richmond, together with the Cities of Petersburg, Colonial Heights, and Hopewell; Counties of Charles City, Chesterfield, Goochland, Hanover, Henrico, New Kent, Prince George, Powhatan and the Town of Ashland, **shall appoint at least one of its residents to the Board and may appoint an alternate for each member. The City appoints three (3) residents and three (3) alternates.**

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

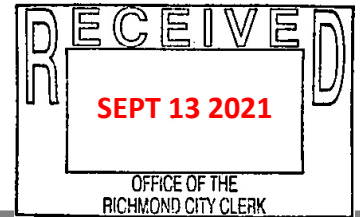
| <b>Current Vacancy</b>    |  |                      |  |            |
|---------------------------|--|----------------------|--|------------|
| Member Name               | Criteria for Appointment                 | Live / Work District | Term                                   | Terminate  |
| Serena Li                 | Alternate – reside or work in the city   | 2 <sup>nd</sup>      | First Term                             | 05/12/2022 |
|                           |  |                      | <i>Resigned effective 10/21/2019</i>   |            |
| Michael McNeel            | Alternate – reside or work in the city   | 9 <sup>th</sup>      | First Term                             | 03/22/2021 |
|                           |  |                      | <i>Not interested in reappointment</i> |            |
| Kevin White               | Alternate – resident or work in the city | 4 <sup>th</sup>      | First Term                             | 04/08/2017 |
|                           |  |                      | <i>Resigned effective 05/13/2015</i>   |            |
| <b>Current Membership</b> |  |                      |  |            |
| Member Name               | Criteria for Appointment                 | Live / Work District | Term                                   | Terminate  |
| Carly Glenn               | City Resident                            | 2 <sup>nd</sup>      | First Term                             | 11/07/2024 |
| Miles M. Jones, Jr.       | City resident                            | 3 <sup>rd</sup>      | Third Term                             | 02/08/2025 |
| Elizabeth Tompkins Hall   | City Resident                            | 1 <sup>st</sup>      | First Term                             | 11/07/2024 |

Kimberly Hynes  
 Executive Director, CVWMA  
 2100 W. Laburnum Avenue, Suite 105  
 Richmond, VA 23227  
 359-8413 x11 (o)  
 359-8421 (f)  
[KHynes@cvwma.com](mailto:KHynes@cvwma.com)

Mary Beth Mains  
 Administrative Assistant  
 804-612-0549 (o)  
[mbmains@cvwma.com](mailto:mbmains@cvwma.com)



City of Richmond, Virginia  
City Council



**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**CENTRAL VIRGINIA WASTE MANAGEMENT AUTHORITY**

Title: \_\_\_\_\_  
Name: *Noah Hillerbrand*  
Home Address: 002101 IDLEWOOD AVENUE 1847 RICHMOND VA 23220  
Home Telephone: 6785598915 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: noahhillerbrand@gmail.com  
Employer: VCU School of Medicine  
Job Title: Medical Student How Long? 4  
Business Address: 001201 E MARSHALL ST RICHMOND VA 23298  
Business Telephone: \_\_\_\_\_ Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: \_\_\_\_\_  
Is Your Place of Employment Located in the city of Richmond Yes  
Is your Place of Employment Located in the County? No If Yes, Which County? \_\_\_\_\_  
Are You A City Resident? Yes If Yes, Which City Council District? 5 Number of Years? 8

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*University of Richmond - BA in Healthcare Studies (2018)  
VCU School of Medicine - MD (2022)*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*None*

Other Community Involvement:

*CrossOver Volunteer (2014-2018)  
Greater Richmond Health Safety Net Collaborative (2018)*

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short



**Authorities, Boards, Commissions and Task Forces  
Application**

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**Resume.**

*Plans to apply to Emergency Medicine residency with hopes to stay at VCU.*

*Noah J. Hillerbrand*

*678.559.8915 | 2101 Idlewood Ave. Richmond, VA 23220 | [hillerbrandnj@vcu.edu](mailto:hillerbrandnj@vcu.edu)*

**EDUCATION**

*VCU School of Medicine, Richmond, VA*

*Expected: May 2022*

*University of Richmond, Richmond, VA*

*May 2018*

*Bachelor of Arts in Healthcare Studies, Minor in Biology*

*Summa Cum Laude*

**LEADERSHIP EXPERIENCE**

*Acute Care & System Strengthening in Low Resource Settings*

*October 2018 – Present*

*Founding Member Richmond, VA*

*- ACCESS is a 4-year academic program focused on healthcare delivery and systems strengthening in low resource settings with a comprehensive competency-based curriculum*

*Panamerican Trauma Society at VCUSOM*

*October 2018 – October 2019*

*Chair of PTS at VCU Richmond, VA*

*- Organized monthly journal club focused on global surgery and trauma surgery*

*CrossOver Clinic Student Org. at VCUSOM*

*January 2019 – January 2020*

*Co-President Richmond, VA*

*- Managed monthly student clinics; translated for Spanish-speaking patients during exams*

*Bonner Scholars Program*

*August 2017 – May 2018*

*Senior Program Associate Richmond, VA*

*- Provided programming and administrative support for Bonner Scholars Program of 100 scholars*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*GoodMorningRVA*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

# Commission of Architectural Review

*Vacancies as of  
February 13, 2022*

The Commission of Architectural Review shall consist of **nine members** who are **citizens of the City**

- 1 - appointed from at least three nominees made by the Richmond Chapter of the American Institute of Architects
- 1 - appointed from at least nominees made by the Historic Richmond Foundation
- 1 - appointed from at least three nominees made by the Richmond Association of Realtors
- 6 - citizens of the City appointed at large (One of the at-large members shall serve a concurrent term on the Urban Design Committee)

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

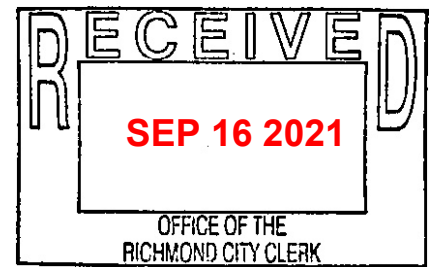
| Current Vacancies           |  |                                     |             |                   |
|-----------------------------|--|-------------------------------------|-------------|-------------------|
| Member Name                 | Criteria for Appointment   | Live / Work District                | Term        | Terminate         |
| James W. Klaus              | Citizen-at-large   | 2 <sup>nd</sup>                     | Second Term | 09/14/2021        |
|                             |  |                                     |             | <i>Term Limit</i> |
| Current Membership          |  |                                     |             |                   |
| Member Name                 | Criteria for Appointment   | Live / Work District                | Term        | Terminate         |
| Ashleigh N. Brewer          | Citizen-at-large   | 4 <sup>th</sup>                     | Second Term | 4/23/2024         |
| Coleen A. Bultler-Rodriguez | Citizen-at-large   | 2 <sup>nd</sup>                     | First Term  | 11/09/2023        |
| Mitchell Danese             | Urban Design Committee Representative                            | 3 <sup>rd</sup>                     | First Term  | 05/12/2022        |
| Neville C. Johnson, Jr.     | Richmond Association of Realtors Nominee                         | 1 <sup>st</sup>                     | Second Term | 07/31/2023        |
| Andrew Moore                | Richmond Chapter of the American Institute of Architects Nominee | 7 <sup>th</sup> District Employment | First Term  | 05/23/2024        |
| Lawrence Pearson            | Historic Richmond Foundation Nominee                             | 6 <sup>th</sup>                     | Second Term | 07/31/2024        |
| Kathleen Harper Morgan      | Citizen-at-large   | 2 <sup>nd</sup>                     | Second Term | 07/22/2024        |
| Sean M. Wheeler             | Citizen-at-large   | 2 <sup>nd</sup>                     | Second Term | 07/23/2024        |

**Contact:**

Planning and Preservation Division  
900 East Broad Street, Room 510  
Richmond, VA 23219-1907



City of Richmond, Virginia  
City Council



**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**COMMISSION OF ARCHITECTURAL REVIEW**

Title: \_\_\_\_\_  
Name: *John C Grier*  
Home Address: 002227 MONUMENT AVE RICHMOND VA 23220  
Home Telephone: 8049379675 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: jgrier.richmond@yahoo.com  
Employer: Synergy Development Group  
Job Title: Principal How Long? \_\_\_\_\_  
Business Address: 003126 W CARY ST 306 RICHMOND VA 23221  
Business Telephone: 8049379675 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: johng@synergydevelopmentva.com  
Is Your Place of Employment Located in the city of Richmond  Yes  
Is your Place of Employment Located in the County?  No If Yes, Which County? \_\_\_\_\_  
Are You A City Resident?  Yes If Yes, Which City Council District? 2 Number of Years? 29

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

**Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:**

*As citizen member, primary qualification is residency in, and love for, the City of Richmond. Educational Background includes Univ of Va degrees in urban planning with Masters concentration in urban development, Interests and Professional Background include relocation to living in one of the City's Old and Historic Districts, renovation of three homes within the City varying from in age from 80 to 160 years, development of urban housing, and a passion for seeing the fair and equitable application of the Secretary's Standards to support the citizens and businesses residing and operating within the City's Old and Historic Districts*

**List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.**

*Citizen Representative to the Richmond Regional Planning District Commission, 2004 - 2010.*

**Other Community Involvement:**

*Chairperson, Richmond District Council of the Urban Land Institute (ULI) 2005-2007 (prev. Vice Chair, Program Chair)*



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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*founding Board Member, Alliance for Quality Growth, Richmond Region*

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*Primary interest is serving as a citizen representative with the practical experience with renovation of historic properties, the experience of living within an Old and Historic District, a passion for being a part of the continued livability of Richmond's neighborhoods, and serving with a devotion to ensuring the Standards are applied fairly and equitably.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Noticed the opening on the City Clerk's very well organized website, and heard various council membe*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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# Urban Design Committee

*Vacancies as of  
February 13, 2022*

The Committee shall consist of **eleven (11) members** who either **reside in the City or have their primary place of business in the City.**

Members shall be appointed by City Council.

- 1 - registered architect
- 1 - community-focused organization or business
- 1 - member of the faculty of a design or arts division of a local college or university
- 1 - registered professional engineer
- 1 - urban designer or urban planner
- 1 - registered landscape architect
- 1 - member of the City Planning Commission
- 1 - member of the Commission of Architectural Review
- 2 - citizens of the City appointed at large
- 1 - member with demonstrated arboriculture or forestry expertise or a member of the Urban Forestry Commission.

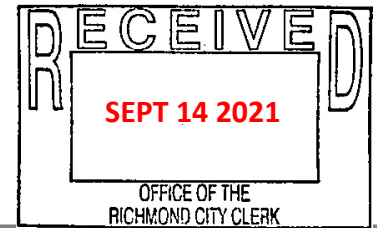
*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

| <b>Current Vacancies</b>  |   |                             |   |                          |
|---------------------------|---|-----------------------------|---|--------------------------|
| <b>Member Name</b>        | <b>Criteria for Appointment</b>   | <b>Live / Work District</b> | <b>Term</b>                                   | <b>Terminate</b>         |
| Andrea Almond             | Landscape Architect   | 5 <sup>th</sup>             | Third Term                                    | 01/27/2022               |
|                           |   |                             |   | <b><i>Term Limit</i></b> |
| Emily A. Smith            | Arts Faculty  | 3 <sup>rd</sup>             | First Term                                    | 07/22/2021               |
|                           |   |                             | <b><i>Not interested in reappointment</i></b> |                          |
| <b>Current Membership</b> |   |                             |   |                          |
| <b>Member Name</b>        | <b>Criteria for Appointment</b>   | <b>Live / Work District</b> | <b>Term</b>                                   | <b>Terminate</b>         |
| Mitchell Danese           | Member of Commission of Architectural Review  | 3 <sup>rd</sup>             | First Term                                    | 5/12/2022                |
| Eva Clarke                | Member with demonstrated arboriculture or forestry expertise or a member of the Urban Forestry Commission | 1 <sup>st</sup>             | First Term                                    | 02/07/2024               |
| Justin Doyle              | Community-Focused organization or business  | 7 <sup>th</sup>             | First Term                                    | 02/07/2024               |
| Andrea Quilici            | Urban designer or urban planner   | 2 <sup>nd</sup>             | Second Term                                   | 11/28/2023               |
| Jessie Gemmer             | Professional Engineer   | 5 <sup>th</sup>             | First Term                                    | 5/23/2024                |
| Charles Woodson           | Citizen-at-large  | 5 <sup>th</sup>             | Partial Term                                  | 05/13/2022               |
| Max Hepp-Buchanan         | Member of Planning Commission   | 3 <sup>rd</sup>             | Partial Term                                  | 03/10/2022               |
| Damon Pearson             | Citizen-at-large  | 2 <sup>nd</sup>             | First Term                                    | 07/25/2024               |
| Amelia Wehunt             | Registered Architect  | 1 <sup>st</sup>             | First Term                                    | 5/23/2024                |



City of Richmond, Virginia  
City Council

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**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**URBAN DESIGN COMMITTEE**

Title: *Mr.*  
Name: *Luigi Mignardi*  
Home Address: *000501 W 7TH STREET 501 RICHMOND VA 23224*  
Home Telephone: *8049555586* Home Fax:   
Personal E-Mail Address: *loumig68@gmail.com*  
Employer: *Chesterfield County*  
Job Title: *Senior Planner/Landscape Architect* How Long? *5*  
Business Address: *009800 GOVERNMENT CENTER PKWY CHESTERFIELD VA 23832*  
Business Telephone: *8047176836* Ext: Business Fax:   
Business E-Mail Address: *mignardil@chesterfield.gov*  
Is Your Place of Employment Located in the city of Richmond  No   
Is your Place of Employment Located in the County?  Yes  If Yes, Which County? *Chesterfield*  
Are You A City Resident?  No  If Yes, Which City Council District? *6* Number of Years? *6*

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I have a degree in landscape architecture and 25 years of practical experience in the field*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*Served two terms on the City of Richmond Urban Design Committee 2006-2012  
Served on the City of Richmond Urban Forestry Commission 2010-2012*

Other Community Involvement:

*Volunteer Experience*

*Have volunteered and donated professional services with a number of civic/charitable organizations including The Richmond School Board – Thompson Middle School, Chesterfield School Board – J.B. Watkins Elementary School, Relay for Life and several church organizations.*

*Have been a member on two committees, one in Chesterfield County and one in Hanover County, updating their*

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**Authorities, Boards, Commissions and Task Forces  
Application**

planning ordinances.

Have served on the executive committee of the Virginia Chapter of the American Society Landscape Architects:

- 2003 Richmond Section Chair
- 2004 & 2005 President elect and President of the Virginia Chapter
- 2015-16 Membership Chair

Served two terms on the City of Richmond Urban Design Committee 2006-2012

Served on the City of Richmond Urban Forestry Commission 2010-2012

Organized and lead company sponsored earth day cleanup of Great Shiplock with the City of Richmond Parks & Recreation department 2012 & 2013

Attended and completed Richmond Tree Stewards train

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

July 2016 : Senior Planner/Landscape Architect, Chesterfield County Planning  
to Present Department

- review commercial site plans and subdivisions
- review commercial building permits
  - facilitate staff/developer meetings
  - research and comment on zoning cases
  - conduct site inspections

February 2004 : Landscape Architect, Commonwealth Architects

to July 2016 -design and prepare master plans, site plans, landscape plans and  
construction documents with related specifications

-conducted on site ADA compliance studies with reports and provided plans to rectify non-compliant items if  
required

- prepare proposals and fees
- conduct public meetings and presentations
- conduct client meetings and site inspections

November 1996 : Landscape Architect, TIMMONS

to February 2004 -design and prepare park master plans and landscape plans

- prepare proposals, schedules and fees
- market services in coordination with immediate supervisor
- conduct client meetings and site inspections
- operate and maintain autoCAD system for department
- represent department on in-house training planning committee  
and implement computer training for landscape architecture/land  
planning staff

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

Saw the opening on the City website



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
Telephone: (804) 646-7955 \* Fax: (804) 646-7736  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)

# Aging and Disabilities Advisory Board

*as of*  
*February 13, 2022*

The Board shall be composed of **eleven (11) members** nominated and appointed by the Council.

**7 members shall** be comprised of the following criteria:

- Representatives of the business community with primary residence or principal place of business located within the city of Richmond,
- Residents of the city who are persons with disabilities,
- Residents of the city who are past or current caregivers of at least one person with a disability or of at least one senior citizen

**4 members shall** be comprised of the following criteria:

- 4 – Employees of the city or either an attorney or paralegal (i) whose firm or office routinely represents or handles cases for senior citizens or persons with disabilities, (ii) who has experience addressing issues related to the American with Disabilities Act and (iii) who shall **not be required to be a resident of or have a principal place of business in the city**

**3 of the eleven members shall** be residents of the city who are senior citizens

*(Assigned to Education and Human Services Standing Committee)*

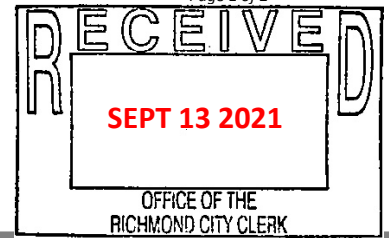
| <b>Current Vacancies</b>   |   |                                       |  |            |
|--|---|---------------------------------------|--|------------|
| Member Name  | Criteria for Appointment  | Live / Work District                  | Term                                       | Terminate  |
| VACANT (2 seats)   | City employee or an attorney or paralegal whose firm or office handles senior citizen or persons with disabilities cases and has experience addressing Americans with Disabilities Act issues <b>*new criteria*</b> | No city residency or work requirement |  |            |
| <b>Vacancies continued from the 10/14/21 Committee meeting under the old criteria:</b> |   |                                       |  |            |
| Kimberly Ruth Adams  | Caregiver of at least one senior citizen  | 2 <sup>nd</sup> District Employment   | Second Term                                | 01/26/2022 |
|  |   |                                       | <i>Contacted – no application received</i> |            |
| Charles O. Barker  | Resident who is a person with a disability  | 6 <sup>th</sup>                       | Third Term                                 | 02/07/2022 |
|  |   |                                       | <i>Term limit</i>                          |            |
| Ms. E. Yvette Jones  | Member of Council or city employee  | 6 <sup>th</sup> District Employment   | Third Term                                 | 02/07/2022 |
|  |   |                                       | <i>Term limit</i>                          |            |
| Melanie Lee  | Attorney or paralegal   | 5 <sup>th</sup> District Employment   | Third Term                                 | 11/10/2021 |
|  |   |                                       | <i>Term limit</i>                          |            |
| Olive Chambers   | Representative of the business community  | 3 <sup>rd</sup>                       | First Term                                 | 02/10/2023 |
|  |   |                                       | <i>Resigned effective 8/4/2021</i>         |            |
| <b>Current Membership</b>  |   |                                       |  |            |
| Member Name  | Criteria for Appointment  | Live / Work District                  | Term                                       | Terminate  |
| Gabriel Bibb   | Resident who is a person with a disability  | 4 <sup>th</sup>                       | First Term                                 | 07/27/2023 |
| Mark Bouziane  | Resident who is a senior citizen  | 4 <sup>th</sup>                       | First Term                                 | 07/27/2023 |
| Cora Dickerson   | Resident who is a caregiver of a person with a disability   | 5 <sup>th</sup>                       | Third Term                                 | 03/11/2024 |
| Cathy Saunders   | Resident who is a senior citizen  | 2 <sup>nd</sup>                       | First Term                                 | 12/09/2022 |

**Contact:**

E. Yvette Jones  
Human Services Manager  
[e.jones@rva.gov](mailto:e.jones@rva.gov)  
(o) 804-646-3054



City of Richmond, Virginia  
City Council



**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**AGING AND DISABILITIES ADVISORY BOARD**

Title: *Mr.*

Name: *Jaron A Clay*

Home Address: *002410 E MARSHALL ST UNIT 2B RICHMOND VA 23223*

Home Telephone: *8045368460* Home Fax: \_\_\_\_\_

Personal E-Mail Address: *jaronclay@hotmail.com*

Employer: *Care Advantage*

Job Title: *Vice President* How Long? \_\_\_\_\_

Business Address: *010041 MIDLOTHIAN TPKE RICHMOND VA 23223*

Business Telephone: *8047295053* Ext: *1025* Business Fax: \_\_\_\_\_

Business E-Mail Address: *jclay@careadvantageinc.com*

Is Your Place of Employment Located in the city of Richmond  No

Is your Place of Employment Located in the County?  Yes  If Yes, Which County? *Chesterfield*

Are You A City Resident?  Yes  If Yes, Which City Council District? *13* Number of Years? \_\_\_\_\_

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*Worked for 4 years as an Adult Congregate Intellectual-Disability Group Home operator in the metro Richmond area (with Independent Capacity System and Independent Homes) and over 50% of my residents were in RBHA's catchment area. Extensive time working and interacting with RBHA social workers and extremely familiar with the nature of RBHA's offerings. Currently working as the Vice President of Care Advantage, one of the largest home health and home care companies in Virginia, and a major provider of services to Medicaid recipients in the city of Richmond. My wife has used RBHA's services many years ago, as well, after the passing of her son.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*Graduate of University of Michigan. Hold PMP (Project Management Professional), QIDP (Qualified Intellectual Disability Professional) and CSA (Certified Senior Advisor) certifications.*

Other Community Involvement:

*None.*



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*Active with the Richmond Symphony and Gallery5 Arts.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

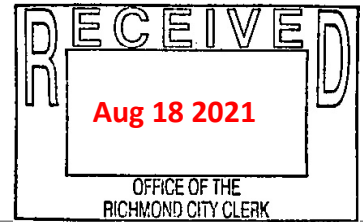
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Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
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[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)





City of Richmond, Virginia  
City Council



**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**AGING AND DISABILITIES ADVISORY BOARD**

Title: Ms.  
Name: Glynis M Boyd Hughes  
Home Address: 002303 ROYALL AVE RICHMOND VA 23224  
Home Telephone: 8048038678 Home Fax: n/a  
Personal E-Mail Address: glynisboydhughes@gmail.com  
Employer: Reynolds Community College  
Job Title: REV Coach How Long?  
Business Address: 001651 E PARHAM ROAD RICHMOND VA 23228  
Business Telephone: 804-523-5732 Ext: Business Fax:  
Business E-Mail Address: glynisboydhughes@gmail.com  
Is Your Place of Employment Located in the city of Richmond Yes  
Is your Place of Employment Located in the County? No If Yes, Which County?  
Are You A City Resident? Yes If Yes, Which City Council District? Number of Years? 53

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I am a Master's level educated citizen who navigates an intersectionality of identities, including physical and learning disabilities. I am also over 50 years of age; thus, issues pertaining to age and ability are of especial significance to me. Our society members are living longer so it is critical we plan proactively and creatively, as well as ensure citizens with disabilities receive full support and respect, as well as resources, to ensure they can create lives they envision.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*I have a Post-Baccalaureate Certificate in Disability Leadership and Master's of Education with a focus in Leadership, Policy, and Organizational Management.  
I have five years of work experience as a caregiver to the elderly and am a certified PCA; I also worked for 15 years with adults and children with disabilities, as well as a six year term living on-site as staff with a group of women with intellectual disabilities  
I have presented on disability topics, such as Ablesim and Best Practices for Trauma Informed Care with Students with Disabilities; I continue to conduct research on accessibility and ability.  
Last--and most importantly, I manage several disabilities of my own, including a physical disability and learning disorder. My husband also has disabilities.*



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**Other Community Involvement:**

*None*

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*I am a volunteer grant researcher/writer on the Development Team for Circles RVA*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*I found this opportunity via the Richmond website.*

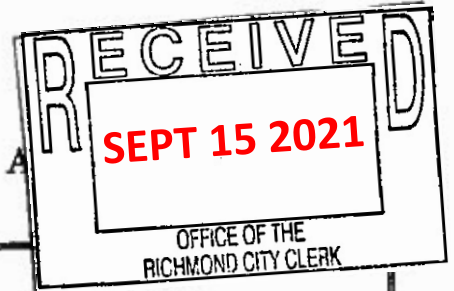
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City of Richmond, Virginia  
City Council  
Authorities, Boards, Commissions and Task Forces A



(Please Print or Type)

Name of Authority, Board, Commission or Task Force:  
*Advisory Board Aging & Disabilities*

Title: Mr.  Mrs.  Ms.  Miss.  Dr.  Other:

Last Name: James-Gilbert First Name: Valerie

Home Street Address: 3222 North Avenue Home Telephone: 804-321-4611

Home City, Zip Code: Richmond, VA 23222 Home Fax: (cell) 804-909-3222

Personal E-Mail Address: gilbertsmooth@aol.com

Employer: Retired - Richmond Public Schools

Job Title: Teacher How Long? 33 years

Business Street Address: 301 N. 9th Street Business Telephone:

Business City, Zip Code: Richmond, VA 23219 Business Fax:

Business E-Mail Address: N/A

Is your place of employment located in the city of Richmond? Yes  No

Is your place of employment located in the county? Yes  No  If yes, which county?

Are you a city resident? Yes  No  If yes, which City Council district? 3rd Number of years? 38

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes  No

If yes, please provide information on the nature of the contract. N/A

Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force: (See Attachment A)

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

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[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)



**City of Richmond, Virginia**  
**City Council**  
**Authorities, Boards, Commissions and Task Forces Application**

List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Entity: North Central Civic Association  
 Date(s) Served: 2018-Present Office(s) Held: Member Only  
 Entity: Richmond Public Schools Career & Technical Ed. Advisory Board  
 Date(s) Served: 2016 to Present Office(s) Held: Member Only  
 Entity: Richmond City Council - Ann Frances Lambert Listening Tour  
 Date(s) Served: February - May 2021 Office(s) Held: Recorder

**Other community involvement:**

- National Coalition of 100 Black Women, Education Committee Chair
- Roses and Wings, Girls Mentoring Program
- Richmond Public Schools Career & Technical Education Career Advisory Board
- Second Baptist Church (West End) Women's Ministry Vice President
- Effie Rogers Missionary Ministry, Corresponding Secretary
- Virginia State University Alumni Association (Membership & Pre-Alumni Committees)
- North Central Civic Association *District 3*

**OPTIONAL**

Please list additional information you would like considered, or you may attach your resume or other information.

Check this box if your resume is attached.

How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force? Referred to Board position by the Honorable Ann -Frances Lambert, 3rd District Councilwoman and Kaiya A. Stokes, Liaison for the Honorable Ann-Frances Lambert, 3rd District Councilwoman

Signature: *Valerie James Pittman*

Date: *Sept. 14, 2021*

(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)

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**Attachment A – Valerie James-Gilbert – Aging and Disabilities Advisory Board 3<sup>rd</sup> District**

**Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force:**

- Virginia State University, Bachelor of Science Degree
- Averett University, Master's Degree - Curriculum and Instruction.

In addition to my educational background, I have extensive experience in working with individuals with a broad spectrum of disabilities to include training, teaching, job placement, and assessment in community outreach and linkage services. Moreover, I also worked with senior citizens who returned to the educational forum to procure and master literacy, mathematical and life skills for adults fifty-five and older in Richmond Public Schools. These included job readiness, the general equivalency program (GED), and the RPS custodial staff recertification program. I also served as Volunteer Coordinator and the direct communications point person for all marketing brochures and information pertaining to directives and operations of programs for the Adult Career Development Center (currently the Richmond Alternative School) of Richmond Public Schools.

My Bachelor's Degree in Education and my Master's Degree in Curriculum and Instruction encompass a long history of writing, public speaking and working with individuals of all socio-economic, mental and physical capacities. My homebound instruction in the Gilpin Court Housing Complex, a part of the third district, afforded me the opportunity to interact with residents who were generational occupants of Gilpin Court, but who also faced the challenges that this Task Force must address. A clear visionary, who is creative, and detail-oriented, my skills as an effective, confident communicator with a history, and linkage to the third district gives me a distinct advantage and high level of commitment to what the task force is trying to accomplish. As a team player, I am committed and invested to what my city, and the third district desires and needs for its Authorities, Boards, Commissions, and Task Forces.

*vjg 9/14/21*  
21 of 35

**Valerie James-Gilbert**  
 3222 North Avenue  
 Richmond, VA 23222  
 (804) 321-4611- Home (804) 909-3222 - Cell  
 Electronic Mail: gilbertsmooth@aol.com

A self-motivated, visionary, results-oriented, collaborative leader, with proven success in meeting goals through an impeccable work ethic, professional decorum, respect for staff, successful communications and partnerships.

### EDUCATION

- Bachelor of Science Degree – Career and Technical Education, Virginia State University
- Masters of Science Degree, Curriculum & Instruction, Averett University

### EXPERIENCE

1987-2020, Richmond Public Schools Adult Career Development Center/Albert Hill Middle School

#### Teacher

- Provided classroom instruction to at-risk students enrolled in the alternative high school GED Program
- Coordinated and implemented the Teaches Education for Employment program
- Developed, implemented and monitored student work sites to ensure successful implementation of program directives including field trips to corporations, college tours and other community sites
- Prepared lesson plans, assessments, and ensured curriculum alignment for all tasks
- Recruited volunteers for mentoring and tutoring programs
- Developed all marketing materials and community partnerships for student programs
- Managed student behavior directives, modified instructional directives to ensure student achievement
- Worked with community liaisons for outreach and effective trainer to trainer modeling programs for students
- Worked with students to develop and sustain good work habits and positive working relationships among peers and adults
- Provided homebound instruction for students who could not attend regular classes
- Worked with community work partners for student job placement including job shadowing and permanent placement upon graduation
- Performed other duties as needed

1996-2015, Richmond Public Schools, Adult Career Development Center

#### Volunteer Coordinator

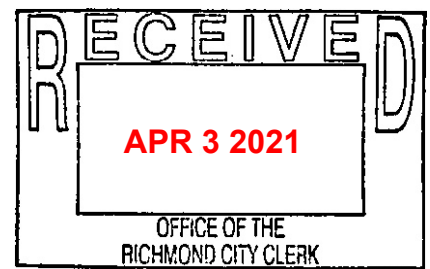
- Recruit volunteers for mentoring and tutoring programs
- Developed and coordinated all marketing and outreach programs and executed presentations
- Evaluated volunteer needs for all aspects of program implementation
- Ensure compliance of program directives including policies, procedures and volunteer evaluations
- Performed other duties as needed

### Committee Memberships/Affiliation and Honors

- National Coalition of 100 Black Women, Richmond Chapter (Educational Committee Chair)
- Roses and Wings Girls Mentoring Program/Mentor
- Richmond Public Schools Career and Technical Education Advisory Board (Member)
- Second Baptist Church (West End) Women's Ministry – Vice President
- Effie Rogers Missionary Ministry – Corresponding Secretary
- Virginia State University Alumni Association Membership & Pre-Alumni Committee
- North Central Civic Association – Third District



City of Richmond, Virginia  
City Council



**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**AGING AND DISABILITIES ADVISORY BOARD**

Title: Mrs  
Name: April N Bingham  
Home Address: 000230 NORTH 6TH STREET 312 RICHMOND VA 23219  
Home Telephone: 301-775-2029 Home Fax:  
Personal E-Mail Address: april.bingham@verizon.net  
Employer: City of Richmond Department of Pubic Utilities  
Job Title: Deputy Director Sr., Customer Service Division How Long?  
Business Address: 000730 EAST BROAD STREET 5 RICHMOND VA 23219  
Business Telephone: 804-646-5295 Ext: Business Fax:  
Business E-Mail Address: april.bingham@richmondgov.com  
Is Your Place of Employment Located in the city of Richmond Yes  
Is your Place of Employment Located in the County? No If Yes, Which County?  
Are You A City Resident? Yes If Yes, Which City Council District? 6 Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I hold a Master's Degree in Public Administration and a Bachelor's Degree in Business Administration. My customer service experience within a utility industry exceeds (20) years. I am currently enrolled in the 2021 Class of Lead Virginia, where I gain deeper insights into complex issues statewide.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*Aside from the COVID-19 pandemic, affordability and equity concerns are the two most pressing issues facing Virginia today. As a new resident to Richmond and working for the Department of DPU as the Sr. Deputy Director – Customer Service, I seek to help shape and preserve Richmond for generations to come and providing Richmonders with basic services such as green infrastructure, public education and clean water initiatives are vital to the City. Additionally, curbing homelessness, advocating for our aging population, protecting our natural resources and investing in the school systems is equally important. As the City continues to grow and change, the natural environment will need to be protected and enhanced so that Richmonders will have a greater appreciation for, and better access to, the natural environment. While the James River supplies drinking water for the City and most of the metropolitan area, the dual demands of maintaining water quality and satisfying public demand requ*



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**Other Community Involvement:**

*None*

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*2021 Lead Virginia Participant (statewide leadership program)*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*I am viewed by my colleagues as a highly visible, dynamic leader who fosters healthy relationships w*

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# Community Criminal Justice Board

*Vacancies as of  
February 13, 2022*

**Fifteen (15) members** appointed by the City Council, to include the following:

- A Judge of the Circuit Court
- A Judge of the General District Court
- A Judge of the Juvenile and Domestic Relations Court
- The Chief Magistrate
- The Chief of Police
- An Attorney for the Commonwealth
- The Public Defender or an attorney who is experienced in the defense of criminal matters
- The Sheriff;
- A local educator
- An administrator of a community services board
- A City Council member
- Four (4) citizen members (at-large members may be selected from nominees presented to the City Council by the board)

*(Assigned to the Public Safety Standing Committee)*

| <b>Current Vacancies</b>          |  |                                     |  |            |
|-----------------------------------|--|-------------------------------------|--|------------|
| Member Name                       | Criteria for Appointment                       | Live / Work District                | Term                                   | Terminate  |
| John Lindstrom                    | An administrator of a community services board | 6 <sup>th</sup> District Employment | Third Term                             | 06/12/2021 |
|                                   |  |                                     | <i>Application included</i>            |            |
| Terry Frye                        | At-large city resident                         | 4 <sup>th</sup>                     | First Term                             | 9/14/2021  |
|                                   |  |                                     | <i>Application included</i>            |            |
| Tracy E. Paner                    | Public Defender                                | 6 <sup>th</sup> District Employment | Third Term                             | 09/14/2021 |
|                                   |  |                                     | <i>Application included</i>            |            |
| Eric J. Reynolds                  | At-large city resident                         | 5 <sup>th</sup>                     | Second Term                            | 03/14/2020 |
|                                   |  |                                     | <i>Resigned effective 01/14/2020</i>   |            |
| David Robinson                    | At-large city resident                         | 5 <sup>th</sup>                     | Partial Term                           | 09/11/2021 |
|                                   |  |                                     | <i>Not interested in reappointment</i> |            |
| Crystal Fitzgerald                | Designee/An Attorney of the Commonwealth       | 6 <sup>th</sup> District Employment | First Term                             | 02/10/2022 |
|                                   |  |                                     | <i>Application included</i>            |            |
| <b>Current Membership</b>         |  |                                     |  |            |
| Member Name                       | Criteria for Appointment                       | Live / Work District                | Term                                   | Terminate  |
| Dr. Blythe A. Bowman Balestrieri  | Local Educator                                 | Chesterfield                        | Second Term                            | 04/14/2022 |
| Honorable David Eugene Cheek, Sr. | Judge, Richmond Circuit Court                  | 4 <sup>th</sup>                     | First Terms                            | 05/23/2023 |
| Williams A. Efird, III            | Public Defender Designee                       | 6 <sup>th</sup> District Employment | First Term                             | Indefinite |
| Judge Marilyn C. Goss             | Judge, Juvenile & Domestic Relations Court     | 6 <sup>th</sup> District Employment | Second Term                            | 03/11/2022 |

| <b>Current Membership</b> |  |                                     |             |                  |
|---------------------------|--|-------------------------------------|-------------|------------------|
| <b>Member Name</b>        | <b>Criteria for Appointment</b>                          | <b>Live / Work District</b>         | <b>Term</b> | <b>Terminate</b> |
| Kelly King Horne          | At-large city resident                                   | 4 <sup>th</sup> District Employment | Fourth Term | 04/14/2022       |
| Sheriff Antionette Irving | Sheriff  | 6 <sup>th</sup> District Employment | First Term  | Indefinite       |
| Honorable Mansi Shah      | Judge, Richmond General District Court Criminal Division | 6 <sup>th</sup> District Employment | First Term  | 05/23/2023       |
| Chief Gerald Smith        | Richmond Police Department                               | 2 <sup>nd</sup> District Employment | First Term  | Indefinite       |
| Gary M. Wooldridge        | Chief Magistrate   | 2 <sup>nd</sup> District Employment | First Term  | Indefinite       |
| Ann-Frances Lambert       | City Council Representative                              | 3 <sup>rd</sup>                     | First Term  | 12/31/2024       |

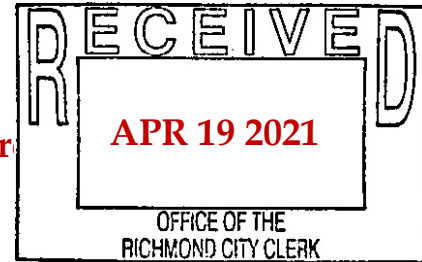
**Contact:**

Rhonda Gilmer  
 Adult Services Manager  
 Department of Justice Services  
 804-646-5410 (0)  
[Rhonda.gilmer@richmondgov.com](mailto:Rhonda.gilmer@richmondgov.com)



City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions and Task Force  
**Reappointment Application**



(Please Print or Type)

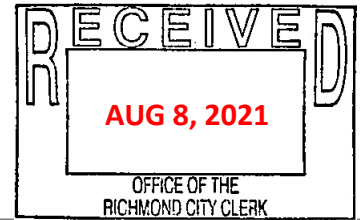
|   |                                    |
|---|------------------------------------|
| Name of Authority, Board, Commission or Task Force:<br>COMMUNITY CRIMINAL JUSTICE BOARD   |                                    |
| Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: JD   |                                    |
| Last Name: Frye   | First Name: Terry                  |
| Home Street Address: 1816 North Junaluska Drive   | Home Telephone: (804) 229-7179     |
| Home City, Zip Code: Richmond, VA. 23225  | Home Fax:                          |
| Personal E-Mail Address: tcfasf2015@gmail.com   |                                    |
| Employer: Virginia Department of Criminal Justice Services  |                                    |
| Job Title: Presiding Hearing Officer-Policy Advisor   | How Long? 3 1/2 years              |
| Business Street Address: 1100 Bank St. -(9th. Floor)  | Business Telephone: (804) 786-7534 |
| Business City, Zip Code: 23219  | Business Fax:                      |
| Business E-Mail Address: terry.frye@dcjs.virginia.gov   |                                    |
| Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>  |                                    |
| Is your place of employment located in the county? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, which county?   |                                    |
| Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 4th Number of years? 4  |                                    |
| Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |                                    |
| If yes, please provide information on the nature of the contract.   |                                    |
| Signature: <u>Terry C. Frye</u>   | Date: <u>04/19/2021</u>            |
| (By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)  |                                    |

**NOTE: This application is a public document.**

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City of Richmond, Virginia  
City Council



**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**COMMUNITY CRIMINAL JUSTICE BOARD**

Title: \_\_\_\_\_  
Name: *Elizabeth J Johnson*  
Home Address: 002711 3RD AVE APT A RICHMOND VA 23222  
Home Telephone: 8042449430 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: eljofrva@gmail.com  
Employer: Independent contractor  
Job Title: logistics coordinator How Long? 2  
Business Address: 002711 3RD AVE APT A RICHMOND VA 23222  
Business Telephone: 8042449430 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: eljofrva@gmail.com  
Is Your Place of Employment Located in the city of Richmond Yes  
Is your Place of Employment Located in the County? No If Yes, Which County? \_\_\_\_\_  
Are You A City Resident? Yes If Yes, Which City Council District? 6 Number of Years? 10

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

**Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:**

*Worked as a community organizer and assisted with restoration of rights in the Richmond region for Obama's re-election campaign in 2011-2012.*

*Volunteered at Planned Parenthood in 2012-2013 in community outreach to support reproductive rights and mobilized campaigns for Medicaid expansion.*

*Worked as a field organizer with For Our Future in 2019 leading up to the November election for the General Assembly where we produced the largest % increases in voter turnout in our districts as a team as seen in VA for any off-year election. I personally collected 439 Affordable Care Act petitions to fight for healthcare access for all Virginians.*

*I volunteered for OAR of Richmond in the summer of 2019, an organization that provides reentry services to people coming out of incarceration in the Richmond region. I worked in the REK room, providing resume assistance, computer access and other types of assistance.*

**List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.**



City of Richmond, Virginia  
City Council

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Application**

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*I completed my AAS in Human Services and studies mental health, intercultural communication, functional family intervention. I am currently in my BA coursework for Human Services at ODU with a minor in public health, and a certificate in Substance Abuse Counseling,*

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**Other Community Involvement:**

N/A

---

**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*I am a trained street medic with River City Medic Collective and work on the street with our unhoused populations to provide resources and services, and to advocate for them. I also provide harm reduction services to people in the community and basically whatever they need.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

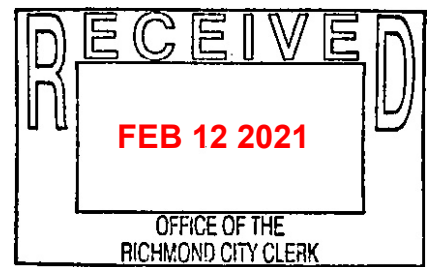
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City of Richmond, Virginia  
City Council



**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**COMMUNITY CRIMINAL JUSTICE BOARD**

Title: *Dr*

Name: *Michon Moon Micho*

Home Address: *005725 VICTORIA PARK TER RICHMOND VA 23234*

Home Telephone: *804-4053588* Home Fax: \_\_\_\_\_

Personal E-Mail Address: *mjmoon58@gmail.com*

Employer: *Virginia Capital Realty*

Job Title: *Associate Broker* How Long? \_\_\_\_\_

Business Address: *001106 N THOMPSON STR ST RICHMOND VA 23230*

Business Telephone: \_\_\_\_\_ Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_

Business E-Mail Address: \_\_\_\_\_

Is Your Place of Employment Located in the city of Richmond  Yes

Is your Place of Employment Located in the County?  No  If Yes, Which County? \_\_\_\_\_

Are You A City Resident?  No  If Yes, Which City Council District? \_\_\_\_\_ Number of Years? \_\_\_\_\_

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

**Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:**

*I have 20 years of experience as a criminal justice professional. For 13 years I served as Director of Victims Services for Richmond's Office of the Commonwealth's Attorney. In this position I fostered working relationships with local, state, and federal agencies, as well as private and non-profit entities to ensure enterprise-wide stakeholder engagement in key decision-making and strategic planning activities. I demonstrated the ability to persuade and enhance the sphere support of senior leadership, by developing policies and several initiatives designed to engage education, government, community and business leaders in the challenges and opportunities of creating and sustaining partnerships of importance to the agencies and community at large. The result of which increased funding and resource streams.*

*Also, as the director of Victim Services I was selected to service on the Community Criminal Justice Taskforce. The taskforce consisted of agency leadership from various agencies engaged in strategic planning initiatives related to Pre-trial Services, policy, mental health, homelessness, truancy, juvenile justice, etc.*

**List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.**

*PHD Public Policy (2011) MA Public Administration (1997) BA Political Science (1995) As a criminal justice practitioner for 20 years I have acquired competencies:  
Proficient in capacity building and creating structured governance frameworks to enable effective full life-cycle*



**Authorities, Boards, Commissions and Task Forces  
Application**

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*delivery from concept and analysis to planning and execution.*

*Experience in program management, policy development and analysis, decision-making, strategic planning, compliance, performance audits and evaluations, and quantitative and qualitative research.*

*Proven leader, team player, critical thinker, problem solver, and self-starter.*

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**Other Community Involvement:**

*Served on the Richmond Community Criminal Justice Taskforce (08); liaison for DC Criminal Justice Coordinating Council and provided oversight in the auditing of grant funds for the DC Juvenile Justice Advisory Group (JJAG), and conducted strategic planning sessions on reform and reporting with JJAG board members (2018); served as DC Office of Victim Services and Justice Grants' liaison with the DC Re-entry Action Network, DC RAN(2017); currently serves as a consultant for the Office of Crime Victims, OVC,DOJ; served as member of the Richmond Infant Mortality Review Board(2005...); served as member of the DC Truancy Taskforce(2015..); managed RPD and Commonwealth's Attorney's Witness Relocation Program(2003...)*

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*CIVIC ENGAGEMENT*

*CENTER FOR THE ADVANCEMENT OF RESEARCH METHODS AND ANALYSIS | MEMBER*

*CENTRAL VIRGINIA VICTIM SERVICES COALITION | FORMER MEMBER*

*CHILDREN'S ADVOCACY CENTERS OF VIRGINIA | MEMBER*

*DC CRIMINAL JUSTICE COORDINATING COUNCIL | MEMBER*

*DC REENTRY ACTION NETWORK | MEMBER*

*DC TRUANCY TASKFORCE | MEMBER*

*FEED RVA | VOLUNTEER*

*I-CAN ACCESSIBILITY PROJECT ADVISORY BOARD | MEMBER*

*INFANT MORTALITY REVIEW BOARD | MEMBER*

*MCGUIRE VETERANS SHELTER | VOLUNTEER*

*NATIONAL ASSOCIATION FOR CRIME VICTIMS | MEMBER*

*NORTHERN VIRGINIA SPECIAL OLYMPICS | VOLUNTEER*

*PARTNERSHIP FOR PEOPLE WITH DISABILITIES | MEMBER*

*RICHMOND COMMUNITY CRIMINAL JUSTICE BOARD | MEMBER*



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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*VIRGINIA NETWORK FOR CRIME VICTIMS | MEMBER*

*VIRGINIA SEXUAL ASSAULT AND DOMESTIC VIOLENCE ACTION ALLIANCE | MEMBER*

*VIRGINIANS ALIGNED AGAINST SEXUAL ASSAULT | MEMBER*

*YOUTH LGBTQ VOICES AGAINST VIOLENCE | TUTOR*

*RICHMOND PUBLIC SCHOOLS / SOL TUTOR*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*MICHON J. MOON, PHD  
PUBLIC ADMINISTRATOR  
PHONE | 804.405.3588*

*EMAIL | MJMOON58@GMA*

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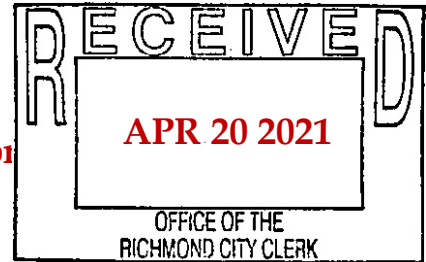
**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**





City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions and Task Forces  
**Reappointment Application**



(Please Print or Type)

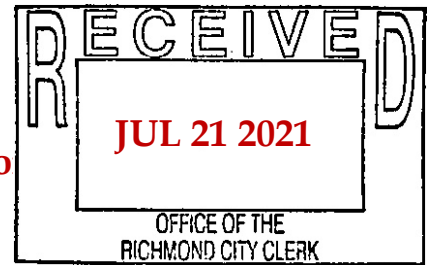
|   |                                    |
|---|------------------------------------|
| Name of Authority, Board, Commission or Task Force:<br>COMMUNITY CRIMINAL JUSTICE BOARD   |                                    |
| Title: Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input checked="" type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/>                                       |                                    |
| Last Name: Paner  | First Name: Tracy                  |
| Home Street Address: 11410 Hilbington Rd  | Home Telephone: (804) 467-1221     |
| Home City, Zip Code: Richmond, 23238  | Home Fax:                          |
| Personal E-Mail Address: tpaner1776@gmail.com   |                                    |
| Employer: Public Defender's Office  |                                    |
| Job Title: Chief Public Defender  | How Long? 20 + yrs                 |
| Business Street Address: 701 E. Franklin St. Suite 600  | Business Telephone: (804) 225-4330 |
| Business City, Zip Code: Richmond, 23238  | Business Fax: (804) 371-4908       |
| Business E-Mail Address: tpaner@vadefenders.org   |                                    |
| Is your place of employment located in the city of Richmond? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>  |                                    |
| Is your place of employment located in the county? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which county?  |                                    |
| Are you a city resident? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which City Council district? Number of years?  |                                    |
| Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |                                    |
| If yes, please provide information on the nature of the contract.   |                                    |
| Signature: <u>Tracy Paner</u>   | Date: <u>04/19/2021</u>            |
| (By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)  |                                    |

**NOTE: This application is a public document.**

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
Telephone: (804) 646-7955 • Fax: (804) 646-7736  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)



**City of Richmond, Virginia**  
**City Council**  
**Authorities, Boards, Commissions and Task Force**  
**Reappointment Application**



(Please Print or Type)

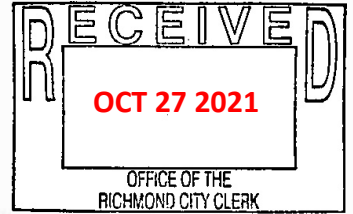
|   |                                    |
|---|------------------------------------|
| Name of Authority, Board, Commission or Task Force:<br>Community Criminal Justice Board   |                                    |
| Title: Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input checked="" type="checkbox"/> Other: <input type="checkbox"/>                                       |                                    |
| Last Name: Lindstrom  | First Name: John                   |
| Home Street Address: 3612 S Woodland Circle   | Home Telephone: (804) 932-8041     |
| Home City, Zip Code: Quinton 23141  | Home Fax:                          |
| Personal E-Mail Address: jlindstrom1@cox.net  |                                    |
| Employer: Richmond Behavioral Health Authority  |                                    |
| Job Title: Chief Executive Officer  | How Long? 7 years                  |
| Business Street Address: 107 S. Fifth Street  | Business Telephone: (804) 819-4195 |
| Business City, Zip Code: Richmond 23219   | Business Fax:                      |
| Business E-Mail Address: lindstromj@rbha.org  |                                    |
| Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>  |                                    |
| Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county?  |                                    |
| Are you a city resident? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which City Council district? Number of years?  |                                    |
| Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |                                    |
| If yes, please provide information on the nature of the contract.<br>RBHA has contracts/MOUs with DJS, RPD, RCSO, and the RDSS for specific services and supports.  |                                    |
| Signature: <u>John P. Lindstrom</u>   | Date: <u>07/21/2021</u>            |
| (By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)  |                                    |

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**City of Richmond, Virginia**  
**City Council**  
**Authorities, Boards, Commissions and Task Forces**  
**Reappointment Application**



(Please Print or Type)

|   |   |
|---|---|
| Name of Authority, Board, Commission or Task Force: <b>Community Criminal Justice Board</b>   |   |
| Title: Mr. <input type="checkbox"/> Mrs. <input checked="" type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: _____  |   |
| Last Name: <b>Fitzgerald</b>  | First Name: <b>Crystal</b>                |
| Home Street Address: <b>10761 Providence Woods Lane</b>   | Home Telephone: <b>(804) 370-4762</b>     |
| Home City, Zip Code: <b>Ashland, Virginia 23005</b>   | Home Fax: _____                           |
| Personal E-Mail Address: <b>crystalfooster83@gmail.com</b>  |   |
| Employer: <b>Office of the Commonwealth's Attorney</b>  |   |
| Job Title: <b>Supervising Assistant Commonwealth's Attorney</b>   | How Long? <b>10 years</b>                 |
| Business Street Address: <b>400 N. 9th Street Room 100</b>  | Business Telephone: <b>(804) 646-8055</b> |
| Business City, Zip Code: <b>Richmond, VA 23219</b>  | Business Fax: _____                       |
| Business E-Mail Address: <b>crystal.foster.fitzgerald@richmondgov.com</b>   |   |
| Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>  |   |
| Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county? _____  |   |
| Are you a city resident? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which City Council district? _____ Number of years? _____  |   |
| Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |   |
| If yes, please provide information on the nature of the contract.<br><br><br>   |   |
| Signature: <u><i>Crystal Fitzgerald</i></u> Date: <u><i>10/27/2021</i></u>  |   |
| (By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)  |   |

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