

BLACK HISTORY MUSEUM LEIGH STREET ARMORY RESTORATION AND ADDITION

122 WEST LEIGH STREET
RICHMOND, VA 23220



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OWNER
BLACK HISTORY MUSEUM OF VIRGINIA

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Richmond, Va
23218-0400

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101 S 15th St
Ste 200 • 23218

804 343 1010
fax 343 0809
baskerville.com

DATE
11.06.2013

ISSUE
01 11/06/13 CONSTRUCTION DOCUMENTS

WORK BY
PROJ. MGR. **BURT PINNOCK**

PROJ. TEAM
BILL CHURCH
TIM HANNETT
BENJAMIN BISH

DRAWING TITLE
TITLESHEET

DRAWING NUMBER
2.130901.0-1124

OWNER
THE 1895 GROUP, INC
00 EAST CLAY STREET
RICHMOND, VA 23219
Phone: (804) 457-3132
Fax: (804) 457-3132
CONTACT: STACY BURRS

DEVELOPER
THE M COMPANIES, LLC
3 NORTH MEADOW STREET
RICHMOND, VA 23220
Phone: (804) 387-5252
Fax: (804) 521-1068
CONTACT: MICHAEL HOPKINS

ARCHITECT & INTERIOR DESIGNER
BASKERVILL
101 S 15TH ST, SUITE 200,
RICHMOND, VA 23219
Phone: (804) 343-1010
Fax: (804) 343-0909
CONTACT: BURT PINNOCK

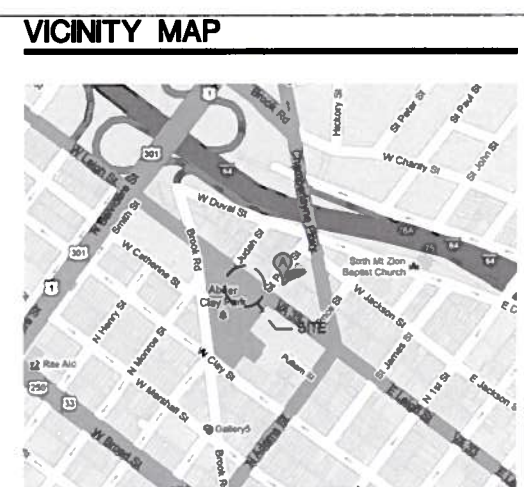
CIVIL ENGINEER
TIMMONS GROUP
117 SOUTH 14TH STREET, SUITE 303
RICHMOND, VA 23219
Phone: (804) 521-1065
Fax: (804) 521-1068
CONTACT: STUART TORASON

MUSEUM PLANNING
MADGE BEMISS ARCHITECT
1208 ROTHESAY CIRCLE
RICHMOND, VA 23221
Phone: (804) 647-6475
Fax: (804) 647-6475
CONTACT: MADGE BEMISS

STRUCTURAL ENGINEER
SIMPSON GUMPERTZ & HEGER, INC.
2101 GATHER ROAD, SUITE 250
ROCKVILLE, MD 20850
Phone: (202) 239-4199
Fax: (202) 239-4198
CONTACT: GARY STRAND

MEP ENGINEER
DUNLAP & PARTNERS ENGINEERS
2112 W. LABURNAM AVENUE
RICHMOND, VA 23227
Phone: (804) 358-9200
Fax: (804) 358-2928
CONTACT: JOHN DUNLAP

A/V TECHNICIAN
SEAMLESS INTEGRATION
1519 HUGUENOT ROAD, SUITE 101
MIDLOTHIAN, VA 23113
Phone: (804) 410-3545
Fax: (804) 410-3545
CONTACT: CHAUN BURNETTE



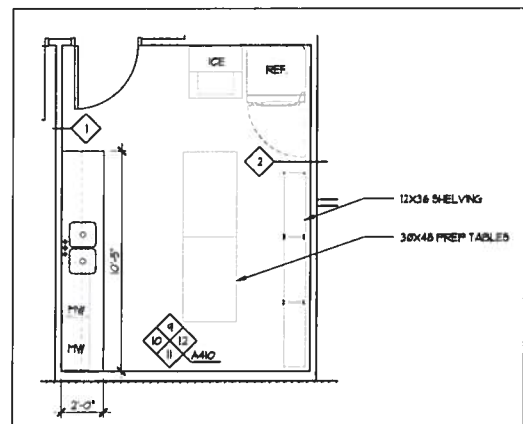
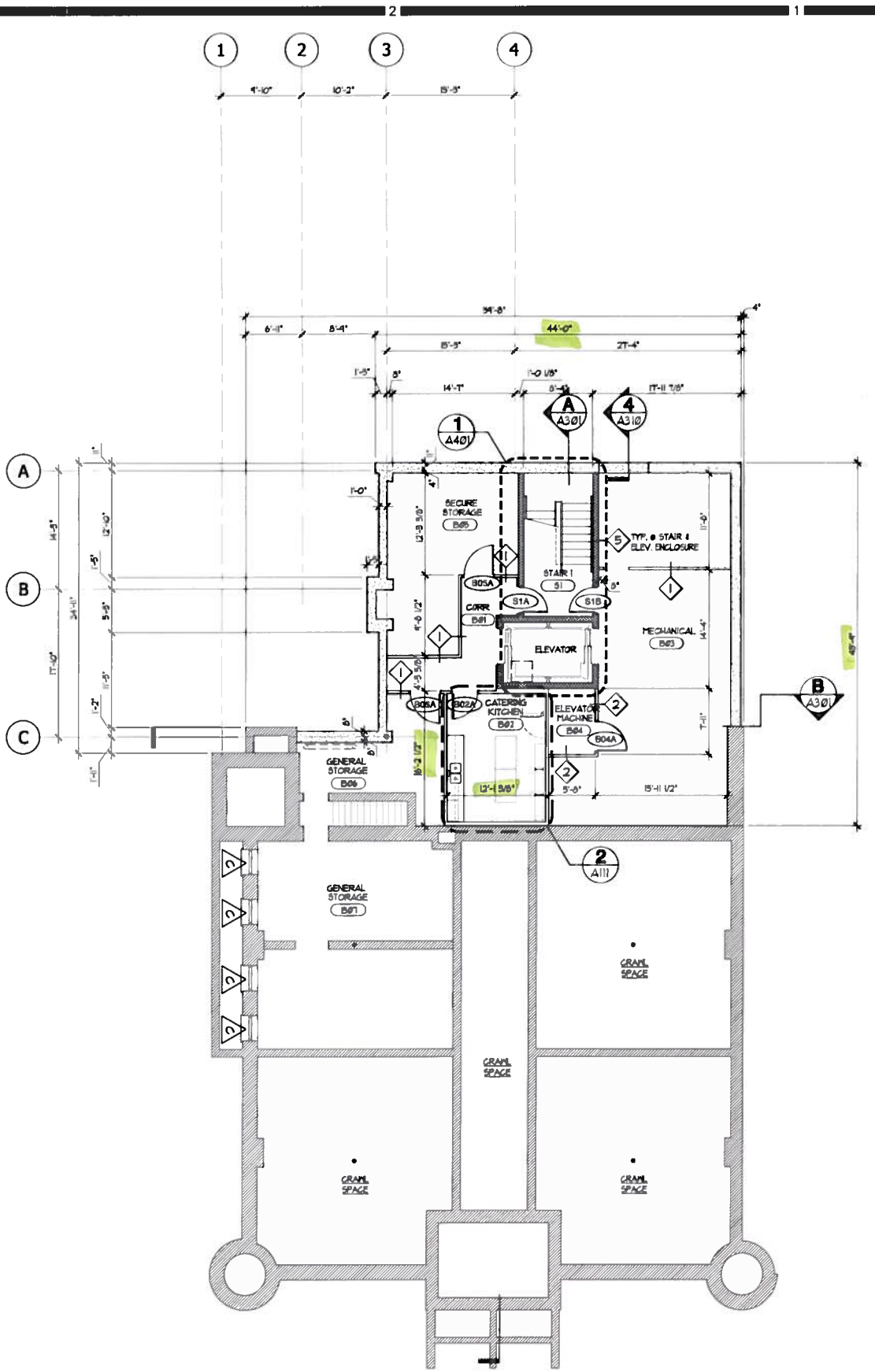
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T001

/Volumes/Projects-1/Black History Museum/2130901_0_A111_A112_A113_Floor_Roof_Plans.dwg Nov. 22, 2013 - 1:39pm

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**122 W. LEIGH STREET
 RICHMOND, VA 23220**



ENLARGED KITCHEN PLAN
 SCALE: 1/4" = 1'-0"

2 BASEMENT FLOOR PLAN
 SCALE: 1/8" = 1'-0"



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ISSUE: _____
 (1) 11/06/13 CONSTRUCTION DOCUMENTS

WORK BY: _____
 PROJ. MGR. **BURT PINNOCK**

PROJ. TEAM **BILL CHURCH**
TIM HANNETT
BENJAMIN BURN

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DRAWING TITLE: **BASEMENT FLOOR PLAN**

DRAWING NUMBER: **2.1309010-1124**

A111

/Volumes/Projects-1/Black History Museum/2130901-0_A111 A112 A113_Floor_Plans.dwg Jan 06, 2014 - 2:41pm

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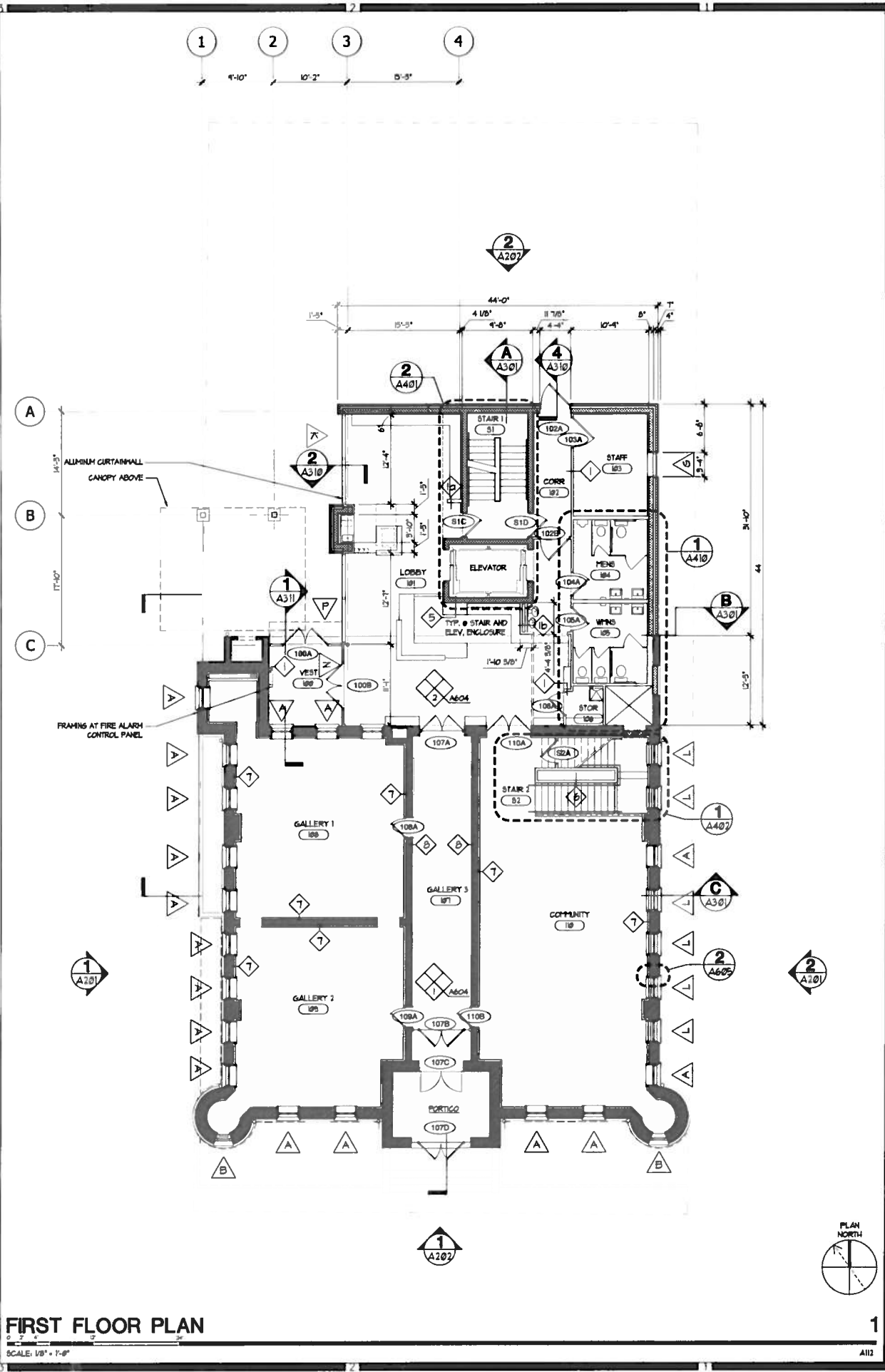
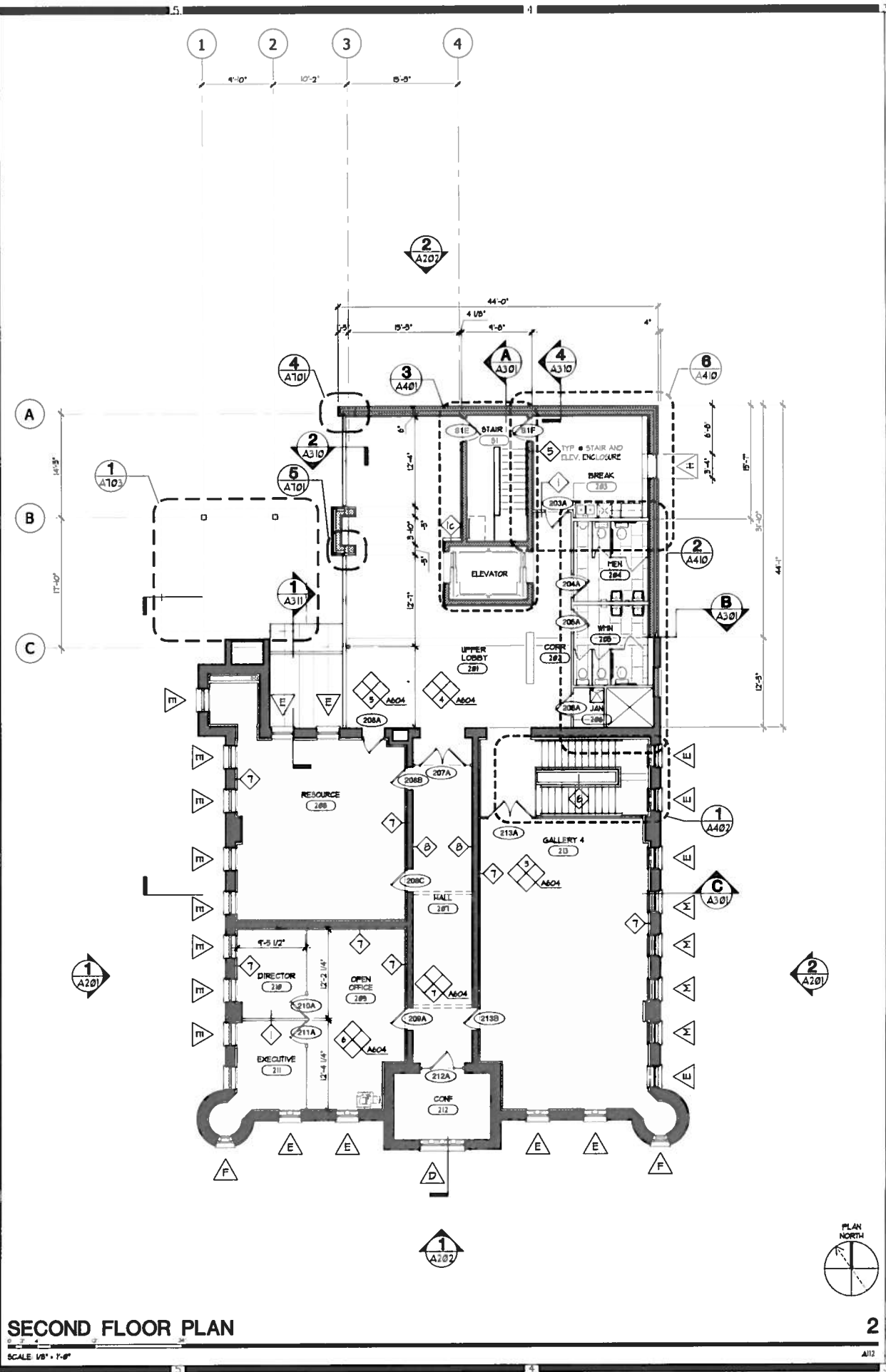
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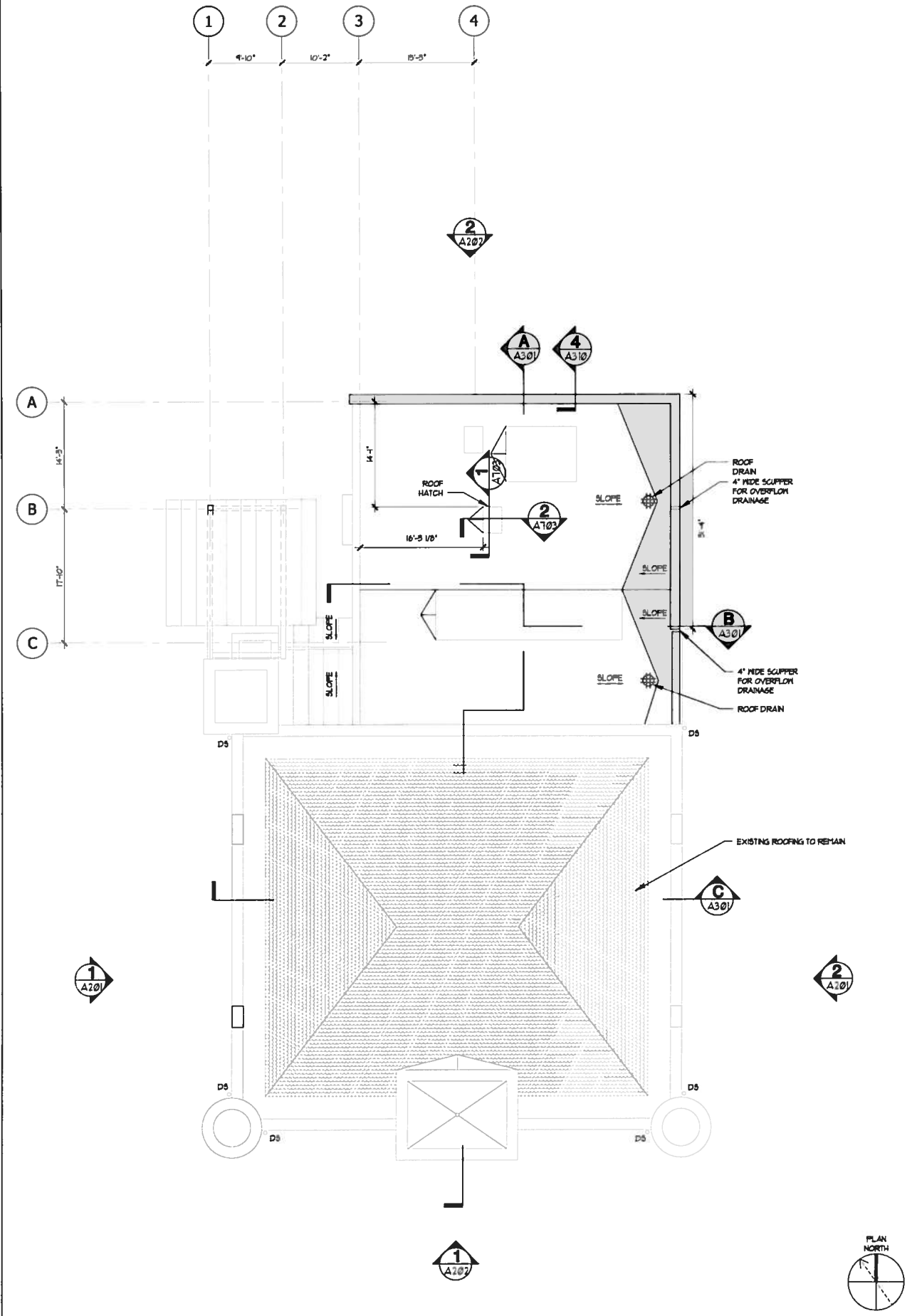
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DATE: 11.06.2013
 ISSUE: CONSTRUCTION DOCUMENTS
 WORK BY: _____
 PROJ. MGR: BURT PINNOCK
 PROJ. TEAM: BILL CHURCH
TIM HANRETT
BENJAMIN SUNN
 DRAWING TITLE: FIRST AND SECOND FLOOR PLANS
 DRAWING NUMBER: 2.1309010-1124

A112



/Volumes/Projects-1/Black History Museum/2130901 BHM Black History Museum_Leigh Street/04 Design Development/DO05/2.130901-0-A111 A112 A113_Floor_Roof_Plans.dwg Nov 22, 2013 - 1:39pm



OVERALL ROOF PLAN
 SCALE: 1/8" = 1'-0"

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 804 343 1810
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DATE **11.06.2013**
 ISSUE **01** **11/06/13** **CONSTRUCTION DOCUMENTS**
 WORK BY _____
 PROJ. MGR. **JUST FINNICK**
 PROJ. TEAM **BILL CHURCH**
TIM HANNETT
BENJAMIN KINN
 DRAWING TITLE **ROOF PLAN**
 DRAWING NUMBER **2.1309010-1124**

A113

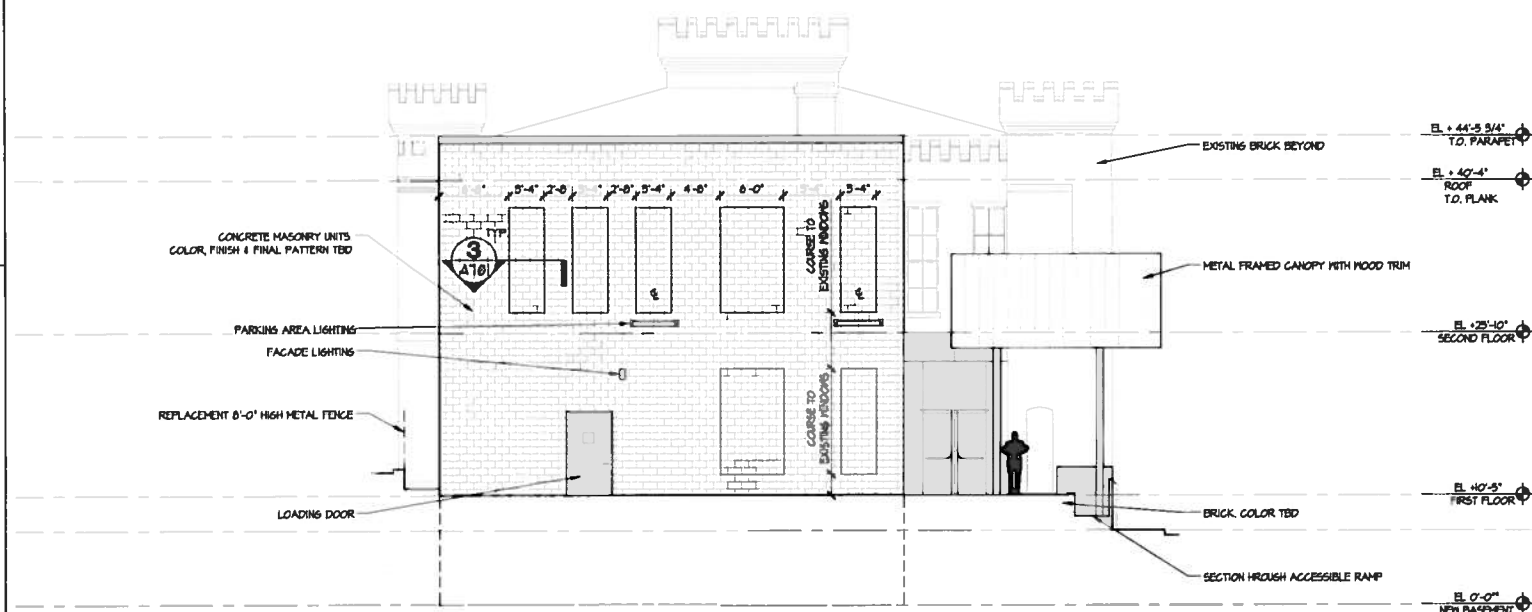
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BLACK HISTORY MUSEUM OF VIRGINIA

COMMISSION _____

122 W. LEIGH STREET RICHMOND, VA 23220



NORTH ELEVATION

SCALE: 1/8" = 1'-0"

2

A202

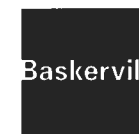


SOUTH ELEVATION

SCALE: 1/8" = 1'-0"

1

A202



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DATE **11.06.2013**

ISSUE **CONSTRUCTION DOCUMENTS**

WORK BY: **BURT PINNOCK**

PROJ. TEAM **BILL CHURCH, TIM HANNETT, BENJAMIN LINN**

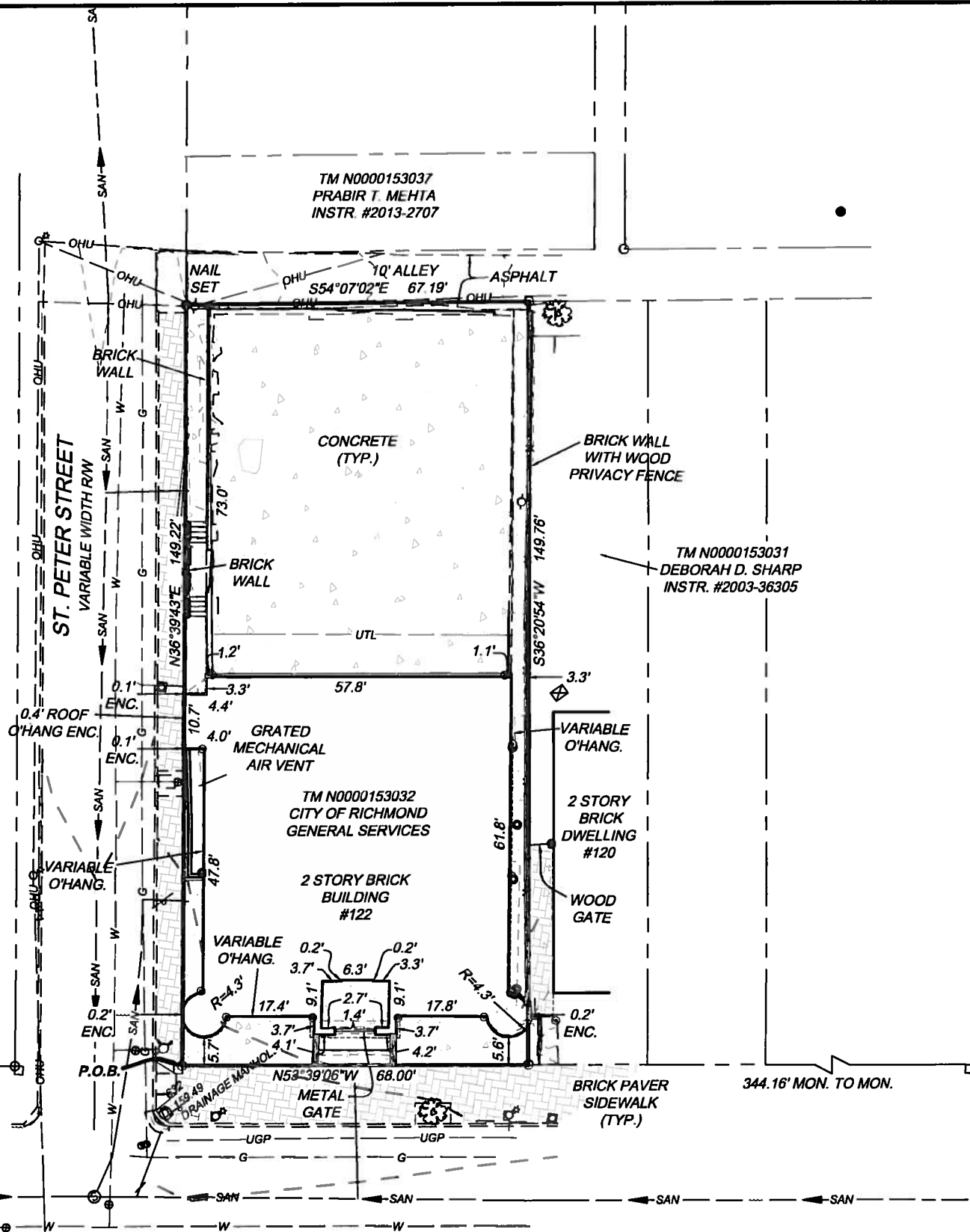
DRAWING TITLE **BUILDING ELEVATIONS**

DRAWING NUMBER **2.1309010-1124**

A202

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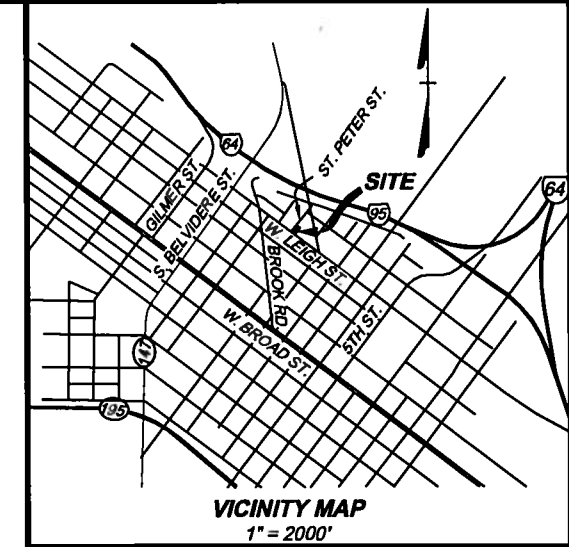
TM N0000184020
EBENEZER BAPTIST
CHURCH TRUST
INSTR. #2000-18234



W. LEIGH STREET
VARIABLE WIDTH R/W

LEGEND

- ROD FOUND (UNLESS OTHERWISE NOTED)
- ROD SET (UNLESS OTHERWISE NOTED)
- MONUMENT FOUND
- GAS VALVE
- ♂ LIGHT POLE
- ▲ GROUND LIGHT
- UTILITY POLE
- SIGN
- ⊠ AIR CONDITIONING UNIT
- BOLLARD
- SANITARY MANHOLE
- CLEAN OUT
- DRAINAGE MANHOLE
- ROOF DRAIN
- FIRE HYDRANT
- WATER VALVE
- WATER METER



NOTES:

- 1.) OWNER, REFERENCE & TAX PARCEL NO.
CITY OF RICHMOND GENERAL SERVICES, TAX PARCEL NO. N000-0153-037
- 2.) THIS SURVEY WAS PREPARED WITH THE BENEFIT OF A TITLE COMMITMENT PREPARED BY _____ COMMITMENT NO. _____ EFFECTIVE _____
- 3.) DURING THE PROCESS OF OUR PHYSICAL IMPROVEMENT SURVEY NO INDICATIONS OF A CEMETERY WAS FOUND. NO FURTHER INSPECTION OF THIS PROPERTY HAS BEEN MADE FOR POSSIBLE CEMETERIES.
- 4.) THIS PROPERTY IS LOCATED IN ZONE 'C' OF THE HUD DEFINED FLOOD HAZARD AREA AS SHOWN ON COMMUNITY-PANEL NUMBER 510129 0010 B, DATED 6-15-78.
- 5.) THE PROPERTY IS IN ZONE R-8 RESIDENTIAL (SINGLE FAMILY ATTACHED). NO MINIMUM BUILDING SETBACKS ARE REQUIRED.

LEGAL DESCRIPTION

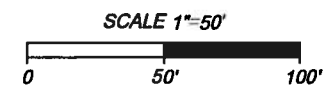
BEGINNING AT A CONCRETE MONUMENT FOUND, LABELED P.O.B. HEREON, AT THE INTERSECTION OF THE NORTH LINE OF WEST LEIGH STREET AND THE EAST LINE OF ST. PETER STREET; THENCE ALONG THE SAID EAST LINE OF ST. PETER STREET N 38°39'43" E, 149.22' TO A NAIL SET ON THE SOUTH LINE OF A 10.00' ALLEY; THENCE, LEAVING THE SAID EAST LINE OF ST. PETER STREET, AND RUNNING ALONG THE SAID SOUTH LINE OF THE ALLEY S 54°07'02" E, 87.19' TO A ROD FOUND ON THE SOUTH LINE OF SAID 10.00' ALLEY; THENCE, S 36°20'54" W, 149.76' TO A ROD FOUND ON THE NORTH LINE OF WEST LEIGH STREET; THENCE, ALONG THE SAID NORTH LINE OF WEST LEIGH STREET, N 53°39'08" W, 68.00' TO THE SAID CONCRETE MONUMENT FOUND BEING THE POINT AND PLACE OF BEGINNING. CONTAINING 0.232 ACRES, (10,104 SQ. FT.).

SURVEYOR CERTIFICATION:

TO: CITY OF RICHMOND GENERAL SERVICES AND _____ INSURANCE COMPANY

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS (EFFECTIVE FEBRUARY 23, 2011)," JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS IN 2011, AND INCLUDES ITEMS _____ OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON MAY 21, 2013.

PRELIMINARY



District	County
Date: Monty Day, Year	Scale: 1"=###'
Sheet 1 of 1	J.N.: #####
Drawn by: F. Lastname	Checked by: F. Lastname
Revised:	

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