

INTRODUCTION PAPERS

March 28, 2016

EXPEDITED CONSIDERATION

1. To declare surplus and to authorize the Chief Administrative Officer to seek offers, bids or proposals by solicitation or auction for the City-owned real estate located at 2901 Bainbridge Street for the purpose of enabling redevelopment of the property. (Mr. Agelasto)
2. To appoint Richard K. Bishop to the position of Council Liaison. (Ms. Trammell)
3. To designate the properties known as 3800 Government Road, 3828 Government Road, 3901 Glenwood Avenue, 3811 Glenwood Avenue, and 3800 Rear Government Road as a revitalization area pursuant to Va. Code § 36-55.30:2. (Mrs. Newbille – By Request)

MOTIONS TO AMEND

4. To amend Ord. No. 2016-044, which rezones the property known as 2201 East Franklin Street from the M-1 Light Industrial District to the B-5 Central Business District, to condition the rezoning upon compliance with certain proffered conditions.
5. To amend Res. No. 2016-R020, which requests the Chief Administrative Officer to develop a loan program for clean energy projects for the purpose of creating a financing tool for property owners to invest in clean energy projects, to request that the Chief Administrative Officer submit a proposal with a fiscal impact study for such a program, instead of a proposed ordinance, to the City Council by Jan. 31, 2017.

ORDINANCES

6. To declare that a public necessity exists and to authorize the acquisition of certain interests in real estate located east of Capitol Square for public right-of-way purposes. **{Planning Commission – April 4, 2016}**
7. To declare surplus and direct the conveyance of City-owned interests in real estate located east of Capitol Square for nominal consideration for the purpose of clarifying the property interests held by the City and the Commonwealth. **{Planning Commission – April 4, 2016}**
8. To authorize the Chief Administrative Officer to accept funds in the total amount of \$99,125 from the Virginia Department of Mines, Minerals and Energy; and to appropriate the increase to the Fiscal Year 2015-2016 Capital Budget by increasing estimated revenues and the amount appropriated to the Department of Public Works' Fleet Replacement Program project in the City Equipment and Other Infrastructure Investment category by

\$99,125 for the purpose of abating the cost of purchasing replacement vehicles fueled by compressed natural gas. **{Planning Commission – April 4, 2016}**

9. To authorize the Chief Administrative Officer to accept grant funds in the amount of \$395,137 from the United States Department of Housing and Urban Development and to appropriate the increase to the Fiscal Year 2015-2016 Special Fund Budget by increasing estimated revenues and the amount appropriated to the Department of Social Services by \$395,137 for the purpose of providing \$154,287 for the Housing First homeless assistance program and \$240,850 for the A Place to Start homeless assistance program. **{Education and Human Services – April 14, 2016}**
10. To authorize the conditional use of the property known as 100 South 14th Street for the purpose of authorizing a nightclub, upon certain terms and conditions. (Mayor Jones – By Request) **{Planning Commission – April 18, 2016}**
11. To authorize the special use of the property known as 1326 North 26th Street for the purpose of permitting a single family detached dwelling, upon certain terms and conditions. (Mayor Jones – By Request) **{Planning Commission – April 18, 2016}**
12. To rezone the properties known as 423 Hull Street, 501 Hull Street, 505 Hull Street, 521 Hull Street, 601 Hull Street, 609 Hull Street, 490 Bainbridge Street, 500 Bainbridge Street, 600 Bainbridge Street, and 20 West 6th Street from B-7 Mixed-Use Business District to B-5 Central Business District. (Mayor Jones – By Request) **{Planning Commission – April 18, 2016}**
13. To close, to public use and travel, a portion of North 12th Street and Governor Street from its intersection with East Broad Street to its intersection with Bank Street, consisting of 50,337± square feet, upon certain terms and conditions, and to repeal Ord. No. 2005-162-152, adopted Jul. 25, 2005, and Ord. No. 2005-231-209, adopted Oct. 10, 2005. **{Planning Commission – April 18, 2016}**
14. To authorize the Chief Administrative Officer to execute a Memorandum of Understanding between the City of Richmond, Virginia, and the Commonwealth of Virginia for the purpose of setting out certain obligations related to the closing of a portion of North 12th Street and Governor Street between its intersection with East Broad Street and its intersection with Bank Street. **{Land Use, Housing and Transportation – April 19, 2016}**
15. To authorize the Chief Administrative Officer to execute a Utilities Review Agreement between the City of Richmond, Virginia, and the Commonwealth of Virginia, Department of General Services, for the purpose of setting out certain obligations related to the closing of a portion of North 12th Street and Governor Street between its intersection with East Broad Street and its intersection with Bank Street. **{Land Use, Housing and Transportation – April 19, 2016}**

16. To authorize the Chief Administrative Officer, on behalf of the City of Richmond, to execute a Third Amendment to Lease between the City of Richmond, as lessee, and Saul Subsidiary I Limited Partnership, as lessor, for the purpose of enabling the City to continue using 52,411± square feet of the property located at 4100 Hull Street Road for the Department of Social Services and other City functions. **{Land Use, Housing and Transportation – April 19, 2016}**
17. To adopt an amendment to the Master Plan for the City of Richmond, adopted by the City Planning Commission on Nov. 6, 2000, and by the City Council by Ord. No. 2000-371-2001-11, adopted Jan. 8, 2001, as previously amended, to reflect land use recommendations contained within the Conservation Plan for the Church Hill Central Conservation Area and the Conservation Plan for the Woodville/Creighton Conservation Area in the Master Plan. (Mayor Jones – By Request) **{Land Use, Housing and Transportation – April 19, 2016}**
18. To authorize the Chief Administrative Officer, for and on behalf of the City of Richmond, to execute a Governor’s Agriculture & Forestry Industries Development Fund Performance Agreement between the City of Richmond, Virginia, the Economic Development Authority of the City of Richmond, Virginia, and Blue Bee Cider, LLC, for the purpose of enabling the Authority to provide an economic development grant to Blue Bee Cider, LLC, as an incentive to construct and improve a Virginia agricultural products processing facility in the city of Richmond. **{Finance and Economic Development – April 21, 2016}**
19. To authorize the Chief Administrative Officer to accept funds in the amount of \$50,000 from the Governor’s Agriculture and Forestry Industries Development Fund and to appropriate the increase to the Fiscal Year 2015-2016 General Fund Budget by increasing estimated revenues and the amount appropriated to a new line item in the Non-Departmental agency called the “Blue Bee Cider – AFID Grant” line item for the purpose of providing funds to the Economic Development Authority for a grant to Blue Bee Cider, LLC, pursuant to a performance agreement approved by the City Council. **{Finance and Economic Development – April 21, 2016}**
20. To amend Ord. No. 2015-73-84, adopted May 15, 2015, which adopted the Fiscal Year 2015-2016 General Fund Budget and made appropriations pursuant thereto, by transferring \$45,000 within the Non-Departmental agency from the Health Diagnostic Laboratory, Inc., line item and appropriating this \$45,000 to a new line item in the Non-Departmental agency called the Capital Region Airport Commission line item for the purpose of providing funds to supplement the grant supporting air service development at Richmond International Airport. **{Finance and Economic Development – April 21, 2016}**
21. To amend City Code § 23-97, concerning fees for the use of a City transfer station, and to amend Appendix A of the City Code by adding therein new fees for City Code § 23-97, for the purpose of imposing fees for the use of a City transfer station. **{Finance and Economic Development – April 21, 2016}**

22. To amend and reordain City Code § 2-1146, concerning the Green City Commission, for the purpose of modifying the composition of the Commission. (Vice President Hilbert) **{Governmental Operations – April 28, 2016}**

RESOLUTIONS

23. To approve an expenditure in the amount of \$1,500.00 from the Council Districts Funds for the Third District to make a donation to Girls for a Change to defray costs associated with its 2016 Date with Dad Dinner and Dance. (Vice President Hilbert) **{No Committee – Rule VI(B)(3)(b)}**
24. To approve an expenditure in the amount of \$500.00 from the Council Districts Funds for the Sixth District to make a donation to Girls for a Change to defray costs associated with its 2016 Date with Dad Dinner and Dance. (Mrs. Robertson) **{No Committee – Rule VI(B)(3)(b)}**
25. To encourage and support the use of the community service alternative sentencing option by the criminal and traffic divisions of the City of Richmond General District Court and the criminal division of the City of Richmond Circuit Court for the purpose of allowing defendants to pay fines and costs through work on neighborhood improvement projects for City agencies. (Mr. Agelasto and President Mosby) **{Education and Human Services – April 14, 2016}**
26. To support the Buckingham Branch Railroad Company’s application for Rail Preservation Program funds for its Richmond and Alleghany Tie Replacement project estimated to cost \$10,000,000 to replace mainline ties, switch ties, siding ties and mainline deck ties, and to complete other work including adding ballast, tamping, surfacing and making drainage improvements between MP 85.5 and MP 276, and to request that the Virginia Department of Rail and Public Transportation give priority consideration to such application in allocating funds. **{Land Use, Housing and Transportation – April 19, 2016}**
27. To request the Chief Administrative Officer to negotiate for the acquisition by the City of all streetlights installed in the Randolph West subdivision. (Mr. Agelasto and President Mosby) **{Land Use, Housing and Transportation – April 19, 2016}**