

# Education and Human Services Standing Committee Boards & Commissions Vacancy Report Thursday, October 9, 2025

Board Name	Criteria for Appointment	Applicant Name
Advisory Board of Recreation and Parks	9 <sup>th</sup> District Representative	Anitra Rochelle Carter 9th District Resident
(13 members)	(1 vacancy)	(page 4)
(page 3)	6 <sup>th</sup> District Representative	No applications
	(1 vacancy)	
Aging and Disabilities Advisory Board (11 members) (page 6)	Resident of the city who is a person with a disability  (1 vacancy)	Laura Mallinak 4 <sup>th</sup> District Resident (page 7)
	City Employee*	No applications
		The approximents
	(1 vacancy)	
	Resident of the city who is a senior citizen	No applications
	(1 vacancy)	
	Attorney or paralegal of whose firm or office handles senior citizen or persons with disabilities cases and has experience addressing Americans with Disabilities Act issues	No applications
	(1 vacancy)	
Human Rights Commission (13 members) (page 9)	Richmond Public Schools Student	Anthony Bastardi Youth Member 3 <sup>rd</sup> District Resident
	Appointed by the mayor on 09/02/2025	(For informational purposes)
	City Resident	Matthew LeGarde 7 <sup>th</sup> District Resident
	Appointed by the mayor on 08/20/2025	(For informational purposes)
	City Resident	Kristina Lloyd 4th District Resident
	Appointed by the mayor on 08/21/2025	(For informational purposes)
	City Resident	Emily Newsom
		1st District Resident
	Appointed by the mayor on 09/09/2025	(For informational purposes)
John Tyler Alcohol Safety Action Program (ASAP) Policy Advisory Board	*	No applications
(4 members appointed by Council)		
(page 10)	(2 vacancies)	

<sup>\*</sup>Applicants must either reside or have a principal place of employment in the city.

Board Name	Criteria for Appointment	Applicant Name
Lewis Ginter Botanical Garden, Inc.	Lewis Ginter Botanical Garden, Inc.,	Vik Murthy
(5 members)	member*	1 <sup>st</sup> District Resident
(page 11)		Member of the Advisory Board of
	(1	Recreation and Parks (page 12)
	(1 vacancy)	4 0 /
Maggie L. Walker Initiative Citizens	Business owner or a representative of a	No applications
Advisory Board	business with a workforce with a majority of	
(16 members) (page 14)	city residents*	
(page 14)	(1 vacancy)	
	City Resident	No mayoral appointments
		110 mayorar appointments
	(Mayoral appointment, 1 vacancy)	
	Resident of a City Council district within the	No mayoral appointments
	city with a poverty rate of at least 20% -	
	RRHA/Section 8 resident	
	(Mayoral appointment, 3 vacancies)	
Richmond Public Library Board	Qualified voter of the city	Emily Bertot
(9 members)		4 <sup>th</sup> District Resident
(page 16)		(page 17)
		Thomas Briggs
		2 <sup>nd</sup> District Resident
		(page 19)
		Antione Green
		5 <sup>th</sup> District Resident
		(page 21)
		M. Kirk Pickerel
		6 <sup>th</sup> District Resident
	(1 vacancy)	(page 23)
Social Services Advisory Board	City Resident	Lisa Specter-Dunaway
(9 members)		5 <sup>th</sup> District Resident
(page 27)		(reappointment, page 28)
		Kenrick Cameron, Jr.
		2 <sup>nd</sup> District Resident
** A 1**	(2 vacancies)	(page 29)

<sup>\*</sup>Applicants must either reside or have a principal place of employment in the city.

#### **Advisory Board of Recreation and Parks**

Vacancies as of February 8, 2026

The Advisory Board of Recreation and Parks shall consist of 13 members.

- 2 at-large residents of the city (Ord. No. 2024-265)
- 1 nominated by the Board of Directors of the Maymont Foundation to represent the foundation, and
- 1 staff of the city's Department of Parks, Recreation and Community Facilities.
- 9 selected from each of the nine Councilmanic Districts of the City, with each such member to be a resident of the Councilmanic District
- \*\* Should the Council member representing such Councilmanic District fail to nominate a resident of the Councilmanic District within 90 days of a vacancy, whether created by the expiration of a term or otherwise, in the seat assigned to that Councilmanic District, any Council member may nominate a resident of any Councilmanic District to fill such vacancy.

(Assigned to the Education and Human Services Standing Committee)

Current Vacancies							
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate			
Eddie T. Archer	District Representative	<b>Q</b> th	Third	03/10/2025			
Eddle 1. Alchei	District Representative	9		Term limit			
Badia Hiwott	District Representative	6 <sup>th</sup>	First	09/10/2026			
Dadia Hiwoti	District Representative	Ü		Resigned			
	Current	Membersh	nip				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate			
Thomas Briggs, Jr.	At-large resident of the city	2 <sup>nd</sup>	First	05/26/2028			
Samantha Hudson	District Representative	$7^{ m th}$	First	09/08/2027			
Samuel Stephen Jones	District Representative	$4^{ ext{th}}$	First	09/08/2027			
David Morris Lambert	District Representative	3 <sup>rd</sup>	First	11/12/2026			
Daniel Vetter	Maymont Foundation	5 <sup>th</sup>	First	03/26/2027			
Lisa Mischley	District Representative	5 <sup>th</sup>	First	02/09/2028			
Vik Murthy	At-large resident of the city	1 <sup>st</sup>	First	09/07/2028			
Anne Brooks Rich	District Representative	3rd	Second	07/24/2028			
Charlie Williams	District Representative	1 <sup>st</sup>	First	01/27/2028			
Charles Willis	District Representative	8 <sup>th</sup>	First	05/27/2027			
Christopher E. Frelke	Representative from the Department of Parks, Recreation and Community Facilities	1 <sup>st</sup>	Third	07/22/2027			

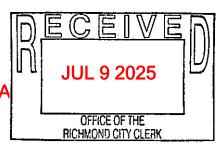
#### **Contact:**

Wanda Marable, Executive Assistant, Parks, Recreation and Community Facilities 804-646-1128 (o)

Wanda.marable@richmondgov.com







(Name of Authority, Board, Commission or Task Force

(Name of Authority, Board, Commission of Task Force					
ADV	ISORY BOARD OF	RECREATION A	ND PARKS		
Title: Ms.					
Name: Anitra Rochelle Cart	er				
Home Address: 005763 SV	VEETWOOD DRIVE	RICHMOND V	A 23225		
Home Telephone: 757-383-4	183		Home	Fax:	
Personal E-Mail Address: an	itra@positivechange	sllc.com			
Employer: Positive Changes	LLC				
Job Title: Chief Executive Of	fficer			How Long?	
Business Address: 000325 E	BROWN STREET 13	34 PETERSBUR	G VA 23803		
Business Telephone: 240-536-	-1010 Ext:		Business		
			Fax:		
Business E-Mail Address: an	itra@postiivechange:	sllc.com			
Is Your Place of Employment Loc	cated in the city of Richmo	ond? No			
Is your Place of Employment Loc	eated in the County?	es If Yes,	Which County?	Petersburg	
Are You A City Resident? Yes	If Yes, Which City	Council District?	48 Number	er of Years?	

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?

If yes, please provide information on the nature of the contract.

\_\_\_\_\_

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

I have been a proud resident of Richmond's 9th District for over 40 years, which has given me deep insight into the needs and strengths of our community. I hold a degree in Human Services Counseling from Old Dominion University and am currently pursuing my master's in Clinical Mental Health Counseling at Capella University, with the goal of becoming a Licensed Professional Counselor. With over 20 years of experience in the behavioral health field working with both adults and adolescents from diverse backgrounds, I bring a strong foundation in community engagement and support. I currently lead a mental health agency focused on empowering youth and adults, promoting positive change, and strengthening community well-being experience. I am eager to contribute to the Recreation and Parks Advisory Board.

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219
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## STOF RICHMORD A PRICHMORD THE PRIC

## City of Richmond, Virginia City Council

#### Authorities, Boards, Commissions, and Task Forces Application

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

I hold a degree in Human Services Counseling from Old Dominion University and am currently pursuing my master's in Clinical Mental Health Counseling at Capella University, with the goal of becoming a Licensed Professional Counselor. I bring strong expertise in community collaboration and resource navigation, with a proven track record of partnering with local organizations, schools, and service providers to support youth and families. Through my work in the behavioral health field and leadership of a community based mental health agency, I have built lasting relationships that allow for effective resource sharing and program development. I am committed to utilizing these connections and my knowledge of available services to enhance recreational and support opportunities for residents across the 9th District.

Other Community Involvement:

I have served as a provider for NextUp RVA, partnering with them in providing youth development, programs, services and resources. 2022-2024

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

Mentor for Saint Pauls Baptist Church, Outreach for Saint Pauls Baptist Church. Voter Registration

Force?

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task

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Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219

#### Aging and Disabilities Advisory Board

Vacancies as of February 8, 2026

The Board shall be composed of eleven (11) members nominated and appointed by the Council. (Ord. 2022-054 adopted July 25, 2022)

- 1 Representative of the business community providing services to persons age 55 or older or to persons with disabilities (reside or work)
- 2 Residents of the city who are persons with disabilities, and age 18 or older
- 3 Residents of the city who are age 55 or older
- 2 Residents of the city who are past or current caregivers of at least one person with a disability or of at least one senior citizen
- 1 Employee of the City (not required to reside)
- 1 Attorney or paralegal whose firm or office routinely represents or handles cases for senior citizens or persons with disabilities; or who has experience addressing issues related to the Americans with Disabilities Act; (not required to reside or work)
- 1 Employee of the City's Office of the Deputy Chief Administrative Officer for Human Services with program manager duties

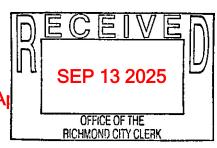
(Assigned to Education and Human Services Standing Committee)

g	Current Vacancies					
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate		
A '1 D' 1	G's 1	6 <sup>th</sup> District	First	02/07/2025		
April Bingham	City employee	Employment	No longer	city employee		
Mark Bouziane	Resident who is a senior citizen	${oldsymbol arDelta}^{ ext{th}}$	First	07/27/2026		
Wark Douzianc	Resident who is a semoi citizen	7	Re	signed		
Clari Dani III. 1	D - 24 - 12 1 122-	6 <sup>th</sup>	First	02/07/2025		
Glynis Boyd-Hughes	Person with a disability	0	Contacted – no	response received		
	Attorney or paralegal (whose firm or office		First	11/13/2025		
Alison Martin  handles senior citizen or persons with disabilities cases and has experience addressing Americans with Disabilities Act issues		3 <sup>rd</sup>	Contacted – no response received			
	Current Members	ship				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate		
Charles Barker	Resident who is a senior citizen	6 <sup>th</sup>	First	05/07/2026		
Gabriel Bibb	Resident who is a person with a disability	4 <sup>th</sup>	First	07/27/2026		
Jaron Clay	Representative of the business community	7 <sup>th</sup>	Second	02/10/2026		
Mary Mason	Resident who is a senior citizen	5 <sup>th</sup>	First	05/07/2026		
Ida Mitchell	Resident who is a caregiver of a person with a disability	5 <sup>th</sup>	First	02/09/2028		
Jodi Winship	Resident who is a past or current caregiver of a person with a disability or senior citizen	$7^{ m th}$	First	05/26/2028		
Natasha Houpe	City employee with Human Services program manager duties	6 <sup>th</sup> District Employment	First	11/12/2026		

Contact: NaTasha Houpe – Dept of Human Services, 804-646-3054, <u>natasha.houpe@rva.gov.</u>







(Name of Authority, Board, Commission or Task Force						
	<b>AGING AND DISABIL</b>	LITIES ADVISOR	Y BOARD			
Title:						
Name: Laura R Mallinak						
Home Address: 003725	CHELLOWE ROAD	RICHMOND VA	23225			
Home Telephone: 804-330	-2568		Home	Fax:		
Personal E-Mail Address:	lauramallinak@proton	mail.com				
Employer: none						
Job Title: none				How Long?		
Business Address: VA						
Business Telephone:	Ext	:	Business			
			Fax:			
Business E-Mail Address:						
s Your Place of Employment	Located in the city of Richr	mond? No				
s your Place of Employment I	Located in the County?	No If Yes	s, Which County?			
Are You A City Resident?	es If Yes, Which Cit	y Council District?	4 Number	er of Years? 7	•	

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?

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## STOF RICHMORD A PRICHMORD THE PRIC

#### City of Richmond, Virginia City Council

#### Authorities, Boards, Commissions, and Task Forces Application

If yes, please provide information on the nature of the contract.
Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:
disabled since 2015
List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.
i am actively recoveribg from a disabling car crash. I am a patient at sheltering arms as well as with local manual therapists and specialist doctors. i have a perspective being disabled that aay be of benefit to the community
Other Community Involvement:
(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.
none
How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

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#### **Human Rights Commission**

Vacancies as of February 8, 2026

The commission shall be composed of 13 members appointed by the Council and the Mayor as follows:

#### (a) Eleven adult members of whom the Council shall appoint six and the Mayor five.

(b) 2 - non-voting youth members who shall be students of public schools administered by the School Board of the city of Richmond, Virginia, enrolled in the 10<sup>th</sup>, 11<sup>th</sup>, or 12<sup>th</sup> grades. Of these two youth members, the Council shall appoint one and the Mayor shall appoint one.

All members of the Commission shall be **residents of the city** of Richmond and shall be broadly representative of the community with respect to race, color, religion, sex, pregnancy, childbirth or related medical conditions, national origin, age, marital status, disability, sexual orientation, transgender status, or gender identity.

(Assigned to the Education and Human Service Standing Committee)

Current Vacancies					
Member Name Criteria for Appointment		Live / Work District	Term	Terminate	
	Current Mem	bership			
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate	
Anthony Bastardi  Mayoral Appointment	Youth Member	3 <sup>rd</sup>	First	08/31/2026	
Breauna Beasley	Adult Member	6 <sup>th</sup>	First	10/07/2027	
Whitney Brown	Adult Member	5 <sup>th</sup>	Second	10/07/2027	
Luise Farmer  Mayoral Appointment	Adult Member	6 <sup>th</sup>	First	10/21/2027	
Samantha Galina  Mayoral Appointment	Adult Member	8 <sup>th</sup>	Second	10/21/2027	
Matthew LaGarde  Mayoral Appointment	Adult Member	$7^{ m th}$	Partial	10/21/2027	
Kristina Lloyd  Mayoral Appointment	Adult Member	4 <sup>th</sup>	First	10/07/2027	
Elle Merkle	Adult Member	5 <sup>th</sup>	First	10/07/2027	
Emily Newsom  Mayoral Appointment	Adult Member	1 <sup>st</sup>	First	05/08/2027	
Christopher Pittman	Adult Member	3 <sup>rd</sup>	First	10/07/2027	
Ismael Romero	Youth Member	9 <sup>th</sup>	First	08/31/2026	
Aoife Ryle	Adult Member	7 <sup>th</sup>	First	10/20/2027	
Emily Wolfteich	Adult Member	6 <sup>th</sup>	First	10/07/2027	

#### **Contact:**

Brittany Rose Management Analyst, Associate Neighborhood and Community Services 900 East Broad Street, 5<sup>th</sup> Floor Richmond, Virginia 23219

## John Tyler Capital Area Alcohol Safety Action Program (ASAP) Policy Advisory Board

Vacancies as of February 8, 2026

09/2025 - Office of the City Clerk was notified the Capital Area Alcohol Safety Action Program (ASAP) Policy Advisory Board dissolved in September 2024 and JTASAP began providing services for the city of Richmond.

Established by Res. No. 1984-R247-234, the Advisory Board shall consist of sixteen (16) members. Council appoints four (4) members to the Board. Hanover County Board of Supervisors appoints (2) members. These six (6) boards members select an additional ten (10) members.

(Assigned to the Education and Human Services Standing Committee)

Current Vacancies							
Member Name	Iember Name     Criteria for Appointment     Live / Work District     Term						
Vacant	Reside or work						
Vacant	Reside or work						
	Curre	nt Membership					
Member Name	Live / Work District	Term	Terminate				
Beverly Hawkins	Reside or work	8 <sup>th</sup>	First	09/07/2028			
Andre Tolleris	Reside or work	5 <sup>th</sup>	Second	1/28/2027			

#### **Contact:**

Ashley Coles, Executive Director 804-914-2181

John Tyler Capital Area Alcohol Safety Action Program (ASAP) Policy Advisory Board

#### Lewis Ginter Botanical Garden, Incorporated

Vacancies as of February 8, 2026

The corporation shall have no fewer than twenty-five and no more than fifty directors. All directors of Lewis Ginter shall be required to be **members of Lewis Ginter Botanical Garden**, **Inc. in good standing**.

City Council may appoint seven (7)\* directors to the Board, based on the provision in the articles under which the Council appoints either 10 or 20% of the directors, whichever is fewer. The City Council acting by majority vote shall appoint directors for four-year terms.

\* Advised by the chief advancement officer the membership for the board was reduced to 25; therefore, City Council may appoint five (5) directors to the board, effective 2021.

(Assigned to the Education and Human Services Standing Committee)

Current Vacancies					
Member Name	Terminate				
Mary Elfner	Member of Lewis Ginter Botanical	2 <sup>nd</sup>	Second	03/31/2025	
,	Garden			Term limit	
	Current Membership				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate	
Alan Davis	Member of Lewis Ginter Botanical Garden	3 <sup>rd</sup>	First	03/31/2028	
Thomas Loftus	Member of Lewis Ginter Botanical Garden	6 <sup>th</sup>	First	03/31/2027	
Madeline Mayhood	Member of Lewis Ginter Botanical Garden	4 <sup>th</sup>	First	03/31/2028	
Steven Williams	Member of Lewis Ginter Botanical Garden	1 st	Second	03/31/2028	

Bartley Mullin Board Liaison & Executive Associate 804-262-9887 ext. 334 603-828-5964 (c) bartleym@lewisginter.org







(Name of Authority, Board, Commission or Task Force

	LEWIS GINTER	BOTANIC	AL GARE	DEN, INC.		
Title: Mr						
Name: Vik Murthy						
Home Address: 004313	MONUMENT AVE	RICHON	O VA 232	30		
Home Telephone: 804304	14899			Ho	me Fax:	
Personal E-Mail Address:	murthyvg@gmail.	com				
Employer: Luck Compar	nies					
Job Title: Land Use Man	nager				How Long?	
Business Address: 00051	5 STONE MILL DI	R RICHMO	ND VA 2	3242		
Business Telephone:		Ext:		Business Fax:		
Business E-Mail Address:						
Is Your Place of Employmen	t Located in the city of	Richmond?	No			
Is your Place of Employmen	t Located in the County	? Yes	If Yes	s, Which Coun	ty? Goochland	1
Are You A City Resident?	Yes If Yes, Which	ch City Council	District?	1 Nu	mber of Years?	
Do you or your employer have the entity to which you are se		n a contract of No	employme	nt, either with t	he city of Richmor	nd or with
If yes, please provide inform	ation on the nature of th	ne contract.				

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

I am writing to express my interest in serving on the Board of Lewis Ginter Botanical Garden. As a Richmond native who attended Richmond Public Schools and has remained deeply rooted in this community, I've long understood the power of green space to inspire, restore, and connect people. Lewis Ginter has been an integral part of that journey—not only for me, but for my family. It is where my wife and I shared many early memories while dating, and where we've continued to return with our children to find beauty, peace, and joy.

That connection deepened when we purchased the estate home of Ethel Kelly, one of Lewis Ginter's most generous benefactors. Like her, we share a love for gardens and their ability to reflect legacy, nurture learning, and build community across generations.

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## City of Richmond, Virginia City Council

#### Authorities, Boards, Commissions, and Task Forces Application

Professionally, I bring over 20 years of experience in real estate finance, land use, and development, along with a B.S. in Accounting and an MBA in Real Estate Finance and Land Development from Virginia Commonwealth University. My career has focused on creating meaningful places through thoughtful planning, conservation, and public-private partnerships.

My board and civic experience aligns closely with the Garden's mission. I have served on the City of Richmond Planning Commission, where I gained first hand experience with land use policy and strategic growth. At the Maymont Foundation, I supp

\_\_\_\_\_

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

City of Richmond Planning Commission (2015-2024)
City of Richmond Public Arts Commission (2017-2023)
Maymont Foundation (Real Estate Chair) (2016-2024)
Capital Trees (Vice Chair, four years) (2019-2025)
Virginia Department of the Treasury (2016-2022)
Capital Region Land Conservancy (2024 - Current)
Facilities Task Force for Richmond Public Schools (2014-2015)
Richmond Real Estate Group (2024 - Current)
VCU Kornblau Circle of Excellence (2024- Current)

#### Other Community Involvement:

As an avid cyclist and advocate for pedestrian-friendly design, I'm passionate about connecting our communities through accessible, thoughtfully planned public spaces, and I actively work with local groups and City leaders to help implement lasting, community-driven change.

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

Chris Frelke

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09/23/2025

13

#### Maggie L. Walker Initiative Citizens Advisory Board

Vacancies as of February 8, 2026

The Maggie L Walker Initiative Citizens Advisory Board shall be composed of **sixteen members**, including **seven members appointed by the mayor**, **eight members appointed by the Council** and the Director of Community Wealth Building serving as an ex-officio.

#### The mayor shall appoint members from each of the following categories:

- (a) Four persons who, at the time of appointment, reside in a City Council district within the city of Richmond with a poverty rate of at least 20%. At least one of the four persons shall, at the time of appointment, be a tenant of the Richmond Redevelopment and Housing Authority or a recipient of Section 8 housing vouchers from the Richmond Redevelopment and Housing Authority;
- (b) A representative of a service provider assisting low-income individuals or families;
- (c) A representative of a community organization or advocacy group with a primary focus on the reduction of poverty and who resides within the city of Richmond;
- (d) A person who resides within the city of Richmond.

#### The Council shall appoint members from each of the following categories:

- (e) Four persons who, at the time of appointment, reside in a City Council district within the city of Richmond with a poverty rate of at least 20%. At least one of the four persons shall, at the time of appointment, be a tenant of the Richmond Redevelopment and Housing Authority or a recipient of Section 8 housing vouchers from the Richmond Redevelopment and Housing Authority;
- (f) A business owner or a representative of a business with a workforce made up of employees, the majority of whom reside in the city of Richmond;
- (g) A representative of a college or university located within the city of Richmond with expertise in studying poverty or in program evaluation;
- (h) A person who resides within the city of Richmond;
- (i) A member of the City Council, who shall be a non-voting member of the board and shall serve as co-chair.

(Assigned to the Education and Human Services Standing Committee)

Current Vacancies						
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate		
Shaquanna Becoat	Resides in a City Council district within	7 <sup>th</sup>	First	02/18/2026		
Mayoral Appointment	the city of Richmond with a poverty rate of at least 20%	/	Resigned – mayor	's office notified		
Montrell Brown	Resides in a City Council district within	-4h	First	02/18/2024		
Mayoral Appointment	the city of Richmond with a poverty rate of at least 20% - RRHA/Section 8 resident	5 <sup>th</sup>	Mayor's offi	ce notified		
A1 C	Business owner or rep of business with	2 <sup>nd</sup> District	Second	03/09/2025		
Avohom Carpenter	majority city employees	Employment	Contacted – no re	sponse received		
Cordell Hayes, Jr.	Resides in a City Council district within the city of Richmond with a poverty rate of	5 <sup>th</sup>	First	01/02/2026		
Mayoral Appointment	at least 20%	3	Mayor's office notified			
Saundra Laws		-dh	First	02/18/2024		
Mayoral Appointment	City Resident	5 <sup>th</sup>	Mayor's office notified			
	Current Membershi	p				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate		
Jonette Meade Barley	City Resident	$4^{\mathrm{th}}$	First	03/09/2027		
Joseph Brooks	College or university representative with poverty expertise	3 <sup>rd</sup> District Employment	Second	03/09/2027		
Eric J. Brown	Resides in a City Council district within the city of Richmond with a poverty rate of at least 20%	6 <sup>th</sup>	First	09/14/2026		

Member Name Criteria for Appointment		Live / Work District	Term	Terminate
Zenobia Cardwell	Resides in a City Council district within the city of Richmond with a poverty rate of at least 20%	$8^{\mathrm{th}}$	First	03/09/2026
Malcolm Jaymere Jones Mayoral Appointment	Service provider to low income individuals or families	$4^{ m th}$	First	02/18/2026
Bendell Nasir Parker	Resides in a City Council district within the city of Richmond with a poverty rate of at least 20%	$7^{ m th}$	First	03/09/2026
Aquanetta Scott Mayoral Appointment	Resides in a City Council district within the city of Richmond with a poverty rate of at least 20%	6 <sup>th</sup>	First	02/18/2026
Patrice Shelton Mayoral Appointment	Community organization representative with focus of reducing poverty	5 <sup>th</sup>	First	02/18/2026
Carmen Simon	Resides in a City Council district within the city of Richmond with a poverty rate of at least 20%	$3^{\mathrm{rd}}$	Second	11/12/2026
Ellen F. Robertson	City Council Representative	$6^{th}$	Third	12/31/2028

#### **Contact:**

Caprichia Spellman
Office of Community Wealth Building - Director
804-646-6475
<a href="mailto:caprichia.moses@rva.gov">caprichia.moses@rva.gov</a>

Pamela Newton Office of Community Wealth Building – Management Analyst, Associate 804-646-1614 Pamela.newton@rva.gov

#### **Richmond Public Library Board**

Vacancies as of February 8, 2026

The Library Board shall consist of nine (9) members who shall be qualified voters of the City appointed by the City Council for terms of four (4) years, commencing July 1 of the year of appointment.

(Assigned to the Education and Human Services Standing Committee)

Current Vacancies						
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate		
Gail Zwirner	O1:5-1 V-4	2 <sup>nd</sup>	Second	06/30/2028		
Gall Zwirner	Qualified Voter	2	Re	signed		
	Current Mer	nbership				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate		
Emily Altman	Qualified Voter	1 <sup>st</sup>	Second	06/30/2027		
Sheron Carter-Gunter	Qualified Voter	4 <sup>th</sup>	Second	06/30/2028		
Brent Graves	Qualified Voter	4 <sup>th</sup>	First	06/30/2026		
Cynthia Hinds	Cynthia Hinds Qualified Voter		First	06/30/2028		
Christine Peterson Qualified Voter		2 <sup>nd</sup>	Second	06/30/2027		
Garrett Sawyer	Qualified Voter	4 <sup>th</sup>	Second	06/30/2028		
Janet Woody	Qualified Voter	4 <sup>th</sup>	Second	06/30/2027		
William E. Yates	Qualified Voter	1 <sup>st</sup>	Second	06/30/2028		

#### **Contact:**

**Scott Firestine, Library Director** 804-646-4550 (o)

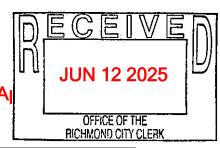
804-646-7685 (f)

scott.firestine@rva.gov

Gianna Pack
Executive Assistant, Senior
101 E. Franklin Street
Richmond, VA 23219
804-646-2547 (o)
Gianna.Pack@rva.gov







(Name of Authority, Board, Commission or Task Force							
RICHMOND PUBLIC LIBRARY BOARD							
Title:							
Name: Emily Bertot							
Home Address: 002018 BRIARCLIFF ROAD RICHMOND VA 23225							
Home Telephone: 9547980698	Home Fax:						
Personal E-Mail Address: emilybertot@gmail.com							
Employer: Chico's FAS, Inc.							
Job Title: eCommerce Product Manager	How Long?						
Business Address: VA							
Business Telephone: Ext: Business Fax:							
Business E-Mail Address:							
s Your Place of Employment Located in the city of Richmond? No							
s your Place of Employment Located in the County? No If Yes, Which Cou	unty?						
Are You A City Resident? Yes If Yes, Which City Council District? 4	Number of Years? 1						
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No							
If yes, please provide information on the nature of the contract.							

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

As an active member of the Richmond, Chesterfield, and Henrico public libraries, I have a strong passion for libraries and recognize their critical contribution to promoting literacy, ensuring equitable access to resources and information, and encouraging community engagement through events and social groups. I'm committed to being involved and supporting initiatives that expand opportunities for ongoing community education and innovation. With my business background and prior experience on an organization's executive board, I understand the importance of collaborative governance, long-term planning, and strategic visioning for essential projects. I am available, reliable, and committed to serving a full term on the board. I will always keep the integrity of the Richmond library and it's members at the forefront of all decisions.

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

Page 2 of 2



### City of Richmond, Virginia City Council

#### Authorities, Boards, Commissions, and Task Forces Application

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

I have a bachelor's degree in Marketing and a Masters degree in Business Administration (MBA) from Florida Gulf Coast University. My business background offers financial acumen, strategic thinking towards long-term initiatives, policy development, and budgeting skills. My skills in data and analytics will enable me to drive insightful decisions for the library by identifying key trends and measuring the impact of our initiatives. I also have previously served on an executive board as the Vice President of Programming for my sorority during my college career. This experience provided me with a strong foundation of programming development, fostering engaging events for our members, and budget management. My time on this board provided me with valuable experience in collaborating with fellow members, contributing to a highly effective governance team.

#### Other Community Involvement:

N/A - I'm new to the Richmond area as of last Summer and I'm actively looking at ways to get involved in the RVA community. However, since moving to Richmond, I have gained familiarity with the Richmond, Henrico, and Chesterfield public libraries by participating as an active member.

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

Having lived in Fort Myers, Florida for the last decade, I was actively involved in the Florida Gulf Coast University College of Business mentorship program. I served as a mentor to guide and empower aspiring business leaders to navigate their academic and professional journeys by offering valuable insights, personalized advice, and real-world perspectives on career development and business industry-specific challenges. I was also involved in the Zeta Tau Alpha Alumnae Chapter in Fort Myers.

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

I'm happy to provide my professional resume upon request.

Thirnappy to provide my professional resume aponitoquest.

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.





RICHMOND CITY CLERK

Authorities, Boards, Commissions, and Task Forces A

(Name of Authority, Board, Commission or Task Force								
RICHMOND PUBLIC LIBRARY B	OARD							
Title: Mr.								
Name: Thomas E Briggs								
Home Address: 001512 GROVE AVENUE 1 RICHMOND VA 2	23220							
Home Telephone: 8133658622	Home	Fax:						
Personal E-Mail Address: x1136z@gmail.com								
Employer: Virginia Commonwealth University								
Job Title: Chief Risk Officer		How Long?	9					
Business Address: 000912 FRANKLIN STREET RICHMOND V	/A 23284							
Business Telephone: Ext:	Business Fax:							
Business E-Mail Address: tbriggs4@vcu.edu								
Is Your Place of Employment Located in the city of Richmond? Yes								
Is your Place of Employment Located in the County? No If Yes	s, Which County?							
Are You A City Resident? Yes If Yes, Which City Council District?	2 Number	er of Years? 8						
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?								
If yes, please provide information on the nature of the contract.								
Please List Your Educational Background and/or Other Expertise or Qualifica	ations You Will Bri	na to This Autho	ority					
Board, Commission or Task Force:								

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

A published author and proven leader with thirty years of experience institutions of higher education, premier entertainment facilities and the military intelligence community. Intentionally focused on a career defined by service and solving difficult organizational problems.

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Page 2 of 2



### City of Richmond, Virginia City Council

#### Authorities, Boards, Commissions, and Task Forces Application

American Military University Master of Arts in National Security Studies Expected Graduation: Spring 2026

SUNY College of Environmental Science and Forestry Bachelor of Science in Resource Management Graduated: December 1990

Other Community Involvement:

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

Volunteer captain on the skipjack Claud W. Somers, owned and operated by the Reedville Fishermen's Museum, Reedville, VA.

Chief Warrant Officer, USNR, currently assigned to NAS Indian Head, Indian Head, MD.

\_\_\_\_\_

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

**EXPERIENCE** 

Chief Risk Officer Virginia Commonwealth University March 2025 - present

Leads VC

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

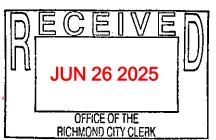
09/23/2025

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219

20







(Name of Authority, Board, Commission or Task Force								
RICHMONE	PUBLIC LIBRARY B	OARD						
Γitle: Mr.								
Name: Antione M Green								
Home Address: 002905 GRAYLAND AV	ENUE RICHMOND V	A 23221						
Home Telephone: 804-439-7856		Home Fax:						
Personal E-Mail Address: antione.green@	aol.com							
Employer: Self-Employed								
Job Title: Consultant		How Long? 20						
Business Address: VA								
Business Telephone:	Ext:	Business						
		Fax:						
Business E-Mail Address: antione.green@	aol.com							
s Your Place of Employment Located in the city of	of Richmond? Yes							
s your Place of Employment Located in the Coun	ity? No If Yes	, Which County?						
Are You A City Resident? Yes If Yes, Wh	nich City Council District?	5 Number of Years? 20						

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?

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## OF RICHARD A

#### City of Richmond, Virginia City Council

#### Authorities, Boards, Commissions, and Task Forces Application

If yes, please provide information on the nature of the contract.
Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:
List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.
I'm a VCU graduate.
Other Community Involvement:
Slave Trail Commission
(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.
How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Tasl Force?

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

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09/23/2025

22



## JUN 03 2025

#### (Please Print or Type)

Authorities, Boards, Commissions and Task Forces Ap

OFFICE OF THE RICHMOND CITY CLERK

Name of Authority, Board, Commission or Task Force:	
Richmond City Library Board	
Title: Mr. Mrs. Mrs. Mss. Dr. Dr. Other:	
Last Name: Pickerel First Name: M.	Kirk
Home Street Address: 505 W. 7th Street	Home Telephone: 70 3, 283, 3203
Home City, Zip Code: Richmond, VA 23224	Home Fax:
Personal E-Mail Address: mkpcyclistegmail.com	
Employer: Retired	
Job Title:	How Long?
Business Street Address:	Business Telephone:
Business City, Zip Code:	Business Fax:
Business E-Mail Address:	
Is your place of employment located in the city of Richmond? Yes	No 🗌
	ves, which county?
Are you a city resident? Yes 🔀 No 🗌 If yes, which City Council di	strict? 6 Number of years? 2 3/4 4R
Do you or your employer have a contract, other than a contract of employme the entity to which you are seeking appointment?  Yes  No	
If yes, please provide information on the nature of the contract.	
Please list your educational background and/or other expertise or qualificati commission or task force:	ons you will bring to this authority, board,
BA University of Richmond (English Major)	
MRE Southern Bastist Theological Se	minary
Served 3 years on Advisory Commission more into on attached resume	of Rancho Mirago, CA Library

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

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<a href="https://www.richmondgov.com/cityclerk">www.richmondgov.com/cityclerk</a>



#### Authorities, Boards, Commissions and Task Forces Application

	her city of Richmond authorities, boards, comm give date(s) and office(s) held, if applicable.	nissions or task forces you currently or have previously served on.
Entity:		
	Date(s) Served:	Office(s) Held:
Entity:	Date(s) Served:	Office(s) Held:
Entity:		Office(s) field.
	Date(s) Served:	Office(s) Held:
	community involvement:	
OPTIO		ed TesumE
_	sume attached	
X c	heck this box if your resume is attached.	
force?		for appointment to this authority, board, commission or task  Director, Richmond Library  by
Signat	(By signing, forwarding or other	Date: 5/29/2025 wise transmitting this form, you certify that all ion is true and accurate to the best of your knowledge)

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

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M. Kirk Pickerel, CAE (retired) 505 W. 7<sup>th</sup> St. Richmond, VA 23224 (703) 283-3203 Cell mkpcyclist@gmail.com

#### Volunteer Activities

I am a retired association management executive. Since my retirement in 2011, I have been heavily involved in volunteer and philanthropic endeavors. Below is a listing of some of my activities.

Rancho Mirage Public Library & Observatory: The Rancho Mirage Library and Observatory has been recognized as one of the finest municipal libraries in the state of California. I served as a member on the Library Advisory Commission from May, 2014 until April, 2018. The commissioners advise the Library staff, City Council and City staff on matters pertaining to the development, operation and maintenance of Library services to maximize educational, cultural, and research benefits. We were actively involved in budget development, the organization and production of the highly successful annual Rancho Mirage Writers Festival Series, and, during my tenure, helped in the planning and construction of the Observatory and the recruitment of a professional astronomer.

Mended Hearts: This is a national non-profit organization whose mission is to inspire hope and improve the quality of life of cardiovascular disease patients and their families through ongoing peer-to-peer support, education, and advocacy. I volunteered for this organization, through the Coachella Valley Chapter, ten hours weekly from 2012-2022 at Eisenhower Health, in Rancho Mirage, CA. I did peer to peer counseling with patients either facing or recovering from bypass surgeries, heart stent placements, congestive heart failure, arrhythmias, etc. I also did presentations to professional cardiac care staff on the services that Mended Hearts offers. I was also the Membership Chairperson for the local MH chapter, and produced sections of the monthly newsletter. I also spear-headed fund raising for the chapter's scholarship fund, and was a substantial financial contributor. I was recognized as Volunteer of the Year in 2018 for the Western Region (Hawaii, Alaska, Washington, Oregon, California and Nevada), by the national MH organization.

The Church of St. Paul in the Desert: I was a very active congregant in this Palm Springs, California, church from 2011 to 2022. Over the years I served on the church Vestry, (its governing board), the Finance Committee, Chairman of the Stewardship Committee, and also frequently served as a Lector in Sunday morning worship services.

**University of Richmond:** As an alumnus of UR, I have been involved in alumni activities since my graduation. Over the past decade, I have helped organize two class reunions, and have assisted in raising millions of dollars from former classmates. In our last class reunion, our fiftieth, 2024 committee members and I raised over \$12 million dollars for the University. I have also established two scholarship at UR, and have pledged a multi-million dollar gift which will be bequeathed upon my death.

#### **Employment History**

#### Associated Builders and Contractors Washington, DC

President and CEO 2001-2011

Chief executive officer in charge of leading a corporate membership national trade association of over 25,000 companies which represent merit shop contractors and related firms that are involved with the commercial, industrial, institutional and heavy/highway construction industry. I was responsible for overseeing the day to day management functions of nearly 100 national staff and providing resources and assistance in recruiting and training an additional seven hundred local chapter staff. The trade association is a 501(c)(6) organization. When I retired, the annual operating budget was approximately sixteen million dollars. I was also charged with the oversight of related non-profit and for profit corporate entities, including the Trimmer Education Foundation, ABC Services Corporation, ABC National Political Action

#### M. Kirk Pickerel Resume, Page 2

Fund, ABC Insurance Services, and the Construction Legal Rights Foundation. These additional, separately incorporated, entities had gross annual revenues in excess of thirty million dollars. During my tenure, ABC was twice recognized by *Forbes* as one of the forty most influential trade associations in the nation. In my role as CEO, I was often involved with meeting with members of Congress, White House staff, POTUS, and heads of regulatory agencies.

#### ABC Vice President, Member Services

February, 1999—December, 2000

Responsible for overseeing all functions of the member services department, including strengthening chapters, monitoring the chapter standards program, developing membership recruitment and retention programs, maintaining accurate member records, planning all meetings, conferences and the annual convention, maintaining and expanding industry councils, and ensuring that all budgets are met.

#### Associated Builders and Contractors, SE Pennsylvania Chapter Norristown, Pennsylvania

Executive Director February, 1990—February, 1999

Responsible for overseeing all aspects of the local chapter including the formulation of association mission, goals, objectives and related policies, developing and administering the annual budget, managing personnel, designing and implementing marketing strategies and programs, creating effective member recruitment and retention campaigns, enhancing the association's public image and serving as its public spokesperson.

#### Associated Builders and Contractors, Virginia Chapter Alexandria, Virginia

Member Services Director August 20, 1983--January 31, 1990

Responsible for developing and implementing membership recruitment and retention programs, marketing and enrolling members in member service and fringe benefit programs, developing an expanded membership dues base and supervising the dues billing process, managing the personnel within the Member Services Department, and overseeing office automation systems.

River Road Church, Baptist Richmond, Virginia

Associate Minister September,1978—July, 1983

Responsible for the total educational programming of the church, a suburban Richmond congregation of 2,250 members.

#### Additional Board & Volunteer Work

National Board of Directors, ACE Mentor Program

Member of Pfizer National Small Business Advisory Board

Member of U. S. Chamber of Commerce Committee of 100

Member of Board of Directors, Philadelphia Christmas in April, 1997-1999

Board member, treasurer, secretary, and vice president, Delaware Valley Society of Association Executives

Past member of Board of Administration, Fairlington United Methodist Church, Alexandria, Virginia

#### **Degrees and Continuing Education**

Masters Degree in Religious Education from Southern Baptist Theological Seminary (1978) Bachelor of Arts in English from the University of Richmond (1974) Fifteen semester hours completed toward MBA degree

#### **Social Services Advisory Board**

Vacancies as of February 8, 2026

The board shall consist of **nine members**, all of whom shall be **citizens of the City**.

The Director of Social Services shall assign an employee to act as secretary of the board.

(Assigned to the Education and Human Services Standing Committee)

Current Vacancy						
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate		
A IZ	C:4:	6 <sup>th</sup>	First	09/26/2027		
Ann Kramer	Citizen of City	0		Resigned		
Lisa Specter-Dunaway	Citizen of City	5 <sup>th</sup>	First	01/11/2026		
Disa Speciel Dunaway	enizen of enty	,	App	Application included		
Current Membership						
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate		
Portia Allman	Citizen of City	6 <sup>th</sup>	First	03/26/2028		
Jameson Ryan Babb	Citizen of City	5 <sup>th</sup>	First	09/26/2027		
Max Berckmueller	Citizen of City	5 <sup>th</sup>	First	09/10/2028		
Timika Cousins	Citizen of City	$7^{ m th}$	First	06/23/2028		
Caleb Fulford	Citizen of City	2 <sup>nd</sup>	First	06/22/2029		
Rosalind Hall	Citizen of City	4 <sup>th</sup>	Partial	04/22/2027		
Nicole Poulin	Citizen of City	4 <sup>th</sup>	First	10/21/2027		

Pamelia Watts
Management Analyst I
Department of Social Services
900 E. Marshall St.
Richmond, Va. 23219
804-646-3112 (o)
pamelia.watts@richmondgov.com

<u>Trina.Louis@richmondgov.com</u> - Manager



### Authorities, Boards, Commissions and Task Ford

(Please Print or Type)

# RICHMOND CITY CLERK

OFFICE OF THE

**Reappointment Application** 

Name of Authority, Board, Commission or Task Force:	Social Services Advis	ory Board
Title: Mr. Mrs. Ms. Ms. Miss. Dr. C	ther:	
Last Name: Specter-Dunaway	First Name: Lisa	
Home Street Address: 705 W. 33rd Street		Home Telephone: (804) 396-5250
Home City, Zip Code: Richmond, VA 23225		Home Fax:
Personal E-Mail Address: specterdunaway@gmail.	com	
Employer: Self		
Job Title: Consultant		How Long? 5 years
Business Street Address: n/a		Business Telephone:
Business City, Zip Code:		Business Fax:
Business E-Mail Address:		
Is your place of employment located in the city of Rich	mond? Yes 🔽	No 🗌
Is your place of employment located in the county?	es No If yes, w	hich county?
Are you a city resident? Yes 🗸 No 🗌 If yes, w	hich City Council district	? 5 Number of years? 30
Do you or your employer have a contract, other than a contract the entity to which you are seeking appointment?	ontract of employment, ei Yes	ther with the city of Richmond or with
If yes, please provide information on the nature of the	contract.	
Signature: Lisa Specter-Dunaway	_	Date: <u>09/07/2025</u>
(By signing, forwarding or otherw information submitted for consideration		

NOTE: This application is a public document.

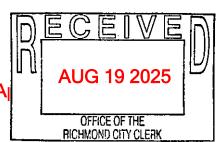
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Page 1 of 1

Revised -04/01/14







How Long?

(Name of Authority, Board, Commission or Task Force

#### SOCIAL SERVICES ADVISORY BOARD

Title: Mr.

Name: Kenrick Cameron Jr.

Home Address: 000007 E JACKSON ST APT 104 RICHMOND VA 23219

Home Telephone: 804-276-3945 Home Fax:

Personal E-Mail Address: kenrick.cameron@outlook.com

Employer: Virginia Department of Housing and Community Development

Job Title: Program Support Specialist

Business Address: 000600 E MAIN ST APT RICHMOND VA 23219

Business Telephone: 804-652-9495 Ext: Business Fax:

Business E-Mail Address: kenrick.cameron@dhcd.virginia.gov

Is Your Place of Employment Located in the city of Richmond? Yes

Is your Place of Employment Located in the County? No If Yes, Which County?

Are You A City Resident? No If Yes, Which City Council District? 2 Number of Years? 2

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?

If yes, please provide information on the nature of the contract.

Places List Your Educational Packground and/or Other Expertise or Qualifications You Will Bring to This Authority

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

Meharry Medical College, Nashville, TN
Master of Science in Public Health, May 2022 Magna Cum Laude
Certificate in Health Policy Health Policy Scholar
Virginia Polytechnic Institute and State University, Blacksburg, VA
Bachelor of Art in Philosophy, May 2020
Minor: Medicine and Society

Minor: Medicine and Society
LSAMP Grant Recipient
MAOP Undergraduate Scholar
CRS Undergraduate Fellow

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

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Page 2 of 3



#### City of Richmond, Virginia City Council

#### Authorities, Boards, Commissions, and Task Forces Application

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Office of Broadband, Virginia Department of Housing and Community Development Program Support Specialist Jun 2024-Current

- Administered risk assessments via agency Risk Evaluation and Core Tool (REACT) for grantees of the Virginia Telecommunication Initiative (VATI) to minimize and avoid identified risks from occurring by determining when subsequent monitoring events should occur as well as when to provide technical assistance
- Performs internal compliance reviews of VATI projects to ensure that the grantee is compliant with VATI program requirements and applicable state law, as well as maintaining internal control, practicing acceptable financial and programmatic management procedures, and compliance with 2 CFR 200 regulations
- Managed consultant orders and invoices in Electronic Virginia (eVA) and prepared requisition forms for purchasing
- Drafted "Confidential Governor's Working Papers" inclusive of memorandum and program summary, successful and unsuccessful project descrip

Other Community Involvement:			

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

Richmond Virginia People's Budget, Richmond, VA District 6 Budget Delegate Jun 2024-Present

VSPN Freedom School, Virginia Student Power Network Freedom Fellow Jun 2023-Current

- Designed and implemented Freedom School Action Camp curriculum and programming including interactive seminars, strategic case studies, and the overall structure of the multi-week leadership cohort from "seed" grounding in political theory to "shape" peer collaboration and "shift" campaign– planning-ensuring a transformational trajectory for summer-long youth organizing fellows
- Facilitated political education sessions and skill-building workshops at Freedom School Action Camp. training emerging youth organizers in digital security practices, grassroots organizing tactics, and strategies for building sustainable student power on college campuses across the Commonwealth
- Catalogued records and internal databases tracking campaigns, coalition members and alliance partners, and stakeholder engagement to bolster institutional memory, strategic planning, resource mobilization, and fundraising

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6)

months at which time it must be updated.





#### Authorities, Boards, Commissions, and Task Forces Application

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

I want to ensure that community voices are heard, and funding reaches those who need it most.

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

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