



Richmond City Council

Boards & Commissions
 Appointments & Reappointments

Formal Meeting of Richmond City Council
 Monday, April 23, 2018 – 6:00 p.m.

Motion to approve as noted below
 04/23/2018 ~ 9-0

Education and Human Services Standing Committee recommends appointment of the following applicant:

| <u>Board Name</u> | <u>Criteria for Appointment</u> | <u>Applicant Name</u> | <u>Terms</u> |
|---------------------------------------------------------------------------|-----------------------------------|-----------------------------|----------------------------------------------------------------------------------------------|
| Advisory Board of Recreation and Parks (13 members) (page 3) | Monroe Park Conservancy nominee * | James Hill (page 4) | 04/23/2018 – 04/22/2021 <i>Succeeding Alice McGuire Massie</i> Appointed |
| Social Services Advisory Board (9 members) (page 7) | Citizen of the city | Chelsea H. Wise (page 8) | 04/23/2018 – 09/26/2019 <i>Succeeding Germika T. Pegram, resigned</i> Appointed |

Land Use, Housing and Transportation Standing Committee recommends appointment of the following applicants:

| <u>Board Name</u> | <u>Criteria for Appointment</u> | <u>Applicant Name</u> | <u>Terms</u> |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------|
| Board of Building Code Appeals, Plumbing and Mechanical Division (5 members & 3 alternates) (page 11) | Certified master plumber * | Anson Bell (reappointment, page 12) | 04/24/2018 – 04/23/2021 Appointed |
| Board of Directors of the Central Virginia Waste Management Authority (3 directors and 3 alternates appointed by the city) (page 13) | Resident of the city of Richmond | Miles M. Jones, Jr. (page 14) | 04/23/2018 – 02/08/2020 <i>Succeeding Emmanuel Adediran, resigned</i> Appointed |
| Clean City Commission (15 members) (page 17) | 9 th District qualified voter | Nathan Tersteeg (reappointment, page 18) | 04/23/2018 – 03/22/2020 Appointed |
| Commission of Architectural Review (9 members) (page 19) | Citizens of the city at-large | Ashleigh N. Brewer (page 20) | 04/24/2018 – 04/23/2021 <i>Succeeding Justin W. Gunther, resigned</i> Appointed |
| | American Institute of Architects nominee * | Sanford Bond (reappointment, page 22) | 04/23/2018 – 04/22/2021 Appointed |

Land Use, Housing and Transportation Standing Committee recommends appointment of the following applicants:

| Board Name | Criteria for Appointment | Applicant Name | Terms |
|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------------------------------|
| Board of Commissioners of the Richmond Redevelopment and Housing Authority (12 members) (page 24) | * | Heidi Abbott (reappointment, page 25) | 06/29/2018 – 06/28/2022 Appointed |
| | Members of the “Hope in the Cities” organization * | Elnora H. Allen (page 27) | 04/23/2018 – 02/25/2021 |
| Rev. Dr. Paige Lanier Chargois (page 29) | | 04/23/2018 – 02/25/2021 | |
| Slave Trail Commission (17 members) (page 26) All Slave Trail Commission Appointments Continued for 60 days | Representative from the Department of Parks, Recreation and Community Facilities | Heywood Harrison (page 32) | 04/23/2018 – 10/22/2019 <i>Succeeding Ralph R. White</i> |
| | * | Dr. Bryan Clark Green (page 34) | 04/23/2018 – 06/23/2020 <i>Succeeding Jeff Eastman, resigned</i> |
| | | Christopher Rashad Green (page 38) | 04/23/2018 – 03/25/2020 <i>Succeeding Dr. Philip J. Schwarz, resigned</i> |
| | | Shonda M. Harris-Muhammed (page 40) | 04/23/2018 – 07/28/2020 <i>Succeeding Tameka B. Hobbs</i> |
| | | Sgt. Stacy J. Henry (page 42) | 04/23/2018 – 10/10/2020 <i>Succeeding Rev. Benjamin P. Campbell</i> |
| | | Alfred Powell, Jr. (page 44) | 04/23/2018 – 03/24/2020 <i>Succeeding Anita A. Randolph, resigned</i> |
| | | Colin Rafferty (page 46) | 04/23/2018 – 12/12/2020 <i>Succeeding Charles S. Vaughan</i> |
| | | Sylvia C. Wood (page 48) | 04/23/2018 – 12/12/2020 <i>Succeeding Nessa B. Johnson, resigned</i> |
| Urban Design Committee (10 members) (page 50) | Registered professional engineer * | Andrew Gould (reappointment, page 51) | 04/24/2018 – 04/23/2021 Appointed |
| | Member of the Commission of Architectural Review * | James W. Klaus (page 52) | 04/23/2018 – 07/09/2018 <i>Succeeding Bryan C. Green</i> Appointed |

Advisory Board of Recreation and Parks

Vacancy Chart

as of
July 22, 2018

The Advisory Board of Recreation and Parks shall consist of 13 members. All members are appointed by motion of City Council. One member shall be nominated by the Board of Directors of the Monroe Park Conservancy to represent the conservancy, one member shall be nominated by the Board of Directors of the Maymont Foundation to represent the foundation, and one member shall be nominated by the Board of Directors of the EnRichmond Foundation to represent the foundation. One member shall be selected from the staff of the city's Department of Parks, Recreation and Community Facilities. One member shall be selected from each of the nine Councilmanic Districts of the City, with each such member to be a resident of the Councilmanic District nominated by the Council member representing such Councilmanic District; provided, however, that should the Council member representing such Councilmanic District fail to nominate a resident of the Councilmanic District within 90 days of a vacancy, whether created by the expiration of a term or otherwise, in the seat assigned to that Councilmanic District, any Council member may nominate a resident of any Councilmanic District to fill such vacancy.

(Assigned to the Education and Human Services Standing Committee)

| Member | Patron | Expiration Date | Eligible for Reappoint. | Interested in Reappoint. | Qualification |
|-------------------------|------------------------|------------------------|--------------------------------|----------------------------------|-------------------------------------------------------------------------------|
| John Sydnor | All members of Council | 10/24/2017 | Yes | Contacted. Awaiting response. | EnRichmond Foundation representative |
| Alice McGuire Massie | All members of Council | 10/24/2014 | Yes | No | Monroe Park Conservancy representative |
| Norman Merrifield | All members of Council | 05/22/2011 | No | - | Department of Parks, Recreation and Community Facilities staff representative |

Contact:

Wanda Marable, Executive Assistant
Parks, Recreation and Community Facilities
646-1128
Wanda.marable@richmondgov.com

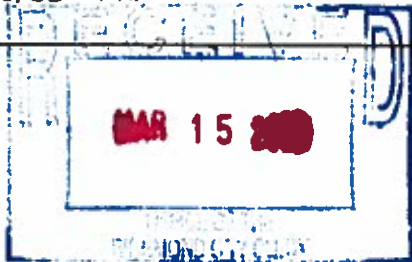


City of Richmond, Virginia
City Council

Authorities, Boards, Commissions and Task Forces Application

(Please Print or Type)

| | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| Name of Authority, Board, Commission or Task Force: ADVISORY BOARD OF RECREATION & PARKS | |
| Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/> | |
| Last Name: HILL | First Name: JAMES |
| Home Street Address: 814 WEST CLAY STREET | Home Telephone: 804-648-3626 |
| Home City, Zip Code: RICHMOND VA 23220-3116 | Home Fax: <input type="checkbox"/> |
| Personal E-Mail Address: jaschrhill@gmail.com | |
| Employer: RETIRED | |
| Job Title: <input type="checkbox"/> | How Long? <input type="checkbox"/> |
| Business Street Address: <input type="checkbox"/> | Business Telephone: <input type="checkbox"/> |
| Business City, Zip Code: <input type="checkbox"/> | Business Fax: <input type="checkbox"/> |
| Business E-Mail Address: <input type="checkbox"/> | |
| Is your place of employment located in the city of Richmond? Yes <input type="checkbox"/> No <input type="checkbox"/> | |
| Is your place of employment located in the county? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, which county? <input type="checkbox"/> | |
| Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 2 Number of years? 30 | |
| Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |
| If yes, please provide information on the nature of the contract. | |
| Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force: MASTER'S DEGREE IN LANDSCAPE ARCHITECTURE (UVA '87) PROFESSIONAL CAREER IN HISTORIC PRESERVATION AND CITY PLANNING - COMM. OF VA 11 years MONROE PARK ADVISORY COMMISSION - DEVELOPMENT OF PARK MASTER PLAN CITY OF RICHMOND 14 years MONROE PARK CONSERVANCY | |



NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219
 Telephone: (804) 646-7955 • Fax: (804) 646-7736
www.richmondgov.com/cityclerk



City of Richmond, Virginia

City Council

Authorities, Boards, Commissions and Task Forces Application

List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Entity: MONROE PARK ADVISORY COUNCIL
Date(s) Served: 1995-2009 Office(s) Held:

Entity: CITY COUNCIL TASK FORCE ON COMMISSION OF ARCHITECTURAL REVIEW
Date(s) Served: 2009-2010 Office(s) Held:

Entity:
Date(s) Served: Office(s) Held:

Other community involvement:

- FALLS OF THE JAMES STATE SCENIC RIVER ADVISORY BOARD
MONROE PARK CONSERVANCY
CARVER AREA CIVIC IMPROVEMENT LEAGUE
CARVER - VCU PARTNERSHIP
HISTORIC RICHMOND FOUNDATION PROPERTY COMMITTEE
STOREFRONT FOR COMMUNITY DESIGN
CENTENARY UNITED METHODIST CHURCH

OPTIONAL

Please list additional information you would like considered, or you may attach your resume or other information.

[X] Check this box if your resume is attached.

How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force? LEIGHTON POWELL, ADVISORY BOARD OF RECREATION AND PARKS
KIM GRAY, CITY COUNCIL (2ND DISTRICT)

Signature: James C. Hill Date: March 14, 2018
(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)

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James Hill (Jim) received his B.A. from the College of William and Mary in English with a minor in Music and his Master's degree in Landscape Architecture from the University of Virginia. He was a staff landscape architect with Philip A. Shaw & Associates for two years before moving to the Virginia Department of Historic Resources. In his eleven years with the state he served as the National Register Coordinator in the Survey and Register Division, assisting with the listing of scores of Virginia properties to the National Register of Historic Places and the Virginia Landmarks Register, and subsequently in the Division of Project Review interpreting and applying the Secretary of the Interior's Standards for Rehabilitation for state and federal projects in the Commonwealth.

In 2002, Jim joined the City of Richmond's Department of Community Development as a Neighborhood Planner, later serving as the Secretary to the Commission of Architectural Review and ultimately as the Principal Planner for the Division of Planning and Preservation for the renamed Department of Planning and Development Review. In this capacity he participated in the development, adoption and implementation of numerous Master Plan documents, including the Downtown Plan, the Riverfront Plan, the Hull Street Corridor Revitalization Plan, and the VUU/Chamberlayne Avenue Neighborhood Plan.

In 2015, Jim joined Sadler & Whitehead Architects as Senior Project Manager where he employed his experience with the National Park Service criteria for eligibility and listing of historic resources, the application and interpretation of the Secretary's Standards, and his liberal-arts-based writing skills. He retired in 2017.

Jim lives in Richmond in one of the two houses he has rehabilitated in the Carver Residential Historic District. He is an active member of the Carver Area Civic Improvement League and serves on the Monroe Park Conservancy. On Sundays, he sings in the choir at historic Centenary United Methodist Church downtown.

Social Services Advisory Board

Vacancy Chart

As of
July 22, 2018

The board shall consist of nine members, all of whom shall be citizens of the City. The Director of Social Services shall assign an employee to act as secretary of the board.

(Assigned to the Education and Human Services Standing Committee)

| Member | Patron | Expiration Date | Eligible for Reappoint. | Interested in Reappoint. | Qualification |
|----------------|------------------------|------------------------|--------------------------------|---------------------------------|----------------------|
| Germika Pegram | All members of Council | 01/22/2018 | Yes | Resigned | Resident |

Contact:

Pamelia Watts, Management Analyst I
Department of Social Services
804-646-3112
Pamelia.watts@richmondgov.com



Authorities, Boards, Commissions and Task Forces Application

(Name of Authority, Board, Commission or Task Force)

SOCIAL SERVICES ADVISORY BOARD

Title: _____

Name: *Chelsea H Wise*

Home Address: 001215 HERMITAGE ROAD 2321 RICHMOND VA 23220

Home Telephone: 8049203139 Home Fax: _____

Personal E-Mail Address: chelsea@wiseinnovation.org

Employer: _____

Job Title: _____ How Long? _____

Business Address: _____ VA _____

Business Telephone: _____ Ext: _____ Business Fax: _____

Business E-Mail Address _____

Is Your Place of Employment Located in the city of Richmond Yes

Is your Place of Employment Located in the County? No If Yes, Which County? _____

Are You A City Resident? Yes If Yes, Which City Council District? 3 Number of Years? _____

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*Master of Social Work– Virginia Commonwealth University, Richmond, VA
Bachelor of Science, Social Work – Longwood University, Farmville VA
Virginia Board of Social Work- License Eligible*

While working with small private business I have spent the last ten years navigating the Richmond Department of Social Services in order to liaison services to residents.

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

n/a

Other Community Involvement:

*Association for Black Social Workers- 2016- current
Voter Registration Committee Member*



Authorities, Boards, Commissions and Task Forces Application

Social Action Committee

*NAACP- Richmond Branch – 2016-Current
Assistant Secretary*

*Creative Mornings Richmond- 2016- current
Partnership Lead Manager
Brought on 4 new sponsors that have returned for another 6 months*

*New Virginia Majority- Virginia General Ass
Volunteer Advocate for Restoration of Rights*

*Metro Richmond Area Young Democrats Member- 2017-Current
April 2017 Member Highlight of the Month*

*Virginia League Planned Parenthood- Present
Women's Health Access Advocate
Selected for Youth Professionals Council*

*Women's Monument Ambassador- Present
Commencement 2019 with American Evolution*

*#SupportTheGirlsRVA Co-Founder- 2017
Feminine Hygiene Collection/ Contribution, International Women's Day 3/8/2017*

*HandsOnRVA Community Leader Nominee - 2017
Nominated for Family Advocate*

*Dinwiddie 2017 County Teen Summit Presenter
#TeamNoBully- Diversity Se*

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

*Wise Innovation, LLC- Richmond, VA October 2017-Current
Community Consultant www.wiseinnovation.org*

- Facilitate Training Workshops: Case Management, Why A Workflow?, Sex Positivity is Human Positivity, Racial Diversity in all Settings, Working with Historically Traumatized Communities, What Message Am I Sending?*
- Consult with private mental health agencies around organizing G Suite Management, System and Operations Reviews, Outcome management, Efficiency Review*
- Complete Private Clinical Assessments with 48 hours and Supervision for QMHPs Contracting with Medicaid Funded Programming*
- Acted as Community Organizer with Virginia and Richmond City Democratic Campaigns as well as Black Women's Health Initiatives to include Virginia League of Planned Parenthood*
- Organized for Northam for Virginia Campaign for the Rally with Senator Kamala Harris and Attorney General Eric Holder*
- Family Advocacy within Richmond Public Schools, Chesterfield County Schools, and Henrico County Schools related to IEP compliance.*
- Participated in Press Conference 2/21/2017 with Governor Terry McAuliffe to sign the veto of de-funding Title X*



Authorities, Boards, Commissions and Task Forces Application

which supports Planned Parenthood.

- Advocated with Governor-Elect Ralph Northam on 2/13/17 while he served as Lt. Governor, on an expansion of reversible contraception accessible to women on Medicaid.
- Project Manager for #WeThePeople with Stephan Said min-docuseries of Borderless
- Featured in Richmond Magazine for 2017 Women-Owned Services
- Requested as the PBS NewsHour Interviewee covering the Virginia Gubernatorial race 2017.

Program Director– Leaders for Life, Inc, Richmond, VA, 2/2016– 10/2017

- Monitored and evaluated two program day-to day activities, two team leaders, and 15+ Bachelor Level Counselors
- Reviewed weekly, quarterly and annual reports for all consumers and submitted for Medicaid authorization for mental health/ substance abuse supports for children and adults.
- Developed monthly training curriculum to address systemic areas of concern, cultural competency, diversity/ inclusion as well as policy updates.
- Established authentic community relationships to better connect with resources for citizens
- Managed budgets, programming, treatment planning and all overhead for programs
- Performed onboarding tasks such as screening resumes, interviewing, and providing mandated orientation skills for employees.

Regional Manager– Good Neighbor Community Services, Richmond, VA, 2013– 2016

- Managed region of 8 operational sites to include budgets on Excel, other expense oversight for each site as needed, payroll, property maintenance, hiring, terminations, onboarding, quality assurance, auditing, crisis management
- Assigned as Project Manager on electronic records implementation for 26 sites which served 130 consumers and over 200 employees servicing those with Intellectual and Physical Disabilities
- Maintained updated records of national, state and local regulations for all sites
- Recipient of the 2015 Award of Excellence- Top award of the company
- Collaborated with Mental Health Association- Caliber to advocate for the Criegh Deeds Bill (SB 260) for better Crisis Management in Mental Health

Quality Assurance Regional Manager– Intercept Youth Services Richmond VA, 2010– 2013

- Managed 12 sights for quality assurance with all regulatory boards
- Directly supervised 6 sites of 8 residents placed by DJJ or DSS of Virginia.
- Participated in Family Assessment and Planning Team meetings for Richmond Department of Social Services
- Participated with Local Human Rights Committee
- Case Management with CASA, variety of Department of Juveniles Justice Departme

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

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Board of Building Code Appeals, Plumbing and Mechanical Division

Vacancy Chart

as of
July 22, 2018

When feasible, the Board of Building Code Appeals, Plumbing and Mechanical Division shall consist of one (1) representative of a mechanical contractor; one (1) licensed professional engineer actively engaged in the design of mechanical systems for buildings; one (1) certified master plumber; one (1) licensed professional engineer in private practice engaged in the design of plumbing systems for buildings; and one (1) citizen with knowledge of plumbing systems or mechanical systems or both. Three (3) alternate members shall be appointed to serve in the absence of any regular member of the board. *Alternate members must meet the same qualification as the members. (Opinion from Law Department dated 10/19/2012)* All members are appointed by City Council and shall be a resident of the City or shall be an employee of a firm which has a place of business within the City. Employees or officials of the City shall not serve as board members.

(Assigned to the Land Use, Housing & Education Standing Committee)

| Member | Patron | Expiration Date | Eligible for Reappoint. | Interested in Reappoint. | Qualification |
|----------------------|------------------------|------------------------|--------------------------------|----------------------------------|-------------------------------------------|
| Anson Bell | All members of Council | 04/23/2018 | Yes | Application included | Certified master plumber |
| George Brock | All members of Council | 01/12/2018 | No | - | Representative of a mechanical contractor |
| Thomas J. Shepardson | All members of Council | 01/12/2012 | Yes | Contacted. No response received. | Alternate |

Contact:

Douglas Murrow
Building Commissioner, City of Richmond
(804) 646 - 6928



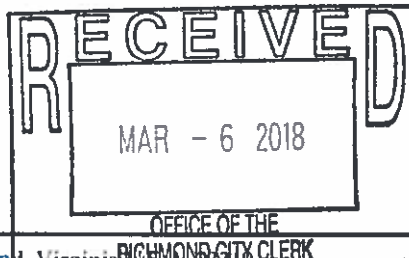
City of Richmond, Virginia
City Council

Authorities, Boards, Commissions and Task Forces
Reappointment Application

(Please Print or Type)

| | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| Name of Authority, Board, Commission or Task Force: <i>PLUMBING</i> | |
| Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/> | |
| Last Name: <i>BELL</i> | First Name: <i>ANSON</i> |
| Home Street Address: <i>2501 W. BROAD ST. #806</i> | Home Telephone: <i>601/3329357</i> |
| Home City, Zip Code: <i>Rich VA 23220</i> | Home Fax: |
| Personal E-Mail Address: <i>anson-bell@uproc.com</i> | |
| Employer: <i>RETIRED</i> | |
| Job Title: | How Long? |
| Business Street Address: | Business Telephone: |
| Business City, Zip Code: | Business Fax: |
| Business E-Mail Address: | |
| Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | |
| Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county? | |
| Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? Number of years? | |
| Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |
| If yes, please provide information on the nature of the contract. | |
| Signature: <i>Anson Bell</i> | Date: <i>3-6-18</i> |
| (By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.) | |

NOTE: This application is a public document.



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www.richmondgov.com/cityclerk

Central Virginia Waste Management Authority

Vacancy Chart

As of
July 22, 2018

The governing body of the City of Richmond, together with the Cities of Petersburg, Colonial Heights, and Hopewell; Counties of Charles City, Chesterfield, Goochland, Hanover, Henrico, New Kent, Prince George, Powhatan and the Town of Ashland, **shall appoint at least one of its residents to the Board and may appoint an alternate for each member. The City appoints three (3) residents and three (3) alternates.**

(Assigned to the Land Use, Housing & Education Standing Committee)

| Member | Patron | Expiration Date | Eligible for Reappoint. | Interested in Reappoint. | Qualification |
|-------------------|------------------------|------------------------|--------------------------------|--------------------------------------------|----------------------------------|
| Emmanuel Adediran | All members of Council | 05/11/2017 | Yes | Resigned | Resident of the city of Richmond |
| Kevin White | All members of Council | 05/13/2016 | No | Resigned | Alternate |
| Johnnie Allen | All members of Council | 01/28/2017 | Yes | Application declined | Alternate |
| Larry Boyd | All members of Council | 07/25/2015 | Yes | Unable to contact. May have left the area. | Alternate |

Contact:

Kimberly Hynes, Director of Administration & Finance
Central Virginia Waste Management Authority
(804) 359 - 8413



City of Richmond, Virginia
City Council

Authorities, Boards, Commissions and Task Forces Application

(Name of Authority, Board, Commission or Task Force)

CENTRAL VIRGINIA WASTE MANAGEMENT AUTHORITY

Title: *Mr*

Name: *Miles M Jones Jr*

Home Address: 000900 E BROAD ST 704 RICHMOND VA 23219

Home Telephone: 8044956201 Home Fax:

Personal E-Mail Address: miles.jones@richmondgov.com

Employer: City of Richmond

Job Title: Dept of Public Works Occupational Safety & Health Officer How Long?

Business Address: 000900 E BROAD ST 704 RICHMOND VA 23219

Business Telephone: 8046460663 Ext: Business Fax:

Business E-Mail Address miles.jones@richmondgov.com

Is Your Place of Employment Located in the city of Richmond Yes

Is your Place of Employment Located in the County? No If Yes, Which County?

Are You A City Resident? Yes If Yes, Which City Council District? 3 Number of Years? 4

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*Environmental Management- Master of Science -University of Maryland (2012).
26 years as US Army Environmental Science Officer- Creates, manages and supervises occupational health and safety projects and programs. Skilled in the areas of industrial hygiene, risk management, environmental health, radiation hazard testing techniques/protection practices, pollution prevention, public health, hazardous waste management, infection control, pest management, hearing conservation, sanitation inspections and the development and planning of environmental management systems. Developed appropriate knowledge management and decision supporting tools, models and procedures to gain current and accurate situational awareness. Responsible for the legal compliance with all State, Federal and local safety, OSHA, EPA, DEQ regulations and the oversight and execution of a departmental budget of over \$10,000,000. Managed the collection of public health emergency data and information from domestic and international sources.
Achievements: Served as the subject matter expert for Environmental Management Systems during Tripler Army Medical Center 2014 Joint Commission Accreditation Inspection, resulting in a 96% accreditation score. Constantly implemented needed changes to improve proficiency of department operations to better serve patients and improve environmental management systems. Expertly manage*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.



Authorities, Boards, Commissions and Task Forces Application

N/A

Other Community Involvement:

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

Miles M. Jones, Jr
3112 Lamb Avenue
Richmond, VA 23222
Cell: 254-630-6810
milesjonesjr@yahoo.com

OBJECTIVE: Occupational Safety & Health Officer

To continue my career with a great organization that will utilize my management, supervisory and leadership skills to benefit mutual growth and success.

WORK HISTORY/EXPERIENCE:

*April 2015 – Current – 40 Hours Wk
Company Name: City of Richmond
Supervisor: Mr. Bobby L. Stith
Position/title: City of Richmond Occupational Safety & Health Officer*

Primary Responsibilities: - Provides staff assistance to all City departments and agencies for occupational safety and health programs and ISO 14001 standardization. Responsible for environmental management programs, hazardous waste management materials and regulations, prevention and reorganization of general liability problems, and workers compensation claims. Conducts interagency and intra-agency, all-hazard emergency and incident specific planning. Oversees compliance with OSHA, EPA, State and local laws, ordinances and standards. Conducts facility inspections for OSHA compliance and recommendations. Coordinates and administers training for OSHA compliance. Develops, maintains and updates Public Health Emergency Management Plans. Collaborates directly with third party administrators on workers compensation claims and motor vehicle accidents. Assists departments with hazardous material storage and removal of hazardous materials. Updates and maintains Safety Data Sheet database for all chemical hazards for city employees. Develops and maintains Incident Management System documentation such as organizational charts, Job Action Sheets/Rotation Assignment Sheets, and documentation relating to responder staff responsibilities. Responds to safety and health questions and or complaints. Reviews personal injury and motor vehicle accident reports.

Achievements: Implemented ISO 14001: 2015 yr. standards, effectively reducing workplace injuries among City of Richmond employees by 40% in a 12-month period, through site inspections, education and training; saving an estimated \$320,000 in workers compensation payments. Established an OSHA compliance program that resulted in a 100% inspection rating from the Virginia Occupational Safety and Health Compliance (VOSH) program in 2016. Created a database with the DMV to monitor City Employees license status, ensuring 100% employees hold current valid licenses.

WORK HISTORY/EXPERIENCE:



City of Richmond, Virginia
City Council

Authorities, Boards, Commissions and Task Forces Application

July 2012 – December 2014– 50 Hours Wk

Company Name: Tripler Army Medical Center -U.S. Army, Honolulu, HI 96818

Supervisor: COL (Dr) Barraza, Evelyn

Position/title: Department Manager

Primary Responsibilities: - Manages a multidisciplinary Public Health Preventive Medical department with over 130 Department of Defense military and civilian professional staff overseeing the U.S. Pacific Region. Creates, manages and supervises occupational health and safety projects and programs. Skilled in the areas of industrial hygiene, risk management, environmental health, radiation hazard testing techniques/protection practices, pollution prevention, public health, hazardous waste management, infection control, pest management, hearing conservation, sanitation inspections and the development and planning of environmental management systems. Developed appropriate knowledge management and decision supporting tools, models and procedures to gain current and accurate situational awareness. Responsible for the legal

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

Referred by Mr. M. David McNeel, senior policy advisor DPW City of Richmond.

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

Clean City Commission

Vacancy Chart

As of
July 22, 2018

Fifteen (15) members appointed by Council, of which nine (9) members shall be from among the eligible voters within each voting district, five (5) members shall be corporate/citizen volunteers, one (1) member shall be the Director of Public Works, or his designee.

The Commission shall have five subcommittees as follows:

- Communications
- Schools
- Business and Industry
- Community Organizations
- Municipal Operations

(Assigned to the Land Use, Housing & Education Standing Committee)

| Member | Patron | Expiration Date | Eligible for Reappoint. | Interested in Reappoint. | Qualification |
|----------------------|------------------------|------------------------|--------------------------------|----------------------------------|------------------------------------------|
| Stephenie Harrington | All members of Council | 05/13/2018 | Yes | Contacted. No response received. | 5 th District qualified voter |
| Nathan Tersteeg | All members of Council | 03/22/2018 | Yes | Application included | 9 th District qualified voter |

Contact:

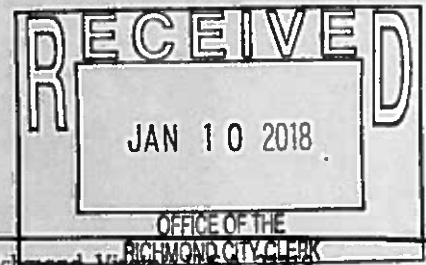
Darlene Mallory, Support Services Manager/Clean City Commission Coordinator
Department of Public Works
3506 N. Hopkins Road
804-646-8325
Darlene.mallory@richmondgov.com



City of Richmond, Virginia
City Council
Authorities, Boards, Commissions and Task Forces
Reappointment Application

(Please Print or Type)

| | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| Name of Authority, Board, Commission or Task Force: | |
| Clear City Commission Commission | |
| Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/> | |
| Last Name: Tersteeg | First Name: Nathan |
| Home Street Address: 6109 Worthington Rd. | Home Telephone: 8044020338 |
| Home City, Zip Code: Richmond VA 23225 | Home Fax: |
| Personal E-Mail Address: nathantersteeg@gmail.com | |
| Employer: Virginia Commonwealth University | |
| Job Title: Art Foundation Advisor | How Long? Since August 2015 |
| Business Street Address: 900 Park Ave. | Business Telephone: 804 827-8648 |
| Business City, Zip Code: 23284 | Business Fax: |
| Business E-Mail Address: | |
| Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | |
| Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county? | |
| Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 9 Number of years? 8.5 | |
| Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |
| If yes, please provide information on the nature of the contract. | |
| Signature: | Date: 1/10/2018 |
| (By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.) | |



NOTE: This application is a public document.

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www.richmondgov.com/cityclerk

Commission of Architectural Review

Vacancy Chart

as of
July 22, 2018

The Commission of Architectural Review shall consist of nine members who are citizens of the City, one of whom shall be a resident of a City Old and Historic District. One member shall be appointed from at least three nominees made by the Richmond Chapter of the American Institute of Architects, one shall be appointed from at least nominees made by the Historic Richmond Foundation, one shall be appointed from at least three nominees made by the Richmond Association of Realtors, and six shall be citizens of the city at-large. One of the at-large members shall serve a concurrent term on the Urban Design Committee.

(Assigned to the Land Use, Housing & Education Standing Committee)

| Member | Patron | Expiration Date | Eligible for Reappoint. | Interested in Reappoint. | Qualification |
|------------------|------------------------|------------------------|--------------------------------|---------------------------------|------------------------------------------|
| Andrew McRoberts | All members of Council | 07/09/2018 | Yes | No | Citizen of the city at-large |
| Justin Gunther | All members of Council | 04/25/2018 | Yes | Resigned | Citizen of the city at-large |
| Sanford Bond | All members of Council | 11/23/2017 | Yes | Application included | American Institute of Architects Nominee |

Contact:

Marianne Pitts, Planner II
Department of Planning & Development Review
(804) 646 - 7550
Marianne.pitts@richmondgov.com



City of Richmond, Virginia
City Council

Authorities, Boards, Commissions and Task Forces Application

(Name of Authority, Board, Commission or Task Force)

COMMISSION OF ARCHITECTURAL REVIEW

Title: *Miss*

Name: *Ashleigh N Brewer*

Home Address: 001316 GREENMOSS DR RICHMOND VA 23225

Home Telephone:

Home Fax:

Personal E-Mail Address: *ashleigh@johannasdesign.com*

Employer: *Johannas Design Group*

Job Title: *Architectural Associate*

How Long?

Business Address: 001901 W CARY ST RICHMOND VA 23220

Business Telephone: 804-358-4993

Ext:

Business Fax:

Business E-Mail Address *ashleigh@johannasdesign.com*

Is Your Place of Employment Located in the city of Richmond Yes

Is your Place of Employment Located in the County? No

If Yes, Which County?

Are You A City

Yes

If Yes, Which City Council District?

4

Number of Years?

Resident?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

I am a graduate of both North Carolina A&T State University and North Carolina State University. I hold a B.S. in Architectural Engineering and a Master of Architecture respectively. Currently, I am fulfilling the professional practice requirements for licensure.

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

N/A

Other Community Involvement:

Communications Director, Richmond Women in Design, a committee of AIA Richmond.

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short



City of Richmond, Virginia
City Council

Authorities, Boards, Commissions and Task Forces Application

Resume.

I was raised in Chesterfield County, upon completion of college I lived in Henrico County and I currently live and work in the City of Richmond. I am fortunate in that I was able to watch how the city has progressed over the last 18 years. Currently, I work in an office where we pride ourselves on doing an overwhelming majority of our projects within the city. Since being here I have learned a great deal about how Richmond has grown to be what it is now, all while maintaining its historic architectural features. I have also stayed informed about how the city plans on continuing to develop in the future. For these reasons, I believe that I would be able to positively contribute to this commission.

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

David Johannas

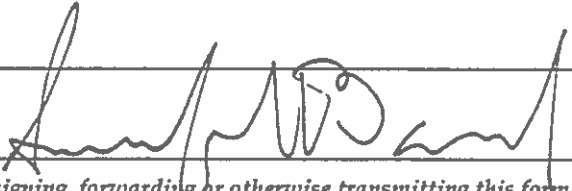
NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

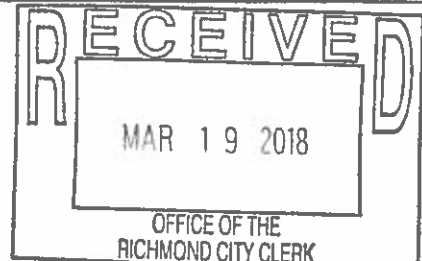


City of Richmond, Virginia

City Council

(Please Print or Type)

| | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| Name of Authority, Board, Commission or Task Force: Commission of Architectural Review | |
| Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/> | |
| Last Name: Bond | First Name: Sanford |
| Home Street Address: 1518 West Avenue | Home Telephone: 8046901351 |
| Home City, Zip Code: Richmond | Home Fax: |
| Personal E-Mail Address: sbond@3north.com | |
| Employer: 3north, pllc | |
| Job Title: Principal | How Long? 20 + years |
| Business Street Address: 201 West 7 th Street | Business Telephone: 8042328900 |
| Business City, Zip Code: 23224 | Business Fax: |
| Business E-Mail Address: sbond@3north.com | |
| Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | |
| Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county? | |
| Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 3rd Number of years? 40 | |
| Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |
| If yes, please provide information on the nature of the contract. | |
| Signature: Sanford Bond  | Date: 3-19-2018 |
| (By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.) | |



NOTE: This application is a public document.

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www.richmondgov.com/cityclerk

March 19, 2018

Mr. Alexander Rawles

Richmond City Council

900 East Broad Street, Suite 200

Richmond, VA 23219

Dear Mr. Rawles,

On behalf of AIA Richmond, we would like to nominate Mr. Sanford Bond for reappointment to the Commission of Architectural Review.

In February, we sent our AIA Richmond members a call for interest in the position. As of March 15th, we had not received any interest. Our board still feels Mr. Bond is an excellent candidate and is well suited for the position.

Thank you for considering Mr. Bond for reappointment.

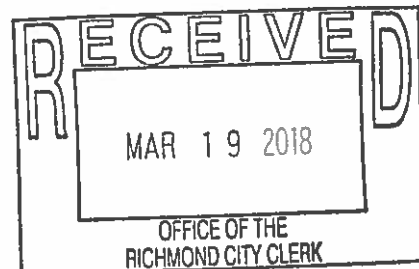
Sincerely,



Rachel Shelton, AIA
2018 AIA Richmond President



AIA
Richmond



Richmond Redevelopment and Housing Authority

Vacancy Chart

as of
July 22, 2018

Section 5.05(d) of the Charter of the City of Richmond (2006) expressly provides that “the appointment of members of a redevelopment and housing authority in the city shall be made by the council.” Section 36-11 of the Code of Virginia (1950) authorizes the Council to provide for not more than nine or less than five commissioners of the Authority. By Resolution No. 99-R46-80, adopted March 22, 1999, the Council increased the number of commissioners from five to seven as authorized by section 36-11 of the Code of Virginia (1950). Resolution No. 2010-R140-162, adopted October 25, 2010, increased the number of commissioners from seven to nine with the addition of a Council-appointed seat and an additional tenant representative seat.

Pursuant to section 36-11 of the Code of Virginia (1950), no commissioner of the Authority may be an officer or employee of the City. By Resolution No. 2003-R230-2004-R18, adopted January 12, 2004, the Council established a procedure to be followed for appointing one member living in public or assisted housing to serve on the Authority’s Board of Commissioners as required by the regulations of the United States Department of Housing and Urban Development. This resolution was further amended by Resolution No. 2010-R141-173, adopted November 8, 2010, which revised the process of appointing the tenant representatives to the board.

(Assigned to the Land Use, Housing & Transportation Standing Committee)

| Member | Patron | Expiration Date | Eligible for Reappoint. | Interested in Reappoint. | Qualification |
|---------------|------------------------|------------------------|--------------------------------|---------------------------------|----------------------------|
| Heidi Abbott | All members of Council | 06/28/2018 | Yes | Application included | Reside or work in the city |

Contact:

Priscilla Jackson, Executive Administrative Assistant
Richmond Redevelopment & Housing Authority (RRHA)
804-780-4246

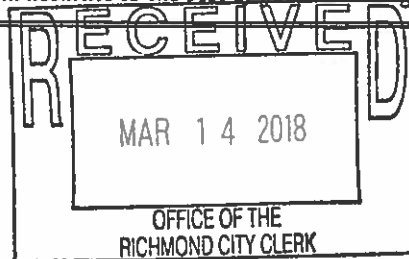


City of Richmond, Virginia
City Council
Authorities, Boards, Commissions and Task Forces
Reappointment Application

(Please Print or Type)

| | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| Name of Authority, Board, Commission or Task Force: Board of Commissioners of the Richmond Redevelopment and Housing Authority | |
| Title: Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input checked="" type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: _____ | |
| Last Name: Abbott | First Name: Heidi |
| Home Street Address: 5114 Evelyn Byrd Road | Home Telephone: 1-804-231-6269 |
| Home City, Zip Code: Richmond | Home Fax: n/a |
| Personal E-Mail Address: habbott@hunton.com | |
| Employer: Hunton & Williams | |
| Job Title: Counsel | How Long? 21 years |
| Business Street Address: 951 East Byrd Street | Business Telephone: 804-788-8236 |
| Business City, Zip Code: 23219 | Business Fax: Richmond |
| Business E-Mail Address: habbott@hunton.com | |
| Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | |
| Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county? _____ | |
| Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 4th Number of years? 20 | |
| Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |
| If yes, please provide information on the nature of the contract. | |
| Signature: <u>Heidi W. Abbott</u> | Date: <u>3/13/18</u> |
| (By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.) | |

NOTE: This application is a public document.



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Slave Trail Commission

Vacancy Chart

as of
July 22, 2018

The Commission shall be composed of **seventeen (17) members**. Such persons shall be appointed by the Council and shall serve for terms of three (3) years. The membership of the Commission shall include at least one (1) member of City Council, not less than three (3) members of the “Hope in the Cities” organization and a representative from the Department of Parks, Recreation and Community Facilities. Any appointed Council members shall be given the first option of serving as the Chair of the Commission in the order of their appointment.

(Assigned to the Land Use, Housing & Education Standing Committee)

| Member | Patron | Expiration Date | Eligible for Reappoint. | Interested in Reappoint. | Qualification |
|------------------------------------------------|------------------------|------------------------|--------------------------------|---------------------------------|----------------------------------------------------------------------------------|
| Delores McQuinn | All members of Council | 3/23/2012 | No | - | Reside or work in the city of Richmond |
| Gilbert Carter | All members of Council | 1/12/2012 | No | - | Reside or work in the city of Richmond |
| Shawn Utsey | All members of Council | 10/27/2011 | No | - | Reside or work in the city of Richmond |
| David Herring | All members of Council | 10/13/2011 | No | - | Reside or work in the city of Richmond |
| Tameka Hobbs <i>(position pending)</i> | All members of Council | 7/28/2011 | No | - | Reside or work in the city of Richmond |
| Antione Green | All members of Council | 6/23/2011 | No | - | Reside or work in the city of Richmond |
| Anita Randolph <i>(position pending)</i> | All members of Council | 3/24/2011 | No | Resigned | Reside or work in the city of Richmond |
| Sylvester Turner | All members of Council | 1/9/2009 | No | - | Hope in the Cities representative |
| Charles Vaughan <i>(position pending)</i> | All members of Council | 12/12/2008 | No | - | Reside or work in the city of Richmond |
| Benjamin Campbell <i>(position pending)</i> | All members of Council | 10/10/2005 | No | - | Reside or work in the city of Richmond |
| Nessa Johnson <i>(position pending)</i> | All members of Council | 12/12/2005 | No | Resigned | Reside or work in the city of Richmond |
| Jeff Eastman <i>(position pending)</i> | All members of Council | 6/23/2011 | No | Resigned | Reside or work in the city of Richmond |
| Ralph White <i>(position pending)</i> | All members of Council | 10/22/2010 | No | - | Representative from the Department of Parks, Recreation and Community Facilities |
| Philip Schwarz <i>(position pending)</i> | All members of Council | 3/25/2008 | No | Resigned | Reside or work in the city of Richmond |
| Vacant <i>(position pending)</i> | - | - | - | - | Hope in the Cities representative |
| Vacant <i>(position pending)</i> | - | - | - | - | Hope in the Cities representative |

Contact:

Delegate Delores L. McQuinn, Chair
Slave Trail Commission
deldmcquinn@house.virginia.gov
804-698-1070 (o)



City of Richmond, Virginia
City Council

Authorities, Boards, Commissions and Task Forces Application

(Name of Authority, Board, Commission or Task Force)

SLAVE TRAIL COMMISSION

Title:

Name:

Home Address:

Home Telephone: Home Fax:

Personal E-Mail Address:

Employer:

Job Title: How Long?

Business Address:

Business Telephone: Ext: Business Fax:

Business E-Mail Address

Is Your Place of Employment Located in the city of Richmond Yes

Is your Place of Employment Located in the County? No If Yes, Which County?

Are You A City Resident? Yes If Yes, Which City Council District? Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

BS & MS in Physical Therapy Administration from MCV/VCU; -Simmons College Pre-PT; Business Owner in the City of Richmond 30 yrs; Served on Commonwealth of VA Commission on Taxation and The Mandated Health Benefits Commission; Completed the Eastern Mennonite Summer Peacebuilding Institute; Pendle Hill 12 week residential program; Past Administrator for Richmond Hill. Extensive self study of the history of Richmond and the US.

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

NA

Other Community Involvement:

Founder of History Healing and Hope; Facilitator and program management for community change, trustbuilding, racial healing for various groups and organizations; lead Slave Trail Walks, LMR '92



City of Richmond, Virginia
City Council

Authorities, Boards, Commissions and Task Forces Application

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

Hope in the Cites referred me

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

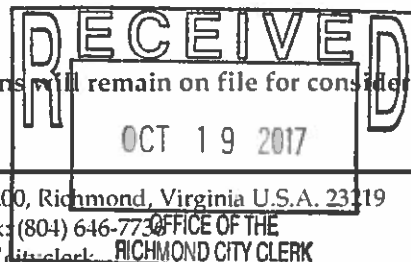


**City of Richmond, Virginia
City Council
Authorities, Boards, Commissions and Task Forces Application**

(Please Print or Type)

| | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| Name of Authority, Board, Commission or Task Force: THE SLAVE TRAIL COMMISSION | |
| Title: Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input checked="" type="checkbox"/> Other: REV. | |
| Last Name: CHARGOIS | First Name: PAIGE |
| Home Street Address: 1715 BELLEVUE AVENUE | Home Telephone: (804)161-6501 |
| Home City, Zip Code: 23227 | Home Fax: N/A |
| Personal E-Mail Address: paicharg@aol.com | |
| Employer: RETIRED | |
| Job Title: N/A | How Long? N/A |
| Business Street Address: N/A | Business Telephone: N/A |
| Business City, Zip Code: N/A | Business Fax: N/A |
| Business E-Mail Address: N/A | |
| Is your place of employment located in the city of Richmond? Yes <input type="checkbox"/> No <input type="checkbox"/> | |
| Is your place of employment located in the county? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, which county? | |
| Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 3RD Number of years? 10+ | |
| Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, please provide information on the nature of the contract. | |
| Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force: I am a native Virginian and a product of Richmond Public Schools. She is an ordained Baptist minister, now retired, a published author (2 solo & 5 with other authors), with three academic degrees to her credit: Bachelors Degree in Psychology and Journalism, a Master of Divinity in New Testament and College Chaplaincy, plus a Doctor of Ministry degree in Faith Development. Beyond these qualifications, I bring a passion for racial reconciliation, for the sharing of our collective history with accuracy, respect, creativity & appropriateness! Having been the muse for the Statue of Reconciliation, I bring a deep, abiding, commitment to help see other projects of the STC brought to fruition! | |

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.



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City of Richmond, Virginia

City Council

Authorities, Boards, Commissions and Task Forces Application

List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Entity: THE SLAVE TRAIL COMMISSION

Date(s) Served: 1998 (?) - 2002

Office(s) Held: MEMBER

Entity: _____

Date(s) Served: _____

Office(s) Held: _____

Entity: _____

Date(s) Served: _____

Office(s) Held: _____

Other community involvement:

In 2005 I weaned myself from virtually all activity except church to be the primary caregiver for my Father who passed in November 2012. Since that time I have begun to "inch" back into community activities by serving on the Alzheimer's Board of Directors, being a member of the Baptist Ministers' Conference, and Coming To The Table (an organization fostering racial reconciliation) in addition to helping to sponsor meaningful events within a very large senior citizens' community. With the freedom and flexibility I now have -- coupled with tremendous interest -- I believe I am ready to bring the level of commitment to the Slave Trail Commission to help achieve what the greater Richmond community has long awaited: the telling, presentation and experience of historical slavery within our city.

OPTIONAL

Please list additional information you would like considered, or you may attach your resume or other information.

References can be supplied upon request. Previously I served on the Metro YMCA Board and was honored by the Durham, NC, YWCA for my community service while living in Durham. The National Council of Negro Women honored me as "A Woman In The Bethune Tradition" and I was named "An Outstanding Young Woman of America" while in seminary and listed in the Millennium Edition of "Who's Who among International Professionals". I am a graduate of Leadership Metro Richmond and was tagged by Style Magazine as one of "Seven Leaders to Watch" in 1997. President Clinton appointed me and my colleague Rob Corcoran to serve in his "Initiative on Race: ONE AMERICA IN 2000" through which we helped to develop a dialogue guide for the nation on the issues of race.

Check this box if your resume is attached.

How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force?

I saw an article in the Richmond Times Dispatch regarding the need for new people to be appointed to the Slave Trail Commission. I contacted Councilwoman Robertson's office and an application was sent to me.

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

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City of Richmond, Virginia
City Council
Authorities, Boards, Commissions and Task Forces Application

Signature: (Rev. Dr.) Paige Lanier Chargois **Date:** October 19, 2017

(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

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City of Richmond, Virginia
City Council

Authorities, Boards, Commissions and Task Forces Application

(Name of Authority, Board, Commission or Task Force)

SLAVE TRAIL COMMISSION

Title: _____
Name: *Heywood Harrison*
Home Address: 001218 BELLEVUE AVE RICHMOND VA 23227
Home Telephone: 8042617808 Home Fax: _____
Personal E-Mail Address: two_pirates@msn.com
Employer: City of Richmond (Department Parks, Recreation & Community Facilities)
Job Title: Capital Projects Manager How Long? _____
Business Address: 001209 ADMIRAL STREET RICHMOND VA 23220
Business Telephone: 8045655608 Ext: _____ Business Fax: _____
Business E-Mail Address heywood.harrison@richmondgov.com
Is Your Place of Employment Located in the city of Richmond Yes
Is your Place of Employment Located in the County? No If Yes, Which County? _____
Are You A City Resident? Yes If Yes, Which City Council District? 3 Number of Years? _____

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

B. Architecture and Master in Urban & Regional Planning degrees; 11 years in the City Planning Department where I was Secretary to the Urban Design Committee

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Previous member of RCAP board

Other Community Involvement:

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.



City of Richmond, Virginia
City Council

Authorities, Boards, Commissions and Task Forces Application

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

Director of Parks and Recreation Department (Christopher Frelke)

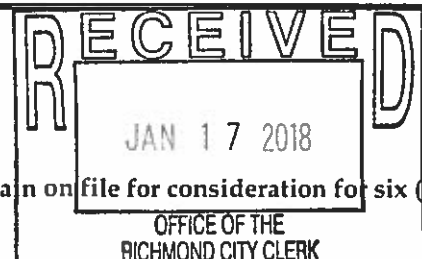
NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.



City of Richmond, Virginia
City Council
Authorities, Boards, Commissions and Task Forces Application

(Please Print or Type)

| | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| Name of Authority, Board, Commission or Task Force: The Slave Trail Commission | |
| Title: Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input checked="" type="checkbox"/> Other: | |
| Last Name: Green | First Name: Bryan |
| Home Street Address: 420 South Pine Street | Home Telephone: 804.677.2604 |
| Home City, Zip Code: Richmond, VA 23220 | Home Fax: |
| Personal E-Mail Address: bryangreen@gmail.com | |
| Employer: Commonwealth Architects | |
| Job Title: Director of Historic Preservation | How Long? 12 years |
| Business Street Address: 101 Shockoe Slip | Business Telephone: 804.648.5040 |
| Business City, Zip Code: Richmond, VA 23219 | Business Fax: |
| Business E-Mail Address: bgreen@comarchs.com | |
| Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | |
| Is your place of employment located in the county? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which county? | |
| Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? 5th Number of years? 15 years | |
| Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |
| If yes, please provide information on the nature of the contract. | |
| Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force: I have long been involved with the study of the formerly enslaved residents of the City of Richmond. I am the co-author (with Matthey Laird) of a monograph entitled "Remembering the Devil's Half-Acre: Examining the History Archaeology, and Architecture of Richmond's Shockoe Valley" to be released by Preservation Virginia in February 2018. I would be happy to make the results of that study available to the Commission. | |



NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219
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City of Richmond, Virginia
City Council
Authorities, Boards, Commissions and Task Forces Application

List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Entity: Commission of Architectural Review
Date(s) Served: 2010 to present Office(s) Held: Vice-chair, Chair

Entity: Urban Design Committee
Date(s) Served: 2010 to present Office(s) Held: Vice-chair

Entity: _____
Date(s) Served: _____ Office(s) Held: _____

Other community involvement:

In addition to service on the CAR and UDC for the City of Richmond, I serve on the board of the Society of Architectural Historians, and chair the Heritage Conservation Committee. I also served on the Commonwealth of Virginia's Citizens Advisory Council on Furnishing and Interpreting the Executive Mansion, and am the chair of the Building and Restoration Committee. I am also an adjunct member of the L. Douglas Wilder School of Government and Public Affairs at Virginia Commonwealth University.

OPTIONAL

Please list additional information you would like considered, or you may attach your resume or other information.

Check this box if your resume is attached.

How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force?

Signature: B. C. G. Date: 18 January 2018

(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

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www.richmondgov.com/cityclerk

BRYAN CLARK GREEN | ARCHITECTURAL HISTORIAN

OFFICE: Commonwealth Architects, 101 Shockoe Slip, Richmond, Virginia 23219 | (804) 648-5040 x1135 | bgreen@comarchs.com
HOME 420 South Pine Street, Richmond, Virginia | (804) 677-2604 | Bryancgreen@gmail.com

Bryan Clark Green, Ph.D., LEED AP BD+C, is an architectural historian and Director of Historic Preservation for Commonwealth Architects. His work involves documenting, analyzing and managing historic resources through an understanding of the programs, technologies and administrative systems inherent to their protection. Work both in the field and as an advocate and guide includes:

- Perform existing condition surveys and documentation
- Prepare historic structure reports investigations
- Research historic building material and preservation technologies
- Write National Register nominations (individual, historic district, and multiple property documents)
- Prepares preservation plans and historic tax credit applications

Outside of his work with Commonwealth Architects, Dr. Green remains professionally active in both education and publishing. He is an adjunct member of the L. Douglas Wilder School of Government and Public Affairs at Virginia Commonwealth University, and often gives lectures and seminars on preservation issues and historic structures. He currently serves as Chair for the City of Richmond's Commission of Architectural Review and on the Urban Design Committee. He also serves on the Commonwealth of Virginia's Citizens Advisory Council on Furnishing and Interpreting the Executive Mansion, where he is chair of the Building and Restoration Committee and a member of the executive committee. Additionally, he serves as Chair of the Society of Architectural Historians' Heritage Conservation Committee, and a member of the Board of Directors. He is an Honorary Member of the American Institute of Architects, Virginia.

POSITIONS & APPOINTMENTS

Architectural Historian, Commonwealth Architects, Richmond, Va, 2005 – present (Associate 2007, Senior Associate and Director of Historic Preservation 2009 to present); Adjunct Assistant Professor, L Douglas Wilder School of Government and Public Affairs, Virginia Commonwealth University, 2014 to present; Adjunct Assistant Professor, Department of Historic Preservation, University of Mary Washington, 2008 to 2012; Adjunct Assistant Professor, Department of Art History, School of the Arts, Virginia Commonwealth University, Richmond, Va, 2005 – 2007; Architectural Historian, The Virginia Department of Historic Resources, 2002-1005; Associate Curator for Prints and Photographs, The Virginia Historical Society, 1998 to 2002; Faculty of Historic Preservation, Goucher College, Center for Graduate and Continuing Education, 1998; Historian, Heritage Preservation Services Division, Preservation Initiatives Branch and HABS, National Park Service, 1997-1998; Research Consultant, The Society of Architectural Historians, Buildings of the U.S., Connecticut Volume, 1994-1997; Assisting Instructor, University of Virginia, School of Architecture, 1993; Adjunct Faculty, The Virginia Museum of Fine Arts, Richmond, Virginia, 1992.

SELECTED PROFESSIONAL SERVICE

Chair, Heritage Conservation Committee, Society of Architectural Historians, 2015-present; Council Member, Citizens' Advisory Council on Furnishing and Interpreting the Executive Mansion, 2012-present, Chair Building and Restoration Committee, 2013-present, Executive Committee, 2013-present); City of Richmond Commission of Architectural Review, 2010-present (Vice-Chair 2012-2014, 2016-present, Chair 2014-2016); City of Richmond Urban Design Committee, 2010-present (Vice-Chair 2013-2015); Board Member, Roswell Foundation, Gloucester, Va., 2006-2010; Awards and Endangered Buildings Committees, APVA/Preservation Virginia, 2005-8; Board Member, Oregon Hill Home Improvement Council, 2005; Board Member, Friends of the Richmond Public Library, 2004-2006; State Membership Representative for Virginia, 2001 to 2002, and Advisory Committee, *History News*, 2002-2005; local Co-Chair, The Society of Architectural Historians, Annual Meeting, 2002, Richmond, Va.; Commission on Historic Preservation Education at the University of Virginia, 1992.

CURRENT RESEARCH

"Scarcely a Workman Can Be Found": Thomas Jefferson's Architectural Workmen (book in progress); Building the National Collection: The Making of the National Museum of Natural History (book in progress); "Divided Histories: Race, Modernism and Architectural Identity at Virginia Union University," (article in progress); "That wasting gallows ground': The First Burial Ground for African-Americans in Richmond, Virginia" (article in progress, with Matthew R. Laird); "When the Temporary becomes Permanent: A Study of the 1939 New York World's Fair Belgian Pavilion. The Challenge of Rehabilitating 20th Century Exhibition Halls (in progress, with John Matteo and John Dumsick).

SELECTED INVITED SPEAKING ENGAGEMENTS

EDUCATIONAL BACKGROUND

| | |
|------------------------------------------------------------------------------------------|------|
| PhD in Architectural History University of Virginia | 2004 |
| Master of Architectural History University of Virginia | 1991 |
| Certificate in Historic Preservation University of Virginia | 1991 |
| Bachelor of Arts University of Notre Dame History (major) and Anthropology (minor) | 1989 |

SPECIALIZED EDUCATIONAL EXPERIENCE

| | |
|-------------------------------------------------------------------------------------------------------------------------------|------|
| Sorensen Institute for Political Leadership, University of Virginia Candidate Training Program | 2017 |
| Political Leaders Program | 2015 |
| Green Building Certification Institute United States Green Building Council LEED Accredited Professional - LEED AP BD+C | 2014 |
| Historic Preservation Law and Section 106 Compliance Naval School, Civil Engineer Corps, Naval Station Norfolk | 2002 |
| Victorian Society Summer School, London | 1991 |
| Archaeological Field School, University of Chicago | 1987 |

The American Association for State and Local History, the Society of Architectural Historians, The Association for Preservation Technology International; the Vernacular Architecture Forum; APVA / Preservation Virginia, Annual Virginia Preservation Conference; Restore Virginia (Preservation Virginia); The Institute of Classical Architecture & Classical America; AIA / Architecture Exchange East; Virginia Society of the American Institute of Architects; The Center for Palladian Studies; The Victorian Society; The Colonial Dames of America; the Traditional Building Conference; The International Center for Jefferson Studies, Monticello; Montpelier; The Virginia Historical Society; The Valentine / Richmond History Center; The Historic Richmond Foundation; The Historic Staunton Foundation; Historic Petersburg Foundation; The Historic Columbus Foundation. Universities including the University of Virginia, University of Notre Dame, University of Mary Washington; the College of Charleston; Cornell University; Virginia Union University; Hampton University; Norfolk State University; Virginia Commonwealth University.

SELECTED PUBLICATIONS

"New Buildings Among the Old," Virginia Town and Country: The Magazine of the Virginia Municipal League 45.1 (Jan. 2010), pp. 11-12; "Filling in the Gaps in Historic Urban Neighborhoods," Editorial, Richmond Times-Dispatch, 29 Nov. 2009; "Back to the Future," Inform Magazine, March 2010; "Filling in the Gaps: Creating a Historic District Infill Tax Credit," Period Homes, (June, 2009); "Taking Note: Doing the Small Things Well," Inform Magazine, May 2009; "Hand in Hand," Period Homes (May, 2008): 130; with Ann L.B. Miller and Conover Hunt, Building a President's House: Newly Discovered Architectural Plans for James Madison's Montpelier Montpelier: The Montpelier Foundation, 2007; In Jefferson's Shadow: The Architecture of Thomas R. Blackburn, New York: Princeton Architectural Press, 2006; "Introduction," to Abraham Swan, A Collection of Designs in Architecture, containing New Plans and Elevations of Houses, etc., 2 vols. 1757. Reprint. New York: Dover Publications, 2006; "Introduction," to Owen Biddle, The Young Carpenter's Assistant 1805. Reprint, Dover Publications, 2006; "At the Edge of Custom: The Architectural Career of Thomas R. Blackburn, Architect in Antebellum Virginia," in Perspectives in Vernacular Architecture X. Eds. Alison K. Hoagland and Kenneth Briesch, Knoxville: University of Tennessee Press, 2006; "Mirador, Home of Paul and Hope Hadley Burghardt," Country Life 15 October 2003; "Defending the Ancients: The Architectural Theory of Robert Morris," American Arts Quarterly (Winter 2003); "Learning from Loss: Lessons from Virginia's Lost Architecture," Forum Journal: the Journal of the National Trust for Historic Preservation, 16.3 (Spring 2002); catalog entries for The Virginia Historical Society, Treasures Revealed: From the Paul Mellon Library of Americana (Charlottesville: Howell Press, for the Virginia Historical Society, 2001); with Calder Loth and William M.S. Rasmussen, Lost Virginia: Vanished Architecture of the Old Dominion. Charlottesville: Howell Press, 2001; "The Structure of Civic Exchange: Market Houses in Early Virginia," Shaping Community: Perspectives in Vernacular Architecture VI, Eds. Elizabeth Collins Cromley and Carter L. Hudgins. University of Missouri Press, 1997.

SELECTED PROFESSIONAL PROJECTS

Historic Structures Reports: Princess Anne County Courthouse, Virginia Beach, Va.; Bacon's Castle, Surry County, Va.; Monumental Church, Richmond, Va.; Renwick Courthouse, Wallace Library, and old Jail, City of Fredericksburg, Va.; Liberia, City of Manassas, Va.; Poindexter House, Virginia Military Institute, Lexington, Va.; Captain James Francis House, Wethersfield, CT; Scotchtown, Hanover County, Va.; Prudence Crandall Museum, Plainfield, CT; Centre Hill Mansion, City of Petersburg, Va.; National Museum of Natural History, Washington, DC; First African Baptist Church Outbuilding, Richmond, Va.; The Hyland House, Guilford, CT.

Conservation, Rehabilitation, and Restoration Studies: Harris Memorial Armory, Blackstone, Va. Magnolia Grange, and Castlewood, Chesterfield Co, Va.; Loudoun Museum, Leesburg, Va.; The Zinke Building, 203 Governor's Street, Capitol Square, Richmond, Va.; The Aluminum Building, 217 Governor's Street, Capitol Square, Richmond, Va.; Dining Room Ceiling Investigation / Restoration, Governor's Mansion, Capitol Square, Richmond, Va.; Casemate 22, Fort Monroe, Hampton, Va.; Hill Hall, Abbott Hall, Flagler Hall, and the former Finance and Accounting Office, Fort Belvoir, VA.; Belgian Pavilion, Virginia Union University, Richmond, Va.; Commandant's Quarters (The Maury House), Virginia Military Institute, Lexington, Va.; Hotel Richmond/State of Virginia 9th St. Office Building, Richmond, Va.; Virginia Slave Housing Recordation Project, Bacon's Castle, Surry County, Va., and Ben Lomand, Prince William County, Va.; Overseers Quarters, Staunton River State Park, Virginia Department of Conservation and Recreation; Tucker Brothers Merchandise, Charlotte Courthouse, Va.; Boykin's Tavern, Isle of Wight County, Va.; Fort Norfolk Magazine, Norfolk, Va.; Hooper's Island Light Station, Dorchester County, MD; Egyptian Building, Virginia Commonwealth University, Richmond, Va..

Preservation Planning Projects: Historic Preservation Master Plan, VCU, Richmond, VA; City of Hopewell Design Guidelines, Hopewell, Va.; Preservation Master Plan, Virginia Union University, Richmond, VA (Getty Grant); The Shirley House, New Market Battlefield, Virginia Military Institute, New Market, Va.; Preservation Plan, Saint Paul's College, Lawrenceville, Va.; City of Portsmouth Design Guidelines, Portsmouth, Va.

Historic Rehabilitation Tax Credit Projects: St. Luke Building, Richmond, Va.; Central National Bank, Richmond, Va.; The Richmond & Chesapeake Bay Railway Depot, Richmond, Va.; The Masonic Temple, Danville, Va.; Southern Biscuit Company, Richmond, Va.; Virginia Railway and Power Company, Richmond, Va.; First National Bank, Richmond, Va.; Wasena Cold Storage, Roanoke, Va.; The American Locomotive Company, Richmond, Va.; The Atlantic Motor Company, Richmond, Va.; The Berry Burk Building, Richmond, Va.; The Century Sprinkler Company, Richmond, Va.; Fairmont School, Richmond, Va.; Lock Lane Apartments, Richmond, Va.; Maury School, Fredericksburg, Va.

Restoration Projects: Point of Rocks, Chesterfield Co, Va; Dr. Tucker House, Buckingham Courthouse, Va.; Saul Building, St. Paul's College, Lawrenceville, Va.; James Monroe Museum, University of Mary Washington, Fredericksburg, Va.; The Maury House, Virginia Military Institute, Lexington, Va.

National Register of Historic Places Nominations: St. Luke Building Historic District, Richmond, Va.; Dancing Point, Charles City County, Va.; Tobacco Warehouses in Richmond, Virginia, Multiple Property Nomination, 1875-1963; The Chesapeake Warehouses, Richmond, Va.; The Ninth Street State Office Building, Richmond, Va.; The Virginia George Washington Monument, Richmond, Va.; The Virginia State Capitol (revised), Richmond, Va.; King and Queen County School, King William County, Va.; Maury School, Fredericksburg, Va.; King William Training School - King William County, Virginia (Rosenwald School); Fairmont School, Richmond, Va.



City of Richmond, Virginia
City Council

Authorities, Boards, Commissions and Task Forces Application

(Name of Authority, Board, Commission or Task Force)

SLAVE TRAIL COMMISSION

Title: *Mr.*

Name: *Christopher Rashad Green*

Home Address: *001615 NORTH 19TH STREET RICHMOND VA 23223*

Home Telephone: *8045888759* Home Fax:

Personal E-Mail Address: *christopherrashad47@gmail.com*

Employer: *VCU Center on Society and Health*

Job Title: *Research Asst* How Long?

Business Address: *000830 E. MAIN ST. FLR 5 RICHMOND VA 23219*

Business Telephone: *8046283545* Ext: Business Fax:

Business E-Mail Address: *Christopher.Green@vcuhealth.org*

Is Your Place of Employment Located in the city of Richmond Yes

Is your Place of Employment Located in the County? No If Yes, Which County?

Are You A City Resident? No If Yes, Which City Council District? Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

Community Organizer/Political Advocacy with New Virginia Majority 2016-17
Food Justice Advocate with Richmond Food Justice Alliance 2017
Board Member, Community Food Collaborative (CFC) 2016-17
Returning Citizen-Civil Rights restored by Gov. Terry McAuliffe 8/15/2016

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Other Community Involvement:

Volunteer - Peter Paul Development Center
Lecturer/Facilitator - VCU CommonBook Program



City of Richmond, Virginia
City Council

Authorities, Boards, Commissions and Task Forces Application

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

Allie Atkenson, American Heart Association

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.



City of Richmond, Virginia
City Council

Authorities, Boards, Commissions and Task Forces Application

(Name of Authority, Board, Commission or Task Force)

SLAVE TRAIL COMMISSION

Title: _____
Name: *Shonda M Harris-Muhammed*
Home Address: 002101 NORTH AVE RICHMOND VA 23222
Home Telephone: 8046876743 Home Fax: _____
Personal E-Mail Address: shonda.harrismuhammed@gmail.com
Employer: _____
Job Title: _____ How Long? _____
Business Address: _____ VA
Business Telephone: _____ Ext: _____ Business Fax: _____
Business E-Mail Address _____
Is Your Place of Employment Located in the city of Richmond No
Is your Place of Employment Located in the County? No If Yes, Which County? _____
Are You A City Resident? Yes No If Yes, Which City Council District? 6 Number of Years? 17

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I have a background of 24 years in public education
I have worked with the youth in urban areas since 1991, to include Virginia Beach, Norfolk and Portsmouth
I served on the School Board which afforded me the opportunity to work closely with our city law enforcement, safety and security and the courts on best options for troubled youth*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*BS from Norfolk State University
Masters from Walden University
Candidate for Graduate of Doctorate in Educational Leadership Walden University*

Other Community Involvement:

Parks and Recreation 2 terms



City of Richmond, Virginia
City Council

Authorities, Boards, Commissions and Task Forces Application

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

I have a non-profit, Northside Coalition for Children, Inc. that provides free school supplies stuffed in a backpack for any student who resides in the city

I am a long time member of Southern Barton Heights Community Association

I am a member of Alpha Kappa Alpha Sorority, Inc.

I will be charter member of the National Congress of Black Women (Chartering date 4-2018)

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

Shonda M. Harris-Muhammed

© (804) 687-6743

Shonda.harrismuhammed@gmail.com

Improving Classroom

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City of Richmond, Virginia
City Council

Authorities, Boards, Commissions and Task Forces Application

(Name of Authority, Board, Commission or Task Force)

SLAVE TRAIL COMMISSION

Title: _____
Name: *Stacy J Henry*
Home Address: 003172 CULLENWOOD DR RICHMOND VA 23234
Home Telephone: 804-349-9111 Home Fax: _____
Personal E-Mail Address: stacy.henry@richmondgov.com
Employer: Richmond Police Dept.
Job Title: Police Sergeant How Long? _____
Business Address: 002501 Q ST RICHMOND VA 23223
Business Telephone: 804-646-3602 Ext: _____ Business Fax: _____
Business E-Mail Address stacy.henry@richmondgov.com
Is Your Place of Employment Located in the city of Richmond Yes
Is your Place of Employment Located in the County? No If Yes, Which County? _____
Are You A City Resident? Yes If Yes, Which City Council District? 8 Number of Years? _____

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*MS-Central Michigan University- Administration, concentration in Public Administration
BS-St. Paul's College- Organization Management
AAS- JSRCC- Administration of Justice
Special Education-Virginia Union University
Served as a Non Commissioned Officer United States Marine Corps
Police Sergeant-Richmond Police Department*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Other Community Involvement:

*St. Paul's Baptist Church
Member of Cullenwood community*



City of Richmond, Virginia
City Council

Authorities, Boards, Commissions and Task Forces Application

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

City website

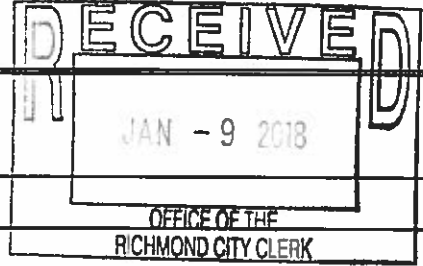
NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.



**City of Richmond, Virginia
City Council**

Authorities, Boards, Commissions and Task Forces Application

(Please Print or Type)



| | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| Name of Authority, Board, Commission or Task Force: Slave Trail Commission | |
| Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/> | |
| Last Name: Powell Jr. | First Name: Alfred |
| Home Street Address: 700 Stockton St. #420 | Home Telephone: 804-590-5817 |
| Home City, Zip Code: Richmond, VA 23224 | Home Fax: |
| Personal E-Mail Address: alfredpowelljr1@gmail.com | |
| Employer: Richmond Public Schools | |
| Job Title: Library Media Specialist | How Long? 4 years |
| Business Street Address: 2300 1 st Ave (temp. location: 1101 Dance St.-Clark Springs Elem.) | Business Telephone: 804-329-2515/2516 |
| Business City, Zip Code: 23222 | Business Fax: |
| Business E-Mail Address: apowell2@rvaschools.net | |
| Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | |
| Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county? | |
| Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? Number of years? | |
| Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |
| If yes, please provide information on the nature of the contract. N/A | |
| Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force: Masters - Library & Information Science (University of Pittsburgh). BA - Administration of Justice (Virginia State University). Matriculated: University of Virginia (Instructional Design), Longwood University (School Librarianship), Trinity University - Wash DC (Administration), Georgia State University. Ability to perform research. interpret text & historical perspectives, an awareness of the complexities of the subject. | |

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City of Richmond, Virginia
City Council
Authorities, Boards, Commissions and Task Forces Application

List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Entity: N/A
Date(s) Served: _____ Office(s) Held: _____
Entity: _____
Date(s) Served: _____ Office(s) Held: _____
Entity: _____
Date(s) Served: _____ Office(s) Held: _____

Other community involvement:

Educational & Student Centered Collaborations with Richmond Public Library, VCU

OPTIONAL

Please list additional information you would like considered, or you may attach your resume or other information.

Check this box if your resume is attached.

How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force?

I read about the opportunity in the Richmond's Free Press

Signature: _____

Date: _____

12/14/2017

(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

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City of Richmond, Virginia
City Council

Authorities, Boards, Commissions and Task Forces Application

(Name of Authority, Board, Commission or Task Force)

SLAVE TRAIL COMMISSION

Title: _____
Name: *Colin Rafferty*
Home Address: 000426 N 32ND ST RICHMOND VA 23223
Home Telephone: 2057526770 Home Fax: _____
Personal E-Mail Address: colin.t.rafferty@gmail.com
Employer: University of Mary Washington
Job Title: Associate Professor of English How Long? _____
Business Address: 001301 COLLEGE AVE FREDERICKSBURG VA 22401
Business Telephone: 540-654-2375 Ext: _____ Business Fax: _____
Business E-Mail Address: craffert@umw.edu
Is Your Place of Employment Located in the city of Richmond No
Is your Place of Employment Located in the County? No If Yes, Which County? _____
Are You A City Resident? Yes If Yes, Which City Council District? 7 Number of Years? 5

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

I am a tenured professor in the Department of English, Linguistics, and Communication at the University of Mary Washington in Fredericksburg, where I have taught the last nine and a half years. I am the author of the book "Hallow This Ground," a collection of essays that consider how monuments and memorials function both on societal and individual levels, which was published by Indiana University Press in 2016.

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

I have a BA in English (Kansas State, 1998), an MA in English (Iowa State, 2003), and an MFA in Creative Writing (Alabama, 2007). In the writing of my book "Hallow This Ground" (see above), I researched and studied theories of historical commemoration and considered how memorial complexes like the Slave Trail can help to heal long-standing historical wounds and grievances.

Other Community Involvement:

None.



City of Richmond, Virginia
City Council

Authorities, Boards, Commissions and Task Forces Application

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

I have been a member of the Advisory Committee of the East End Branch of the Richmond Public Library for the last two years, helping with community outreach, fundraising, and promotion of the library's activities.

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

I would like to request that all applicants of color be given priority over my application.

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Authorities, Boards, Commissions and Task Forces Application

(Name of Authority, Board, Commission or Task Force)

SLAVE TRAIL COMMISSION

Title: Mrs

Name: Sylvia C Wood

Home Address: 000625 WESTOVER HILLS BLVD APT D RICHMOND VA 23225

Home Telephone: 8043370698 Home Fax: 8043670496

Personal E-Mail Address: sylvia.wood@comcast.net

Employer: DMV

Job Title: Fiscal Tech Sr How Long?

Business Address: 002300 WEST BROAD ST RICHMOND VA 23220

Business Telephone: 8043670496 Ext: Business Fax:

Business E-Mail Address sylvia.wood@dmv.virginia.gov

Is Your Place of Employment Located in the city of Richmond Yes

Is your Place of Employment Located in the County? No If Yes, Which County?

Are You A City Resident? Yes If Yes, Which City Council District? 5 Number of Years? 30

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

BS Business Administration
Community Activists

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Census Taskforce, Police Chief Search Taskforce,

Other Community Involvement:

CBS6 Community Advisory Council, NAACP - Richmond, State and National, Richmond Crusade for Voters and others community organizations.

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short



City of Richmond, Virginia
City Council

Authorities, Boards, Commissions and Task Forces Application

Resume.

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

I've known about and participated in events. Heard through through news media about vacancies.

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

Urban Design Committee

Vacancy Chart

as of
July 22, 2018

The Committee shall consist of ten (10) members who either reside in the City or have their primary place of business in the City. Members shall be appointed by City Council. One (1) of the members of the Committee shall be a registered architect; one (1) shall be a member of a recognized local organization in one of the various fields of static arts; one (1) shall be a member of the faculty of the arts division of a local college or university; one (1) shall be a registered professional engineer; one (1) shall be a business executive or professional; one (1) shall be a registered landscape architect or a person having demonstrated talent in landscape design; one (1) shall be a member of the City Planning Commission; one (1) shall be a member of the Commission of Architectural Review; and two (2) shall be citizens of the City appointed at-large.

(Assigned to the Land Use, Housing & Education Standing Committee)

| Member | Patron | Expiration Date | Eligible for Reappoint. | Interested in Reappoint. | Qualification |
|--------------|------------------------|-----------------|-------------------------|--------------------------|---------------------------------------------------------------------------------------|
| Andrew Gould | All members of Council | 04/23/2018 | Yes | Application included | Registered professional engineer |
| Bryan Green | All members of Council | 02/27/2018 | No | - | Commission of Architectural Review representative |
| Dawn Hicks | All members of Council | 01/01/2018 | Yes | Resigned | Member of a recognized local organization in one of the various fields of static arts |

Contact:

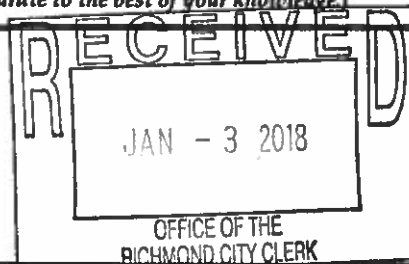
Josh Son
Senior Planner & Secretary to the Urban Design Committee
Planning and Development Review
900 East Broad Street, Suite 511
Richmond, Va. 23219
804-646-3741 (o)
Joshua.son@richmondgov.com



**City of Richmond, Virginia
City Council
Authorities, Boards, Commissions and Task Forces
Reappointment Application**

(Please Print or Type)

| | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| Name of Authority, Board, Commission or Task Force: <i>Urban Design Committee</i> | |
| Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/> | |
| Last Name: <i>Gould</i> | First Name: <i>Andrew</i> |
| Home Street Address: <i>3402 Post Mill Terrace</i> | Home Telephone: <i>804-334-9284</i> |
| Home City, Zip Code: <i>Middleton, VA 23113</i> | Home Fax: |
| Personal E-Mail Address: <i>andrew.gould@timmons.com</i> | |
| Employer: <i>Timmons Group</i> | |
| Job Title: <i>Principal</i> | How Long? <i>23 years</i> |
| Business Street Address: <i>117 South 14th Street</i> | Business Telephone: <i>804-334-9284</i> |
| Business City, Zip Code: <i>Richmond, 23219</i> | Business Fax: <i>N/A</i> |
| Business E-Mail Address: <i>andrew.gould@timmons.com</i> | |
| Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | |
| Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county? | |
| Are you a city resident? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which City Council district? Number of years? | |
| Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | |
| If yes, please provide information on the nature of the contract. <i>My employer, Timmons Group, has contracts with the City of Richmond for civil engineering and related services. I will recuse myself from any UDC Agenda items that my firm is involved with.</i> | |
| Signature: <i>Andrew P. Gould</i> | Date: <i>1/2/18</i> |
| (By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.) | |



NOTE: This application is a public document.

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219
Telephone: (804) 646-7955 • Fax: (804) 646-7736
www.richmondgov.com/cityclerk



City of Richmond, Virginia
City Council

Authorities, Boards, Commissions and Task Forces Application

(Name of Authority, Board, Commission or Task Force)

Urban Design Committee

Title: Mr.

Name: James W. Klaus

Home Address: 002222 GROVE AVENUE RICHMOND VA 23220

Home Telephone: 8045197011

Home Fax:

Personal E-Mail Address: jimk@richmondrygoods.com

Employer: Richmond Dry Goods Co. Inc

Job Title: Owner

How Long? 20

Business Address: 000020 TOW PATH CIRCLE S. RICHMOND VA 23221

Business Telephone:

Ext:

Business Fax:

Business E-Mail Address

Is Your Place of Employment Located in the city of Richmond Yes

Is your Place of Employment Located in the County? No

If Yes, Which County?

Are You A City Resident?

Yes

If Yes, Which City Council District? 2

Number of Years? 23

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

Williams College BA in History Cum Laude 1986

Stanford University MBA 1991

Current Vice Chairman of City of Richmond Commission of Architectural Review since 2017

Member of City of Richmond Commission of Architectural Review since 2015

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Other Community Involvement:

Treasurer and Board Member of Fan District Association 2005 to 2010

Chairman and Board Member of The Valentine Museum 2002 -2013

Member of Investment Committee of The Valentine Museum 2013 to Present

Board Member Historic Richmond Foundation 2002 to 2012



City of Richmond, Virginia
City Council

Authorities, Boards, Commissions and Task Forces Application

*Advisory Committee Member Historic Richmond Foundation 2013 to Present
Vice Chairman/Board Member of VMFA Foundation 2011 to Present*

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

Learned through involvement with the City of Richmond's Commission of Architectural Review

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