

City of Richmond

*900 East Broad Street
2nd Floor of City Hall
Richmond, VA 23219
www.rva.gov*



Agenda

Thursday, August 13, 2026

10:00 AM

5th Floor Conference Room of City Hall

Urban Design Committee

Call to Order

1. [PDRPRES
2025.077](#) To access the meeting via Microsoft Teams, please use the following link:
<https://tinyurl.com/hfwyw98m> or dial *67-804-316-9457 and enter ID: 742 420 550#.

Public comment will be requested in turn for each item on the agenda.
Please stay on mute during other times to reduce background noise. If
using a phone to access the meeting, you can use *6 to mute and un-mute.

Attachments: [Public Access and Participation Instructions - Urban Design Committee](#)

Roll Call**Approval of Minutes****Secretary's Report****Consideration of Continuances and Deletions from Agenda****CONSENT AGENDA**

2. [UDC 2026-09](#) UDC 2026-09 Setback Recommendation, 201 Orleans Street - Proposed Apartment Building

Attachments: [UDC 2026-09 Application](#)
[UDC 2026-09 Narrative](#)
[UDC 2026-09 Plans Packet](#)

4. [UDC 2026-10](#) FINAL Location, Character, and Extent review of proposed street, sidewalk, and stormwater improvements to a section of Hey Road, between Hull Street and Walmsley Blvd.

Attachments: [UDC 2026-10 App](#)
[UDC 2026-10 Narrative](#)
[UDC 2026-10 Design Packet](#)
[UDC 2026-10 Response to Conditions from CONCEPT Approval](#)
[UDC 2026-10 Full Plan Set](#)
[UDC 2026-10 Schedule Report](#)

3. [UDC 2026-12](#) FINAL Location, Character, and Extent review of a proposed stormwater sediment catchment pond in Bryan Park, located nearest the existing "Azalea Pond."

Attachments: [UDC 2026-12 App](#)
 [UDC 2026-12 Narrative](#)
 [UDC 2026-12 Application Packet](#)
 [UDC 2026-12 Schedule Report](#)

REGULAR AGENDA

5. [UDC 2026-11](#) FINAL Location, Character, and Extent review for a proposed shared use path from Terminal Place, across Leigh Street, and terminating at Arthur Ashe Boulevard.

Attachments: [UDC 2026-11 App](#)
 [UDC 2026-11 Narrative](#)
 [UDC 2026-11 Landscape Plans](#)
 [UDC 2026-11 Full Plan Set](#)
 [UDC 2026-11 Schedule Report](#)

OTHER BUSINESS

[PDRPRES](#) UDC GUIDELINES UPDATE:
[2026.078](#) Parks Section Draft
 Building/Architecture Previously Requested Edits

Attachments: [UDC Guidelines - Parks](#)
 [UDC Guidelines - Buildings and Architecture](#)

Adjournment