



Land Use, Housing and Transportation  
 Standing Committee  
 Boards & Commissions  
 Vacancy Report  
 Tuesday, July 19, 2022

Board Name	Criteria for Appointment	Applicant Name
<b>Board of Fire Appeals</b> (5 members) <a href="#">(page 4)</a>	Qualified by experience and training to rule on matters pertaining to building construction and fire prevention * (3 vacancies)	Matthew Clark 6 <sup>th</sup> District Employment <a href="#">(page 5)</a>
<b>Capital Region Airport Commission</b> (4 members appointed by the city) <a href="#">(page 7)</a>	* (1 vacancy)	Rory Francisco 1 <sup>st</sup> District Resident <a href="#">(page 8)</a> Brian Fulton 6 <sup>th</sup> District Resident <a href="#">(page 10)</a> Jon Lugbill 4 <sup>th</sup> District Resident <a href="#">(page 12)</a> Jonathan Markham 1 <sup>st</sup> District Resident <a href="#">(page 14)</a>
<b>Clean City Commission</b> (15 members) <a href="#">(page 16)</a>	5 <sup>th</sup> District qualified voter (1 vacancy) Corporate or citizen volunteer * (2 vacancies)	Mark Hickman 5 <sup>th</sup> District Resident <a href="#">(reappointment, page 17)</a> Britney Robinson 5 <sup>th</sup> District Resident <a href="#">(page 18)</a> Jameson Babb 1 <sup>st</sup> District Resident <a href="#">(page 20)</a> George Dahlman 4 <sup>th</sup> District Resident <a href="#">(page 22)</a>
<b>Green City Commission</b> (9 members) <a href="#">(page 24)</a>	Environmental protection field representative (1 vacancy) Energy efficiency field representative (1 vacancy) * (1 vacancy)	Daniel Klein <a href="#">(reappointment, page 25)</a> William Nickerson 9 <sup>th</sup> District Resident <a href="#">(reappointment, page 26)</a> Nicholas Kelly 1 <sup>st</sup> District Resident <a href="#">(page 27)</a> Christiane Riederer von Paar 6 <sup>th</sup> District Resident <a href="#">(page 29)</a>



Board Name	Criteria for Appointment	Applicant Name
<p>Board of Directors of the <b>Central Virginia Waste Management Authority</b> (3 directors and 3 alternates appointed by the city) <a href="#">(page 71)</a></p>	<p>Alternate *</p> <p style="text-align: right;">(1 vacancy)</p>	<p>No applications</p>
<p><b>Urban Design Committee</b> (11 members) <a href="#">(page 72)</a></p>	<p>Faculty member of a design or arts division of a local college or university *</p> <p style="text-align: right;">(1 vacancy)</p>	<p>No applications</p>

## Board of Fire Appeals

*Vacancies as of  
November 13, 2022*

The Board of Fire Appeals shall consist of five members who shall be appointed by the City Council. Membership on the board shall include individuals who are qualified by experience and training to rule on matters pertaining to building construction and fire prevention.

*(Assigned to Land Use, Housing & Transportation Standing Committee)*

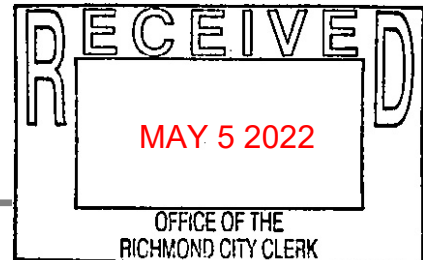
<b>Current Vacancies</b>				
<b>Member Name</b>	<b>Criteria for Appointment</b>	<b>Live / Work District</b>	<b>Term</b>	<b>Terminate</b>
John E. Boyer	Qualified in building construction and fire prevention	1 <sup>st</sup> District Resident	First Term	11/28/2021
			<i>not interested in reappointment</i>	
Charles W. Ellis	Qualified in building construction and fire prevention	5 <sup>th</sup> District Resident	Third Term	09/10/2022
			<i>Term limit</i>	
James A. McAllister	Qualified in building construction and fire prevention	4 <sup>th</sup> District Resident	Second Term	07/09/2022
			<i>Term limit</i>	
<b>Current Membership</b>				
<b>Member Name</b>	<b>Criteria for Appointment</b>	<b>Live / Work District</b>	<b>Term</b>	<b>Terminate</b>
William Andrew	Qualified in building construction and fire prevention	8 <sup>th</sup> District Resident	First Term	10/25/2025
William Gerald Willis	Qualified in building construction and fire prevention	6 <sup>th</sup> District Employment	Second Term	02/28/2026

Contact:  
Earl Dyer  
Deputy Fire Marshal, Department of Fire and Emergency Services  
804-646-0618



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**BOARD OF FIRE APPEALS**

Title: \_\_\_\_\_

Name: *Matthew Morgan Clark*

Home Address: 008702 GUINEA ROAD HAYES VA 23072

Home Telephone: 804-832-5501 Home Fax: \_\_\_\_\_

Personal E-Mail Address: matt.clark2010@yahoo.com

Employer: City of Richmond, Planning & Development Review

Job Title: Fire Protection Systems Inspector How Long? \_\_\_\_\_

Business Address: 000900 E BROAD ST UNIT 110 RICHMOND VA 23219

Business Telephone: 804-588-2821 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_

Business E-Mail Address: matthew.clark@rva.gov

Is Your Place of Employment Located in the city of Richmond  Yes

Is your Place of Employment Located in the County?  No If Yes, Which County? \_\_\_\_\_

Are You A City Resident?  No If Yes, Which City Council District? \_\_\_\_\_ Number of Years? \_\_\_\_\_

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*Virginia Department of Fire Programs, Virginia Fire Services Board, Virginia State Fire Marshal's Academy Fire Inspector 1 & 2 certified. Virginia Department of Housing & Community Development CORE & Fire Prevention Inspector certified, current student at Thomas Nelson Community College, Associate's Degree of Fire Science Technology.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*12 years' experience as a volunteer firefighter, with 5 years focus on fire prevention, education, and community risk reduction efforts.*

Other Community Involvement:

N/A



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*Providing courtesy fire inspections and pre-incident planning to commercial businesses and civic groups in Gloucester County along with providing fire safety education classes to church groups.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
Telephone: (804) 646-7955 \* Fax: (804) 646-7736  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)

7/15/2022

Print Date & Time: 5/9/2022 12:35:35PM

Report Name: crMemberDetail.rpt

# Capital Region Airport Commission

*Vacancies as of  
November 13, 2022*

Representation of the City of Richmond shall be **four (4) members appointed by City Council.**

*(Assigned to the Land Use, Housing & Education Standing Committee)*

<b>Current Vacancy</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Robert F. Norfleet, Jr.	Reside or work	1 <sup>st</sup>	Sixth Term	04/23/2024
<i>Resigned 06/30/2022</i>				
<b>Current Membership</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Grant J. Heston	Reside or work	2 <sup>nd</sup>	First	04/23/2024
Charles S. Macfarlane	Reside or work	1 <sup>st</sup>	Third Term	04/24/2023
Reva M. Trammell	City Council	8 <sup>th</sup>	Second Term	12/31/2024

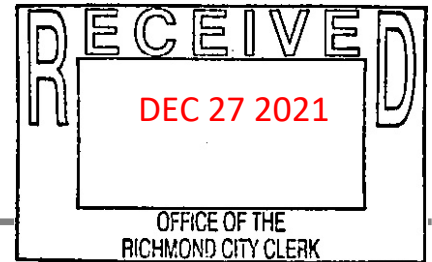
**Contact:**

Susan Joy Lin, Executive Assistant  
 Capital Region Airport Commission  
 1 Richard E. Byrd Terminal Drive  
 Richmond International Airport, Virginia 23250  
 804 – 226 – 3013(w)  
 804 – 652 – 2606(f)  
[slinn@flyrichmond.com](mailto:slinn@flyrichmond.com)



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**CAPITAL REGION AIRPORT COMMISSION**

Title: *Mr*

Name: *Rory M Francisco*

Home Address: *003906 W GRACE ST RICHMOND VA 23230*

Home Telephone: *202-290-8623* Home Fax: \_\_\_\_\_

Personal E-Mail Address: *rory@roryf.com*

Employer: *Worldwide Flight Services*

Job Title: *Demand & Workforce Planning Manager* How Long? \_\_\_\_\_

Business Address: *008500 BELL CREEK ROAD MECHANICSVILLE VA 23116*

Business Telephone: *2022908623* Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_

Business E-Mail Address: *rory.francisco@wfs.aero*

Is Your Place of Employment Located in the city of Richmond  No

Is your Place of Employment Located in the County?  Yes  If Yes, Which County? *Hanover*

Are You A City Resident?  Yes  If Yes, Which City Council District? *1* Number of Years? *9*

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

**Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:**

*I have worked in the aviation industry for over 15 years, with much of that time spent with AirTran Airways (2005-2012) and Delta Global Services (2015-2017) at RIC Airport. I have also been a Richmond area resident since 2005 (City of Richmond since 2012). My experience as a former employee of RIC tenants and as a frequent flyer from RIC, combined with my passion for making the Richmond community a better place to live & work, would bring a unique level of qualifications to the Capitol Region Airport Commission.*

**List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.**

*B.A. in Government from the University of Virginia (2007); many years of experience in management for airlines, ground handlers, and a ground transportation company (currently, Worldwide Flight Services; previously, Swissport; neither company has a presence at RIC so no conflict of interest).*

**Other Community Involvement:**

*None*  
*7/15/2022*





City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*Volunteer in various capacities with homeless ministries around Richmond; previous volunteer on local political campaigns*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

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7/15/2022

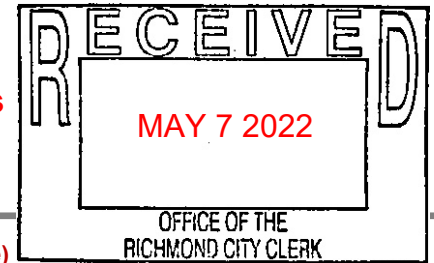
Print Date & Time: 1/30/2022 1:08:44PM

Report Name: crMemberDetail.rpt



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**CAPITAL REGION AIRPORT COMMISSION**

Title:

Name:

Home Address:

Home Telephone:  Home Fax:

Personal E-Mail Address:

Employer:

Job Title:  How Long?

Business Address:

Business Telephone:  Ext:  Business Fax:

Business E-Mail Address:

Is Your Place of Employment Located in the city of Richmond  Yes

Is your Place of Employment Located in the County?  No  If Yes, Which County?

Are You A City Resident?  Yes  If Yes, Which City Council District?  Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*JD, New York Law School; MS, Urban Policy Analysis and Management, New School Milano Graduate School of Management and Policy Analysis; Public Policy Analysis and Management, Harvard Kennedy School of Government; BA, Urban Affairs and Planning, Virginia Tech. Extensive professional experience in business, public policy, regulatory and financial matters in executive and leadership positions at Verizon Communications, U.S. Department of Commerce, AOL Time Warner and National Urban League.*

Other Community Involvement:



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*Current board positions include: TowneBank, Norfolk State University, Jamestown-Yorktown Foundation, Library of Virginia Foundation, Lewis Latimer House Museum, Joan Trumpauer Mulholland Foundation, Media Mentors, Boon Castle Media & Entertainment, MediaU, da Vinci Center Angel Advisory Board, and National Caucus of the Black Aged. Previously served on the Virginia Tech Board of Visitors and Bon Secours Board of Directors, among others.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Referred to apply for appointment by Charles Macfarlane. BK is an award-winning filmmaker and author*

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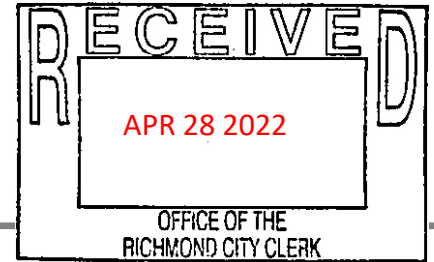
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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**CAPITAL REGION AIRPORT COMMISSION**

Title: *Mr.*

Name: *Jon Lugbill Jon*

Home Address: *005015 CALEDONIA ROAD 5015 RICHMOND VA 23225*

Home Telephone: *8049082243* Home Fax: \_\_\_\_\_

Personal E-Mail Address: *jon@sportsbackers.org*

Employer: *Sports Backers*

Job Title: *Executive Director* How Long? *29*

Business Address: *000100 AVENUE OF CHAMPIONS RICHMOND VA 23230*

Business Telephone: *8042859495* Ext: \_\_\_\_\_ Business Fax: *8042859192*

Business E-Mail Address: *jon@sportsbackers.org*

Is Your Place of Employment Located in the city of Richmond  Yes

Is your Place of Employment Located in the County?  No If Yes, Which County? \_\_\_\_\_

Are You A City Resident?  Yes If Yes, Which City Council District? *4* Number of Years? *8*

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  Yes

If yes, please provide information on the nature of the contract.

*Sports Backers has an agreement to perform services to promote physical activity with the City of Richmond through a non-departmental grant. The Sports Backes help the city with hosting major sporting events, hosting group fitness classes, hosting youth fitness clubs and aiding with bike and pedest*

**Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:**

*For the past 29 years I have been the executive director of the Sports Backers, a nonprofit group that inspires active living in all corners of the Richmond region. The organization hosts events that provide a celebration of this active lifestyle including the Allianz Richmond Marathon, Ukrop's Monument Avenue 10k, Dominion Energy Riverrock and have some of the nation's largest training teams, a kids running program with tens of thousands of participants, dozens of free fitness classes every week in challenged communities and an active infrastructure advocacy effort working to make the region more bike and pedestrian friendly. In 2006, 2009, 2011 and 2016 the Sports Backers were voted America's Best Sports Commission by the National Association of Sports Commissions.*

**List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.**

*A 1984 graduate of the University of Virginia with an BA in Environmental Science. I worked for 5 years as an environmental planner with the Metropolitan Washington Council of Governments before joining the Sports Backers in 1993. I played an instrumental role in the development of the Richmond region's thriving sports tourism industry during the past 29 years. I served on the board of the National Association of Sports Commissions for 9 years and served as the organization's president in 2001.*

7/15/2022



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**Other Community Involvement:**

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*I have served on numerous non-profit board of directors including Team Up Richmond, Fit4Kids, Virginia Capital Trail Foundation, Richmond Region Tourism and SwimRVA. I'm a graduate of Leadership Metro Richmond. I have been a member of Chamber RVA's Executive Roundtable for 29 years. I have attended 24 Chamber Intercity visits. I also worked for NBC Sports during the 2000 and 2004 Olympic Games as a commentator.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*As an athlete, I won five individual and seven team world championship titles in whitewater canoe sl*

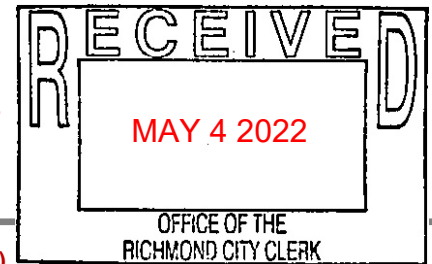
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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**CAPITAL REGION AIRPORT COMMISSION**

Title: \_\_\_\_\_  
Name: *Jonathan Markham*  
Home Address: 004632 GROVE AVE 11 RICHMOND VA 23226  
Home Telephone: 8043871624 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: jonsmarkham@gmail.com  
Employer: Richmond National Insurance  
Job Title: Assistant Controller How Long? \_\_\_\_\_  
Business Address: 003951 WESTERRE PKWY STE 200 RICHMOND VA 23233  
Business Telephone: \_\_\_\_\_ Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: \_\_\_\_\_  
Is Your Place of Employment Located in the city of Richmond  No   
Is your Place of Employment Located in the County?  Yes  If Yes, Which County? Henrico  
Are You A City Resident?  Yes  If Yes, Which City Council District? 1 Number of Years? 5

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  Yes  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*Certified Public Accountant; Masters and Bachelor degrees in Accounting; and Bachelors degree in Public History*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

N/A

Other Community Involvement:

*involved in the Big Brother organization prior to the pandemic*

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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*I am currently the assistant controller at Richmond National Insurance. Prior to accepting that position, I had spent five years at Elephant Insurance in various accounting roles including expense management and statutory accounting. Before working in the insurance industry I worked for eight years on retirement plan administration, primarily focusing on Employee Stock Ownership Plans.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Email*

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7/15/2022

Print Date & Time: 5/5/2022 8:31:15AM

Report Name: crMemberDetail.rpt

# Clean City Commission

Vacancies as of  
November 13, 2022

## Fifteen (15) members appointed by Council,

- (9) members shall be from among the eligible voters within each voting district
- (5) members shall be corporate/citizen volunteers
- (1) member shall be the Director of Public Works, or his designee

The Commission shall have five subcommittees as follows:

- Communications
- Schools
- Business and Industry
- Community Organizations
- Municipal Operations

If Council district representative has not identified a replacement within 180 days from the date of a vacancy, the Council, with the approval of the representing Council member, may appoint any person who resides or works in the City of Richmond to fill such vacancy.

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

<b>Current Vacancies</b>				
<b>Member Name</b>	<b>Criteria for Appointment</b>	<b>Live / Work District</b>	<b>Term</b>	<b>Terminate</b>
Mark Hickman	5 <sup>th</sup> District Representative	5 <sup>th</sup>	Second Term	11/12/2022 <i>Application Included</i>
David Sale	Corporate/Citizen Volunteer	5 <sup>th</sup>	Partial Term	07/25/2022 <i>Not interested in reappointment</i>
Julian M. Gordon	Corporate/Citizen Volunteer	6 <sup>th</sup>	Fourth Term	01/27/2023
<i>Resigned 03/31/2022</i>				
<b>Current Membership</b>				
<b>Member Name</b>	<b>Criteria for Appointment</b>	<b>Live / Work District</b>	<b>Term</b>	<b>Terminate</b>
Jeanne M. Boisineau	6 <sup>th</sup> District Representative	6 <sup>th</sup>	Third Term	11/23/2023
Alvin Misa	4 <sup>th</sup> District Representative	4 <sup>th</sup>	First Term	10/22/2023
Charles D'Aprix	Corporate/Citizen Volunteer	7 <sup>th</sup>	First Term	01/27/2023
Edward M. Gilchrist	3 <sup>rd</sup> District Representative	3 <sup>rd</sup>	Fourth Term	02/27/2023
Angie Heyming	1 <sup>st</sup> District Representative	1 <sup>st</sup>	Second Term	01/28/2023
Miriam Lack	2 <sup>nd</sup> District Representative	2 <sup>nd</sup>	Fourth Term	01/27/2023
Nancy J. Lampert	7 <sup>th</sup> District Representative	7 <sup>th</sup>	Fourth Term	01/28/2024
Jeannette Amelia Seagraves	Corporate/Citizen Volunteer	2 <sup>nd</sup>	First Term	07/25/2023
Claudia Spurill	8 <sup>th</sup> District Representative	8 <sup>th</sup>	First Term	01/28/2023
Deon Artist	9 <sup>th</sup> District Representative	9 <sup>th</sup>	First Term	11/07/2024
Norman E. Washington, II	Corporate/Citizen Volunteer	7 <sup>th</sup>	First Term	01/27/2023
Darlene Mallory	Director of a city department or designee	6 <sup>th</sup> District Employment	Fourth Term	09/14/2023

## Contact:

Department of Public Works Designee

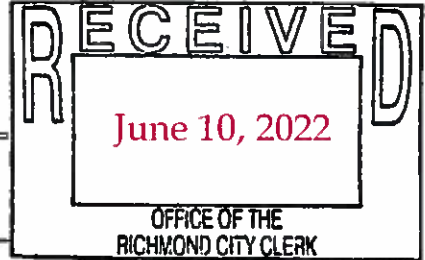
[Darlene.Mallory-Jenkins@richmondgov.com](mailto:Darlene.Mallory-Jenkins@richmondgov.com)





City of Richmond, Virginia  
City Council  
Authorities, Boards, Commissions and Task Forces  
**Reappointment Application**

(Please Print or Type)



Name of Authority, Board, Commission or Task Force: <b>Clean City Commission</b>	
Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: _____	
Last Name: <b>Hickman</b>	First Name: <b>Mark</b>
Home Street Address: <b>403 South Stafford Avenue</b>	Home Telephone: <b>(804) 218-4428</b>
Home City, Zip Code: <b>Richmond 23220</b>	Home Fax: _____
Personal E-Mail Address: <b>mhickmanrva@gmail.com</b>	
Employer: <b>VCU Health</b>	
Job Title: <b>Sr Dir of State Government Relations</b>	How Long? <b>5 months</b>
Business Street Address: <b>830 East Main Street</b>	Business Telephone: _____
Business City, Zip Code: <b>Richmond 23219</b>	Business Fax: _____
Business E-Mail Address: <b>hickmanmp@vcu.edu</b>	
Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county? _____	
Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? <b>5</b> Number of years? <b>12</b>	
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
If yes, please provide information on the nature of the contract.   	
Signature: <u>Mark Hickman</u> Date: <u>06/10/2022</u>	
(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)	

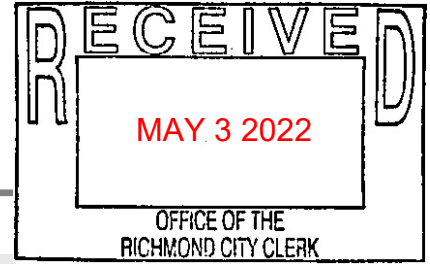
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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**CLEAN CITY COMMISSION**

Title: \_\_\_\_\_

Name: *Britney Robinson*

Home Address: 001615 GEORGIA AVE RICHMOND VA 23220

Home Telephone: \_\_\_\_\_ Home Fax: \_\_\_\_\_

Personal E-Mail Address: britneysrobinson@gmail.com

Employer: \_\_\_\_\_

Job Title: \_\_\_\_\_ How Long? \_\_\_\_\_

Business Address: \_\_\_\_\_ VA \_\_\_\_\_

Business Telephone: \_\_\_\_\_ Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_

Business E-Mail Address: \_\_\_\_\_

Is Your Place of Employment Located in the city of Richmond  No

Is your Place of Employment Located in the County?  No  If Yes, Which County? \_\_\_\_\_

Are You A City Resident?  Yes  If Yes, Which City Council District?  5  Number of Years?  25

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

**Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:**

*I currently work in EdTech for a company that makes and sells a social-emotional learning assessment. In my current role, I regularly communicate with executive-level decision-makers at large organizations. I manage the implementation of our product with their organization and develop strategies for success. I will bring that knack for strategy and problem solving to this role.*

**List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.**

**Other Community Involvement:**



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*I am an animal lover and advocate. I have fostered pets with Richmond Animal League. I am also a former Special Education teacher that served students on the elementary level in the 5th District.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*I am a lifelong resident of the City of Richmond and the 5th District. It would be an honor to repre*

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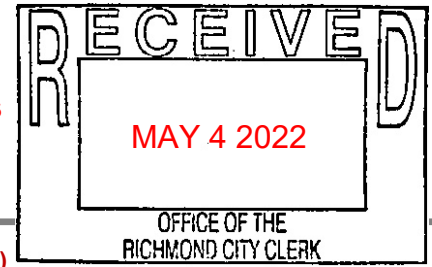
**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**CLEAN CITY COMMISSION**

Title: \_\_\_\_\_

Name: *Jameson Ryan Babb*

Home Address: 003220 ELLWOOD AVENUE A RICHMOND VA 23221

Home Telephone: 757-719-0287 Home Fax: \_\_\_\_\_

Personal E-Mail Address: jameson.babb@gmail.com

Employer: Virginia House of Delegates

Job Title: Chief of Staff - Delegate Irene Shin How Long? 10

Business Address: 001000 BANK STREET RICHMOND VA 23219

Business Telephone: 804-698-1186 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_

Business E-Mail Address: jbabbb@delegateshin.com

Is Your Place of Employment Located in the city of Richmond  Yes

Is your Place of Employment Located in the County?  No If Yes, Which County? \_\_\_\_\_

Are You A City Resident?  Yes If Yes, Which City Council District? 1 Number of Years? 14

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

**Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:**

*With 10 years of experience as a Chief of Staff for several members of the Virginia General Assembly, I have extensive experience working as a liaison with State agencies as well as public communication strategies. My experience would lend itself to the Commission's mission of promoting informed citizenry regarding the role of the individual in reducing litter and increasing recycling within the City as well as identifying State level grants or other resources that may exist towards comprehensive environmental protection strategies.*

*I also have extensive policymaking experience that would qualify me to effectively assess and make recommendations on existing ordinances to improve effectiveness and enforceability.*

*Regarding my education, I attended VCU here in Richmond from 2005-2008 for undergraduate, eventually transferring to The College of William and Mary where I graduated with Honors in 2010. Additionally, I have applied to the VCU Wilder School of Government's Master of Public Administration Program for the Fall of 2022.*

**List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.**

*I have not served on any Authorities, Boards, Commissions or Task Forces.*



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**Other Community Involvement:**

*In 2015 I founded a music promotion, marketing and management agency in Richmond called Jet Trails Media. We were extremely active in the local music scene, providing entertainment at venues and events throughout the City of Richmond while amplifying Richmond musical artists to the rest of the Commonwealth and beyond.*

*I was a performing member at the Coalition Theater in Richmond on their House Sketch Comedy team -- playing a role in multiple sold out performances during my years with the theater.*

*I regularly volunteer in the community to assist individuals in addiction recovery navigating access to resources, both public and private to assist them with their continued recovery.*

---

**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*I have been a Chief of Staff in the Virginia legislature since 2011, currently working for Delegate Irene Shin.*

*During college I worked as an information systems technician, providing IT and help desk support for private industry clients.*

*I am a 2013 Graduate from the Sorensen Institute for Political Leadership's Emerging Leaders Program and am currently a cohort member of their 2022 Political Leaders Program.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

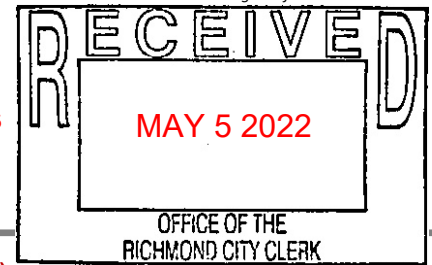
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City of Richmond, Virginia  
City Council

Page 1 of 2



**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**CLEAN CITY COMMISSION**

Title: *Mr.*  
Name: *George Dahlman*  
Home Address: *001677 BILDER CT RICHMOND VA 23225*  
Home Telephone: *7032017984* Home Fax:   
Personal E-Mail Address: *gcdahlman@comcast.net*  
Employer: *Retired*  
Job Title: How Long?  
Business Address: *VA*  
Business Telephone: Ext: Business Fax:  
Business E-Mail Address:  
Is Your Place of Employment Located in the city of Richmond  No   
Is your Place of Employment Located in the County?  No  If Yes, Which County?  
Are You A City Resident?  Yes  If Yes, Which City Council District? *4* Number of Years? *2*

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*My career was spent in public policy and citizen advocacy in Washington, D.C. - primarily for cancer patients with The Leukemia & Lymphoma Society and children's cancer organizations. I'm familiar with governmental processes, budgeting and program administration. And as a retiree, I have the time and interest to devote to making Richmond a clean and desirable community.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*I have a bachelor's degree from Elmhurst University, in Elmhurst, Illinois - have worked for a U.S. Senator and various government institutions including as Asst. Executive Director of the Regional Transportation Authority of NE Illinois (similar to WMATA in DC - or GRTC here), before becoming a cancer patient advocate in Washington.*

Other Community Involvement:

*None*

7/15/2022

Print Date & Time: 5/5/2022 9:59:21AM

Report Name: crMemberDetail.rpt



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*I've retired to Richmond two years ago and this would be my first community volunteer activity.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

GEORGE DAHLMAN  
1677 Bilder Court

*gcdahlman@comcast.net*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

# Green City Commission

*Vacancies as of  
November 13, 2022*

The Commission shall consist of **nine (9) members**. The Council shall appoint seven (7) of the members, one of whom must have expertise in urban forestry. The Mayor shall appoint two (2) members, one of whom shall be a city employee in the Department of Public Works or the designee thereof.

Of the remaining members, one member shall be selected from each of the following fields:

- (1) Sustainability.
- (2) Green building practices.
- (3) Energy efficiency.
- (4) Environmental protection.

At least **four** of the **Council appointees shall reside in the city or have their principal place of employment in the city** in accordance with section 2-767 of this Code.

The **remaining Council appointees and the Mayor's appointee other than the Director of Public Works** or the designee thereof **shall not** be subject to any requirement that they maintain a residence or a principal place of employment in the city. All other aspects of the commission and its membership not addressed in this division shall be governed by Chapter 2, Article V, Division 1 of the City Code.

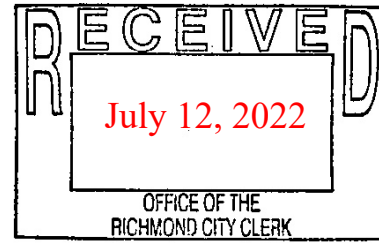
*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

<b>Current Vacancies</b>				
<b>Member Name</b>	<b>Criteria for Appointment</b>	<b>Live / Work District</b>	<b>Term</b>	<b>Terminate</b>
Robert Birdsey	Representative from the sustainability field	1 <sup>st</sup>	Partial Term	10/25/2022
			<i><b>Not interested in reappointment</b></i>	
Daniel Klein	Representative from the environmental protection field	7 <sup>th</sup>	First Term	10/25/2022 <i><b>Application included</b></i>
Michael A. Mather	Expertise in Urban Forestry	8 <sup>th</sup> District Employment	First Term	10/25/2023
			<i><b>Resigned 03/01/2022</b></i>	
William H. Nickerson	Representative form the energy efficiency field	9 <sup>th</sup>	First Term	10/25/2022 <i><b>Application included</b></i>
Bill (William) Riggs	Representative from the green building practices field	6 <sup>th</sup>	Partial Term	10/25/2022 <i><b>Not interested in reappointment</b></i>
Sarah Shaughnessy	At-large representative	2 <sup>nd</sup>	First Term	10/25/2022
			<i><b>Resigned 02/18/2022</b></i>	
<b>Current Membership</b>				
<b>Member Name</b>	<b>Criteria for Appointment</b>	<b>Live / Work District</b>	<b>Term</b>	<b>Terminate</b>
Emily Francis	Citizen Member <b>Mayoral Appointment</b>	5 <sup>th</sup>	Second Term	08/10/2023
David Evans	At-large representative	4 <sup>th</sup>	First Term	07/22/2025
Alicia R. Zatcoff	City employee in the Department of Public Works or the designee thereof <b>Mayoral Appointment</b>	6 <sup>th</sup> District Employment	Second Term	08/10/2023





**City of Richmond, Virginia**  
**City Council**  
**Authorities, Boards, Commissions and Task Forces**  
**Reappointment Application**



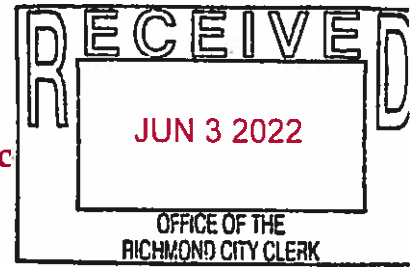
(Please Print or Type)

Name of Authority, Board, Commission or Task Force:	
Title: Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: _____	
Last Name:	First Name:
Home Street Address:	Home Telephone:
Home City, Zip Code:	Home Fax:
Personal E-Mail Address:	
Employer:	
Job Title:	How Long?
Business Street Address:	Business Telephone:
Business City, Zip Code:	Business Fax:
Business E-Mail Address:	
Is your place of employment located in the city of Richmond? Yes <input type="checkbox"/> No <input type="checkbox"/>	
Is your place of employment located in the county? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, which county? _____	
Are you a city resident? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? _____ Number of years? _____	
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input type="checkbox"/>	
If yes, please provide information on the nature of the contract.          	
Signature: <u>Daniel Klein</u>	Date: _____
<i>(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)</i>	

**NOTE: This application is a public document.**



City of Richmond, Virginia  
City Council  
**Authorities, Boards, Commissions and Task Force**  
**Reappointment Application**



(Please Print or Type)

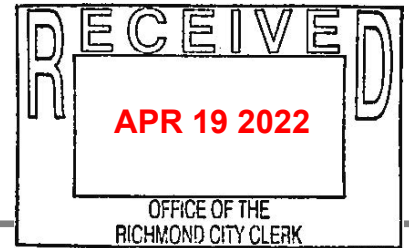
Name of Authority, Board, Commission or Task Force: <b>Green City Commission</b>	
Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: _____	
Last Name: <b>Nickerson</b>	First Name: <b>William</b>
Home Street Address: <b>5240 Pinecrest Ave</b>	Home Telephone: <b>(804) 840-7708</b>
Home City, Zip Code: <b>Richmond Virginia 23225</b>	Home Fax: _____
Personal E-Mail Address: <b>billnickersonhps@gmail.com</b>	
Employer: <b>self employed</b>	
Job Title: <b>Energy Auditor</b>	How Long? <b>5 yrs</b>
Business Street Address: <b>5240 Pinecrest Ave</b>	Business Telephone: <b>(804) 840-7708</b>
Business City, Zip Code: <b>Richmond Virginia 23225</b>	Business Fax: _____
Business E-Mail Address: <b>billnickersonhps@gmail.com</b>	
Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county? _____	
Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? <b>9</b> Number of years? <b>16</b>	
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
If yes, please provide information on the nature of the contract.   	
Signature: <u><i>William H. Nickerson</i></u> Date: <u><i>06/03/2022</i></u>	
(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)	

**NOTE: This application is a public document.**

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
Telephone: (804) 646-7955 • Fax: (804) 646-7736  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)



City of Richmond, Virginia  
City Council



**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**GREEN CITY COMMISSION**

Title:

Name:

Home Address:

Home Telephone:  Home Fax:

Personal E-Mail Address:

Employer:

Job Title:  How Long?

Business Address:

Business Telephone:  Ext:  Business Fax:

Business E-Mail Address:

Is Your Place of Employment Located in the city of Richmond

Is your Place of Employment Located in the County?  If Yes, Which County?

Are You A City Resident?  If Yes, Which City Council District?  Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*Riparian Buffer Steward for James River Association*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*Bachelor of Science, Biology, Minor in Chemistry - Graduated August 2018  
Virginia Commonwealth University, Richmond, Virginia??*

*Scientist (Vaccine Sciences Department) at PPD, part of Thermo Fisher Scientific– August 2018 – Current*

Other Community Involvement:



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*James River Association Volunteer, Hands on Greater Richmond Park Cleanup*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*PPD, part of Thermo Fisher Scientific– August 2018 – Current  
Richmond, Virginia  
Scientist (Vaccine)*

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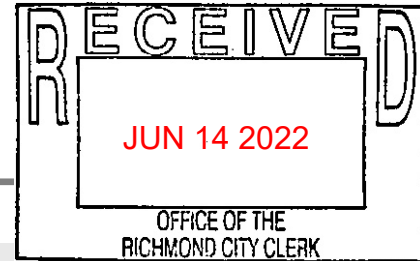
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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**GREEN CITY COMMISSION**

Title: *Mrs.*

Name: *Christiane H Riederer von Paar*

Home Address: *000210 E FRANKLIN ST APT C RICHMOND VA 23219*

Home Telephone: *202-297-4086* Home Fax: \_\_\_\_\_

Personal E-Mail Address: *criederer1008@me.com*

Employer: *Not Employed*

Job Title: \_\_\_\_\_ How Long? \_\_\_\_\_

Business Address: \_\_\_\_\_ VA \_\_\_\_\_

Business Telephone: \_\_\_\_\_ Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_

Business E-Mail Address: \_\_\_\_\_

Is Your Place of Employment Located in the city of Richmond  No

Is your Place of Employment Located in the County?  No  If Yes, Which County? \_\_\_\_\_

Are You A City Resident?  Yes  If Yes, Which City Council District?  6  Number of Years?  1

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*I Completed degrees in International Studies, and communication arts Design/Illustration from Virginia Tech and VCU respectively including study and work abroad in Germany. For the past six years I have been primarily involved with social and environmental justice work. I am with the Green New Deal Virginia for which I have advocated at the General Assembly. I have done extensive voting rights with the Center for Common Ground through out reach, advocacy and design. I have worked in various capacities with other environmental and social justice organizations such as Third Act Virginia and The Poor Peoples Campaign.*

Other Community Involvement:

*I also have been involved in immigrant assistance work in Richmond and Hanover county.*



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*I have completed courses in bio intensive agriculture and have a sustained interest in sustainable a*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

# Richmond Redevelopment and Housing Authority

*Vacancies  
as of  
November 13, 2022*

Section 5.05(d) of the Charter of the City of Richmond (2006) expressly provides that “the appointment of members of a redevelopment and housing authority in the city shall be made by the council.” Section 36-11 of the Code of Virginia (1950) authorizes the Council to provide for not more than nine or less than five commissioners of the Authority. By Resolution No. 99-R46-80, adopted March 22, 1999, the Council increased the number of commissioners from five to seven as authorized by section 36-11 of the Code of Virginia (1950). Resolution No. 2010-R140-162, adopted October 25, 2010, increased the number of commissioners from seven to nine with the addition of a Council-appointed seat and an additional tenant representative seat.

Pursuant to section 36-11 of the Code of Virginia (1950), no commissioner of the Authority may be an officer or employee of the City. By Resolution No. 2003-R230-2004-R18, adopted January 12, 2004, the Council established a procedure to be followed for appointing one member living in public or assisted housing to serve on the Authority’s Board of Commissioners as required by the regulations of the United States Department of Housing and Urban Development. This resolution was further amended by Resolution No. 2010-R141-173, adopted November 8, 2010, which revised the process of appointing the tenant representatives to the board.

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

<b>Current Vacancies</b>				
Member Name	Criteria for Appointment	Reside / Work District	Term	Terminate
Basil Gooden	Reside or work in the city	2 <sup>nd</sup> District Employment	Partial Term	06/28/2022
			<b><i>Contacted, no response received</i></b>	
Neil Kessler	Reside or work in the city	6 <sup>th</sup> District Employment	Second Term	03/26/2024
			<b><i>Resigned 03/29/2022</i></b>	
Patrice Shelton	Tenant representative	5 <sup>th</sup>	Partial	10/25/2022
<b>Current Membership</b>				
Member Name	Criteria for Appointment	Reside / Work District	Term	Terminate
Veronica Blount	Tenant representative	7 <sup>th</sup>	Second Term	01/09/2024
Michael B. Hardiman	Reside or work in the city	3 <sup>rd</sup>	First Term	01/09/2024
Eddie Jackson, Jr.	Reside or work in the city	3 <sup>rd</sup>	First Term	04/26/2026
William Johnson	Reside or work in the city	6 <sup>th</sup>	First Term	03/06/2024
Harold Parker, Jr.	Reside or work in the city	3 <sup>rd</sup>	First Term	01/12/2025
Charlene Pitchford	Tenant representative	3 <sup>rd</sup>	First Term	11/24/2023

**Contact:**

Priscilla Jackson, Executive Administrative Assistant  
 Richmond Redevelopment & Housing Authority (RRHA)  
 Phone: 804-780-4246  
 E-mail: priscilla.jackson@rrha.com



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**RICHMOND REDEVELOPMENT AND HOUSING AUTHORITY**

Title: Ms  
Name: Portia Allman  
Home Address: 001930 ACCOMMODATION ST RICHMOND VA 23223  
Home Telephone: 8042015862 Home Fax:  
Personal E-Mail Address: portiaallman15@gmail.com  
Employer: Richmond Public Schools  
Job Title: Instructional Assistant How Long?  
Business Address: VA  
Business Telephone: Ext: Business Fax:  
Business E-Mail Address:  
Is Your Place of Employment Located in the city of Richmond Yes  
Is your Place of Employment Located in the County? No If Yes, Which County?  
Are You A City Resident? Yes If Yes, Which City Council District? 6 Number of Years? 5

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

N/A

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

Worked for Henrico Social Services for 5 years

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Bachelor's degree in Social Work from VCU

Other Community Involvement:

None

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.





City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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*Chesterfield Youth Citizens Board*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

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Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
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[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)

7/15/2022

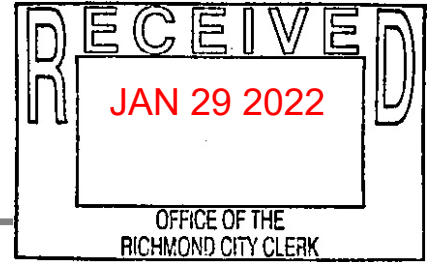
Print Date & Time: 1/30/2022 3:40:19PM

Report Name: crMemberDetail.rpt



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**RICHMOND REDEVELOPMENT AND HOUSING AUTHORITY**

Title: \_\_\_\_\_

Name: *Shelley LImonf*

Home Address: 002109 3RD AVE RICHMOND VA 24222

Home Telephone: 5404555239 Home Fax: \_\_\_\_\_

Personal E-Mail Address: Shelleyallmond@yahoo.com

Employer: Sentarao

Job Title: Quality mgr How Long? 5

Business Address: 005300 NUCKOLS AVEE GLEN ALLEN VA

Business Telephone: 5408981315 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_

Business E-Mail Address: Skallmon@sentara.com

Is Your Place of Employment Located in the city of Richmond  Yes

Is your Place of Employment Located in the County?  No If Yes, Which County? \_\_\_\_\_

Are You A City Resident?  Yes If Yes, Which City Council District? \_\_\_\_\_ Number of Years? 3

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*A member of the community for 7 hrs; a mother,wife, grandmother wanting to be apart of the change Richmonfd is going through to make it a Better city*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

RN  
BS

Other Community Involvement:

One

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short

7/15/2022



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**Resume.**

*Active with St Elizabeth Church  
Karios ministry  
Eta Phi. ETA sorority member*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
Telephone: (804) 646-7955 \* Fax: (804) 646-7736  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)

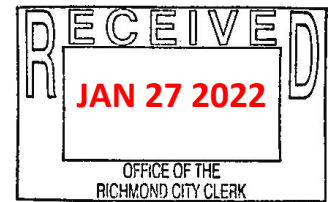
7/15/2022

Print Date & Time: 1/30/2022 3:46:28PM

Report Name: crMemberDetail.rpt



City of Richmond, Virginia  
City Council



**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**RICHMOND REDEVELOPMENT AND HOUSING AUTHORITY**

Title: \_\_\_\_\_  
Name: *Tameisha Archer*  
Home Address: 000909 15TH STREET RICHMOND VA 23224  
Home Telephone: 8043100612 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: *tameisha1985@gmail.com*  
Employer: *Virginia Family Dentistry*  
Job Title: *Dental receptionist* How Long? \_\_\_\_\_  
Business Address: 008576 PATTERSON AVE RICHMOND VA 23234  
Business Telephone: 8045983000 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: \_\_\_\_\_  
Is Your Place of Employment Located in the city of Richmond  Yes  
Is your Place of Employment Located in the County?  No If Yes, Which County? \_\_\_\_\_  
Are You A City Resident?  Yes If Yes, Which City Council District? *35* Number of Years? *9*

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*I have been in health care for over 10 years, graduated from J. Sargeant Reynolds with an associate's in social science, volunteer on health mission trips in Wise County Virginia with VCU, I have attended and worked several years at vcu.*

Other Community Involvement:

*I have volunteer for Richmond Parks and recreation. Helping with community gardens and after school programs.*

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short

*7/15/2022*



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

---

**Resume.**

*Community involvement includes, Richmond Medical Vans, Richmond Parks and Rec, Community Gardens.*

---

**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*I would honored to be apart of the communittee, I have so many years of experience working with a var*

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Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
Telephone: (804) 646-7955 \* Fax: (804) 646-7736  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)

7/15/2022

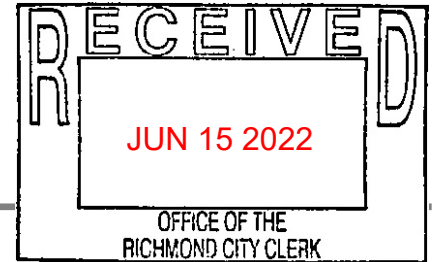
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Report Name: crMemberDetail.rpt



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**RICHMOND REDEVELOPMENT AND HOUSING AUTHORITY**

Title: Ms  
Name: Marquelle Benn  
Home Address: 003321 FLORIDA AVE RICHMOND VA 23222  
Home Telephone: 8046155912 Home Fax:  
Personal E-Mail Address: Marquellebenn@gmail.com  
Employer:  
Job Title: How Long?  
Business Address: VA  
Business Telephone: Ext: Business Fax:  
Business E-Mail Address:  
Is Your Place of Employment Located in the city of Richmond No  
Is your Place of Employment Located in the County? Yes If Yes, Which County? Henrico  
Are You A City Resident? No If Yes, Which City Council District? 16 Number of Years? 6

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

N/A

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I am writing to express my interest in the Richmond Redevelopment and Housing Authority vacancy. I am extremely interested in this position because it aligns with my work experiences and career aspirations greatly. I hold a Bachelor of Science degree in Applied Economic Management with a focus in Community Economic Development from Virginia Tech and I have professional work experiences in state government, local government, non-profits, and in higher education.*

*I have held multiple positions with the County of Henrico, where I assist taxpayers with new business license applications, I help taxpayers with applications and certifications for the Real Estate Advantage Program (REAP) and provide taxpayers with information on how to complete Form 740-A and Form 740 M & T, amongst other tasks. Prior to working for Henrico County, I served as a Manufactured Home Project Coordinator VISTA for the Manufactured Home Community Coalition of Virginia (MHCCV). While there I was tasked with creating a statewide database of manufactured home communities to better capture an accurate census of mobile park homes in Virginia, I researched available funding for manufactured home communities, one of the potential funding opportunities was through the coordination of the application and training process for MHCCV to become Virginia's technical assistance provider/affiliate for Resident Owned Commu*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

7/15/2022



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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N/A

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**Other Community Involvement:**

N/A

---

**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*I currently serve on the hospitality team at a local church. As a member of the hospitality team, I prepare meals for the church staff and volunteers on Sundays and throughout the week when there are special events.*

---

**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

MARQUELLE A. BENN

Richmond, Virginia • E: [Marquellbenn@gmail.com](mailto:Marquellbenn@gmail.com) • Ph.: (804)-615-5912

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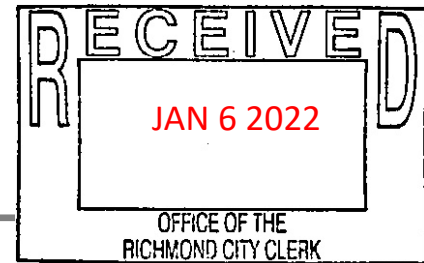
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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**RICHMOND REDEVELOPMENT AND HOUSING AUTHORITY**

Title: \_\_\_\_\_  
Name: *Andrew W Bunn*  
Home Address: 001209 N 26TH ST RICHMOND VA 23223  
Home Telephone: 757-748-8354 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: andrew.bunn.w@gmail.com  
Employer: Virginia Department of Transportation  
Job Title: Transportation Engineer How Long? \_\_\_\_\_  
Business Address: 001401 E BROAD ST RICHMOND VA 23219  
Business Telephone: 8047862700 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: shane.sawyer@vdot.virginia.gov  
Is Your Place of Employment Located in the city of Richmond  Yes  
Is your Place of Employment Located in the County?  No If Yes, Which County? \_\_\_\_\_  
Are You A City Resident?  Yes If Yes, Which City Council District? 7 Number of Years? 3

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I attended Old Dominion University and graduated in 2019 with a Bachelor's of Science in Civil and Environmental Engineering. I have worked with the Virginia Department of Transportation for almost 6 years including my internship. I graduated from VDOT's Core Development Program which included 2-6 month rotations in the Government and Legislative Affairs division (GALA), the Office of Intermodal Planning and Investment (OIPI), the Department of Rail and Public Transportation, the Transportation and Mobility Planning Division (TMPD), eConstruction, and others. I currently work in TMPD as the program manager for Park and Ride and Transportation Demand Management delivery.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*I do not currently serve on any RVA boards.*

Other Community Involvement:

*I was part of the Museum District Association and a member of the MDA Zoning Committee for six months before 7/15/2022*





City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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*moving to the Church Hill North neighborhood. I recently joined the Church Hill neighborhood association and plan to join one of their committees at the earliest opportunity. I also frequently participate in Richmond urbanist and biking community events such as the Urbanist Happy Hour and events by BikeWalkRVA.*

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*I have worked in or adjacent to the planning, urban development, architecture, and similar fields for several years and have involved myself with related organizations to the greatest extent possible. I would like to be part of making Richmond a great city to live in and give a young, public-sector perspective to many of the issues we face and help to find forward-thinking solutions.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Doug Allen*

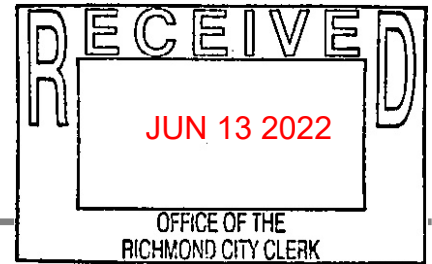
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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**RICHMOND REDEVELOPMENT AND HOUSING AUTHORITY**

Title: \_\_\_\_\_

Name: *Reginald Ford*

Home Address: 003002 HULL STREET RICHMOND VA 23224

Home Telephone: 8044265377 Home Fax: 8042370493

Personal E-Mail Address: redafo@gmail.com

Employer: AFN

Job Title: Loan Officers How Long? 2

Business Address: 003302 OLD BRIDGE ROAD A WOODBRIDGE VA 22192

Business Telephone: 8044265377 Ext: \_\_\_\_\_ Business Fax: 8042370493

Business E-Mail Address: rford@afncorp.com

Is Your Place of Employment Located in the city of Richmond  No

Is your Place of Employment Located in the County?  No  If Yes, Which County? \_\_\_\_\_

Are You A City Resident?  Yes  If Yes, Which City Council District? 8 Number of Years? 12

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I have a Bachelor's degree in Banking and Leadership. I have been in the housing industry for over 18 years. I sat on the Board for Toastmasters International. I now serve on their disciplinary committee.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*I have not previously served on any Richmond Authorities Boards, or Commissions or Task Forces.*

Other Community Involvement:

*I am a Past President of the Richmond Crusade for Voters. I work with the 8th district focus group and the 8th ward RCDC committee.*

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short

7/15/2022



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**Resume.**

*Please accept this letter of application. I am confident that my experience and skills make me a strong candidate for the position.*

*I am an energetic team player with a proven track record in the housing industry. In addition, I am a mortgage consultant, helping clients with their housing needs. I formerly was the Trainer for a group of Quality Analysts at SunTrust Mortgage in the mortgage line of business (LOB). In this position, I was the department trainer; I developed various training manuals and wrote the policy and procedures for the Due Diligence Department. That position allowed me to stay connected with the current metropolitan statistical area (MSA). As a result, I am familiar with conducting detailed analyses and defining standards, methodologies, and processes to ensure efficacy.*

*I have strong written and verbal communication skills. I attribute it to Toastmasters, the world's largest communication and leadership organization. In addition, my experience with sales, management, and training will allow me to communicate effectively with clients, tenants, and business leaders.*

*I would welcome the opportunity to discuss how my experience and skills best meet your needs. Please get in touch with me at your convenience via phone at 804-426-5377 or via email at [redafo@gmail.com](mailto:redafo@gmail.com). Thank you for your time and consideration.*

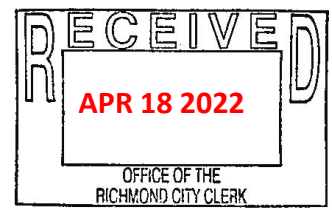
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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*I have followed RRHA and admired the work. My background is tailored for this opportunity, and I wou*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**



(Please Print or Type)

<b>Name of Authority, Board, Commission or Task Force:</b> Richmond Redevelopment and Housing Authority	
<b>Title:</b> Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other:	
<b>Last Name:</b> Gecker	<b>First Name:</b> Daniel
<b>Home Street Address:</b> 8137 Whittington Drive	<b>Home Telephone:</b>
<b>Home City, Zip Code:</b> Richmond, 23235	<b>Home Fax:</b>
<b>Personal E-Mail Address:</b> daniel.gecker@comcast.net	
<b>Employer:</b> Urban Development Associates LLC	
<b>Job Title:</b> Partner	<b>How Long?</b> 25 years
<b>Business Street Address:</b> 205 N. 19th Street	<b>Business Telephone:</b> 804 225 1870
<b>Business City, Zip Code:</b> Richmond, 23223	<b>Business Fax:</b>
<b>Business E-Mail Address:</b>	
<b>Is your place of employment located in the city of Richmond?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
<b>Is your place of employment located in the county?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> <b>If yes, which county?</b>	
<b>Are you a city resident?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> <b>If yes, which City Council district?</b> <b>Number of years?</b>	
<b>Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
<b>If yes, please provide information on the nature of the contract.</b>	
<b>Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force:</b> AB degree, Princeton University, 1978; JD degree, Marshall Wythe School of Law, College of William and Mary, 1982; MPA, University of Southern California, 2014. I have extensive experience with the legal and financial aspects of real estate development, including tax-incentivized real estate (historic tax credit and to a lesser extent low-income housing tax credits. I have good government and planning experience. I was a member of the Chesterfield Planning Commission for 8 years and the Chesterfield Board of Supervisors for 8 years. I currently serve as president of the Virginia Board of Education, which gives me a perspective on the linkage between housing and education. Urban Development Associates develops property in the City of Richmond, so I have an understanding of that process also. I served as president of the Greater Richmond Partnership, the Metropolitan Planning Organization and RRPDC (now Plan RVA) and have a good understanding of regional planning. I have been on the RRHA real property committee and have acquired some knowledge of the opportunities and challenges that face RRHA.	

**List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.**

Entity: RRHA Property Committee

Date(s) Served: 2021 - present Office(s) Held: Member

Entity: \_\_\_\_\_

Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

Entity: \_\_\_\_\_

Date(s) Served: \_\_\_\_\_ Office(s) Held: \_\_\_\_\_

**Other community involvement:**

I was a member of the board of directors of Historic Richmond Foundation, Bridging RVA and SportsBackers. I still serve on the Historic Richmond property committee.

**OPTIONAL**

**Please list additional information you would like considered, or you may attach your resume or other information.**

Check this box if your resume is attached.

**How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force?**

Barrett Hardiman

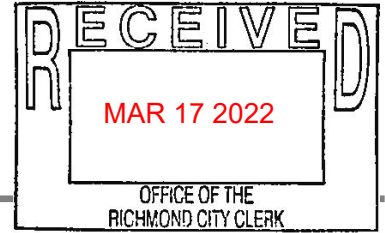
Signature: Daniel Gecker Date: April 18, 2022

*(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)*



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**RICHMOND REDEVELOPMENT AND HOUSING AUTHORITY**

Title: *Charl*

Name: *Charles Yusung Hall Charl*

Home Address: *003306 E BROAD ST 3318 RICHMOND VA 23223*

Home Telephone: *4015958290* Home Fax:

Personal E-Mail Address: *charlesyhall@gmail.com*

Employer: *Commonwealth Catholic Charities*

Job Title: *Vice President of Housing* How Long?

Business Address: *001601 ROLLING HILLS DR 3318 RICHMOND VA 23229*

Business Telephone: *4015958290* Ext:  Business Fax:

Business E-Mail Address: *charlesyhall@gmail.com*

Is Your Place of Employment Located in the city of Richmond  No

Is your Place of Employment Located in the County?  No  If Yes, Which County? *Henrico*

Are You A City Resident?  Yes  If Yes, Which City Council District? *7* Number of Years? *3*

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  Yes

If yes, please provide information on the nature of the contract.

*My employer, Commonwealth Catholic Charities, has a number of contracts with the City of Richmond related to provision the services for those in need including the allocation and service of HOPWA vouchers, the Inclement Weather Shelter, Non-Congregate Shelter, etc. In addition, we were awarded Proje*

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*BS Electrical Engineering - Florida International University*  
*MBA - University of North Carolina Chapel Hill*  
*Have worked in community development and as an affordable housing developer for the last six years both in Washington State and Virginia. Have worked on both new construction and in-place rehabilitation projects using a variety of funding sources including 4% and 9% LIHTCs, City of Seattle Office of Housing, FEMA pre-disaster mitigation funds, FHLB AHP, NHTF, VHTF, and Weatherization grants. A small sampling of projects I have worked on include:*

? *"Station House" apartments - the new construction of 110 apartments as part of a larger transit-oriented, mixed-income and mixed-use development development that surrounds the Capitol Hill light rail station. Total Development Cost to construct Station House were \$35,626,844. Financing sources include Permanent Loan, City of Seattle Office of Housing, King County Capital Funds, 4% LIHTC, and Deferred Developer Fee.*

? *"Capitol Hill Portfolio 1" - the rehabilitation (re-syndication) of 136 apartments across 4 separate buildings. Total Development Cost to rehabilitate CHP1 were \$46,852,156. Total Financing sources include Permanent Loan, City of Seattle Office of Housing, Sellers Note, Capital Campaign, Housing Trust Fund, Housing Partnership Network, Deferred Developer Fee, 4% LIHTC, and Federal Emergency Management Agency fun*



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.**

*I am currently serving on the Maggie L Walker Community Advisory Board (since Feb 2020)*

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**Other Community Involvement:**

*Member of Friends of Chimborazo Park*

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*I am passionate about community development and would be honored to serve on this board.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

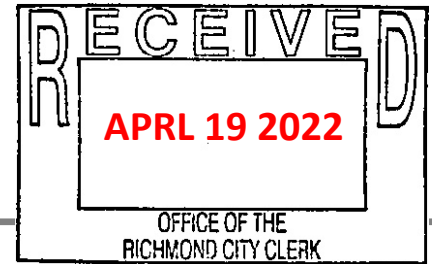
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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**RICHMOND REDEVELOPMENT AND HOUSING AUTHORITY**

Title:

Name:

Home Address:

Home Telephone:  Home Fax:

Personal E-Mail Address:

Employer:

Job Title:  How Long?

Business Address:

Business Telephone:  Ext:  Business Fax:

Business E-Mail Address:

Is Your Place of Employment Located in the city of Richmond

Is your Place of Employment Located in the County?  If Yes, Which County?

Are You A City Resident?  If Yes, Which City Council District?  Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*Riparian Buffer Steward for James River Association*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*Bachelor of Science, Biology, Minor in Chemistry - Graduated August 2018  
Virginia Commonwealth University, Richmond, Virginia??*

*Scientist (Vaccine Sciences Department) at PPD, part of Thermo Fisher Scientific– August 2018 – Current*

Other Community Involvement:





City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*James River Association Volunteer, Hands on Greater Richmond Park Cleanup*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*PPD, part of Thermo Fisher Scientific– August 2018 – Current  
Richmond, Virginia  
Scientist (Vaccine)*

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Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
Telephone: (804) 646-7955 \* Fax: (804) 646-7736  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)

7/15/2022

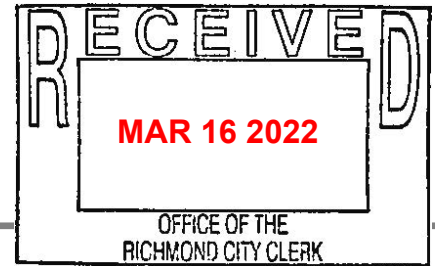
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Report Name: crMemberDetail.rpt



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**RICHMOND REDEVELOPMENT AND HOUSING AUTHORITY**

Title:

Name:

Home Address:

Home Telephone:  Home Fax:

Personal E-Mail Address:

Employer:

Job Title:  How Long?

Business Address:

Business Telephone:  Ext:  Business Fax:

Business E-Mail Address:

Is Your Place of Employment Located in the city of Richmond  Yes

Is your Place of Employment Located in the County?  No  If Yes, Which County?

Are You A City Resident?  Yes  If Yes, Which City Council District?  Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*University of Virginia, Bachelor of Arts, English Language and Literature - 2008*  
*Open High School - 2004*  
*Society of Human Resource Management - Certified Professional - Active*

*Significant understanding of housing through previous work with Southside Community Development & Housing. Also, I have worked directly with members of Richmond Tenant's Council during community work with various elected officials and community organizations, such as the Richmond Virginia Branch NAACP.*

Other Community Involvement:

*Richmond Public Library Board - 2021 Appointment - Present*  
*7/15/2022*



**Authorities, Boards, Commissions and Task Forces  
Application**

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*Ethics Reform Task Force - 2017 -2019*  
*Ethics Reform Commission - February 2022 - Present*

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*Richmond Together, Founding Member*  
*Richmond City Democratic Committee - Second Vice Chair*  
*Northside Coalition for Children - Member - Former Board Member*  
*Richmond Virginia Branch NAACP - Member - Former Executive Committee Member*

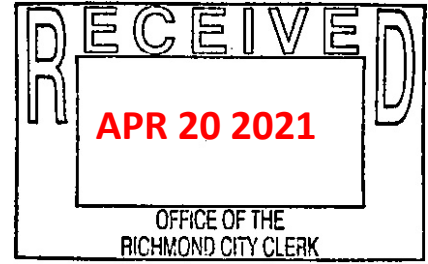
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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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(Please Print or Type)

<b>Name of Authority, Board, Commission or Task Force:</b>	
<b>Title:</b> Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input checked="" type="checkbox"/> Other:	
<b>Last Name:</b> Travers	<b>First Name:</b> Bernice
<b>Home Street Address:</b> 2825 Wellington St	<b>Home Telephone:</b>
<b>Home City, Zip Code:</b> 23222	<b>Home Fax:</b>
<b>Personal E-Mail Address:</b> bernicetravers@yahoo.com	
<b>Employer:</b> Travers Corporation	
<b>Job Title:</b> President	<b>How Long?</b> 25 yrs
<b>Business Street Address:</b> 2825 Wellington St	<b>Business Telephone:</b> (804) 814-4434
<b>Business City, Zip Code:</b> , Richmond, VA 23222	<b>Business Fax:</b>
<b>Business E-Mail Address:</b> traverscorporation@yahoo.com	
<b>Is your place of employment located in the city of Richmond?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
<b>Is your place of employment located in the county?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> <b>If yes, which county?</b>	
<b>Are you a city resident?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> <b>If yes, which City Council district?</b> 6th <b>Number of years?</b> 8	
<b>Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
<b>If yes, please provide information on the nature of the contract.</b>	
<b>Please list your educational background and/or other expertise or qualifications you will bring to this authority, board, commission or task force:</b>	
<p>Education: Major in Commerce/Business Management, University of Richmond; M.A. Antioch University; Doctor of Humane Letters, Virginia Triumphant College &amp; Seminary.</p> <p>Experience: 20 yrs Consultant &amp; trainer to corporations, governments &amp; non-profits in strategic planning, management, organization and employee development. Former licensed realtor with experience in property management &amp; renovations. Developed feasibility study &amp; historic tax credit proposal to convert Highland Pk School into apartments; proposal to convert Armory into apartments. As former president of Northside Business Assoc granted City CDBG funds to facelift 21 storefronts. As former executive director of Central VA Business &amp; Construction. Assoc., assisted MBEs to obtain contracts with RRHA, city, state governments, corporations and prime contractors who were awarded major construction projects.</p>	

List other city of Richmond authorities, boards, commissions or task forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Entity: Richmond Police Chief Search Committee

Date(s) Served: 1996 Office(s) Held: Committee Member

Entity: Mayor's Crime Summit Commission

Date(s) Served: 1994-1995 Office(s) Held: Sub-committee chair

Entity: Richmond Community Action Program (RCAP)

Date(s) Served: 1982-1986 Office(s) Held: Board of Directors

**Other community involvement:**

**Current Involvement:**

- Chair, Bright Minds RVA Chess (for youth)
- Chair, Richmond Crusade for Voters, Housing Committee
- Chair, Richmond Crusade for Voters Research Committee
- Board Member MLK Living the Dream, Inc.
- Chair, Virginia Black Leaders Roundtable
- TV6 Advisory Board Member; a former chairwoman
- Former President, Richmond Crusade for Voter

**OPTIONAL**

Please list additional information you would like considered, or you may attach your resume or other information.

Governors' and legislature appointees to several state boards, authorities and commissions

Check this box if your resume is attached.

How did you hear about or who referred you to apply for appointment to this authority, board, commission or task force?

Worked with RRHA administration, staff and/or residents for several years.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge)*

# Bernice E. Travers, M.A., H.L.D.

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## **Biographical Information**

Bernice Travers renders consulting services in all areas of organization and management development, strategic planning, leadership, supervisory & employee development. She possesses over 30 years' experience as a lecturer, trainer and consultant and has rendered services to corporations, governments, small businesses and non-profits throughout Virginia.

While studying Commerce at the University of Richmond, Travers was employed at the University's Business & Community Development Institute. She worked in the Management Development Center with a team of six professors who were authors, consultants and trainers to corporations and governments nationally. Travers was mentored in all aspects of training, organization and management development. She conducted open enrollment seminars.

### **Consulting & Training Clients List:**

Travers has provided training and consulting to E I. DuPont; A. H. Robins; Philip Morris; Reynolds Metals Corporation; Roy Littlejohn Associates; Richmond's Public Schools; Virginia Commonwealth University's School of Social Work; J. Sargeant Reynolds Business and Gerontology Programs; Monticello Community Action Agency; Department of Correction; Virginia State Police; Continental Cablevision; Food Concepts, Inc. Travers was retained on a two year contract by Virginia Department of Mental Health & the Governor's Council on Substance Abuse to evaluate human services delivery of 21 state rehabilitation facilities and provide consulting & training to the management & supervisory staff.

### **Development Projects:**

Travers holds a Class A Contractor's License and is principal of Travers Corporation, a firm that engages in construction and project management. In 1974-1985 she possessed a Virginia real estate license. Travers is experienced in preparing real estate development proposals with performas, historical tax credits and enterprise zones incentives.

### **Projects:**

Developed a Historic Jackson Ward Revitalization Plan in partnership with Marcellus, Wright, Cox and Ladd Architects. Collaborated with R. L. Williams & Associates to convert the Brookland Park Elementary School into senior Apartments. In 2003 she developed a financing and tax credits proposal for African-American Trading Inc., a Virginia/Ghana West Africa Company. In 2005, was a member of the development team to renovate the Historic Leigh Street Armory. In 2011 she was the creator and principal in the Small Contractors Development RFP presented to the City of Richmond, collaborating with major contractors, local banks & factoring entities; and bonding, insurance, training and marketing firms.

### **Education:**

Bernice Travers studied Commerce at the University of Richmond, majoring in Business Management. She holds a Master's Degree from Antioch University. She is bestowed an Honorary Doctor of Human Letter Degree from Virginia Triumphant College and Seminary, Richmond, Virginia.

## **PROFESSIONAL EXPERIENCE**

### **Executive Director, Central Virginia Business & Construction Association. 2001-2004**

Travers directed and advocated for business and construction opportunities for the forty-five member organization. She collaborated with federal, state, and local governments, project owners, general contractors and corporations to obtain MBEs contracts. She tracked opportunities and designed a weekly business and construction e-blast bids alert. She provided marketing assistance to MBE firms and assisted MBEs to obtain financing, HUBZONE, 8-A, DBE and MBE certifications. She scheduled monthly networking, match-making and informational seminars that created opportunities for member businesses.

### **President, Northside Business Association – 1992-2000**

Travers directed a small business microloan program funded by the City of Richmond and Commonwealth of Virginia. The program provided training in developing business plans; and financing for businesses that could not obtain conventional financing. Through the funds, Travers created a business development center that provided entrepreneurs counseling, mentoring, marketing, and technical assistance to sustain the eighty small businesses (75% MBE's) in Northside Richmond. She solicited funding from the City to facelift 21 business storefronts to revitalize the business district.

### **Training Director, Richmond Community Action Program**

Travers trained board of directors; executive, management and supervisory staff in planning, goal-setting, organizational development and leadership. She trained community outreach workers and residents in all 9 city districts to establish, lead, mobilize and empower neighborhood organizations. She wrote funded proposals for continuing education and training for neighborhood workers, and aspiring entrepreneurs.

## **SEMINARS AND TRAINING COLLABORATIONS**

**“Financing Your Business”** Created by Bernice Travers in partnership with Virginia Small Business Financing Authority, SBA, Richmond Economic Development Corp, and Commonwealth Bank.

**“Getting Your Business on Track”** – Created by Bernice Travers in collaboration with the Virginia Department of Minority Businesses Enterprise, City of Richmond’s Office of Minority Business Enterprise, Internal Revenue Services, Virginia Dept. of Labor and Industry and Virginia Department of Taxation.

**“Managing a Successful Business”** Taught 8-week classes to start-up and existing businesses 1995-1999 with grants from the City of Richmond and State of Virginia.

## **APPOINTMENTS**

- Special Joint General Laws Subcommittee Studying the Virginia Public Procurement Act - Workgroup 1 (May – November 2014)
- Governor Appointee - Virginia Small Business Financing Authority, (1998-2004).
- Governor Appointee - Virginia Small Business Commission, (1998-2004).
- Governor Appointee - Virginia Small Business Advisory Board, (1996-2000).

- Commissioner, Commonwealth Competition Council. Appointed by the Senate Committee on Privileges and Elections (1999-2004). Chaired the taskforce that developed the 2003 report that was presented to Governor Mark Warner and Legislature on MBE certification and disparities in state contract awards. Also served on the State Procurement Review and Evaluation Taskforce.
- Richmond's Crime Summit Commission – Mayor's Appointee – (1994-1995).
- Richmond's Police Chief Search Committee – City Council Appointee (1996).
- Board of Directors, Richmond Community Action - City Council Appointee (1982).
- Member, International Women's World Peace Organization (1994-1998)
- Governor's Delegation: South Africa Trade Mission, June, 1994
- United Nation's 1995 World Friendship Week Committee

### **PROFESSIONAL AFFILIATIONS**

- Convener, Virginia Black Leaders Roundtable 2019- Present
- President, Richmond Crusade for Voters – (2016 to Present)
- Chairwoman - Armstrong-Walker Classic Foundation.  
Governor L. Douglas Wilder and Willie E. Lanier, Honorary Chairmen.  
Directed activities of over 75 volunteers to stage the Armstrong-Walker Commemorative Football Classic in 2009, 2010, 2011. Directed a marketing campaign that attracted vendors, alumnae and over 5,000 attendees annually. Recruited semi-pro football teams to compete in the Classic Games with half-time performances by five area high schools, community youth and legendary musicians.
- Board of Directors - Central VA. Business & Construction Assoc. (2000-2003)
- Founding Board Member - Virginia Public Press, (WRIR) – (2002-2002)
- Board of Directors - "Living the Dream, Inc." - (Martin L. King) - (2000-Present)
- Chairwoman - TV6 Black Advisory Council (1996-2004) – Board Member 2016-2020
- Chairwoman - Virginia African American Coalition (1994-1999)
- Board Member - Virginia Minority Business Federation (1995 to 1996)
- Board Member - Virginia Micro-Enterprise Network (1995-1996)
- Virginia Delegate - White House Conference on Small Business (1995)
- Chairwoman - Crusade for Voters' Research Committee (1994-96; 2002-04; 2014-16)
- Chairwoman, Board of Directors, Northside Business Association (1990-1992)

### **CHURCH AFFILIATION**

#### **First African Baptist Church**

- Chairwoman, Personnel Committee 2000-2007
- Lott Carey Missionary Circle – Vice Chairwoman - 2001

### **Author**

“Step-by-Step Business Plan Guide”

### **Radio Talk Show**

“Business Connections” – WFTH (AM) - 2005

### **Contact:**

Bernice E. Travers

(804) 814-4434

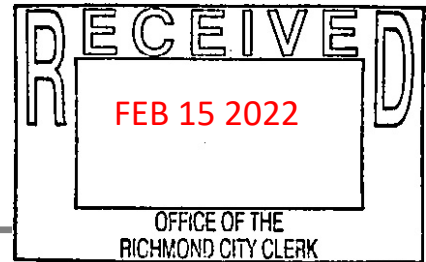
bernicetravers@yahoo.com





City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**RICHMOND REDEVELOPMENT AND HOUSING AUTHORITY**

Title:

Name:

Home Address:

Home Telephone:  Home Fax:

Personal E-Mail Address:

Employer:

Job Title:  How Long?

Business Address:

Business Telephone:  Ext:  Business Fax:

Business E-Mail Address:

Is Your Place of Employment Located in the city of Richmond

Is your Place of Employment Located in the County?  If Yes, Which County?

Are You A City Resident?  If Yes, Which City Council District?  Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?

If yes, please provide information on the nature of the contract.

**Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:**

*Graduate of Virginia Commonwealth University with a Bachelors' of Science with a concentration in Business Management and Administration, a Minor in Political Science, with University and Business Honors Designations. In a professional life, I am a former owner of a real estate photography company, External Affairs Representative with Dominion Energy, and a former registered lobbyist in the Commonwealth of Virginia. Resident of the City of Richmond for 5 years and Richmond-Metro native for 23. I enjoy working with individuals in particularly tough circumstances and helping my community wherever I can. While in school I was a mentor in the Carver Elementary School Promise Program where I tutored students and fell in love with my community. I organized an annual supply drive for the school, created the Honors College Ambassador Program at VCU, led the VCU Club Lacrosse Program for 3 years. It is my belief that my community experience, professional life, particularly in the real estate and political environment, and overall care for the community and the City of Richmond will assist in further developing this Authority.*

**List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.**

N/A



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**Other Community Involvement:**

*Member of the UNICEF Chapter at VCU, Assistant Lacrosse Coach at North Meets South Lacrosse and Atlee High School.*

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*Former legislative intern for Senator Ryan McDougle, and former International Marketing Intern for the World Art Group.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

N/A

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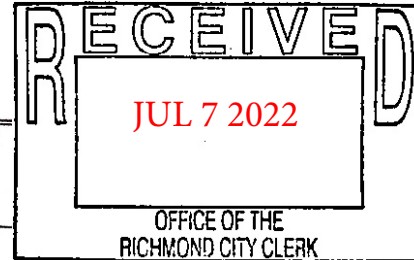
**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

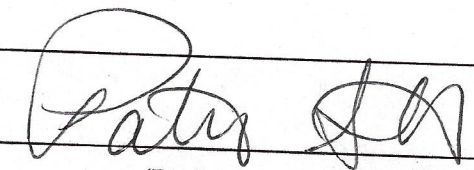
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**City of Richmond, Virginia**  
**City Council**  
**Authorities, Boards, Commissions and Task Forces**  
**Reappointment Application**

(Please Print or Type)



Name of Authority, Board, Commission or Task Force: <b>RRHA</b>	
Title: Mr. <input type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input checked="" type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/>	
Last Name: <b>Shelton</b>	First Name: <b>Patrice</b>
Home Street Address: <b>1708 Jacquelin Ct</b>	Home Telephone: <b>804 289 0167</b>
Home City, Zip Code: <b>Richmond, VA 23220</b>	Home Fax: <b>N/A</b>
Personal E-Mail Address: <b>patricershelton@gmail.com</b>	
Employer: <b>VDH/RHHD</b>	
Job Title: <b>CCHWSr</b>	How Long? <b>9 yrs 2 ms</b>
Business Street Address: <b>1615 Glenfield Ave</b>	Business Telephone: <b>230-7740</b>
Business City, Zip Code: <b>Richmond VA 23224</b>	Business Fax: <b>230-7739</b>
Business E-Mail Address: <b>Patrice.Shelton@vdh.virginia.gov</b>	
Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county?	
Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district?	Number of years? <b>1 yr</b>
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
If yes, please provide information on the nature of the contract. <b>MUL for Resource Centers NO funds are exchanged</b>	
Signature: 	Date: <b>6/6/2022</b>

*(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)*

**NOTE: This application is a public document.**

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
 Telephone: (804) 646-7955 • Fax: (804) 646-7736  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)

# Patrice Shelton

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1625 Glenfield

804-289-0167 Richmond, VA 23224

[patricershelton@gmail.com](mailto:patricershelton@gmail.com)

**OBJECTIVE:** To obtain a position on the RRHA Board of Commissioners

## **WORK EXPERIENCE:**

### **2017-2021: RICHMOND TENANT ORGANIZATION VICE PRESIDENT**

- To help RRHA Tenants know what Rights they have
- To be a voice to those that are voiceless
- To work towards better living in the Communities

### **2017-Present: Certified Community Health Worker SR**

### **2017-Present: Legal Aid Justice Center & Central Virginia Legal Aid Society Board Member**

- Guide them to being a better provider

### **2017-Present: Thriving Cities Jefferson Davis Corridor/RVA Thrives/Community Voices**

- To build relationships with the Communities and Businesses in the Corridor
- To plan out how to keep that relationship to be on going

### **2015-Present: Mayor's Poverty Board**

- Set in play of things and programs to take the poverty level down

### **2015-2017: IPHI, CHW**

- Connect residents to medical homes.
- Make sure residents are aware of available resources throughout the city.
- Network to bring resources to the community.

### **2014-2021: Hillside Court Tenant Council President.**

- To have Community meetings
  - To Lead the Community into growth
  - To build other Community leaders
- 
- Meet with the Mayor once a month

**2013-Present: Notary for the Commonwealth of VA**

**2013 - 2015: VHD, Community Advocate**

- Network to bring resources to the community.
- Connect residents to medical homes.
- Make sure residents are aware of available resources throughout the city.
- Have Classes, Car Seat, Healthy Eaten, and more

**2012 – Current: Hillside Court Partnership Director, Hillside Court Partnership, Inc.**

- Building strong leaders within the community via multiple partnerships and events.
- I am constantly networking to increase resources and programs for the community.
- The nonprofit with partners is responsible for transport of youth and elderly to events.
- I coach my coaches to be better leaders and provide them with tools for success.

**2011 – 2012: Hillside Court Rec Center Coordinator, Embrace Richmond**

- Asset mapping.
- Home visits to the elderly and shut in members of the community.
- Responsible for opening and closing the Recreation Center for planned events.

**2012-2020: Home Visiting Peer Ambassador/Healthy Start CAB member**

**1992 – 2007: Manager and Invoice Worker, Wal-Mart, Richmond, VA**

- Sixteen (16+) years of experience in customer service in sales and returns
- Supervised and trained new employees
- Computed daily cash receipts.
- Participated in hiring and termination of employees.
- Participated in preparing schedules for over 20+ employees.
- Handled cash flow, opened and closed store, and worked in unsupervised settings.

**REFERENCES: (Professional)**

- |  |                    |              |
|--|--------------------|--------------|
| 1. Qasarah Spencer, Former Supervisor  | Richmond Virginia  | 757-621-7384 |
| 2. Wendy McCaig, Former Supervisor     | Richmond Virginia  | 804-218-4320 |
| 3. Ellen Robinson/City Council         | Richmond Virginia  | 804-314-7658 |
| 4. Karen Christian, Program Director   | Richmond, Virginia | 804-646-3601 |
| 5. Amy Popovich, VDH/RCHD              | Richmond, Virginia | 804-420-2202 |
| 6. Stephanie Toney, Current Supervisor | Richmond, Virginia | 804-601-4375 |

**EDUCATION:**

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Louisa County High School	Louisa, Virginia	Class of 1991
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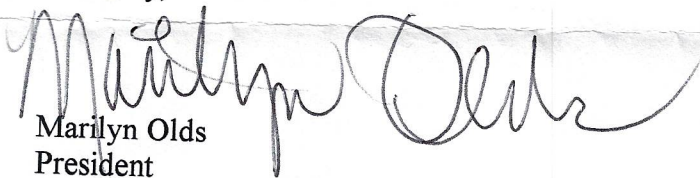
3900 Old Brook Circle #106  
Richmond, VA 23227

June 27, 2022

Ms. Miessler  
Office of City Clerk  
City of Richmond  
900 East Broad Street Suite 200  
Richmond, VA 23219

Dear Ms. Miessler,  
I would like to recommend Ms. Shelton for reappointment to her position as Resident Commissioner with your organization. She has consistently demonstrated an exceptional ability toward strong leadership in her role as a representative of public housing residents. Her dedication and steadfastness to addressing the needs of Richmond's public housing residents has resulted in many advances toward helping to improve the lives of public housing residents. I am sure that her reappointment will be an opportunity for her to continue her outstanding work in your organization. If you have any questions, please contact me at the telephone number below.

Sincerely,



Marilyn Olds  
President  
Richmond Tenants' Organization  
804-437-2217

July 7, 2022

Hello,

I am writing to state why I would want to stay on the RRHA Commissioner Board.

I feel that I am able to reach the residents with information, as well as staff. I have worked hard to bridge the two.

The work that the Board does is very important for the residents, staff, and the community as a whole.

Thank You,

Patrice Shelton, CCHWSr



June 08, 2022

Patrice Renee Shelton  
1708 Jacquelin CT  
Richmond, VA 23220

RE: Request for Customer Information  
In response to your request, we are providing the following  
information:

Mortgagor's Name: Patrice Renee Shelton  
Property Address: 1708 Jacquelin CT  
Richmond VA 23220  
VHDA Loan Number: 311272  
Loan Date: February 03, 2022  
Original Loan Amount: \$ 116,001  
Loan Type: CONV W/O PMI  
Interest Rate: 0.00000%  
PMI/MI Premium: \$ .00  
Due Date: July 01, 2022  
Total Monthly Payment: \$ 604.98  
Current Principal Balance: \$ 115,034.54  
Monthly Prin. and Int. Amount: \$ 322.23  
Escrow Balance: \$ 3,058.75  
Assumable: Yes  
If you need additional information, please contact our customer  
services department at 800-235-6938

CS015/036/TDJ

# Safe and Healthy Streets Commission

Vacancies  
as of  
November 13, 2022

The commission shall be composed of 12 members as follows:

- 1 - member of the Council
- 4 - qualified voters of the city who hold no office of profit with the city
- 3 - members with expertise in transportation safety
- The superintendent of the School Division of the city of Richmond or designee
- The commanding officer of the Traffic Division of the Department of Police or designee
- The traffic engineer of the city
- The director of Public Works or designee

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

<b>Current Vacancies</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Michael Todd	Transportation Safety Expert	3 <sup>rd</sup> District	Third Term	03/23/2024 <b>Resigned</b> 01/26/2022
<b>Current Membership</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Andreas Addison	Council Representative	1 <sup>st</sup> District	Second Term	12/31/2024
Tara Fitzpatrick	Qualified Voter	2 <sup>nd</sup> District	First Term	02/21/2023
Max Hepp-Buchanan	Transportation Safety Expert	3 <sup>rd</sup> District	Third Term	12/09/2022
Louise Lockett Gordon	Transportation Safety Expert	5 <sup>th</sup> District	First Term	12/09/2022
Jason Kamras	Superintendent of the School Division of the city (ex-officio)	6 <sup>th</sup> District Employment	Term - coincident with term of position.	
Taylor Jenkins	Qualified Voter		Partial First Term	12/10/2024
Floyd Miles <i>RPS Designee</i>	RPS Superintendent Designee	6 <sup>th</sup> District Employment	Term - coincident with term of position	
Lt. Keshawn Manns	Commanding Officer of the Traffic Division of the Police Department	5 <sup>th</sup> District Employment	Term - coincident with term of position	
Cassi Patterson	Qualified Voter	2 <sup>nd</sup> District	Second Term	11/28/2023
Christopher Woody Sr.	Qualified Voter	8 <sup>th</sup> District	First Term	03/24/2024
Michael Sawyer	City Transportation Engineer (ex-officio)	6 <sup>th</sup> District Employment	Term - coincident with term of position	
Bobby Vincent	Director of Public Works (ex-officio)	6 <sup>th</sup> District Employment	Term - coincident with term of position	
Travis A. Bridewell <i>DPW Designee</i>	Director of Public Works Designee	6 <sup>th</sup> District Employment	Term - coincident with term of position	

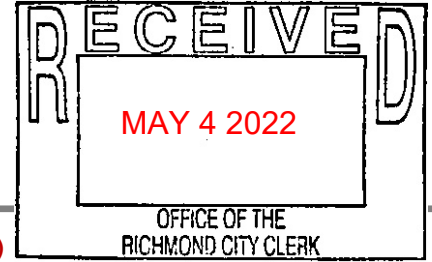
**Contact:**

Emily Thomason  
[thomasonej@gmail.com](mailto:thomasonej@gmail.com) 804-840-7609 (h)



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**SAFE AND HEALTHY STREETS COMMISSION**

Title: \_\_\_\_\_

Name: *Jameson Ryan Babb*

Home Address: 003220 ELLWOOD AVENUE A RICHMOND VA 23221

Home Telephone: 757-719-0287 Home Fax: \_\_\_\_\_

Personal E-Mail Address: jameson.babb@gmail.com

Employer: Virginia House of Delegates

Job Title: Chief of Staff - Delegate Irene Shin How Long? 10

Business Address: 001000 BANK STREET RICHMOND VA 23219

Business Telephone: 804-698-1186 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_

Business E-Mail Address: jbabbb@delegateshin.com

Is Your Place of Employment Located in the city of Richmond  Yes

Is your Place of Employment Located in the County?  No If Yes, Which County? \_\_\_\_\_

Are You A City Resident?  Yes If Yes, Which City Council District? 1 Number of Years? 14

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

**Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:**

*With 10 years of experience as a Chief of Staff for several members of the Virginia General Assembly, I have extensive experience working on issues related to transportation safety and policies aimed at improving driver, cyclist and pedestrian safety considered at the state level. Whether that is working on a bill related to establishing the safe distance by which a driver can pass a cyclist, attending a VDOT briefing on a newly proposed traffic pattern change or increasing the state funding for more durable rumble strips at high traffic intersections, I am very familiar with the many aspects of transportation safety.*

*During my time working in the legislature, I served as the Chief of Staff for Delegate Lashrecse Aird from 2019 to the end of 2021. Delegate Aird was a member of the Transportation and Public Safety sub-committee of the House Appropriations Committee and as such, played a key role in making determinations as to spending and policy priorities to address transportation needs throughout the Commonwealth. As her Chief of Staff, I was responsible with ensuring she stayed abreast of the proposed changes both here in Virginia but additionally on national trends and approaches that we could potentially implement in the Commonwealth. As such, I became very familiar with transportation related policy matters.*

*I also have extensive policymaking experience that wou*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on.

7/15/2022



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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Please give date(s) and office(s) held, if applicable.

*I have not served on any Authorities, Boards, Commissions or Task Forces.*

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**Other Community Involvement:**

*In 2015 I founded a music promotion, marketing and management agency in Richmond called Jet Trails Media. We were extremely active in the local music scene, providing entertainment at venues and events throughout the City of Richmond while amplifying Richmond musical artists to the rest of the Commonwealth and beyond.*

*I was a performing member at the Coalition Theater in Richmond on their House Sketch Comedy team -- playing a role in multiple sold out performances during my years with the theater.*

*I regularly volunteer in the community to assist individuals in addiction recovery navigating access to resources, both public and private to assist them with their continued recovery.*

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*I have been a Chief of Staff in the Virginia legislature since 2011, currently working for Delegate Irene Shin.*

*During college I worked as an information systems technician, providing IT and help desk support for private industry clients.*

*I am a 2013 Graduate from the Sorensen Institute for Political Leaderships Emerging Leaders Program and am currently a cohort member of their 2022 Political Leaders Program.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

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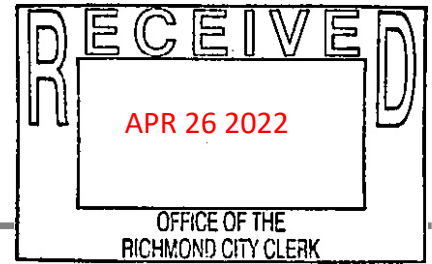
**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**SAFE AND HEALTHY STREETS COMMISSION**

Title:

Name:

Home Address:

Home Telephone:  Home Fax:

Personal E-Mail Address:

Employer:

Job Title:  How Long?

Business Address:

Business Telephone:  Ext:  Business Fax:

Business E-Mail Address:

Is Your Place of Employment Located in the city of Richmond

Is your Place of Employment Located in the County?  If Yes, Which County?

Are You A City Resident?  If Yes, Which City Council District?  Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*Licensed architect in Virginia with experience in town planning and street design.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*As an architect with a keen interest in the planning of walkable cities, I have studied extensively the specifics of street design that lead to safer streets. I have been active with the Congress for the New Urbanism since 2003, and have advocated for safe streets in Richmond since moving here.*

*An active bicyclist, I commute my children to school in a cargo bike and encourage others to do so as well.*

Other Community Involvement:

*none*



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*Advocate for safe biking and riding with Richmond Strong Towns network and BikeWalk RVA*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Education*

*++Master of Architecture,  
University of Notre Dame, 2008  
++Bachelor of Arts,  
Thomas Aq*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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# Central Virginia Waste Management Authority

*Vacancies as of  
November 13, 2022*

The governing body of the City of Richmond, together with the Cities of Petersburg, Colonial Heights, and Hopewell; Counties of Charles City, Chesterfield, Goochland, Hanover, Henrico, New Kent, Prince George, Powhatan and the Town of Ashland, **shall appoint at least one of its residents to the Board and may appoint an alternate for each member. The City appoints three (3) residents and three (3) alternates.**

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

Current Vacancy				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Michael McNeel	Alternate – reside or work in the city	9 <sup>th</sup>	First Term	03/22/2021
			<i>Not interested in reappointment</i>	
Current Membership				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Miles M. Jones, Jr.	City resident	3 <sup>rd</sup>	Third Term	02/08/2025
Carly Glenn	City resident	2 <sup>nd</sup>	First Term	11/07/2024
Elizabeth T. Hall	City resident	1 <sup>st</sup>	First Term	11/07/2024
Michael Walker	Alternate for Member Miles Jones, Jr. – Reside or work in the city	3 <sup>rd</sup>	First Term	06/12/2025
Noah Hillerbrand	Alternate for Member Carly Glenn – Reside or work in the city	5 <sup>th</sup>	First Term	12/12/024

Kimberly Hynes  
Executive Director, CVWMA  
2100 W. Laburnum Avenue, Suite 105  
Richmond, VA 23227  
359-8413 x11 (o)  
359-8421 (f)  
[KHynes@cvwma.com](mailto:KHynes@cvwma.com)

Mary Beth Mains  
Administrative Assistant  
804-612-0549 (o)  
[mbmains@cvwma.com](mailto:mbmains@cvwma.com)

# Urban Design Committee

*Vacancies  
as of  
November 13, 2022*

The Committee shall consist of **eleven (11) members** who either **reside in the City or have their primary place of business in the City.**

Members shall be appointed by City Council.

- 1 - registered architect
- 1 - community-focused organization or business
- 1 - member of the faculty of a design or arts division of a local college or university
- 1 - registered professional engineer
- 1 - urban designer or urban planner
- 1 - registered landscape architect
- 1 - member of the City Planning Commission
- 1 - member of the Commission of Architectural Review
- 2 - citizens of the City appointed at large
- 1 - member with demonstrated arboriculture or forestry expertise or a member of the Urban Forestry Commission.

*(Assigned to the Land Use, Housing & Transportation Standing Committee)*

<b>Current Vacancies</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Emily A. Smith	Arts Faculty	3 <sup>rd</sup>	First Term	07/22/2021
			<i>Not interested in reappointment</i>	
<b>Current Membership</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Mitchell Danese	Member of Commission of Architectural Review	3 <sup>rd</sup>	First Full Term	05/12/2025
Luigi Mignardi	Landscape Architect	6 <sup>th</sup>	First Term	01/27/2025
Eva Clarke	Member with demonstrated arboriculture or forestry expertise or a member of the Urban Forestry Commission	1 <sup>st</sup>	First Term	02/07/2024
Justin Doyle	Community-Focused organization or business	7 <sup>th</sup>	First Term	02/07/2024
Jessie Gemmer	Professional Engineer	5 <sup>th</sup>	First Term	05/23/2024
Max Hepp-Buchanan	Member of Planning Commission	3 <sup>rd</sup>	Second Term	03/10/2025
Damon Pearson	Citizen-at-large	2 <sup>nd</sup>	First Term	07/25/2024
Andrea Quilici	Urban designer or urban planner	2 <sup>nd</sup>	Second Term	11/28/2023
Amelia Wehunt	Registered Architect	1 <sup>st</sup>	First Term	05/23/2024
Charles Woodson	Citizen-at-large	5 <sup>th</sup>	First Full Term	05/13/2025

**Contact:**

Alex Dandridge  
Secretary to the Urban Design Committee  
Planning and Development Review  
alex.dandridge@rva.gov