

### Richmond City Council

Boards & Commissions Appointments & Reappointments Formal Meeting of Richmond City Council Monday, March 22, 2021 – 6:00 p.m.

| Board Name   | Criteria for Appointment                      | Applicant Name   | <u>Terms</u>   |
|--|---|--|--|
| Advisory Board of<br>Recreation and Parks<br>(13 members)            | 7 <sup>th</sup> District Representative**     | William M. Leighty 5 <sup>th</sup> District Resident (page 3)          | 03/22/2021 – 03/22/2024<br>Succeeding Adam Clevenger   |
| (page 2)   | Maymont Foundation<br>Representative*         | Parke Richeson 5th District Resident (reappointment, page 5)           | 03/26/2021 - 03/26/2024                                |
| Aging and Disabilities Advisory Board (9 members) (page 6)           | Caregiver of a person with a disability*      | Cora Dickerson 5th District Resident (reappointment, page 7)           | 03/11/2021 – 03/11/2024                                |
| J. Sargeant Reynolds Community College Board (5 members) (page 8)    | City Resident                                 | Joshua Briere 2 <sup>nd</sup> District Resident (page 9)               | 03/22/2021 – 06/30/2025<br>Succeeding Brenda Drew      |
| Lewis Ginter Botanical Garden, Inc. (7 members) (page 11)            | Lewis Ginter Botanical Garden, Inc., member*  | Mary Elfner 2 <sup>nd</sup> District Resident (reappointment, page 12) | 04/01/2021 – 03/31/2025                                |
| Richmond Behavioral Health<br>Authority<br>(15 members)<br>(page 13) | Reside or work in the city                    | Dr. Brian Maiden 7 <sup>th</sup> District Resident (page 14)           | 03/22/2021 – 12/31/2023<br>Succeeding Chelsea Wise     |
| Social Services Advisory Board (9 members) (page 16)                 | City Resident                                 | Anna Mickles Koehle 3rd District Resident (page 17)                    | 03/22/2021 – 06/23/2024<br>Succeeding Rosalind Criss   |
|  | rtation Standing Committee recom              | mends appointment of the follo   | owing applicant:                                       |
| Board Name   | Criteria for Appointment                      | Applicant Name   | <u>Terms</u>   |
| Green City Commission (9 members) (page 19)                          | Representative from the sustainability field* | Robert Birdsey  1st District Resident  (page 20)                       | 03/22/2021 – 10/25/2022<br>Succeeding Katherine Jordan |
|  | ee recommends appointment of the              |  | Т  |
| Board Name   | Criteria for Appointment                      | Applicant Name   | Terms  |
| Richmond Ambulance<br>Authority<br>(11 members)                      | Reside or work in the city                    | Kirk Roberts 4th District Resident (page 23)                           | 03/22/2021 – 10/24/2021<br>Succeeding Sheldon Barr     |
| (page 22)  |   | Brandon Mencini 9th District Employment (page 25)                      | 03/22/2021 – 10/24/2021<br>Succeeding Dr. Michael Kell |

<sup>\*</sup> Applicants must either reside or work in the city

<sup>\*\*</sup> Pursuant to City Code § 2-1056 - should the Council member representing such Councilmanic District fail to nominate a resident of the Councilmanic District within 90 days of a vacancy, whether created by the expiration of a term or otherwise, in the seat assigned to that Councilmanic District, any Council member may nominate a resident of any Councilmanic District to fill such vacancy.

### **Advisory Board of Recreation and Parks**

#### Vacancy Chart

as of May 9, 2021

The Advisory Board of Recreation and Parks shall consist of 13 members. All members are appointed by motion of City Council. One member shall be nominated by the Board of Directors of the Monroe Park Conservancy to represent the conservancy, one member shall be nominated by the Board of Directors of the Maymont Foundation to represent the foundation, and one member shall be nominated by the Board of Directors of the EnRichmond Foundation to represent the foundation. One member shall be selected from the staff of the city's Department of Parks, Recreation and Community Facilities. One member shall be selected from each of the nine Councilmanic Districts of the City, with each such member to be a resident of the Councilmanic District nominated by the Council member representing such Councilmanic District fail to nominate a resident of the Councilmanic District within 90 days of a vacancy, whether created by the expiration of a term or otherwise, in the seat assigned to that Councilmanic District, any Council member may nominate a resident of any Councilmanic District to fill such vacancy.

(Assigned to the Education and Human Services Standing Committee)

| Member         | Patron                    | Expiration<br>Date | Eligible for Reappoint. | Interested in Reappoint. | Qualification                              |
|----------------|---------------------------|--------------------|-------------------------|--------------------------|--|
| James Hill     | All Members of<br>Council | 4/22/2021          | Yes                     | Contacted –no response   | Monroe Park<br>Conservancy Nominee         |
| Parke Richeson | All Members of<br>Council | 3/26/2021          | Yes                     | Application included     | Maymont Foundation<br>Representative       |
| Richard White  | All Members of<br>Council | 3/26/2021          | Yes                     | No                       | 4 <sup>th</sup> District Resident          |
| John Sydnor    | All members of<br>Council | 10/24/2020         | No                      |                          | EnRichmond<br>Foundation<br>Representative |
| Adam Clevenger | All members of<br>Council | 3/11/2019          | Resigned                | Resigned                 | 7 <sup>th</sup> District Resident          |

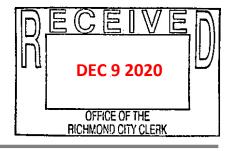
#### **Contact:**

Wanda Marable, Executive Assistant Parks, Recreation and Community Facilities 804-646-1128 (o) Wanda.marable@richmondgov.com

03/15/2021



#### **Authorities, Boards, Commissions and Task Forces** Application



(Name of Authority, Board, Commission or Task Force)

| ADVISORY BOARD OF RECREATION AND PARKS  |
|---|
| Title: Mr   |
| Name: William M Leighty   |
| Home Address: 002819 SEMMES AVE RICHMOND VA 23225   |
| Home Telephone: 3109636782 Home Fax:  |
| Personal E-Mail Address: matt@leightyassociates.com   |
| Employer: Leighty & Associates  |
| Job Title: President How Long?  |
| Business Address: 002819 SEMMES AVE RICHMOND VA 23225   |
| Business Telephone: 8048016983 Ext: Business Fax:   |
| Business E-Mail Address: matt@leightyassociates.com   |
| Is Your Place of Employment Located in the city of Richmond Yes   |
| Is your Place of Employment Located in the County? No If Yes, Which County?   |
| Are You A City Resident? Yes If Yes, Which City Council District? 5 Number of Years? 4  |
|   |
| Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? |
| ,,  |
| If yes, please provide information on the nature of the contract.   |
|   |

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, **Board, Commission or Task Force:** 

Matt Leighty is the Founder and President of Leighty & Associates. At ease with both large federal applications and corporate and foundation funding sources, he has raised more than \$6 million for his clients since launching Leighty & Associates in 2014. But more than dollars, this translates to hundreds of homeless individuals seeing a doctor to have their basic healthcare needs met, additional academic resources for thousands of students, mentoring opportunities for thousands of at-risk youth, hundreds of veterans served, dozens of scholarships, and three new buildings.

Matt works with clients to identify programs and stories for funding, new opportunities to tell those stories, and works to build up a high-quality, reliable portfolio for his clients. With a particular expertise in large, technical writing projects and complex budgets, clients have benefited from years of writing and project management experience. He was the project director on a multi-state research study of the probation system in the United States, and he used to be a lobbyist for the Virginia Hospital & Healthcare Association.

He is a graduate of the University of Virginia (B.A. English) and Pepperdine University (Master of Public Policy).

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

03/15/2021 Print Date & Time: 12/9/2020 2:50:21PM Report Name: crMemberDetail.rpt

# OIS OTHER PROPERTY OF THE PROP

## City of Richmond, Virginia City Council

### **Authorities, Boards, Commissions and Task Forces Application**

| n/a   |
|---|
| Other Community Involvement:  |
|   |
| (OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.   |
|   |
| How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force? |
| Referred by Stephanie Lynch   |

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

Report Name: crMemberDetail.rpt



#### (Please Print or Type)

| Name of Authority, Board, Commission or Task Force:  |   |  |  |  |  |
|--|---|--|--|--|--|
| Title: Mr. Mrs. Ms. Mss. Dr. O   | ther:                                   |  |  |  |  |
| Last Name:   | First Name:                             |  |  |  |  |
| Home Street Address:   |   | Home Telephone:                        |  |  |  |
| Home City, Zip Code:   |   | Home Fax:                              |  |  |  |
| Personal E-Mail Address:   |   |  |  |  |  |
| Employer:  |   |  |  |  |  |
| Job Title:   |   | How Long?                              |  |  |  |
| <b>Business Street Address:</b>  |   | Business Telephone:                    |  |  |  |
| Business City, Zip Code: Business Fax:   |   |  |  |  |  |
| Business E-Mail Address:   |   |  |  |  |  |
| Is your place of employment located in the city of Rich  | mond? Yes 🗌 💮                           | No 🗌                                   |  |  |  |
| Is your place of employment located in the county? Yes No If yes, which county?                          |   |  |  |  |  |
| Are you a city resident? Yes No No If yes, which City Council district? Number of years?                 |   |  |  |  |  |
| Do you or your employer have a contract, other than a c the entity to which you are seeking appointment? | ontract of employment, ei<br>Yes ☐ No ☐ | ther with the city of Richmond or with |  |  |  |
| If yes, please provide information on the nature of the o  | contract.                               |  |  |  |  |
|  |   |  |  |  |  |
|  |   |  |  |  |  |
|  |   |  |  |  |  |
| Signature:   |   | Date:                                  |  |  |  |
| (By signing, forwarding or otherwi<br>information submitted for consideration                            | 0 ,                                     | , ,                                    |  |  |  |

### Aging and Disabilities Advisory Board

### **Vacancy Chart**

as of May 9, 2021

The Board shall be composed of nine (9) members nominated and appointed by the Council.

#### Of the nine members:

- A. One member shall be a representative of the business community with primary residence or principal place of business located within the city of Richmond,
- B. Two members shall be residents of the city who are persons with disabilities,
- C. Two members shall be residents of the city who are senior citizens,
- D. One member shall be either a member of the Council or a City employee,
- E. One member shall be a resident of the city who is a caregiver of at least one person with a disability,
- F. One member shall be a caregiver of at least one senior citizen and
- G. One member shall be either an attorney or paralegal (i) whose firm or office routinely represents or handles cases for senior citizens or persons with disabilities, (ii) who has experience addressing issues related to the American with Disabilities Act and (iii) who shall not be required to be a resident of or have a principal place of business in the city.

(Assigned to Education and Human Services Standing Committee)

| Member         | Patron                    | Expiration<br>Date | Eligible for Reappoint. | Interested in Reappoint. | Qualification                           |
|----------------|---------------------------|--------------------|-------------------------|--------------------------|---|
| Cora Dickerson | All members of<br>Council | 03/10/2021         | Yes                     | Application included     | Caregiver of a person with a disability |

#### **Contact:**

Pearl Langhorne
Administrative Program Support Assistant
Human Services
900 East Broad Street
Richmond, Va. 23219
Pearl.langhorne@richmondgov.com
804-646-5823 (o)



#### (Please Print or Type)

| Name of Authority, Board, Commission or Task Force:   |   |                                  |  |  |  |  |
|---|---|----------------------------------|--|--|--|--|
| Aging and Disabilities Advisory Board   |   |                                  |  |  |  |  |
| Title: Mr. Mrs. Mss. Miss. Dr. Other:   |   |                                  |  |  |  |  |
| Last Name: Dickerson  | Last Name: Dickerson First Name: Cora                               |                                  |  |  |  |  |
| Home Street Address: 1715 Blair Street  | Home Street Address: 1715 Blair Street Home Telephone: 804-502-5504 |                                  |  |  |  |  |
| Home City, Zip Code: Richmond , VA 23220  | H   | Iome Fax:                        |  |  |  |  |
| Personal E-Mail Address: coradickerson33@gmail.com  |   |                                  |  |  |  |  |
| Employer: Senior Connections  |   |                                  |  |  |  |  |
| Job Title: Transportation Program Assistant   | H   | How Long?                        |  |  |  |  |
| Business Street Address: 24 East Cary Street  | В   | Business Telephone: 804-822-3564 |  |  |  |  |
| Business City, Zip Code: Richmond 23219   | В   | Business Fax:                    |  |  |  |  |
| Business E-Mail Address: cdickerson@youraaa.org   |   |                                  |  |  |  |  |
| Is your place of employment located in the city of Richi  | nond? Yes No  |                                  |  |  |  |  |
| Is your place of employment located in the county? Y  | es No If yes, whi   | ich county?                      |  |  |  |  |
| Are you a city resident? Yes No No If yes, w  | hich City Council district? 5                                       | th Number of years? 65           |  |  |  |  |
| Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes No No |   |                                  |  |  |  |  |
| If yes, please provide information on the nature of the contract.   |   |                                  |  |  |  |  |
|   |   |                                  |  |  |  |  |
|   |   |                                  |  |  |  |  |
| Signature: Cora Dickerson Date: 11/23/2020  |   |                                  |  |  |  |  |
| (By signing, forwarding or otherwi<br>information submitted for consideration   |   |                                  |  |  |  |  |

03/15/2021

### J. Sargeant Reynolds Community College Board

### **Vacancy Chart**

As of May 9, 2021

Five (5) board members are appointed by City Council based on population. Members of the College Board shall be residents of the region and shall include persons from various businesses, industries, and professions being served by the community college.

(Assigned to the Education and Human Services Standing Committee)

| Member      | Patron                    | Expiration<br>Date | Eligible for Reappoint. | Interested in Reappoint. | Qualification |
|-------------|---------------------------|--------------------|-------------------------|--------------------------|---------------|
| Brenda Drew | All members of<br>Council | 07/01/2020         | No                      | -                        | City resident |

#### **Contact:**

Ann Bushey, Executive Assistant to the President J. Sargeant Reynolds Community College <a href="mailto:abushey@reynolds.edu">abushey@reynolds.edu</a> 804-523-5200



### **Authorities, Boards, Commissions and Task Forces Application**

(Name of Authority, Board, Commission or Task Force)

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

#### Education:

- Virginia Commonwealth University, Richmond, Virginia Bachelor of Science degree in public relations, minor in entrepreneurship May 2021
- Reynolds Community College, Richmond, Virginia Associate of Science degree in social sciences May 2018

#### Work Experience:

- Virginia Interfaith Center for Public Policy, December 2019 March 2020 Comms. Intern Managed Instagram and YouTube accounts. Tracked social media analytics. Generated and edited video content. Updated media coverage daily for WordPress website. Assisted with press conferences at General Assembly. Pitched events and stories to newsrooms and individual reporters. Proofread op-eds and other office documents. Assisted with development of weekly newsletter.
- Padilla, Richmond, Virginia, June -August 2019 | Comms. Intern Monitored media for clients. Executed comprehensive media audit on Cision and Critical Mention. Compiled earned media report. Generated multiple community outreach and event lists. Researched Richmond media outlets by calling and gathering data to create exhaustive, up-to-date PRSA Richmond Media Directory. Wrote articles for Padilla Buzz Bin. Developed pro

Report Name: crMemberDetail.rpt



### **Authorities, Boards, Commissions and Task Forces Application**

bono social media plan for environmental nonprofit. Constructed ad campaign on Pinterest. Performed Twitter audit for potential government client. Generated content calendar for Instagram. Composed social medi

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

N/A. Would love the opportunity to expand my experience here.

\_\_\_\_\_\_

#### Other Community Involvement:

#### Community Involvement:

- PRSSA VCU Chapter, January 2020 December 2020 | Social Media Director Conduct chapter social media operations on Instagram, Twitter and Facebook. Utilize social media analytics to steer future content development. Communicate with members to create member-generated content. Design social media graphics. Facilitate executive board elections and recruitment campaigns. Assist other executive board members with event planning.
- Hanover Democratic Committee, Ashland, Virginia, January April 2018 | Vice Chair, Fundraising Led steering committee to raise nearly \$18,000 and attract record number of attendees to annual fundraiser. Researched past fundraisers by communicating with previous attendees and using feedback to create a new experience. Drafted press release for local media outlets and spoke at public events to promote fundraiser, ultimately increasing ticket sales and total amount raised.

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

I am about to graduate college and enter the workforce. I love public policy and government and would like to serve the city of Richmond with my extra time.

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task

Force?

A friend sent me the information about applying to this authority.

FEB 3 2021

OFFICE OF THE RICHMOND CITY CLERK

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

### Lewis Ginter Botanical Garden, Incorporated

### **Vacancy Chart**

as of May 9, 2021

The corporation shall have no fewer than twenty-five and no more than fifty directors. All directors of Lewis Ginter shall be required to be members of Lewis Ginter Botanical Garden, Inc. in good standing.

City Council may appoint seven (7) directors to the Board, based on the provision in the articles under which the Council appoints either 10 or 20% of the directors, whichever is fewer. The City Council acting by majority vote shall appoint directors for four year terms.

(Assigned to the Education and Human Services Standing Committee)

| Member         | Patron                    | Expiration<br>Date | Eligible for Reappoint. | Interested in Reappoint. | Qualification                                  |
|----------------|---------------------------|--------------------|-------------------------|--------------------------|--|
| Mary Elfner    | All Members of<br>Council | 03/31/2021         | Yes                     | Application included     | Lewis Ginter Botanical<br>Garden, Inc., member |
| Clare Schapiro | All Members of<br>Council | 03/31/2021         | No                      |                          | Lewis Ginter Botanical<br>Garden, Inc., member |
| Mike Gray      | All members of<br>Council | 04/01/2020         | Yes                     | Not interested           | Lewis Ginter Botanical<br>Garden, Inc., member |

#### **Contact:**

Victoria Tiggas Board Liaison and Stewardship Manager Advancement Office 804-262-9877 ext. 334 (o) 804-929-8735 © victoriatiggas@lewisginter.org



# City of Richmond, Pirginia City Council Authorities, Boards, Commissions and Task Forces

### Reappointment Application

| (PleaseiPrint or Type)  |   |
|---|---|
| Name of Authority, Board, Commission or Task Force:  LEWIS GINTER BOTANICAL GARDEN  |   |
| Title: Mr. Mrs. Ms. Miss. Dr. Other:  | V   |
| Last Name: ELFNER   | Home Telephone: (804) 335-9049                                      |
| Home Street Address: 1613 W LABURNUM AUE  | Home Fax:   |
| Home City, Zip Code: PVA 23727  |   |
| Personal E-Mail Address: Melfner @ quail.com  |   |
| Employer 500-YEAR FOREST POUNDATION  Job Title: PROGRAM DIRECTOR  | How Long? \ Year  |
| 5 - 10.70   | Business Telephone: (804)   |
| 1 200-3   | Business Fax  |
| Business City, Zip Code: CHARLO EN LE VA 22802  Business E-Mail Address: 500 year forests @ gmail.  | con   |
| -1-s of employment located in the city of Richmond? 183   |   |
| I to the country? Yes XI No I If yes  | , which county? STATEWIDE   |
| No. 16 Ves which Gity Council dish  | riet? 2 Number of years? 12   |
| Do you or your employer have a contract, other than a contract of employment the entity to which you are seeking appointment?  Yes No | t, either with the city of Richmond or with                         |
| Signature:  (By signing forwarding or otherwise transmitting this for information submitted for consideration is true and accurate to                                     | Date: 11/18/20 m, you certify that all the best of your knowledge.) |

NOTE: This application is a public document.

NOV 1 5 2020

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Wirginia U.S.A. 23219

Telephone: (804) 646-7955 • Fax: (804) 646-7736

www.richmondgov.com/cityclerk

Page 1 of 1

Revised -04/01/14

### **Richmond Behavioral Health Authority**

### **Vacancy Chart**

as of May 9, 2021

The authority shall have a board of directors consisting of fifteen (15) members who shall be appointed by Council. Appointments to the Board of Directors shall be broadly representative of the community, to include consumers and family members of consumers when practical, and one (1) city employee who shall be nominated by the mayor.

Appointments to the board of directors shall be broadly representative of the community. One-third of the appointments to the board shall be individuals who are receiving or who have received services or family members of individuals who are receiving or who have received services, at least one of whom shall be an individual receiving services. One or more appointments may be nongovernmental services providers. Sheriffs or their designees also shall be appointed, when practical.

(Assigned to the Education and Human Services Standing Committee)

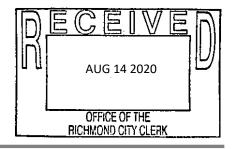
| Member                            | Patron                    | Expiration<br>Date | Eligible for Reappoint. | Interested in Reappoint. | Qualification      |
|-----------------------------------|---------------------------|--------------------|-------------------------|--------------------------|--------------------|
| Chelsea Wise                      | All members of<br>Council | 12/31/2020         | No                      |                          | Reside and/or work |
| Mayoral<br>Appointment<br>Vacancy | All members of<br>Council |                    |                         |                          | City Employee      |

#### **Contact:**

Meleese Evans, Executive Assistant to the Executive Director and Board of Directors Richmond Behavioral Health Authority 107 South 5<sup>th</sup> Street, 3<sup>rd</sup> Floor Richmond, Va. 23219 804-819-4002 (o) evansm@rbha.org



### **Authorities, Boards, Commissions and Task Forces Application**



(Name of Authority, Board, Commission or Task Force)

|  | F   | RICHMONI                                       | D BEHAVIOR                     | RAL HEAL                  | TH AUTHO                  | RITY                   |                                 |   |  |
|--|---|--|--------------------------------|---------------------------|---------------------------|------------------------|---------------------------------|---|--|
| Title: Dr. B   |   |  |                                |                           |                           |                        |                                 |   |  |
| Name: Brian S Maiden   | Brian   |  |                                |                           |                           |                        |                                 |   |  |
| Home Address: 202 N. 2   | 202 N. 20T                                    | H ST. 21                                       | 5 RICHMON                      | D VA 2322                 | 23                        |                        |                                 |   |  |
| Home Telephone: 57127  | 80038   |  |                                |                           |                           | Home                   | Fax:                            |   |  |
| Personal E-Mail Address:   | bmaiden(                                      | 06@gmail.                                      | com                            |                           |                           |                        |                                 |   |  |
| Employer: Virginia State   | University                                    |  |                                |                           |                           |                        |                                 |   |  |
| Job Title: Assistant Profe   | ssor  |  |                                |                           |                           |                        | How Long?                       | 3 |  |
| Business Address: 00000  | 1 HAYDE                                       | N DR SC  | DUTH CHES                      | TERFIELD                  | VA 23803                  | 3                      |                                 |   |  |
| Business Telephone:  |   |  | Ext:                           |                           | Business                  | Fax:                   |                                 |   |  |
| Business E-Mail Address:   |   |  |                                |                           |                           |                        |                                 |   |  |
| Is Your Place of Employmen   | t Located in                                  | the city of R                                  | Richmond                       | No                        |                           |                        |                                 |   |  |
| Is your Place of Employment  | Located in                                    | the County?                                    | No                             | If Y                      | es, Which C               | ounty?                 |                                 |   |  |
| Are You A City Resident?   | Yes   | If Yes, Whi                                    | ich City Counc                 | il District?              | 7                         | Numl                   | per of Years?                   | 3 |  |
| Please List Your Educationa<br>Board, Commission or Task<br>I am an Assistant Professo<br>Sociology with a focus on I<br>multicultural counseling. I | Force:<br>or in Counse<br>human right         | elor Educations and crimin                     | on. I have 18<br>nology. I hav | years expe<br>e taught nu | rience as a<br>merous cou | counseloi<br>rses on d | r. I also major<br>iversity and |   |  |
| List other city of Richmond Applease give date(s) and office Assistant Professor in Coujustice Prince William County NAA Undergraduate major in Sc   | e(s) held, if a<br>nseling Edu<br>ACP crimina | applicable.<br>ucation at Vi<br>al justice sul | irginia State U<br>bcommittee. | Iniversity wi             | th a focus o              |                        |                                 |   |  |
| Other Community Involveme  |   |  |                                |                           |                           |                        |                                 |   |  |

03/15/2021 14
Report Name: crMemberDetail.rpt

Print Date & Time: 8/14/2020 3:34:52PM

N/A



### **Authorities, Boards, Commissions and Task Forces Application**

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

Pioneers Mentoring Project-Chesterfield

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

BRIAN MAIDEN, PH.D. Richmond, VA 22193 bmaiden06@gmail.com • 571.278.0038 Curriculum Vitae

**EDU** 

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

Report Name: crMemberDetail.rpt

### **Social Services Advisory Board**

### **Vacancy Chart**

As of May 9, 2021

The board shall consist of nine members, all of whom shall be citizens of the City. The Director of Social Services shall assign an employee to act as secretary of the board.

(Assigned to the Education and Human Services Standing Committee)

| Member         | Patron                 | Expiration<br>Date | Eligible for Reappoint. | Interested in Reappoint. | Qualification |
|----------------|------------------------|--------------------|-------------------------|--------------------------|---------------|
| Rosalind Criss | All members of Council | 06/23/2020         | Yes                     | No                       | Resident      |

#### **Contact:**

Pamelia Watts, Management Analyst I Department of Social Services 804-646-3112 Pamelia.watts@richmondgov.com



#### **Authorities, Boards, Commissions and Task Forces** Application



(Name of Authority, Board, Commission or Task Force)

|   |                  | SOCIAL SI         | ERVICES ADVIS      | SORY BOARD           |             |                 |    |
|---|------------------|-------------------|--------------------|----------------------|-------------|-----------------|----|
| Title: <i>Mrs</i>                                 |                  |                   |                    |                      |             |                 |    |
|   | - Kaalala Amu    | _                 |                    |                      |             |                 |    |
| Name: Anna Mickles                                |                  |                   |                    |                      |             |                 |    |
| Home Address: 1231                                | L 1231 LOR       | RAINE AVENU       | E 1231 RICHN       | 10ND VA 2322         | 7           |                 |    |
| Home Telephone: 43                                | 349423281        |                   |                    |                      | Home Fa     | x:              |    |
| Personal E-Mail Addres                            | ss: annamic      | kleskoehle@gm     | ail.com            |                      |             |                 |    |
| Employer: ICF Intern                              | national         |                   |                    |                      |             |                 |    |
| Job Title: State and                              | Territory Liaiso | n                 |                    |                      |             | How Long?       |    |
| Business Address: 00                              | 9300 LEE H\      | VY FAIRFAX        | VA 22031           |                      |             |                 |    |
| Business Telephone:                               | 8045212916       | E                 | rt:                | Business Fa          | ıx:         |                 |    |
| Business E-Mail Addre                             | ss: anna.ko      | ehle@icf.com      |                    |                      |             |                 |    |
| ls Your Place of Employ                           | ment Located in  | the city of Richm | ond No             |                      |             |                 |    |
| ls your Place of Employ                           | ment Located in  | the County?       | No                 | If Yes, Which Cou    | unty?       |                 |    |
| Are You A City Residen                            | t? Yes           | If Yes, Which C   | ty Council Distric | 1? 3                 | Numbe       | er of Years?    | 4  |
| Do you or your employe<br>the entity to which you |                  |                   | ntract of employm  | ent, either with the | e city of R | lichmond or wit | :h |

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, **Board, Commission or Task Force:** 

I have over 15 years of experience in child welfare on the local, state and federal levels. I have served as a caseworker, field supervisor, child welfare quality assurance consultant and subject matter expert for federal child welfare technical assistance. I have successfully maneuvered the delicate balance of a background that blends hands-on involvement in human and social services and non-profit leadership and maintain a passion for supporting efforts to improve the lives of children and families. I am also passionate about Richmond. I have resided in the Greater Richmond area since 2007 and have remained committed to serving the community through various civic activities. I am interested in serving on the Social Services Advisory Board because I remain dedicated to supporting efforts around improving outcomes for children and families in Richmond, increasing Richmond DSS's state and federal compliance for child welfare outcomes and advocating for the first responding workforce at Richmond Social Services.

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

DOCTOR OF PHILOSPHY (coursework) Clinical Social Work Walden University, Minneapolis, MN Attended: 2010 - 2015

If yes, please provide information on the nature of the contract.

03/15/2021 17

Report Name: crMemberDetail.rpt

Print Date & Time: 10/29/20211:53:56AM



### Authorities, Boards, Commissions and Task Forces Application

MASTER OF ARTS

Human Services with concentration in Marriage and Family Liberty University, Lynchburg, VA Received: January 2008

BACHELOR OF SCIENCE Psychology Virginia Tech, Blacksburg, VA Received: May 2005

HUMAN SERVICES BOARD CERTIFIED PRACTITIONER (HS-BCP) Center for Credentialing and Education, Greensboro, NC Exp. 2022

CERTIFIED CLINICAL TRAUMA PROFESSIONAL (CCTP) International Association of Trauma Professionals, Sarasota, FL Received: April 2017

#### Other Community Involvement:

None

Resume.

Force?

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short

Richmond Christian Leadership Initiative
The Junior League of Richmond

Associate Board, Children's Museum of Richmond Volunteer, Richmond Justice Initiative

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task

ICF INTERNATIONAL (CAPACITY BUILDING CENTER FOR STATES), FAIRFAX, VA JANUARY 2020 – PRESENT STATE A

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

### **Green City Commission**

#### **Vacancy Chart**

As of May 9, 2021

The Commission shall consist of **nine (9) members**. The Council shall appoint seven (7) of the members, one of whom must have expertise in urban forestry. The Mayor shall appoint two (2) members, one of whom shall be a city employee in the Department of Public Works or the designee thereof.

Of the remaining members, one member shall be selected from each of the following fields:

- (1) Sustainability.
- (2) Green building practices.
- (3) Energy efficiency.
- (4) Environmental protection.

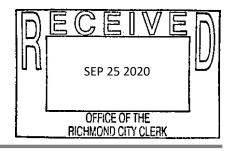
At least **four** of the **Council appointees shall reside in the city or have their principal place of employment in the city** in accordance with section 2-756 of this Code. The **remaining** Council **appointees and the Mayor's appointee** other than the Director of Public Works or the designee thereof **shall not** be subject to any requirement that they maintain a residence or a principal place of employment in the city. All other aspects of the commission and its membership not addressed in this division shall be governed by Chapter 2, Article V, Division 1 of the City Code.

(Assigned to the Land Use, Housing & Transportation Standing Committee)

| Member           | Patron                    | Expiration<br>Date | Eligible for Reappoint. | Interested in Reappoint. | Qualification                                |
|------------------|---------------------------|--------------------|-------------------------|--------------------------|--|
| Katherine Jordan | All Members of<br>Council | 10/25/2022         | 10/25/2022 No           |                          | Representative from the sustainability field |
| Catherine Long   | All Members of<br>Council | 10/25/2022         | No                      | Resigned                 | At-Large resident                            |



### **Authorities, Boards, Commissions and Task Forces Application**



(Name of Authority, Board, Commission or Task Force)

| Address: 004217 KINGCREST PKWY RICHMOND VA 23221  Home Telephone: 804-905-8299 Home Fax:  Personal E-Mail Address: rbirdsey@greenfrontenergy.com  Employer: GreenFront Energy Partners  How Long? 1  Business Address: 006243 RIVER ROAD STE 3 RICHMOND VA 23229  Business Telephone: 804-905-8299 Ext: Business Fax:  Business E-Mail Address: rbirdsey@greenfrontenergy.com  Sayour Place of Employment Located in the city of Richmond Yes  Sayour Place of Employment Located in the County? No If Yes, Which County?  Are You A City Resident? Yes If Yes, Which City Council District? Number of Years? 8  Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No  If yes, please provide information on the nature of the contract.  Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:  College: Sewanee (1999)  MBA: Darden, University of Virginia (2008)  Thave worked in the field of Energy Investment Banking since 2007. Earlier this year, I co-founded an investment banking advisory firm that focuses exclusively in the Alternative Energy sector (solar, wind, battery storage, Renewable Natural Gas, Microgrids, Community Solar, Electric Vehicle charging, etc).   | itle:  |
|--|--|
| Robert Birdsey Rober Rome Address: 004217 KINGCREST PKWY RICHMOND VA 23221 Rome Telephone: 804-905-8299 Home Fax: Rome Telephone: 804-905-8299 Home Fax: Romeloyer: GreenFront Energy Partners Robert Founding Partner Robert  | AUG.   |
| tome Address: 004217 KINGCREST PKWY RICHMOND VA 23221  tome Telephone: 804-905-8299 Home Fax:  tersonal E-Mail Address: rbirdsey@greenfrontenergy.com  temployer: GreenFront Energy Partners  tob Title: Founding Partner  tob Title: Founding Partner  tob Statistics Folia Address: 006243 RIVER ROAD STE 3 RICHMOND VA 23229  testiness Telephone: 804-905-8299 Ext: Business Fax:  tour Place of Employment Located in the city of Richmond Yes  s your Place of Employment Located in the County? No If Yes, Which County?  tree You A City Resident? Yes If Yes, Which City Council District? 1 Number of Years? 8  to you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No  f yes, please provide information on the nature of the contract.  College: Sewanee (1999)  MBA: Darden, University of Virginia (2008)  have worked in the field of Energy Investment Banking since 2007. Earlier this year, I co-founded an investment banking advisory firm that focuses exclusively in the Alternative Energy sector (solar, wind, battery storage, Renewable Natural Gas, Microgrids, Community Solar, Electric Vehicle charging, etc).   | ame: Robert Birdsev Rober  |
| tersonal E-Mail Address: rbirdsey@greenfrontenergy.com mployer: GreenFront Energy Partners ob Title: Founding Partner  |  |
| mployer: GreenFront Energy Partners ob Title: Founding Partner usiness Address: 006243 RIVER ROAD STE 3 RICHMOND VA 23229 usiness Telephone: 804-905-8299 Ext: Business Fax: usiness E-Mail Address: rbirdsey@greenfrontenergy.com is Your Place of Employment Located in the city of Richmond Yes is your Place of Employment Located in the County? No If Yes, Which County? re You A City Resident? Yes If Yes, Which City Council District? 1 Number of Years? 8 To you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No If yes, please provide information on the nature of the contract.  Telease List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:  College: Sewanee (1999)  MBA: Darden, University of Virginia (2008) have worked in the field of Energy Investment Banking since 2007. Earlier this year, I co-founded an investment banking advisory firm that focuses exclusively in the Alternative Energy sector (solar, wind, battery storage, Renewable Natural Gas, Microgrids, Community Solar, Electric Vehicle charging, etc).   |  |
| mployer: GreenFront Energy Partners ob Title: Founding Partner   | ersonal E-Mail Address: rbirdsey@greenfrontenergy.com  |
| Rusiness Address: 006243 RIVER ROAD STE 3 RICHMOND VA 23229  Rusiness Telephone: 804-905-8299 Ext: Business Fax:  Rusiness E-Mail Address: rbirdsey@greenfrontenergy.com  So Your Place of Employment Located in the city of Richmond Yes  So your Place of Employment Located in the County? No If Yes, Which County?  Rere You A City Resident? Yes If Yes, Which City Council District? 1 Number of Years? 8  Roy you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No  Af yes, please provide information on the nature of the contract.  Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:  College: Sewanee (1999)  MBA: Darden, University of Virginia (2008)  have worked in the field of Energy Investment Banking since 2007. Earlier this year, I co-founded an investment branking advisory firm that focuses exclusively in the Alternative Energy sector (solar, wind, battery storage, Renewable Natural Gas, Microgrids, Community Solar, Electric Vehicle charging, etc).  |  |
| Rusiness Telephone: 804-905-8299 Ext: Business Fax:  Rusiness E-Mail Address: rbirdsey@greenfrontenergy.com  Se Your Place of Employment Located in the city of Richmond Yes  Se your Place of Employment Located in the County? No If Yes, Which County?  Rure You A City Resident? Yes If Yes, Which City Council District? 1 Number of Years? 8  Ro you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No  If yes, please provide information on the nature of the contract.  Release List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:  Release List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:  Release List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:  Release List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:  Release List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Forces you will Bring to This Authority, Board, Commission or Task Forces you currently or have previously served on.   | ob Title: Founding Partner How Long?   |
| Ausiness E-Mail Address: rbirdsey@greenfrontenergy.com So Your Place of Employment Located in the city of Richmond Yes So your Place of Employment Located in the County? No If Yes, Which County?  Are You A City Resident? Yes If Yes, Which City Council District? 1 Number of Years? 8  To you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No  If yes, please provide information on the nature of the contract.  Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:  College: Sewanee (1999)  MBA: Darden, University of Virginia (2008)  have worked in the field of Energy Investment Banking since 2007. Earlier this year, I co-founded an investment banking advisory firm that focuses exclusively in the Alternative Energy sector (solar, wind, battery storage, Renewable Natural Gas, Microgrids, Community Solar, Electric Vehicle charging, etc).   | usiness Address: 006243 RIVER ROAD STE 3 RICHMOND VA 23229   |
| So your Place of Employment Located in the city of Richmond So your Place of Employment Located in the County?  No If Yes, Which County?  If Yes, Which City County?  If Yes, Willians, Willians, Willians, Willians, Willians, Willians, Willians, Willians, Willian | susiness Telephone: 804-905-8299 Ext: Business Fax:  |
| s your Place of Employment Located in the city of Richmond So your Place of Employment Located in the County?  No If Yes, Which County?  If Yes, Which County?  If Yes, Which County?  If Yes, Which City Council District?  No No If yes, Which County?  No No If yes, Which County?  No No If yes, Which County?  No No If yes, please provide information on the nature of the contract.  Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:  College: Sewanee (1999)  MBA: Darden, University of Virginia (2008)  have worked in the field of Energy Investment Banking since 2007. Earlier this year, I co-founded an investment banking advisory firm that focuses exclusively in the Alternative Energy sector (solar, wind, battery storage, Renewable Natural Gas, Microgrids, Community Solar, Electric Vehicle charging, etc).   | rbirdsey@greenfrontenergy.com  |
| If Yes, Which City Council District?  Number of Years?  Number of Years?  If Yes, Which City Council District?  Number of Years?  No you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No if yes, please provide information on the nature of the contract.  Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:  College: Sewanee (1999)  MBA: Darden, University of Virginia (2008)  In Alternative Energy Sector (solar, wind, battery storage, Renewable Natural Gas, Microgrids, Community Solar, Electric Vehicle charging, etc).  List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on.   |  |
| to you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No  If yes, please provide information on the nature of the contract.  Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:  College: Sewanee (1999)  MBA: Darden, University of Virginia (2008)  have worked in the field of Energy Investment Banking since 2007. Earlier this year, I co-founded an investment banking advisory firm that focuses exclusively in the Alternative Energy sector (solar, wind, battery storage, Renewable Natural Gas, Microgrids, Community Solar, Electric Vehicle charging, etc).  | your Place of Employment Located in the County? No If Yes, Which County?   |
| Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No  f yes, please provide information on the nature of the contract.  Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:  College: Sewanee (1999)  MBA: Darden, University of Virginia (2008)  have worked in the field of Energy Investment Banking since 2007. Earlier this year, I co-founded an investment banking advisory firm that focuses exclusively in the Alternative Energy sector (solar, wind, battery storage, Renewable Natural Gas, Microgrids, Community Solar, Electric Vehicle charging, etc).   | re You A City Resident? Yes If Yes, Which City Council District? 1 Number of Years? 8                              |
| College: Sewanee (1999)  MBA: Darden, University of Virginia (2008)  have worked in the field of Energy Investment Banking since 2007. Earlier this year, I co-founded an investment banking advisory firm that focuses exclusively in the Alternative Energy sector (solar, wind, battery storage, Renewable Natural Gas, Microgrids, Community Solar, Electric Vehicle charging, etc).   | Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority. |
| MBA: Darden, University of Virginia (2008) have worked in the field of Energy Investment Banking since 2007. Earlier this year, I co-founded an investment banking advisory firm that focuses exclusively in the Alternative Energy sector (solar, wind, battery storage, Renewable Natural Gas, Microgrids, Community Solar, Electric Vehicle charging, etc).  List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on.  |  |
|  | MBA: Darden, University of Virginia (2008)   |
| Please give date(s) and office(s) held, if applicable.  I served on the Board of Directors for Capital Area Partnership Uplifting People (CAPUP) from 2013 - 2019. CAPUP   | panking advisory firm that focuses exclusively in the Alternative Energy sector (solar, wind, battery storage,     |

03/15/2021 20

Report Name: crMemberDetail.rpt

Other Community Involvement:



### **Authorities, Boards, Commissions and Task Forces Application**

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

I would like to be of service to my community. Given my background with Renewable Energy, I'd welcome the opportunity to help Richmond succeed in its sustainability and broader environmental initiatives. Thank you for your consideration.

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

I learned about the Green City Commission through my local CM's office.

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

### **Richmond Ambulance Authority**

Vacancy Chart as of May 9, 2021

The Authority shall have (11) eleven members, two of whom shall be the Chief Administrative Officer and the Director of Finance, and one City Council member. Eight (8) members shall be appointed by the City Council for a term of two (2) years. The Chief Administrative Officer and the Director of Finance shall serve during the time that they hold such offices. Members of the Richmond Ambulance Authority must either live or work in the city as a condition of their membership. (Per opinion from City Attorney's Office by email dated August 7, 2017).

(Assigned to the Public Safety Standing Committee)

| Member           | Patron                    | Expiration<br>Date | Eligible for Reappoint. | Interested in Reappoint. | Qualification              |
|------------------|---------------------------|--------------------|-------------------------|--------------------------|----------------------------|
| Sheldon Barr     | All members of<br>Council | 10/24/2021         | No                      | Resigned                 | Reside or work in the city |
| Michael Kelly    | All members of<br>Council | 10/24/2021         | No                      | Resigned                 | Reside or work in the city |
| Elizabeth Matish | All members of Council    | 10/24/2019         | No                      |                          | Reside or work in the city |

#### **Contact:**

Richard "Chip" Decker, CEO, Richmond Ambulance Authority 804-254-1180



E030709501

Print Date & Time:

Other Community Involvement:

## City of Richmond, Virginia City Council

### **Authorities, Boards, Commissions and Task Forces Application**



(Name of Authority, Board, Commission or Task Force)

|  | F                   | RICHMOND AMBI        | ULANCE AUTH       | IORITY            |                 |
|--|---------------------|----------------------|-------------------|-------------------|-----------------|
| Title:   |                     |                      |                   |                   |                 |
| lame: Kirk Roberts                                       |                     |                      |                   |                   |                 |
| Home Address: 008236                                     | BARNINGHAM          | RD RICHMON           | D VA 23235        |                   |                 |
| Home Telephone: 75759                                    |                     |                      |                   | Home              | Fax:            |
| Personal E-Mail Address:                                 | kirksroberts@g      | gmail.com            |                   |                   |                 |
| imployer: CJGeo  |                     |                      |                   |                   |                 |
| lob Title: Vice President                                |                     |                      |                   |                   | How Long?       |
| Business Address: 00340                                  | 2 ACORN ST          | WILLIAMSBUR          | G VA 23188        |                   |                 |
| Business Telephone: 757                                  | '-592-0452          | Ext:                 | Bu                | siness Fax:       |                 |
| Business E-Mail Address:                                 | kirk@cjgeo.co       | om                   |                   |                   |                 |
| s Your Place of Employmen                                | t Located in the ci | ty of Richmond       | No                |                   |                 |
| s your Place of Employmen                                | t Located in the Co | ounty? No            | If Yes, \         | Which County?     | Hanover         |
| Are You A City Resident?                                 | No If Ye            | es, Which City Coun  | cil District?     | 4 Num             | ber of Years? 9 |
|  |                     |                      |                   |                   |                 |
| Please List Your Educationa<br>Board, Commission or Task | _                   | l/or Other Expertise | or Qualifications | You Will Bring to | This Authority, |

03/15/2021 23

BS in Business from Mary Washington College '06, MBA from William & Mary ' 11, Virginia certified Paramedic

12/2/2020 4:48:27PM Report Name: crMemberDetail.rpt

# OIS CITY OF RELIMOND OF THE PARTY OF THE PAR

## City of Richmond, Virginia City Council

### **Authorities, Boards, Commissions and Task Forces Application**

| none   |
|--|
| (OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short<br>Resume.   |
| How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task<br>Force? |

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.

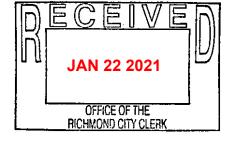
Report Name: crMemberDetail.rpt



N/A

# City of Richmond, Virginia City Council

### **Authorities, Boards, Commissions and Task Forces Application**



|   | 1)             | Name of Authori  | ty, Board, Comn   | nission or Task    | Force)            | 9th Dist        | rict Employment |
|---|----------------|------------------|-------------------|--------------------|-------------------|-----------------|-----------------|
|   |                | RICHMOND         | AMBULANC          | E AUTHORIT         | Υ                 |                 |                 |
| Title: Brand  |                |                  |                   |                    |                   |                 |                 |
| Name: Brandon Mencini   |                |                  |                   |                    |                   |                 |                 |
| Home Address: 001900 M  | 1USWELL        | CT MIDLOT        | HIAN VA 231       | 12                 |                   |                 |                 |
| Home Telephone: 3039073   | 3555           |                  |                   |                    | Home Fa           | ax:             |                 |
| Personal E-Mail Address:  | orandon.m      | encini@hcahe     | althcare,cin      |                    |                   |                 |                 |
| Employer: HCA Healthcare  | e / Chippen    | ham Hospital     |                   |                    |                   |                 |                 |
| Job Title: Chief Operating                                      | Officer        |                  |                   |                    |                   | How Long?       |                 |
| Business Address: 7101 J  | JAHNKE RI      | D RICHMON        | ID VA 23225       |                    |                   |                 |                 |
| Business Telephone: 30390                                       | 073555         | Ext              | :                 | Business           | Fax:              |                 |                 |
| Business E-Mail Address:  | brandon.m      | encini@hcahe     | althcare.com      |                    |                   |                 |                 |
| Is Your Place of Employment L                                   | ocated in th   | e city of Richmo | nd Yes            |                    |                   |                 |                 |
| Is your Place of Employment L                                   | ocated in the  | e County?        | Yes               | If Yes, Which      | County?           |                 |                 |
| Are You A City Resident?  | 10 I           | f Yes, Which Cit | y Council Distri  | ct?                | Numbe             | er of Years?    |                 |
| B   |                | -4141            |                   | 4                  | . 41 14 £ F       | N               | 41-             |
| Do you or your employer have<br>the entity to which you are see |                |                  |                   | ient, entiler with | i tile City Of P  | deliniona or wi | uı              |
| If yes, please provide informat                                 |                |                  |                   |                    |                   |                 |                 |
| yoo, piouoo piovidooiac   |                |                  |                   |                    |                   |                 |                 |
|   |                |                  |                   |                    |                   |                 |                 |
|   |                |                  |                   |                    |                   |                 |                 |
| Please List Your Educational E                                  | Background     | and/or Other Ex  | nertise or Qualif | ications You Wi    | ill Bring to Tl   | his Authority   |                 |
| Board, Commission or Task Fo                                    | _              | ana/or other Ex  | pertise of waarii | ications rou w     | iii Brillig to 11 | no Authority,   |                 |
|   |                |                  |                   |                    |                   |                 |                 |
|   |                |                  |                   |                    |                   |                 |                 |
|   |                |                  |                   |                    |                   |                 |                 |
|   |                |                  |                   |                    |                   |                 |                 |
| List other city of Richmond Au                                  |                |                  | ons or Task For   | ces you curren     | tly or have p     | reviously serve | d on.           |
| Please give date(s) and office(                                 | s) held, if ap | plicable.        |                   |                    |                   |                 |                 |
| Started career as a NREMT                                       | close to 20    | vears ago Wor    | ked in various l  | nospital admini    | strative role     | s since then Ti | 7               |
| Colorado, worked closely with                                   |                |                  |                   | •                  |                   |                 |                 |
| 3.5years working in HCA Cap                                     |                |                  |                   | •                  |                   | •               |                 |
| strategic plans for HCA local Secours for COVID surge.          | hospitals. A   | Also developed   | network collabo   | orative respons    | e plan with       | VCU and Bon     |                 |
| Secouls for COVID surge.  |                |                  |                   |                    |                   |                 |                 |
|   |                |                  |                   |                    |                   |                 |                 |
|   |                |                  |                   |                    |                   |                 |                 |
| Other Community Involvement                                     | t:             |                  |                   |                    |                   |                 |                 |

Print Date & Time: 1/28/202110:46:14AM Report Name; crMemberDetail.rpt Report Name; crMemberDetail.rpt

03/15/2021

# CITY OF RICHMOND JULY 18<sup>12</sup>

### City of Richmond, Virginia City Council

### **Authorities, Boards, Commissions and Task Forces Application**

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.

Previously served on board and subsequently as board chair of largest substance use organization in multi-state Rocky Mountain region. Also served on Virginia Chamber of Commerce Board for past 3 years and various philanthropic boards in Colorado for past 10 years.

How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?

CV attached

NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.