AN ORDINANCE No. 2024-220

To declare a public necessity for and to authorize the Chief Administrative Officer to acquire by gift, purchase, condemnation, or otherwise certain fee simple interests, temporary construction easements, permanent drainage easements, and permanent utility easements, for the transportation improvements as part of James River Branch Trail Project from 49th street to its intersection with Hopkins Road.

Patron – Mayor Stoney

Approved as to form and legality by the City Attorney

PUBLIC HEARING: SEP 23 2024 AT 6 P.M.

WHEREAS, in the opinion of the Council of the City of Richmond, a public necessity exists for the acquisition of certain fee simple interests, temporary construction easements, permanent drainage easements, and permanent utility easements, on the properties identified as Parcel Nos. 023, 073, 097, 099, 122, 123, and 124 on "James River Branch - Rail to Trail Greenway Project, Preliminary Right of Way Data Sheet," and more particularly described and shown on sheets 1 through 8 of drawing No. B-29111 entitled "Proposed Acquisitions of Right of Way and/or Easements for James River Branch Trail Improvements from Westover Hills Blvd. to Hopkins Road," prepared by H&B Surveying and Mapping, LLC, with sheets 1 through 3 and 6

| AYES: | 9 | NOES: | 0 | ABSTAIN: | |
|----------|-------------|-----------|---|-----------|--|
| | | | | | |
| A DODEED | | DEJECTED | | OTDICKEN | |
| ADOPTED: | SEP 23 2024 | REJECTED: | | STRICKEN: | |

through 8, dated June 14, 2024, and last revised June 28, 2024, and sheets 4 through 5 dated May 3, 2024, and last revised June 14, 2024, copies of which are attached to and made a part of this ordinance, for the purpose of constructing transportation improvements as part of the James River Branch Trail Project from 49th street to its intersection with Hopkins Road;

NOW, THEREFORE,

THE CITY OF RICHMOND HEREBY ORDAINS:

- § 1. That a public necessity exists for the acquisition of certain fee simple interests, temporary construction easements, permanent drainage easements, and permanent utility easements, on properties identified as Parcel Nos. 023, 073, 097, 099, 122, 123, and 124, on "James River Branch Rail to Trail Greenway Project, Preliminary Right of Way Data Sheet," and more particularly described and shown on sheets 1 through 8 of drawing No. B-29111 entitled "Proposed Acquisitions of Right of Way and/or Easements for James River Branch Trail Improvements from Westover Hills Blvd. to Hopkins Road," prepared by H&B Surveying and Mapping, LLC, with sheets 1 through 3 and 6 through 8, dated June 14, 2024, and last revised June 28, 2024, and sheets 4 through 5 dated May 3, 2024, and last revised June 14, 2024, copies of which are attached to and made a part of this ordinance, and hereinafter referred to, collectively, as "the Property," for the purpose of constructing transportation improvements as part of the James River Branch Trail Project from 49th street to its intersection with Hopkins Road.
- § 2. That the lump sum of the total funds necessary to compensate the owners of the Property is \$35,600.00, as more particularly set forth on the "Preliminary Right of Way Data Sheet" attached to and made a part of this ordinance. Such funds shall be deposited with the Clerk of the Circuit Court of the City of Richmond upon adoption of this ordinance.
 - § 3. That the Chief Administrative Officer or the designee thereof, for and on behalf of

the City of Richmond, be and is hereby authorized and directed to, within the constraints imposed

by this ordinance, (i) acquire, by gift, purchase, condemnation or otherwise, the aforementioned

Property (ii) act for and on behalf of the City of Richmond in agreeing or disagreeing with the

owners of the Property upon the compensation to be paid therefor, and (iii) to execute the deeds

and other documents necessary to complete the acquisition and acceptance of such Property

provided that all such deeds and other documents first must be approved as to form by the City

Attorney.

§ 4. The authority conferred in section 3 of this ordinance to acquire the Property by

undertaking appropriate condemnation proceedings shall be exercised in the manner prescribed by

Section 18.03 of the Charter of the City of Richmond, for the purpose of constructing transportation

improvements as part of the James River Branch Trail Project from 49th street to its intersection

with Hopkins Road.

§ 5. This ordinance shall be in force and effect upon adoption.

APPROVED AS TO FORM:

CITY ATTORNEY'S OFFICE

City Clerk

3





City of Richmond

900 East Broad Street 2nd Floor of City Hall Richmond, VA 23219 www.rva.gov

Enactment Number:

Master

File Number: Admin-2024-0748

| File ID: | Admin-2024-0748 | Туре: | Request for Ordinance or Resolution | Status: | Regular Agenda |
|-----------------|-----------------|------------|-------------------------------------|---------------|----------------------------|
| Version: | 1 | Reference: | | In Control: | City Clerk Waiting Room |
| Department: | | Cost: | | File Created: | 07/03/2024 |
| Subject: | | | | Final Action: | |
| Title: | | | | | |
| Internal Notes: | | | | | |

Code Sections: Agenda Date: 09/09/2024

Indexes: Agenda Number:

Patron(s): Enactment Date:

Attachments: 2024 0748 RW data sheet JRBT, 2024 0748 RW plats

for JRBT parcels, admin 2024 0748 James River

Branch Trail draft ordinance

Contact: Introduction Date:

Drafter: Adel.Edward@rva.gov **Effective Date**:

Related Files:

Approval History

| Version | ion Seq # Action Date | | Approver | Action | Due Date | | | | | | |
|---------|--------------------------------------------------------------------------|---------------------|-----------------------|----------------|-----------|--|--|--|--|--|--|
| 1 | 1 | 7/3/2024 | M.S. Khara | Disapprove | 7/5/2024 | | | | | | |
| Notes: | Ord needs | formatting | | | | | | | | | |
| | No Plat attachment but Lamont's email?? | | | | | | | | | | |
| | Have Lamont as reviewer on Granicus, if not approval, prior to my review | | | | | | | | | | |
| | Resubmit | addressing comments | | | | | | | | | |
| | Thanks. | | | | | | | | | | |
| 1 | 2 | 7/17/2024 | Lamont Benjamin - FYI | Notified - FYI | | | | | | | |
| 1 | 3 | 7/18/2024 | M.S. Khara | Approve | 7/19/2024 | | | | | | |
| 1 | 4 | 7/18/2024 | Gail Johnson - FYI | Notified - FYI | | | | | | | |
| 1 | 5 | 7/19/2024 | Bobby Vincent | Approve | 7/22/2024 | | | | | | |
| 1 | 6 7/19/2024 | | Robert Steidel - FYI | Notified - FYI | | | | | | | |
| 1 | 7 | 7/30/2024 | Jeff Gray | Approve | 7/25/2024 | | | | | | |
| 1 | 8 | 8/21/2024 | Lincoln Saunders | Approve | 8/8/2024 | | | | | | |
| 1 | 9 | 8/30/2024 | Mayor Stoney | Approve | 9/6/2024 | | | | | | |

History of Legislative File

| sion: Date: | Ver- | Acting Body: | Date: | Action: | Sent To: | Due Date: | Return | Result: |
|-------------|-------|--------------|-------|---------|----------|-----------|--------|---------|
| | sion: | | | | | | Date: | |

Text of Legislative File Admin-2024-0748

DATE: June 27, 2024

TO: The Honorable Members of City Council

THROUGH: The Honorable Levar M. Stoney, Mayor

THROUGH: J.E. Lincoln Saunders, Chief Administrative Officer

THROUGH: Jeff Gray, CAO SR. Policy Advisor

THROUGH: Bobby Vincent Jr.; Director of Public Works

FROM: M.S. Khara, P.E.; City Engineer

RE: TO DECLARE THAT A PUBLIC NECESSITY EXISTS AND TO

AUTHORIZE THE CHIEF ADMINISTRATIVE OFFICER (CAO) OR DESIGNEE THEREOF, TO ACQUIRE CERTAIN FEE SIMPLE INTRESTS AND EASEMENTS, BY VOLUNTARY CONVEYANCE, PURCHASE OR BY CONDEMNATION OF SEVEN PROPERTIES FOR THE JAMES RIVER BRANCH TRAIL PROJECT FROM

49TH STREET TO ITS INTERSECTION WITH HOPKINS RD

ORD. OR RES. No.

PURPOSE: To declare that a public necessity exists and to authorize the Chief Administrative Officer (CAO) or designee thereof to acquire certain fee simple interests and easements, by voluntary conveyance, purchase or by condemnation proceedings of SEVEN properties for the construction of the James River Branch Trail from 49th Street to its intersection with Hopkins Rd as shown in drawings prepared by Whitman, Requardt & Associates, LLP designated as DPW Drawing No. O-29054

BACKGROUND: The City of Richmond developed the concept for the James River Branch Rail-Trail more than a decade ago. The initial plan called for construction of a shared-use path and greenway along the abandoned James River Branch Railroad corridor, located in Council Districts 5 and 8, in Southside Richmond. The JRBT will be a paved, shared-use path for bicyclists and pedestrians, extending from 49th Street to Hopkins Road. Future extensions are conceived contingent upon availability of additional segments of the abandoned railroad corridor and funding.

The JRBT will connect to and provide access to multiple neighborhoods along the corridor. The path and greenway will serve pedestrians, including those with mobility impairments, bicyclists, and other

non-motorized users as both an active-transportation and recreational facility, linking several underserved communities and providing needed greenspace. Further, this facility would link to the expanding network of bicycle and pedestrian facilities being developed by the City, including the Fall Line Trail which is receiving significant funding from the Commonwealth.

Design is anticipated to be completed by Late Summer 2024. The design and construction of this Project are performed using American Recovery Plan Act (ARPA) federal funds. The project is anticipated to be advertised for construction in early Fall 2024. Total Project Design, Right of way and Constructing Budget is \$ 9 Million.

COMMUNITY ENGAGEMENT: This project held a Public Information Meeting (PIM) at Southside Community Center on 3/25/24, then was recommended for initial and final approval by Urban Design Committee (UDC) on 4/4/24. Finally, it was approved by City Planning Commission (CPC) on 04/16/24. Additional public engagement will be through the City Council Land Use Committee meeting on this Ordinance.

STRATEGIC INITIATIVES AND OTHER GOVERNMENTAL: This project conforms to Goal 8-Equitable Transportation in the Richmond 300 master plan by expanding and improving walking and biking infrastructure

FISCAL IMPACT: None. The City received \$ 3.7 million in state funds to acquire 2 CSX parcels needed to build this trail as well as \$ 9 million in federal ARPA funds to design and construct the trail. The costs for acquiring right of way is included in the project budget. The actual acquisition cost is to be negotiated with the property owner. This right of way fee take is necessary to complete the construction of this project

BUDGET AMENDMENT NECESSARY: No.

DESIRED EFFECTIVE DATE: Upon Adoption.

REQUESTED INTRODUCTION DATE: September 9, 2024

CITY COUNCIL PUBLIC HEARING DATE: September 23, 2024

REQUESTED AGENDA: Consent Agenda.

RECOMMENDED COUNCIL COMMITTEE: Land Use, Housing and Transportation Standing Committee.

AFFECTED AGENCIES: Department of Public Works; Law Department; Planning and Development; Economic and Community Development; Department of Public Utilities; Finance Department; Budget and Strategic Planning; Copies also sent to: City Mayor (Levar M. Stoney); Chief Administrative Officer (J.E. Lincoln Saunders); Deputy Chief Administrative Officer of Operation

(Robert Steidel); and City Attorney (2).

RELATIONSHIP TO EXISTING ORD. OR RES.: None.

ATTACHMENTS: Drawing No O-29054 Sheets and plats

STAFF: Lamont L. Benjamin, P.E.; Capital Projects Administrator 804-646-6339.

Adel Edward, P.E.; Project Manager 804-646-6584

| City/County: City of Richmond | |
|-------------------------------|--|
| City Project No.: 107839 | |

| | | | | AREA | | | | | | | | | |) J | No.: 10/839 |
|---------------|-------------------------------------------------------------------------------------------------------------------|--------------|-----------------|------------------------|--------------------------------------|---------------------------|---------------------|-----------------------------|----------------------|----------------------------------------|---------------------------------------|----------------------------------|----------------------|-------------------------------|-------------|
| PARCEL NO. | LANDOWNER | SHEET NO. | TOTAL | | TAKING PR | RESCRIPTIVE R/W | | | | EAS | SEMENTS | | | | PROFFERS |
| | | | TOTAL | | | | FEE REMA | | | 1ANENT UT | TILITY TE | MPORARY | TEMPORARY(| | |
| | | | ACRES OR SQUARE | FEET ACRES OR SQ. FEET | HECTARES/ OR SQ. METERS SQ. FE | OR HECTARES/OR SQ. METERS | ACRES OR SQ. FEET S | ECTARES/ OR Q. METERS | ACRES OR SQ. FEET | HECTARES/ OR SQ. METERS SQ. FEET | HECTARES/ OR SQ. METERS SQ. FEE | OR HECTARES/ OR SQ. METERS | ACRES OR SQ. FEET | HECTARES/ OR SQ. METERS | YES / NO |
| 073 | CITY OF RICHMOND SCHOOL BOARD | 3, 4 | 28.043 AC | 1,067 SF | | | 28.019 AC | | 330 SF | | 973 S | F · | | · | |
| 023 | PRAVISHA INFOTECH, LLC | 10 | 0.690 AC | | | | 0.690 AC | | 603 SF | | 798 S | F · | · | | |
| 097 | ALFRED B. DIXON, EVA V. DIXON | 11, 12 | 0.514 AC | | | | 0.514 AC | | 863 SF | | | | | | |
| 099 | ANDREW BAGBY, WILLIAM E. BRADLEY, ET AL. AS TRUSTEES FOR THE USE OF HUBSON LODGE NO. 23, FREE AND ACCEPTED MAAONS | 12 | 1.342 AC | | | | 1.342 AC | | | 386 SF | | | | | |
| 122 | HERMAN I. MASSENBERG, HERMAN I. MASSENBERG JR., CHINAE MASSENBERG | 15 | 1.177 AC | 4,213 SF | | | 1.080 AC | | · | | 490 S | F | · | | |
| 123 | H.I. MASSENBERG | 15 | 0.411 AC | 1,494 SF | | | 0.377 AC | | | | 565 S | F · | | | |
| 124 | J. COLEMAN MANAGEMENT GROUP LLC. | | 0.360 AC | 106 SF | | | 0.358 AC | | | | 379 S | | | | |
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| | NOTES |
|----------------------------------|----------------|
| 1. Lot dimensions in parentheses | are from deed. |
| 2. Property owners correct as of | , 20 |
| 3. Ordinance Number | |
| 4. Adopted | |

REFERENCES
BL: XX NW, NE, SW, SE

| 1 | Sidewalk | EXISTING SIDEWALK | II. | Coping |
|---|---------------------------|--------------------------|----------------|---------------|
| 1 | Basin | | | Alley Crossin |
| 1 | Storm Sewer | 15" | | Fire Hydrant |
| | Sewer Manhole | O MH | | Edge of Pave |
| 1 | Sanitary Sewer (Gravity) | 12*SAN | | Fence |
| 1 | Sanitary Sewer (Force Mai | in) 10"SFM | | Cornerstone |
| 1 | Gas Line | —— 2°G ——— | | Property Pir |
| | Electric Line | — E — | | Utility Pole |
| 1 | Telephone/Telegraph | | Propo | sed Sewer |
| 1 | TV Čable | CATV | | Manhole |
| 1 | Water Line | 6*W | | Basin |
| 1 | Tree / Exist. Tree T | o Be Removed / Stump 🥞 🖊 | X / Ø , | Curb & Gutt |
| 1 | Property Line | | | Asphalt |

| Proposed | l Conc. Sidewalk Brick Sidewalk | |
|----------|------------------------------------|------------------|
| Castings | :Water Valve | o WV |
| | Water Meter | ∘ WM |
| II | Gas Drip | □ GD |
| III | Gas Valve | o GV |
| | Telephone Manhole | \bigcirc I |
| П | Electric Manhole | $\bigcirc E$ |
| Proposed | Curb Cut Ramp | |
| н | Decorative Light | |
| II | Conduit - | |
| п | Conduit (Conc. Enca | sed) |
| Ü | Retaining Wall | ===== |

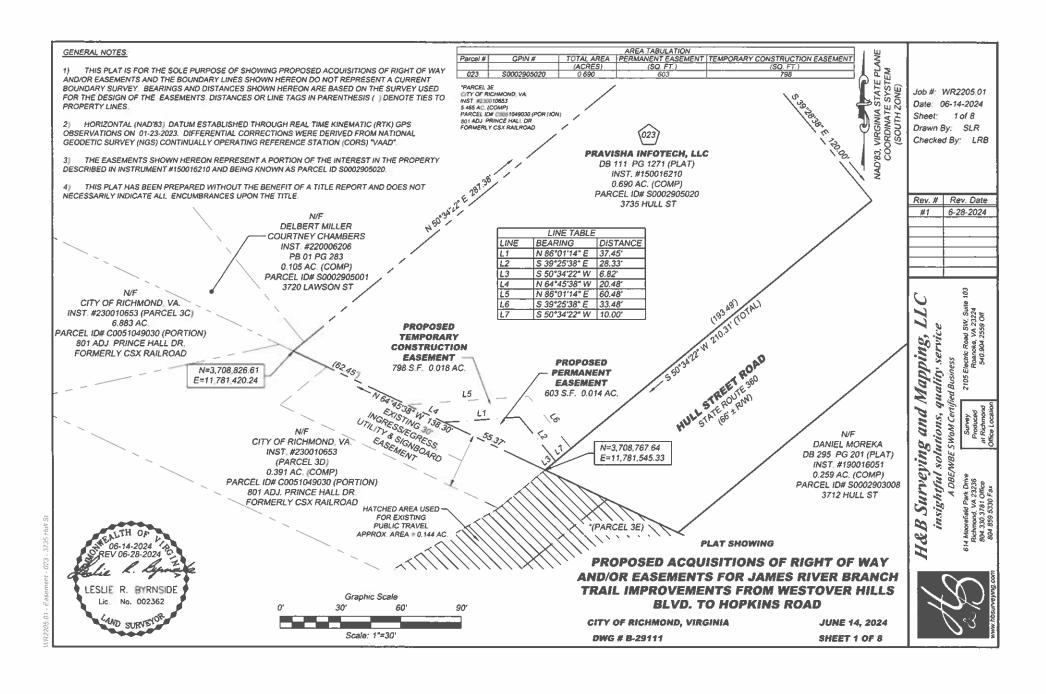
| OF RICHMOND * * * * * * * * * * * * * * * * * * * | |
|----------------------------------------------------|--|
| ESTABLISHED 173 | |

| | Technical | Administrative |
|-------|------------------------|------------------------------------------------------|
| | Surveys Superintendent | |
| 100 | Project Engineer | Capital Project Administrator |
| THE . | Maintenance Engineer | Deputy Director for Transportation / Public Works |
| | City Traffic Engineer | Director of Public Works |
| | DEPARTMENT OF | PUBLIC WORKS |
| | RICHMOND, | VIRGINIA |

JAMES RIVER BRANCH - RAIL TO TRAIL GREENWAY PROJECT

RIGHT OF WAY DATA SHEET

| N BY: N BY: KED BY: | ADW JW MSV | REVIEWED BY | FIELD NOTES | SCALE NTS | DATE MAY 2024 | SHEET 1A | DRAWING NO. 0-29054 |
|---------------------------|------------------|-------------|-------------|--------------|------------------|----------|------------------------|



GENERAL NOTES

AND SURVEY

- 1) THIS PLAT IS FOR THE SOLE PURPOSE OF SHOWING PROPOSED ACQUISITIONS OF RIGHT OF WAY AND/OR EASEMENTS AND THE BOUNDARY LINES SHOWN HEREON DO NOT REPRESENT A CURRENT BOUNDARY SURVEY. BEARINGS AND DISTANCES SHOWN HEREON ARE BASED ON THE SURVEY USED FOR THE DESIGN OF THE EASEMENTS. DISTANCES OR LINE TAGS IN PARENTHESIS () DENOTE TIES TO PROPERTY LINES.
- 2) HORIZONTAL (NAD'83) DATUM ESTABLISHED THROUGH REAL TIME KINEMATIC (RTK) GPS OBSERVATIONS ON 01-21-2023. DIFFERENTIAL CORRECTIONS WERE DERIVED FROM NATIONAL GEODETIC SURVEY (NGS) CONTINUALLY OPERATING REFERENCE STATION (CORS) "VAAD".
- 3) THE RIGHT OF WAY AND EASEMENTS SHOWN HEREON REPRESENT A PORTION OF THE INTEREST IN THE PROPERTY DESCRIBED IN DEED BOOK 220 PAGE 139 AND BEING KNOWN AS PARCEL ID S0053293002.
- 4) THIS PLAT HAS BEEN PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT AND DOES NOT NECESSARILY INDICATE ALL ENCUMBRANCES UPON THE TITLE.

CRUTCHFIELD STREET (VARIABLE WIDTH RW)

CITY OF RICHMOND, VIRGINIA

DWG # B-29111

NAD'83. VIRGINIA STATE PLANE COORDINATE SYSTEM (SOUTH ZONE) Job #: WR2205.01 Date: 06-14-2024 Sheet: 2 of 8 Drawn By: SLR Checked By: LRB

| Rev. # | Rev. Date |
|--------|------------|
| #1 | 06-28-2024 |
| #2 | 07-08-2024 |
| #3 | 07-15-2024 |

07-15-2024

SS ctric Road SW, Suite 103 oenoke, VA 23224

red Business 2105 Electric Ro

Mapping,

and

H&B Surveying

JUNE 14, 2024

SHEET 2 OF 8

quality

Survey

DBE/WBE SWaM

14 Moorefield Park D. Richmond, VA 2323 804.330.3781 Office

La Carlo Car

N=3,711,102.57 MON(F) e E=11,776,646.83 N 72 2635" E 67 78 (TOTAL) 26.74 PROPOSED TEMPORARY EASEMENT 573 S.F. 0.013 AC. 73 CITY OF RICHMOND SCHOOL BOARD 31 73 m DPW W12978 (PART) DPW BL SHEET 30SW PROPOSED DPW BL SHEET 31SE RIGHT OF WAY DB 220 PG 139 (PART) 1,067 S.F. 0,025 AC. 28.043 AC. (COMP) N=3.711.072.31 PARCEL ID# \$0053293002 E=11,776,656.40 4314 CRUTCHFIELD ST HATCHED AREA USED NIF
CITY OF RICHMOND, VA. 64 45 36 W 1096 34 (7074) AREA TABULATION A RIGHT OF WAY (SQ. FT.) FOR EXISTING TEMPORARY CONSTRUCTION EASEMENT **PUBLIC TRAVEL** GPIN# TOTAL AREA APPROX. AREA = 0.241 AC. (ACRES) (SQ. FT.) S0053293002 28.043 PARCEL ID# C0051049030 (PORTION) 801 ADJ. PRINCE HALL DR. UTH OF **PLAT SHOWING** REV 07-15-2024 C FORMERLY CSX RAILROAD PROPOSED ACQUISITIONS OF RIGHT OF WAY AND/OR EASEMENTS FOR JAMES RIVER BRANCH TRAIL IMPROVEMENTS FROM WESTOVER HILLS LESLIE R. BYRNSIDE Graphic Scale **BLVD. TO HOPKINS ROAD** No. 002362 n 20" 60

Scale: 1"=20"

GENERAL NOTES:

- THIS PLAT IS FOR THE SOLE PURPOSE OF SHOWING PROPOSED ACQUISITIONS OF RIGHT OF WAY AND/OR EASEMENTS AND THE BOUNDARY LINES SHOWN HEREON DO NOT REPRESENT A CURRENT BOUNDARY SURVEY. BEARINGS AND DISTANCES SHOWN HEREON ARE BASED ON THE SURVEY USED FOR THE DESIGN OF THE EASEMENTS. DISTANCES OR LINE TAGS IN PARENTHESIS () DENOTE TIES TO PROPERTY LINES.
- HORIZONTAL (NAD'83) DATUM ESTABLISHED THROUGH REAL TIME KINEMATIC (RTK) GPS OBSERVATIONS ON 01-21-2023. DIFFERENTIAL CORRECTIONS WERE DERIVED FROM NATIONAL GEODETIC SURVEY (NGS) CONTINUALLY OPERATING REFERENCE STATION (CORS) "VAAD".
- THE EASEMENTS SHOWN HEREON REPRESENT A PORTION OF THE INTEREST IN THE PROPERTY DESCRIBED IN DEED BOOK 220 PAGE 139 AND BEING KNOWN AS PARCEL ID S0053293002.
- 4) THIS PLAT HAS BEEN PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT AND DOES NOT NECESSARILY INDICATE ALL ENCUMBRANCES UPON THE TITLE.

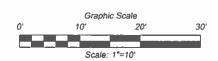


CITY OF RICHMOND SCHOOL BOARD

DPW W12978 (PART) DPW BL SHEET 30SW DPW BL SHEET 31SE DB 220 PG 139 (PART) 28.043 AC. (COMP) PARCEL ID# S0053293002 4314 CRUTCHFIELD ST

AREA TABULATION TOTAL AREA PERMANENT EASEMENT TEMPORARY CONSTRUCTION EASEMENT (ACRES) (SQ. FT.) (SQ. FT.) GPIN# C-1 28.043 $\Delta = 0^{\circ}33'13"$ $R = 3.864.72^{\circ}$ $L = 37.34^{\circ}$ PROPOSED TEMPORARY $T = 18.67^{\circ}$ CONSTRUCTION CHB = S 87°28'46" **EASEMENT** CHD = 37.34' 400 S.F. 0.009 AC. \$ 89°21'56" E 34.07 C-2 N=3,710,635.07 $\Delta = 0^{\circ}08'32''$ E=11,777,583.93 R = 3,864.72S 89°21'56" E 21.94 $L = 9.60^{\circ}$ **PROPOSED** T= 4.80' PERMANENT NAD'83, VIRGINIA STATE PLANE COORDINATE SYSTEM (SOUTH ZONE) CH'D BRNG = \$ 87°16'25" W EASEMENT CH'D = 9.60'330 S.F. 0.008 AC. N/F CITY OF RICHMOND, VA. SYS1 INST. #230010653 (PARCEL 3A) 2.795 AC. (COMP) (SOUT PARCEL ID# C0051049030 (PORTION) 801 ADJ. PRINCE HALL DR. HATCHED AREA USED FOR EXISTING PUBLIC TRAVEL (L=27.74') APPROX. AREA = 0.350 AC C-1 (TOTAL) MIDLOTHIAN TPK N=3,710,604.83 E=11,777,648.07 (90° +/- R/W) CALTH OF

06-14-2024 REV 07-15-2024 LESLIE R. BYRNSIDE No. 002362 WD SURVE



PROPOSED ACQUISITIONS OF RIGHT OF WAY AND/OR EASEMENTS FOR JAMES RIVER BRANCH TRAIL IMPROVEMENTS FROM WESTOVER HILLS **BLVD. TO HOPKINS ROAD**

PLAT SHOWING

CITY OF RICHMOND, VIRGINIA

DWG # B-29111

Job #: WR2205.01 Date: 06-14-2024 3 of 8 Sheet: Drawn By: SLR Checked By: LRB

| Rev. Date |
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| 06-28-2024 |
| 07-08-2024 |
| 07-15-2024 |
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Mapping,

and

Surveying

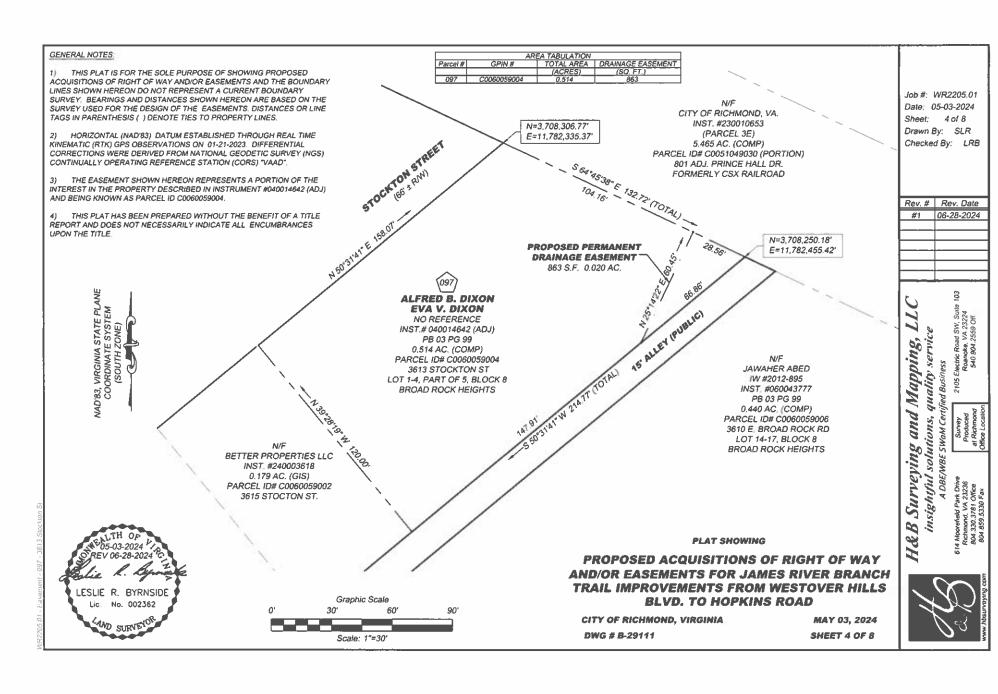
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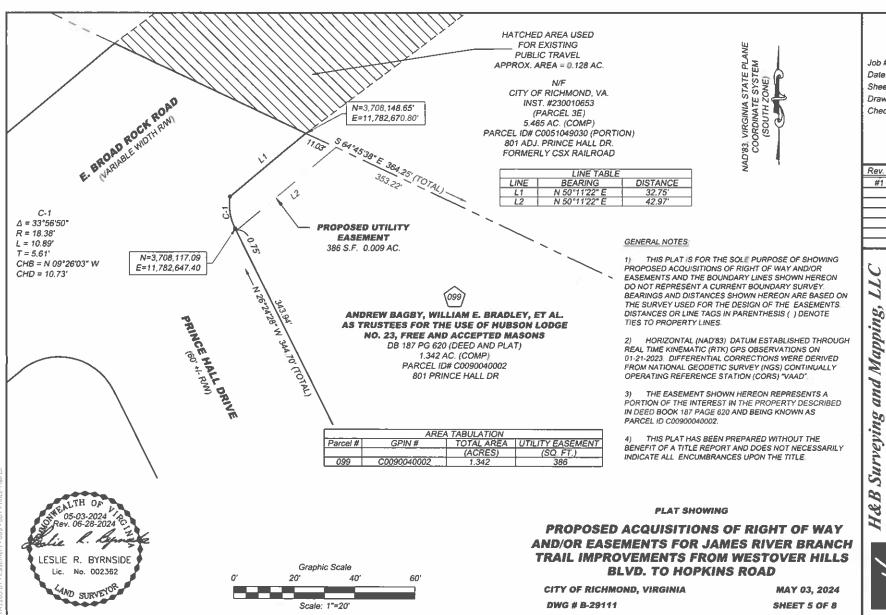
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JUNE 14, 2024

SHEET 3 OF 8







Job #: WR2205.01 Date: 05-03-2024 Sheet: 5 of 8 Drawn By: SLR Checked By: LRB

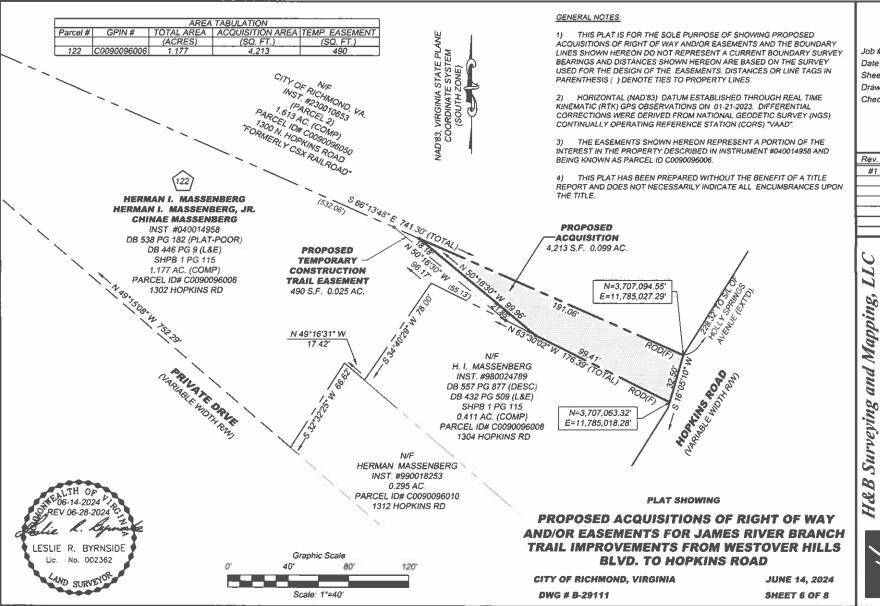
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Business 2105 Ele

quality service



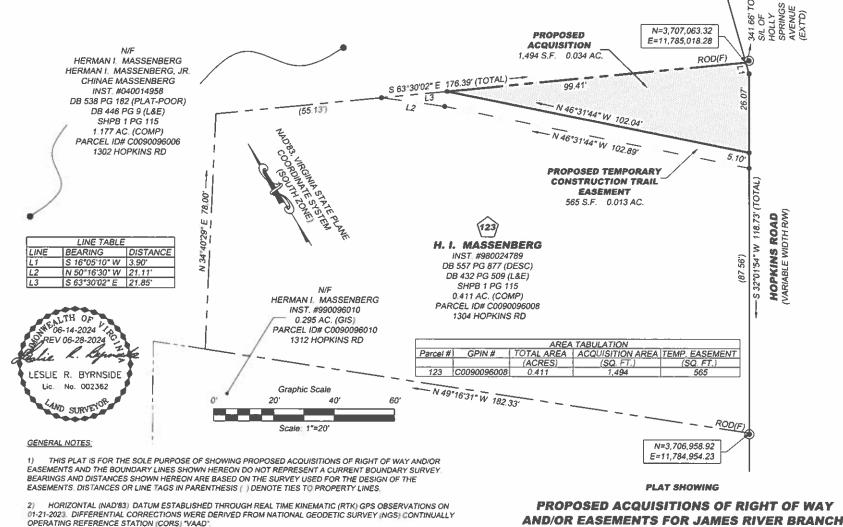


Job #: WR2205.01 Date: 06-14-2024 Sheet: 6 of 8 Drawn By; SLR Checked By: LRB

Rev. # Rev. Date 06-28-2024

and





THE EASEMENTS SHOWN HEREON REPRESENT A PORTION OF THE INTEREST IN THE PROPERTY DESCRIBED IN

THIS PLAT HAS BEEN PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT AND DOES NOT NECESSARILY

INSTRUMENT #980024789 AND BEING KNOWN AS PARCEL ID C0090096008.

INDICATE ALL ENCUMBRANCES UPON THE TITLE.

Job #: WR2205.01 Date: 06-14-2024 Sheet: 7 of 8 Drawn By: SLR Checked By. LRB

| Rev. # | Rev. Date |
|--------|------------|
| #1 | 06/28/2024 |
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2105 Ele

Mapping

and

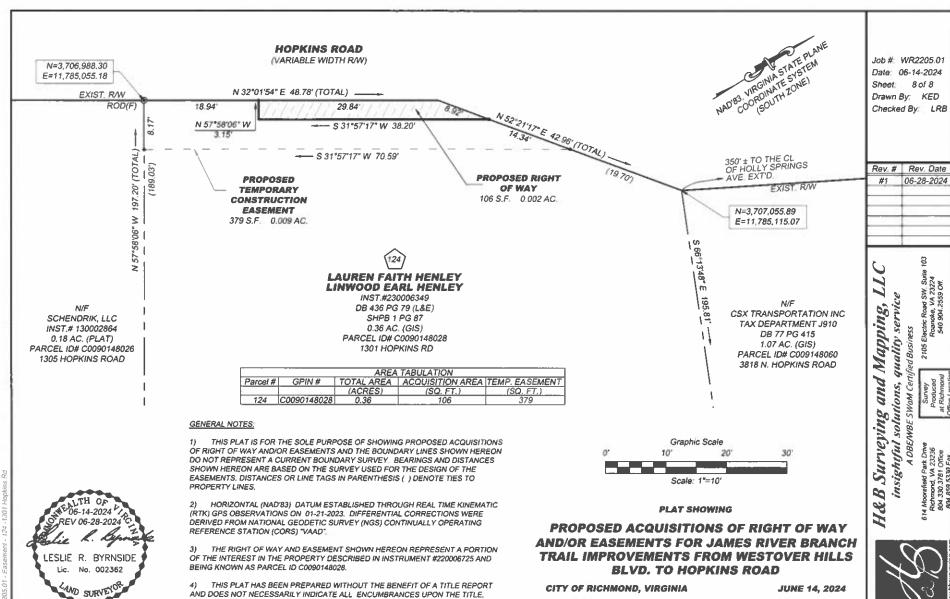
H&B Surveying

TRAIL IMPROVEMENTS FROM WESTOVER HILLS **BLVD. TO HOPKINS ROAD**

CITY OF RICHMOND, VIRGINIA DWG # B-29111

JUNE 14, 2024

SHEET 7 OF 8



DWG # B-29111

AND DOES NOT NECESSARILY INDICATE ALL ENCUMBRANCES UPON THE TITLE.

5

Electric Road SW. Suite Roanoke, VA 23224 540 904.2559 Off.

SHEET 8 OF 8