

# City of Richmond

*900 East Broad Street  
2nd Floor of City Hall  
Richmond, VA 23219  
[www.rva.gov](http://www.rva.gov)*



## Agenda

**Thursday, December 5, 2024**

**10:00 AM**

**5th Floor Conference Room of City Hall**

**Urban Design Committee**

**Call to Order**

[PDRPRES  
2024.065](#)

To access the meeting via Microsoft Teams, please use the following link: <https://tinyurl.com/449mu7j2> or dial \*67-804-316-9457 and enter ID:

369 186 829# Public comment will be requested in turn for each item on the agenda. Please stay on mute during other times to reduce background noise. If using a phone to access the meeting, you can use \*6 to mute and un-mute.

**Attachments:** [12\\_5\\_2024\\_Public Access and Participation Instructions - Urban Design Comr](#)

**Approval of Minutes**

A high level summary statement will be provided before voting on a final motion for each individual item. The summary statement will be transmitted to the Planning Commission along with the Motion outcome; and be recorded as minutes for the record.

**Roll Call****Secretary's Report**

Scope of Review Reminder

17.07 General Location, Character, Extent Approval of public buildings, structures, streets, parks, etc.

- Items of a specific nature that are designed by professionals, such as engineers or architects, are not considered general.

17.05 UDC may make recommendations on the specific design of public structures, appurtenances, and street fixtures.

**Consideration of Continuances and Deletions from Agenda****CONSENT AGENDA****REGULAR AGENDA**

[UDC 2024-45](#) UDC 2024-45 Location, Character, and Extent review of a proposed bus platform, located within the right-of-way on the southeast corner of Brauers Lane and Mechanicsville Turnpike.

**Attachments:** [UDC 2024-45 Application Packet](#)  
[UDC 2024-45 UDC report to CPC](#)

**OTHER BUSINESS**

[PDRPRES  
2024.066](#)

Annual Report to the City Council 2024

- Attachments:**      [UDC Annual Report 2024](#)  
                                 [Attachment 1 - Operating Procedures](#)  
                                 [Attachment 2 - Attendance Record 2024](#)  
                                 [Attachment 3 - End of Year Summary 2024](#)

**PDRPRES**              Revise Operating Procedures for new meeting dates and associated  
**2024.068**              revised Application Form.

- Attachments:**      Proposed Amended Operating Procedures  
                                 UDC Application - 2025 Proposed

**Adjournment**