

City of Richmond

*900 East Broad Street
2nd Floor of City Hall
Richmond, VA 23219
www.rva.gov*



Agenda

Thursday, June 6, 2024

10:00 AM

5th Floor Conference Room of City Hall

Urban Design Committee

Call to Order

1. [PDRPRES 2024.030](#) To access the meeting via Microsoft Teams, please use the following link: <https://tinyurl.com/3uw7zfwx> or dial *67-804-316-9457 and enter ID: 262 491 162# Public comment will be requested in turn for each item on the agenda. Please stay on mute during other times to reduce background noise. If using a phone to access the meeting, you can use *6 to mute and un-mute.

Attachments: [06 06 2024 Public Access and Participation Instructions - Urban Design Com](#)

Roll Call**Approval of Minutes**

The UDC approved a new minutes approach at the previous meeting. This will be the first meeting that will utilize the new approach. Staff will read back a high level summary statement before voting on a final motion for each individual item. The summary statement will be transmitted to the Planning Commission along with the Motion outcome; and be recorded as minutes for the record.

Secretary's Report**Consideration of Continuances and Deletions from Agenda****CONSENT AGENDA**

2. [UDC 2024-24](#) UDC 2024-24 Plan of Development Recommendation for Front Yard Setback - 3200 West Moore Street
3. [UDC 2024-28](#) UDC 2024-28 FINAL Location, Character, and Extent review of the proposed shared use path located between Crutchfield Street and West 42nd Street, located at 4200 Crutchfield St.

Attachments: [UDC 2024-24 App](#)
[UDC 2024-24 Narrative](#)
[UDC 2024-24 Landscape Plan](#)
[UDC 2024-24 Architectural Plans](#)
[UDC 2024-24 Staff Report](#)

Attachments: [UDC 2024-28 App](#)
[UDC 2024-28 Narrative](#)
[UDC 2024-28 Existing Site](#)
[UDC 2024-28 Plans](#)
[UDC 2024-28 Site Details](#)
[UDC 2024-28 Staff Report](#)

4. [UDC 2024-29](#) UDC 2024-29 FINAL Location, Character, and Extent review of minor window and roof vent renovations at the Byrd Park Main Pump Station, located at 1708 Pump House Drive.
- Attachments:** [UDC 2024-29 App](#)
[UDC 2024-29 Narrative](#)
[UDC 2024-29 Application Packet](#)
[UDC 2024-29 Staff Report](#)
5. [UDC 2024-30](#) UDC 2024-30 FINAL Location, Character, and Extent review of the Greening Richmond Public Libraries: Ginter Park Branch project, located at 1200 Westbrook Avenue.
- Attachments:** [UDC 2024-30 FINAL Application Packet](#)
[UDC 2023-30 Staff Report](#)

REGULAR AGENDA

- [UDC 2024-21](#) UDC 2024-21 Final Location, Character, and Extent review of landscape lighting along medians on East Broad Street, between 4th Street and 7th Street.
- Attachments:** [UDC 2024-21 App](#)
[UDC 2024-21 Narrative REVISED](#)
[UDC 2024-21 Plans REVISED](#)
[UDC 2024-21 Staff Report REVISED](#)
6. [UDC 2024-25](#) UDC 2024-25 CONCEPT Location, Character, and Extent review for a proposed shared use path from Terminal Place, across Leigh Street, and terminating at Arthur Ashe Boulevard.
- Attachments:** [UDC 2024-25 App](#)
[UDC 2024-25 Narrative](#)
[UDC 2024-25 Application Packet](#)
[UDC 2024-25 Staff Report](#)
[UDC 2024-25 Application Packet \(REVISED\)](#)
7. [UDC 2024-26](#) UDC 2024-26 CONCEPT AMENDMENT Location Character and Extent review of the proposed Whitcomb Community Park located at 2100 Sussex Street.
- Attachments:** [UDC 2024-26 App](#)
[v2 UDC 2024-26 Narrative](#)
[UDC 2024-26 CONCEPT Application Packet REVISED](#)
[UDC 2024-26 CONCEPT Staff Report](#)
[Exhibit 1 PREVIOUS CONCEPT](#)
8. [UDC 2024-27](#) UDC 2024-27 FINAL Location Character and Extent review of Phase 1 of

the proposed Whitcomb Community Park located at 2100 Sussex Street.

Attachments:

[UDC 2024-27 App](#)
[v2 UDC 2024-27 Narrative](#)
[UDC 2024-27 PHASE 1 Site Plan](#)
[UDC 2024-27 Application Packet](#)
[UDC 2024-27 FINAL Staff Report](#)

9. [UDC 2024-31](#) UDC 2024-31 Location, Character, and Extent review of the proposed Fall Line Trail segment at Bryan Park, located at 4308 Hermitage Road.

Attachments:

[UDC 2024-31 App](#)
[UDC 2024-31 Narrative](#)
[Exhibit 1 - Layout](#)
[UDC 2024-31 Plans](#)
[UDC 2024-31 Staff Report](#)

OTHER BUSINESS

Adjournment