



# Organizational Development Standing Committee

## Boards & Commissions Vacancy Report

Monday, February 7, 2022

<u>Board Name</u>	<u>Criteria for Appointment</u>	<u>Applicant Name</u>
<b>Affordable Housing Trust Fund Supervisory Board</b> (12 members) <a href="#">(page 3)</a>	Representative of a charitable institution – Live or work in the City (1 vacancy)	Darek R. Jones 3 <sup>rd</sup> District Resident <a href="#">(page 3)</a>
	Person with professional experience with, or knowledge of, public housing – Live or work in the City (Mayoral appointment, 1 vacancy)	<i>No Mayoral appointees</i>
	Representative of a business, the principal office of which is located within the city, focusing on the construction of residential structures (Mayoral appointment, 1 vacancy)	<i>No Mayoral appointees</i>
<b>Audit Committee</b> (7 members) <a href="#">(page 7)</a>	Member of the business community – Live or work in the City (2 vacancies)	Donald T. Cowles 1 <sup>st</sup> District Resident <a href="#">(reappointment, page 8)</a>
		Joseph C. Kearfott 4 <sup>th</sup> District Resident <a href="#">(reappointment, page 9)</a>
		Gary Levine 2 <sup>nd</sup> District Resident <a href="#">(page 10)</a>
	Active Virginia State Bar Association lawyer and member of the business community – Live or work in the City (1 vacancy)	Daniel E. Howell 4 <sup>th</sup> District Resident <a href="#">(page 12)</a>
<b>Human Rights Commission</b> (13 members) <a href="#">(page 14)</a>	Richmond Public Schools Student (1 vacancy)	Chandler L. Holeman 1 <sup>st</sup> District Resident <a href="#">(page 15)</a>
	City Resident (Mayoral appointment, 2 vacancies)	<i>No Mayoral appointees</i>
	Richmond Public Schools Student (Mayoral appointment, 1 vacancy)	<i>No Mayoral appointees</i>
<b>Maggie L. Walker Initiative Citizens Advisory Board</b> (16 members) <a href="#">(page 17)</a>	Business owner or a representative of a business with a workforce made up of employees, the majority of whom reside in the city of Richmond (1 vacancy)	Avohom Carpenter 2 <sup>nd</sup> District Employment <a href="#">(reappointment, page 19)</a>
	College or university representative with poverty expertise – Live or work in the City (1 vacancy)	<i>No applicants</i>
	City Resident (Mayoral appointment, 1 vacancy)	Saundra Laws 5 <sup>th</sup> District Resident <a href="#">(reappointment, page 20)</a>

[Maggie L. Walker Initiative vacancies continue on the next page.](#)

<b>Maggie L. Walker Initiative Citizens Advisory Board</b> (16 members) <b>(continued, page 17)</b>	Resident of a census tract with a 20% minimum poverty rate, one of whom shall be an RRHA tenant or RRHA Section 8 housing voucher recipient  (Mayoral appointment, 3 vacancies)	<i>No Mayoral appointees</i>
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# Affordable Housing Trust Fund Supervisory Board

*Vacancies as of  
May 8, 2022*

The board shall consist of **12 members**, each of whom shall **either reside in the city of Richmond or have a principal place of employment within the city** of Richmond. One member shall be selected from each of the following categories:

- (1) A representative from Richmonders Involved to Strengthen our Communities.
- (2) A representative of a service provider assisting low-income individuals or families.
- (3) A person licensed by the Virginia Real Estate Board as a real estate salesperson or a real estate broker.
- (4) A representative from an organization dedicated to promoting affordable housing.
- (5) A lender from a financial institution with affordable housing financing experience.
- (6) A builder or developer with experience constructing affordable housing projects.
- (7) A person with professional experience with, or knowledge of, public housing.
- (8) An attorney specializing in housing matters.
- (9) A housing counselor.
- (10) A member of City Council, who shall be a non-voting member of the board.
- (11) A representative of a charitable institution.
- (12) A representative of a business, the principal office of which is located within the city, focusing on the construction of residential structures.

Of the twelve members, the City Council shall appoint seven members, including the members designated in subdivisions (1) through (4) and (9-11). **The mayor, by a writing submitted to the City Clerk, shall appoint four members designated in subdivisions (5) through (8) and (12).**

<b>Current Vacancies</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Termination
<b>VACANT</b>	Representative of a charitable institution			
<b>VACANT</b> <i>Mayoral Appointment</i>	Person with professional experience with, or knowledge of, public housing			
<b>VACANT</b> <i>Mayoral Appointment</i>	A representative of a business, the principal office of which is located within the city, focusing on the construction of residential structures.			
<b>Current Membership</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Langston Davis Jr. <i>Mayoral Appointment</i>	Builder or developer with experience constructing housing projects	3 <sup>rd</sup> District Employment	First Term	02/05/2024
Helen Hardiman <i>Mayoral Appointment</i>	Attorney specializing in housing matters	3 <sup>rd</sup>	Second Term	02/05/2024
Dr. Aubrey Jones	Richmonders Involved to Strengthen our Communities	3 <sup>rd</sup> District Employment	First Term	11/10/2023
Viva Moore <i>Mayoral Appointment</i>	Lender with affordable housing experience	4 <sup>th</sup> District Employment	First Term	02/06/2023
Madelyn Peay	Service provider assisting low income	3 <sup>rd</sup>	First Term	11/10/2023

George Smith	A person licensed by the Virginia Real Estate Board as a real estate salesperson or a real estate broker	8th District Employment	First Term	11/10/2022
Stephen Wade	Organization dedicated to promoting affordable housing	5 <sup>th</sup>	First Term	11/09/2024
Martin D. Wegbreit	Housing counselor	2 <sup>nd</sup> District Employment	Second Term	11/10/2023
Honorable Ellen Robertson	Member of City Council	6 <sup>th</sup>	Third Term	12/31/2024

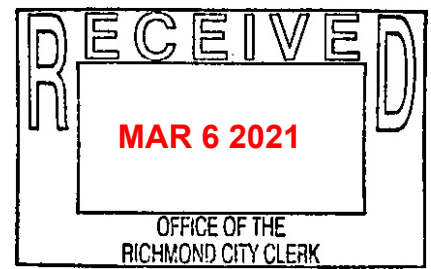
**Contact:**

Nacole Mason, Project Management Analyst  
Housing and Community Development for the City of Richmond  
1500 E. Main St., Ste. 400  
Richmond, VA 23219  
804-646-1514  
[Nacole.Mason@richmondgov.com](mailto:Nacole.Mason@richmondgov.com)



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**AFFORDABLE HOUSING TRUST FUND OVERSIGHT BOARD**

Title: *Darek*

Name: *Darek Ryan Jones*

Home Address: 000607 WICKHAM ST RICHMOND VA 23222

Home Telephone: 804-666-1668

Home Fax:

Personal E-Mail Address: *darekjones@hotmail.com*

Employer: *Createspace*

Job Title: *Asst. Director*

How Long?

Business Address: 000607 WICKHAM ST. ST RICHMOND VA 23222

Business Telephone:

Ext:

Business Fax:

Business E-Mail Address:

Is Your Place of Employment Located in the city of Richmond  Yes

Is your Place of Employment Located in the County?  No  If Yes, Which County? *3rd District Employment*

Are You A City Resident?  Yes  If Yes, Which City Council District?  Number of Years?

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*I want membership on this council so "Blessing Warriors" can oversee a tiny home community on vacant RRHA owned land.*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*Christopher Newport University B.A. English*

Other Community Involvement:

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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*I've prepared meals and served the homeless in Richmond most Sundays for the last 10 years. I've loaded and transported thousands of lbs. of fresh produce to Shokoe Hills elderly apt complex in Gilpin. and to a lady who resides in Gilpin ct.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*My friend Rhonda Sneed, of "Blessing Warriors" provided the link to this site.*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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## Audit Committee

*Vacancies as of  
May 8, 2022*

The Audit Committee shall consist of **seven members** to be appointed by the City Council.

- 2 members of the Council
- Five members shall be appointed from the business community of the city.
  - 1 licensed by the State Board of Accountancy as a Certified Public Accountant
  - 1 lawyer admitted to the Virginia State Bar and at least
  - 1 having experience in the financial services industry.

*(Assigned to the Organizational Development Standing Committee)*

<b>Current Vacancy</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Roger L. Boeve	Business Community	1 <sup>st</sup>	Second Term	09/28/2021
Donald T. Cowles	Business Community	1 <sup>st</sup>	Second Term	05/07/2022
Joseph C. Kearfott	Business Community/Lawyer Representative	4 <sup>th</sup>	Second Term	04/07/2022
				<i>Not an active VSBA member</i>
<b>Current Membership</b>				
Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Samuel Bemiss	Experience in Financial Services	1 <sup>st</sup>	Second Term	11/28/2023
William L. Chaney III	CPA	1 <sup>st</sup>	Second Term	07/25/2023
Kristen Larson	City Council Representative	4 <sup>th</sup>	First Term	12/31/2024
Cynthia Newbille	City Council Representative	7 <sup>th</sup>	Second Term	12/31/2024

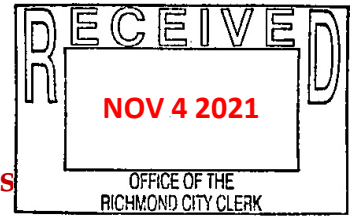
**Contact:**

Rochelle Carter  
 City Auditor's Office  
[Rochelle.carter@richmondgov.com](mailto:Rochelle.carter@richmondgov.com)  
 804-646-5632



City of Richmond, Virginia  
City Council

Authorities, Boards, Commissions and Task Forces  
**Reappointment Application**



(Please Print or Type)

Name of Authority, Board, Commission or Task Force: <b>Audit Committee</b>	
Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: _____	
Last Name: <b>Cowles</b>	First Name: <b>Donald</b>
Home Street Address: <b>306 Lock Lane</b>	Home Telephone: <b>804-873-6220</b>
Home City, Zip Code: <b>Richmond, VA 23226</b>	Home Fax: _____
Personal E-Mail Address: <b>dtcowles@aol.com</b>	
Employer: <b>Retired</b>	
Job Title: _____	How Long? _____
Business Street Address: _____	Business Telephone: _____
Business City, Zip Code: _____	Business Fax: _____
Business E-Mail Address: _____	
Is your place of employment located in the city of Richmond? Yes <input type="checkbox"/> No <input type="checkbox"/>	
Is your place of employment located in the county? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, which county? _____	
Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? <b>1st</b> Number of years? <b>42</b>	
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
If yes, please provide information on the nature of the contract.          	
Signature: <u><b>Donald T. Cowles</b></u>	Date: <u><b>Nov. 4, 2021</b></u>
<i>(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)</i>	

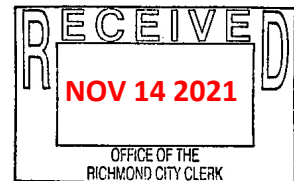
**NOTE: This application is a public document.**

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
Telephone: (804) 646-7955 • Fax: (804) 646-7736  
[www.richmondgov.com/cityclerk](http://www.richmondgov.com/cityclerk)





**City of Richmond, Virginia**  
**City Council**  
**Authorities, Boards, Commissions and Task Forces**  
**Reappointment Application**



(Please Print or Type)

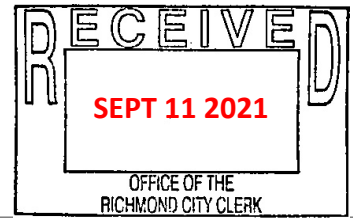
Name of Authority, Board, Commission or Task Force: <b>Audit Committee</b>	
Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/>	
Last Name: <b>Kearfott</b>	First Name: <b>Joseph</b>
Home Street Address: <b>4436 Custis Road</b>	Home Telephone: <b>804 839-2430</b>
Home City, Zip Code: <b>Richmond 23225</b>	Home Fax:
Personal E-Mail Address: <b>josephckearfott@gmail.com</b>	
Employer: <b>Retired</b>	
Job Title: <b>NA</b>	How Long? <b>NA</b>
Business Street Address:	Business Telephone:
Business City, Zip Code:	Business Fax:
Business E-Mail Address:	
Is your place of employment located in the city of Richmond? Yes <input type="checkbox"/> No <input type="checkbox"/>	
Is your place of employment located in the county? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, which county?	
Are you a city resident? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? <b>4th</b> Number of years? <b>40</b>	
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
If yes, please provide information on the nature of the contract.	
Signature: <u><b>Joseph C. Kearfott</b></u> Date: <u><b>11/4/2021</b></u>	
<i>(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)</i>	

NOTE: This application is a public document.

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City of Richmond, Virginia  
City Council



**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**AUDIT COMMITTEE**

Title: \_\_\_\_\_  
Name: Gary Levine Gary  
Home Address: 002406 FLOYD AVE 2406 RICHMOND VA 23220  
Home Telephone: 8044326598 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: gary@levine-cpa.com  
Employer: Gary Levine CPA  
Job Title: Owner How Long? 10  
Business Address: 002406 FLOYD AVE 2406 RICHMOND VA 23220  
Business Telephone: 8044326598 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: gary@levine-cpa.com  
Is Your Place of Employment Located in the city of Richmond Yes  
Is your Place of Employment Located in the County? No If Yes, Which County? \_\_\_\_\_  
Are You A City Resident? Yes If Yes, Which City Council District? 2 Number of Years? 2

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

Certified Public Accountant  
Certified Management Accountant  
Master of Business Administration

Other Community Involvement:

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short

02/03/2022

10 of 21



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**Resume.**

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*SENIOR FINANCIAL EXECUTIVE*

*Leadership & Team Building / Turnaround & High Growth Situations / Infra*

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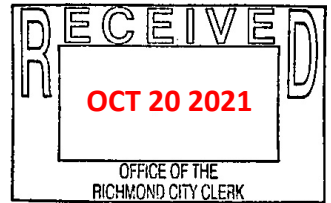
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02/03/2022



City of Richmond, Virginia  
City Council



**Authorities, Boards, Commissions and Task Forces  
Application**

(Name of Authority, Board, Commission or Task Force)

**AUDIT COMMITTEE**

Title: \_\_\_\_\_  
Name: *Daniel Elliott Howell*  
Home Address: 004111 SOUTHAMPTON RD RICHMOND VA 23235  
Home Telephone: 773-297-3970 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: dhowell@mcguirewoods.com  
Employer: McGuireWoods LLP  
Job Title: Associate How Long? \_\_\_\_\_  
Business Address: 000800 EAST CANAL STREET RICHMOND VA 23219  
Business Telephone: 8047754379 Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: dhowell@mcguirewoods.com  
Is Your Place of Employment Located in the city of Richmond  Yes  
Is your Place of Employment Located in the County?  No If Yes, Which County? \_\_\_\_\_  
Are You A City Resident?  Yes If Yes, Which City Council District? 4 Number of Years? 4

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  Yes

If yes, please provide information on the nature of the contract.

*McGuireWoods does work that is both for and adverse to the City.*

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

*Member of Virginia State Bar since 2013. 7+ years as a corporate lawyer focusing on mergers & acquisitions and general corporate guidance for companies of all sizes. Law Degree from Washington & Lee University School of Law (2013). Bachelors in Political Science from Vanderbilt University (2010).*

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*No previous service on city of Richmond Authorities, Boards, Commissions or Task Forces*

Other Community Involvement:

*Member, St. Paul's Endowment Board (responsible for overseeing the endowment of St. Paul's Episcopal Church in Richmond, Virginia).*

*Member, Washington & Lee University School of Law's Law Council (volunteer alumni board for the law school)*



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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**(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.**

*Associate, McGuireWoods LLP, April 2018 - Present; Associate, Troutman Sanders, August 2014 - March 2018;  
Judicial Law Clerk, Circuit Court for the City of Norfolk, August 2013 - July 2014*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Joseph C. Kearfott referred me to apply for this appointment*

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**NOTE: This application is a public document. Completed applications will remain on file for consideration for six (6) months at which time it must be updated.**

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# Human Rights Commission

*Vacancies as of  
May 8, 2022*

The commission shall be composed of **13 members** appointed by the Council and the Mayor as follows:

- (a) Eleven **adult members** of whom the **Council shall appoint six** and the **Mayor five**.
- (b) 2 - non-voting youth members who shall be students of public schools administered by the School Board of the city of Richmond, Virginia, enrolled in the 10<sup>th</sup>, 11<sup>th</sup>, or 12<sup>th</sup> grades. Of these two youth members, the Council shall appoint one and the Mayor shall appoint one.

All members of the Commission shall be **residents of the city** of Richmond and shall be broadly representative of the community with respect to race, color, religion, sex, pregnancy, childbirth or related medical conditions, national origin, age, marital status, disability, sexual orientation, transgender status, or gender identity.

*(Assigned to the Organizational Development Standing Committee)*

<b>Current Vacancies</b>				
<b>Member Name</b>	<b>Criteria for Appointment</b>	<b>Live / Work District</b>	<b>Term</b>	<b>Terminate</b>
Kasia Carrington	Youth Member	6 <sup>th</sup>	First Term	02/21/2021
			<i><b>Not eligible for reappointment</b></i>	
Jazz Michael Miles <b>Mayoral Appointment</b>	Youth Member	3 <sup>rd</sup>	First Term	08/31/2021
			<i><b>Not eligible for reappointment</b></i>	
Joseph Papa <b>Mayoral Appointment</b>	Adult Member	1 <sup>st</sup>	First Term	10/21/2021
			<i><b>Not interested in reappointment</b></i>	
Cristina Dominguez Ramirez <b>Mayoral Appointment</b>	Adult Member	5 <sup>th</sup>	First Term	10/21/2021
			<i><b>Contacted – no response received</b></i>	
<b>Current Membership</b>				
<b>Member Name</b>	<b>Criteria for Appointment</b>	<b>Live / Work District</b>	<b>Term</b>	<b>Terminate</b>
Jimez Ashby	Adult Member	2 <sup>nd</sup>	Second Term	10/07/2024
Whitney Brown	Adult Member	5 <sup>th</sup>	First Term	10/07/2024
Josie R. Mace	Adult Member	6 <sup>th</sup>	Second Term	10/07/2024
Jer’Mykeal McCoy <b>Mayoral Appointment</b>	Adult Member	5 <sup>th</sup>	First Term	10/21/2024
Zakia Mckensey <b>Mayoral Appointment</b>	Adult Member	7 <sup>th</sup>	First Term	10/21/2024
Jennifer Moon	Adult Member	1 <sup>st</sup>	Second Term	10/07/2024
Santa Rivera Sorenson	Adult Member	4 <sup>th</sup>	First Term	10/20/2024
Riqia E. Taylor <b>Mayoral Appointment</b>	Adult Member	6 <sup>th</sup>	First Term	10/07/2024
Christopher West	Adult Member	5 <sup>th</sup>	First Term	10/07/2024

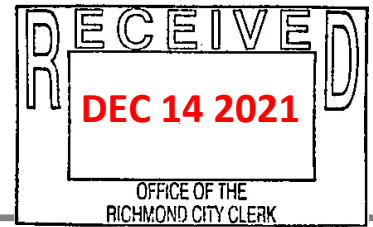
**Contact:**

Osita Iroegbu  
Senior Policy Advisor City of Richmond, Mayor’s Office  
804-646-4336



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**



(Name of Authority, Board, Commission or Task Force)

**HUMAN RIGHTS COMMISSION**

Title: \_\_\_\_\_  
Name: *Chandler Louise Holeman*  
Home Address: 000001 MALVERN AVE AP 2 RICHMOND VA 23221  
Home Telephone: 919-717-3973 Home Fax: \_\_\_\_\_  
Personal E-Mail Address: chandlerholeman06@gmail.com  
Employer: \_\_\_\_\_  
Job Title: \_\_\_\_\_ How Long? \_\_\_\_\_  
Business Address: \_\_\_\_\_ VA  
Business Telephone: \_\_\_\_\_ Ext: \_\_\_\_\_ Business Fax: \_\_\_\_\_  
Business E-Mail Address: \_\_\_\_\_  
Is Your Place of Employment Located in the city of Richmond  No   
Is your Place of Employment Located in the County?  No  If Yes, Which County? \_\_\_\_\_  
Are You A City Resident?  Yes  If Yes, Which City Council District?  2  Number of Years? \_\_\_\_\_

Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?  No

If yes, please provide information on the nature of the contract.

Please List Your Educational Background and/or Other Expertise or Qualifications You Will Bring to This Authority, Board, Commission or Task Force:

List other city of Richmond Authorities, Boards, Commissions or Task Forces you currently or have previously served on. Please give date(s) and office(s) held, if applicable.

*I am a sophomore at Open High School.*

Other Community Involvement:

(OPTIONAL) Please List Additional Information You Would Like Considered, or You May Copy and Paste Your Short Resume.



City of Richmond, Virginia  
City Council

**Authorities, Boards, Commissions and Task Forces  
Application**

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*Over the years, I have volunteered at the Ronald McDonald House, helped the foodbank sort foods, donate to the homeless, and created gift bags for the homeless and homeless shelters for their residents.*

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**How Did You Hear About or Who Referred You to Apply for Appointment to This Authority, Board, Commission or Task Force?**

*Hi, my name is Chandler. My passions in life are social justice and medicine. More importantly I wan*

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# Maggie L. Walker Initiative Citizens Advisory Board

*Vacancies as of  
May 8, 2022*

The Maggie L Walker Initiative Citizens Advisory Board shall be composed of **sixteen members**, including **seven members appointed by the mayor**, **eight members appointed by the Council** and the Director of Community Wealth Building serving as an ex-officio.

**The mayor shall appoint members from each of the following categories:**

- (a) Four persons who, at the time of appointment, reside in a City Council district within the city of Richmond with a poverty rate of at least 20%. At least one of the four persons shall, at the time of appointment, be a tenant of the Richmond Redevelopment and Housing Authority or a recipient of Section 8 housing vouchers from the Richmond Redevelopment and Housing Authority;
- (b) A representative of a service provider assisting low-income individuals or families;
- (c) A representative of a community organization or advocacy group with a primary focus on the reduction of poverty and who resides within the city of Richmond;
- (d) A person who resides within the city of Richmond.

**The Council shall appoint members from each of the following categories:**

- (e) Four persons who, at the time of appointment, reside in a City Council district within the city of Richmond with a poverty rate of at least 20%. At least one of the four persons shall, at the time of appointment, be a tenant of the Richmond Redevelopment and Housing Authority or a recipient of Section 8 housing vouchers from the Richmond Redevelopment and Housing Authority;
- (f) A business owner or a representative of a business with a workforce made up of employees, the majority of whom reside in the city of Richmond;
- (g) A representative of a college or university located within the city of Richmond with expertise in studying poverty or in program evaluation;
- (h) A person who resides within the city of Richmond;
- (i) A member of the City Council, who shall be a non-voting member of the board and shall serve as co-chair.

*(Assigned to the Organizational Development Standing Committee)*

<b>Current Vacancies</b>				
<b>Member Name</b>	<b>Criteria for Appointment</b>	<b>Live / Work District</b>	<b>Term</b>	<b>Terminate</b>
Avohom Carpenter	Business owner or rep of business with majority city employees	2 <sup>nd</sup> District Employment	First Term	03/09/2022
				<i>Application included</i>
Dr. Elsie L. Harper-Anderson	College or university representative with poverty expertise	2 <sup>nd</sup> District Employment	Second Term	03/09/2021
				<i>Term limit</i>
Saundra Laws <b>Mayoral Appointment</b>	City Resident	5 <sup>th</sup>	First Term	02/18/2022
				<i>Application included</i>
Chanel Bea <b>Mayoral Appointment</b>	Resident of a census tract with a 20% minimum poverty rate, RRHA/Section 8 Resident	7 <sup>th</sup>	First Term	02/18/2024
				<i>No response</i>
Marthelia Houchens <b>Mayoral Appointment</b>	Resident of a census tract with a 20% minimum poverty rate		First Term	02/18/2023
				<i>No response</i>
Albert Walker <b>Mayoral Appointment</b>	Resident of a census tract with a 20% minimum poverty rate	Does not reside or work in the city	Second Term	02/18/2024
				<i>Ineligible, not a city resident</i>
<b>Current Membership on next page</b>				

Member Name	Criteria for Appointment	Live / Work District	Term	Terminate
Kamala Allen <b>Mayoral Appointment</b>	Service provider to low income individuals or families	6 <sup>th</sup> District Employment	Second Term	02/18/2023
Dominic Barrett	Resident of a census tract with a 20% minimum poverty rate	5 <sup>th</sup>	Second Term	03/09/2023
Jewel Gatling	Resident of a census tract with a 20% minimum poverty rate	7 <sup>th</sup>	First Term	09/14/2023
Charles Hall	Resident of a census tract with a 20% minimum poverty rate	6 <sup>th</sup>	First Term	03/09/2023
Gina Lyles	City Resident	2 <sup>nd</sup>	First Term	03/09/2024
Aquanetta Scott <b>Mayoral Appointment</b>	Resident of a census tract with a 20% minimum poverty rate	6 <sup>th</sup>	First Term	02/18/2023
Patrice Shelton <b>Mayoral Appointment</b>	Community organization representative with focus of reducing poverty	6 <sup>th</sup>	First Term	02/18/2023
Carmen Simon	Resident of a census tract with a 20% minimum poverty rate	7 <sup>th</sup>	First Term	09/14/2023
Ellen F. Robertson	City Council Representative	6 <sup>th</sup>	Third Term	12/31/2024

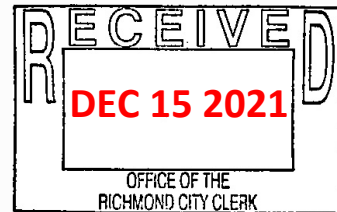
**Contact:**

Caprichia Moses  
Office of Community Wealth Building - Interim Director  
804-646-6475  
[caprichia.moses@richmondgov.com](mailto:caprichia.moses@richmondgov.com)

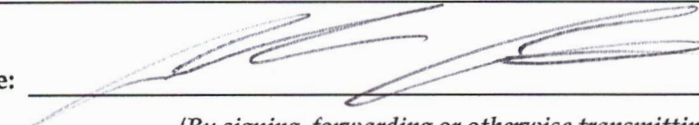
Pamela Newton  
Office of Community Wealth Building – Executive Assistant  
804-646-3108  
[Pamela.newton@richmondgov.com](mailto:Pamela.newton@richmondgov.com)



**City of Richmond, Virginia**  
**City Council**  
**Authorities, Boards, Commissions and Task Forces**  
**Reappointment Application**



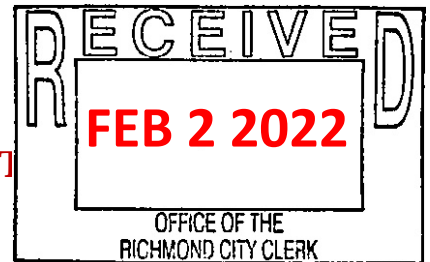
(Please Print or Type)

Name of Authority, Board, Commission or Task Force: <u>Maggie Walker Citizens Advisory Board</u>	
Title: Mr. <input checked="" type="checkbox"/> Mrs. <input type="checkbox"/> Ms. <input type="checkbox"/> Miss. <input type="checkbox"/> Dr. <input type="checkbox"/> Other: <input type="checkbox"/>	
Last Name: <u>Carpenter</u>	First Name: <u>Avohom</u>
Home Street Address: <u>18422 Patrick Lane</u>	Home Telephone: <u>804-385-6717</u>
Home City, Zip Code: <u>North Glen, VA, 22546</u>	Home Fax:
Personal E-Mail Address: <u>ACarpenter@valcv.org</u>	
Employer: <u>Virginia League of Conservation Voters</u>	
Job Title: <u>Director of Civic Engagement</u>	How Long? <u>4 years</u>
Business Street Address: <u>100 W. Franklin St #102</u>	Business Telephone: <u>804-225-1902</u>
Business City, Zip Code: <u>Richmond, VA 23220</u>	Business Fax: <u>804-225-1902</u>
Business E-Mail Address: <u>info@valcv.org / www.valcv.org</u>	
Is your place of employment located in the city of Richmond? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	
Is your place of employment located in the county? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> If yes, which county? <u>Richmond City</u>	
Are you a city resident? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, which City Council district? _____ Number of years? _____	
Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
If yes, please provide information on the nature of the contract.	
Signature: <u></u>	Date: <u>12/20/21</u>
(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)	

NOTE: This application is a public document.



City of Richmond, Virginia  
 City Council  
**Authorities, Boards, Commissions and Task Forces**  
**Reappointment Application**



(Please Print or Type)

**Name of Authority, Board, Commission or Task Force:** MLW Initiative Citizens Advisory Board

**Title:** Miss.

**Last Name: First Name:** Saundra Laws

**Home Street Address:** 312 South Allen Ave.

**Home Telephone:** 804-687-1187

**Home City, Zip Code:** Richmond, Va. 23220

**Home Fax:**

**Personal E-Mail Address:** saundra529@gmail.com

**Employer:** The Neighborhood Resource Center

**Job Title:** Food and Outreach Program Director **How Long?** 4 months

**Business Street Address:** 1519 Williamsburg Road

**Business Telephone:** 804-864-5797

**Business City, Zip Code:** Richmond, Va. 23231

**Business Fax:**

**Business E-Mail Address:** saundra@nrccafe.org

**Is your place of employment located in the city of Richmond?** Yes

**Is your place of employment located in the county? No** If yes, which county?

**Are you a city resident? Yes** If yes, which City Council district? 5th district

**Number of years?** 5 years

**Do you or your employer have a contract, other than a contract of employment, either with the city of Richmond or with the entity to which you are seeking appointment?** No

**If yes, please provide information on the nature of the contract.**

**Signature:** Saundra D Laws **Date:** 2/1/2022

*(By signing, forwarding or otherwise transmitting this form, you certify that all information submitted for consideration is true and accurate to the best of your knowledge.)*

**NOTE: This application is a public document.**

Office of the City Clerk, 900 East Broad Street, Suite 200, Richmond, Virginia U.S.A. 23219  
Telephone: (804) 646-7955 □ Fax: (804)  
646-7736 [www.rva.gov/office-city-clerk](http://www.rva.gov/office-city-clerk)

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**Revised -04/01/14**